# Catholics Divided Over Global Warming <br> Partisan Differences Mirror Those Among General Public 

FOR FURTHER INFORMATION ON THIS REPORT:

Alan Cooperman, Director of Religion Research Gregory Smith, Associate Director, Research Jessica Hamar Martínez, Research Associate Katherine Ritchey, Communications Manager
202.419.4372
www.pewresearch.org

## Catholics Divided Over Global Warming Partisan Differences Mirror Those Among General Public

On the eve of a forthcoming encyclical by Pope Francis on the environment and climate change, a new Pew Research Center survey finds that U.S. Catholics' views on global warming are broadly reflective of American public opinion writ large; a solid majority believe that Earth is warming, but there is much more division over the cause and seriousness of climate change. Moreover, the poll shows that climate change is a highly politicized issue that sharply divides American Catholics, like the U.S. public as a whole, mainly along political party lines.

About seven-in-ten U.S. Catholics (71\%) believe the planet is getting warmer. Nearly half of Catholic adults ( $47 \%$ ) attribute global warming to human causes, and a similar share (48\%) view it as a very serious problem.

But more than eight-in-ten Catholic Democrats say there is solid evidence that Earth is warming, compared with just half of Catholic Republicans. ${ }^{1}$ And while six-in-ten Catholic Democrats say global warming is a man-made phenomenon and that it poses a very serious problem, only about a quarter of Catholic Republicans agree.

\% who believe that warming is caused by human activity

| General public | $\mathbf{4 5 \%}$ |  |
| :--- | :--- | :--- |
| All Catholics | $\mathbf{4 7}$ |  |
| Catholic Democrats |  | $\mathbf{6 2}$ |
| Catholic independents | $\mathbf{4 8}$ |  |
| Catholic Rep. $\mathbf{2 4}$ |  |  |

\% who believe that warming is a very serious problem

| General public | $\mathbf{4 6 \%}$ |  |
| :--- | ---: | ---: |
| All Catholics | $\mathbf{4 8}$ |  |
| Catholic Democrats |  | $\mathbf{6 4}$ |
| Catholic independents | $\mathbf{4 9}$ |  |
|  |  |  |

Source: Pew Research Center survey, May 5-June 7, 2015
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Among the U.S. public as a whole, belief that global warming is occurring is nearly twice as common among Democrats as Republicans ( $86 \%$ vs. $45 \%$ ). The view that global warming is caused by human activity is roughly three times as common among Democrats as among members of the GOP ( $64 \%$ vs. $22 \%$ ), as is the view that it represents a very serious problem ( $67 \%$ vs. $21 \%$ ).

[^0]The survey also finds large differences in views on global warming between Hispanic Catholics and white, non-Hispanic Catholics. Hispanic Catholics are much more inclined than white Catholics to say that global warming is occurring, is mostly a consequence of human activity and is a very serious problem. Here again, these patterns mirror differences by race and ethnicity seen among the general public.

Generally speaking, Catholics express higher levels of belief in global warming and concern about its effects than do Protestants, but lower levels than people who are religiously unaffiliated (atheists, agnostics and those whose religion is "nothing in particular"). However, analysis of the survey findings shows that political party identification and race/ethnicity are much better predictors of environmental attitudes than are religious identity or observance.

These are among the key findings of a new Pew Research Center survey, conducted May 5-June 7, 2015, on landlines and cellphones among a national sample of 5,122 adults, including 1,016 selfidentified Catholics.

The survey also shows that, aside from a brief dip in early 2014, the share of Americans who believe there is solid evidence that the planet is getting warmer and that warming is mainly caused by human activity has remained relatively steady between 2013 and today.

However, more people now view global warming as a very serious problem than in 2013, when the question was last asked in a nationwide Pew Research Center telephone survey. Nearly half of U.S. adults (46\%) now hold this view, up from a third in 2013 (but on par with the share who expressed such concern in 2007 and 2008).

## Trends in U.S. Views on Global Warming

\% of U.S. adults who say ...



Source: Pew Research Center survey, May 5-June 7, 2015
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This shift has occurred among most major religious groups in the U.S., including Catholics. Among the public as a whole, the view that global warming represents a very serious problem has grown much more among Democrats (from $48 \%$ to $67 \%$ ) than among the GOP (from $14 \%$ to 21\%) between 2013 and 2015.

The new poll finds that roughly two years into his papacy, Pope Francis remains very popular among U.S. Catholics. Fully 86\% of Catholics say they view Francis favorably, and nearly seven-in-ten (69\%) say he represents a major change for the better for the Catholic Church the same share who said this a year after his election.

In addition, the survey sought to explore what Catholics like - or don't like - about the pope by asking whether Francis exhibits three positive and three negative qualities. Roughly nine-in-ten or more say they think Francis is "compassionate," "humble" and "openminded." About one-in-five Catholics (19\%) describe him as "too liberal," while one-inseven ( $15 \%$ ) consider him "naïve" and one-inten ( $11 \%$ ) think he is "out of touch."

## U.S. Catholics' Views of Pope Francis

Among U.S. Catholics
Favorable 86

Unfavorable 4
Can't rate/refused $\underline{10}$

- 100

Pope Francis represents...
Major change in direction 74
For the better 69
For the worse 3
Neither/don't know 2
Not a major change 17
Don't know $\underline{9}$
\% saying __ describes Pope Francis
Compassionate 94
Humble 91
Open-minded 89
Too liberal 19
Naïve 15
Out of touch 11
Source: Pew Research Center survey, May 5-June 7, 2015. Figures may not add to $100 \%$ due to rounding.
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Pope Francis also gets high marks for his handling of specific tasks, with most Catholics giving him either "excellent" or "good" ratings on a wide range of responsibilities, from promoting good relations between major religions to addressing the sex abuse scandal. He earns the highest praise for spreading the Catholic faith and for addressing the needs and concerns of the poor, with about four-in-ten giving him an "excellent" rating in each of these areas ( $41 \%$ and $42 \%$, respectively).

Somewhat fewer Catholics give Francis an excellent rating for addressing the needs and concerns
Pope Francis Rated Most Positively for Addressing
Concerns of Poor, Spreading Faith

Source: Pew Research Center survey, May 5-June 7, 2015. Figures may not add to subtotals due to rounding.

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of families. A few months before the pope's scheduled trip to the U.S. in September to participate in the World Meeting of Families in Philadelphia, 35\% of Catholics give Francis an "excellent" rating for his work so far on behalf of families, while $44 \%$ say he has done a "good" job in this area.

While just over half of U.S. Catholics say Francis is doing an excellent or good job addressing the sex abuse scandal ( $55 \%$ ), about one-in-ten (12\%) say he is doing a poor job dealing with this matter, $22 \%$ say he has done only a fair job and $11 \%$ express no opinion.

In advance of the encyclical on climate change, just $53 \%$ of Catholics give the pope a favorable rating for his work addressing environmental issues. The survey, conducted in May and early June before the publication of the encyclical, finds that $18 \%$ of Catholics think Francis has done an "excellent" job on environmental issues so far. An additional $35 \%$ of Catholics say Francis has done a "good" job in this area, while the remainder rate his performance "only fair" ( $25 \%$ ) or "poor" (4\%), or express no opinion (18\%). Catholic Democrats give Francis slightly more positive marks on this issue than Catholic Republicans; 21\% of Catholic Democrats say Francis has done an excellent job addressing environmental issues, compared with $13 \%$ of Catholic Republicans.

## Many Catholics See Global Warming as a Serious Problem

Overall, about seven-in-ten Catholics (71\%) believe there is solid evidence that the average temperature on Earth has been getting warmer over the past few decades, and nearly half ( $47 \%$ ) believe this change is due to human activity, such as burning fossil fuels. Roughly one-fifth of Catholics (22\%) say there is no solid evidence that the Earth is getting warmer. This latter group is divided between those who assert that we just do not know enough yet to be sure that the planet is getting warmer (12\%) and those who say Earth is not warming (10\%).

Roughly three-quarters of Catholics say that global warming is a problem, with about half saying it is a "very" serious problem (48\%) and a quarter saying it is "somewhat" serious (26\%).

Overall, Catholics' views on global warming line up very closely with the views of the general public. And among both the general public and Catholics, views on whether global warming is occurring and whether it is caused by human activity have remained relatively steady in recent years. Among Catholics, the same shares

## Catholics' Views on Global Warming Track General Public

|  | U.s. <br> general <br> public | U.s. <br> Catholics |
| :--- | :---: | :---: |
| Solid evidence that Earth is | $\%$ | $\%$ |
| warming? | 68 | 71 |
| Yes | 45 | 47 |
| Mostly due to human activity | 18 | 20 |
| Natural patterns | 5 | 4 |
| Don't know | 25 | 22 |
| No solid evidence | 11 | 12 |
| Don't know enough yet | 12 | 10 |
| Just not happening | 2 | 1 |
| Don't know | $\underline{7}$ | $\underline{7}$ |
| Mixed evidence (vol.)/don't know | 100 | 100 |
|  |  |  |
| Global warming is ... | 46 | 48 |
| Very serious problem | 23 | 26 |
| Somewhat serious | 13 | 12 |
| Not too serious | 16 | 12 |
| Not a problem | $\underline{2}$ | $\underline{2}$ |
| Don't know | 100 | 100 |

Source: Pew Research Center survey, May 5-June 7, 2015. Figures may not add to $100 \%$ due to rounding.

PEW RESEARCH CENTER now say global warming is occurring (71\%) and that it is caused mainly by human activity (47\%) as said this in an August 2014 Pew Research survey. But the share of Americans, including Catholics, who say global warming is a very serious problem has grown since that question was last asked in 2013.

In 2013, one-third of Americans said global warming was a very serious problem, compared with $46 \%$ who now hold this view. Catholics' views on this question have moved in the same direction, rising from $32 \%$ who said global warming was a very serious problem in 2013 to $48 \%$ who hold that view today.

Americans who identify as Democrats or political independents are more likely than Republicans to say global warming is a very serious problem ( $67 \%$ of Democrats and $45 \%$ of independents, compared with $21 \%$ of
Republicans). While growing shares of all three groups express this view, recent change has been more pronounced among Democrats and independents than among Republicans.

The share saying that global warming is a very serious problem has grown by 20 percentage points among Catholic Democrats (from $44 \%$ in 2013 to 64\% today) and 10 points among Catholic Republicans (from 14\% to 24\%).

| Growing Share of Americans Say Global Warming Is a Very Serious Problem |  |  |  |
| :---: | :---: | :---: | :---: |
| \% who say global warming is a very serious problem |  |  |  |
|  | 2013 | 2015 | Change |
|  | \% | \% | \% |
| Total | 33 | 46 | +13 |
| Republican | 14 | 21 | +7 |
| Democrat | 48 | 67 | +19 |
| Independent | 31 | 45 | +14 |
| Catholic | 32 | 48 | +16 |
| Protestant | 29 | 39 | +10 |
| White evangelical | 17 | 24 | +7 |
| White mainline | 32 | 41 | +9 |
| Black Protestant | 35 | 55 | +20 |
| Unaffiliated | 42 | 56 | +14 |
| Among Catholics |  |  |  |
| Republican | 14 | 24 | +10 |
| Democrat | 44 | 64 | +20 |
| Independent | n/a | 49 | -- |

Source: Pew Research Center survey, May 5-June 7, 2015. Bold figures in the "change" column indicate statistically significant change between 2013 and 2015. Catholic independents in 2013 are not shown due to insufficient sample size.

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Catholics are somewhat more concerned about global warming than are Protestants, and somewhat less concerned than the religiously unaffiliated. In general, Catholics' views on global warming tend to resemble the views of the public as a whole, both in their overall level of concern and in the sharp differences of opinion between political and demographic subgroups.

Catholic Democrats are far more likely than Catholic Republicans to believe global warming is occurring ( $85 \%$ vs. $51 \%$ ), to say it is caused by human activity ( $62 \%$ vs. 24\%) and to view it as a serious problem ( $64 \%$ vs. $24 \%$ ). Similar gaps are seen between Democrats and Republicans in the population as a whole.

Similarly, Hispanic Catholics are significantly more likely than white Catholics to say they believe Earth is getting warmer (82\% of Hispanic Catholics vs. $64 \%$ of white Catholics), to say it is mostly due to human activity ( $60 \%$ vs. $39 \%$ ) and to say global

## Large Partisan, Racial/Ethnic Divisions in Views of Global Warming

|  | \% of all U.S. adults who say global warming is ... |  |  | \% of Catholics who say global warming is ... |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Occuring | Caused by humans | Very serious problem | Occuring | $\begin{gathered} \text { Caused } \\ \text { by } \\ \text { humans } \end{gathered}$ | Very serious problem |
|  | \% | \% | \% | \% | \% | \% |
| Total | 68 | 45 | 46 | 71 | 47 | 48 |
| Protestant | 62 | 37 | 39 | - | - | - |
| White evangelical | 50 | 25 | 24 | - | - | - |
| White mainline | 63 | 42 | 41 | - | - | - |
| Black Protestant | 78 | 43 | 55 | - | - | - |
| Unaffiliated | 77 | 57 | 56 | - | - | - |
| Men | 64 | 43 | 42 | 69 | 46 | 43 |
| Women | 73 | 48 | 50 | 73 | 48 | 52 |
| White | 63 | 41 | 39 | 64 | 39 | 39 |
| Black | 78 | 44 | 54 | n/a | n/a | n/a |
| Hispanic | 83 | 62 | 65 | 82 | 60 | 63 |
| Ages 18-29 | 74 | 54 | 51 | 73 | 54 | 52 |
| 30-49 | 68 | 47 | 47 | 74 | 54 | 54 |
| 50-64 | 66 | 43 | 44 | 71 | 46 | 46 |
| 65+ | 65 | 36 | 41 | 66 | 34 | 40 |
| Attend religious services... |  |  |  |  |  |  |
| Weekly or more | 63 | 38 | 39 | 71 | 45 | 45 |
| Monthly/yearly | 71 | 47 | 48 | 74 | 51 | 53 |
| Seldom/never | 73 | 52 | 53 | 64 | 44 | 43 |
| Republican | 45 | 22 | 21 | 51 | 24 | 24 |
| Democrat | 86 | 64 | 67 | 85 | 62 | 64 |
| Independent | 70 | 46 | 45 | 72 | 48 | 49 |
| Conservative | 51 | 28 | 29 | 56 | 31 | 35 |
| Moderate | 74 | 48 | 47 | 75 | 53 | 49 |
| Liberal | 88 | 69 | 70 | 88 | 64 | 67 |

Source: Pew Research Center survey, May 5-June 7, 2015
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warming is a very serious problem ( $63 \%$ vs. $39 \%$ ). These differences closely match those found between whites and Hispanics in the overall population.

Analysis of the survey findings shows that political party identification and race and ethnicity are far more closely linked with views on global warming than religious affiliation. Statistical modeling, called regression analysis, that simultaneously examines correlations between a variety of demographic factors and views of global warming shows that Catholics are more likely than evangelical Protestants to say global warming is occurring, even taking into account the partisan and racial/ethnic differences between Catholics and evangelical Protestants. And Catholics are slightly less likely than the religiously unaffiliated to say global warming is caused by human activity. But the modeling confirms that the differences between Republicans and Democrats and between whites and Hispanics are far more important for understanding views of global warming than are the differences between Catholics and people of other religious faiths.

## Pope Francis Viewed Positively by the U.S. Public and Catholics

Among U.S. adults overall, more than six-in-ten (64\%) express a favorable view of Pope Francis. While this is lower than the high of $70 \%$ who gave Francis a favorable rating in February of this year, the share of Americans expressing an unfavorable view of Francis also has ticked down ( $10 \%$ now, compared with $15 \%$ in February). Making up for these differences: The share of people who say they cannot rate the pope has increased from $15 \%$ earlier this year to 27\% now.

## U.S. General Public Continues to View Pope Francis Favorably

\% of U.S. general public with a ... view of Francis

|  | March <br> $\mathbf{2 0 1 3}$ | Sept. <br> $\mathbf{2 0 1 3}$ | Feb. <br> $\mathbf{2 0 1 4}$ | Feb. <br> $\mathbf{2 0 1 5}$ | June |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | $\%$ | $\%$ | $\%$ | $\%$ | $\%$ |
| Favorable | 57 | 58 | 66 | 70 | 64 |
| Unfavorable | 14 | 12 | 11 | 15 | 10 |
| Can't rate | $\underline{29}$ | $\underline{30}$ | $\underline{23}$ | $\underline{15}$ | $\underline{\mathbf{2 7}}$ |
|  | 100 | 100 | 100 | 100 | 100 |

Source: Pew Research Center survey, May 5-June 7, 2015. Figures may not add to $100 \%$ due to rounding.
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A large majority of U.S. Catholics ( $86 \%$ ) say they have a favorable view of Pope Francis, comparable to the $90 \%$ registered in a Pew Research Center poll earlier this year. Throughout his two-year papacy, Francis' favorability ratings among Catholics have tended to be higher than those of his immediate predecessor Pope Benedict XVI, and they have approached the very high ratings given to Pope John Paul II in the late 1980 os and early 1990s.

Trends in Papal Favorability Among U.S. Catholics


Source: Pew Research Center survey, May 5-June 7, 2015. Figures may not add to $100 \%$ due to rounding. Wikimedia Commons (images).

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While Catholics in general express highly favorable views of Pope Francis, some subgroups are even more enthusiastic than others. For example, more Catholic women than men say they view the pontiff very favorably ( $57 \%$ vs. $46 \%$ ). And Catholics who report attending Mass at least once a week are more likely than those who attend less regularly to hold a very favorable view.

Catholic Republicans and

Democrats are about equally
likely to express positive views of the pope, as are both conservative and liberal Catholics.

## Francis Widely Popular Among Catholics

\% of Catholics with a ... view of Francis

|  | NET <br> Favorable | Very | Mostly | NET <br> Unfavorable | Can't rate/ref |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All U.S. Catholics | 86 | 52 | 34 | 4 | $10=100$ |
| Men | 82 | 46 | 36 | 6 | $13=100$ |
| Women | 90 | 57 | 33 | 3 | 7=100 |
| White | 89 | 55 | 34 | 4 | 7=100 |
| Hispanic | 81 | 50 | 31 | 3 | $15=100$ |
| Ages 18-29 | 75 | 43 | 33 | 4 | $21=100$ |
| 30-49 | 90 | 50 | 40 | 3 | $7=100$ |
| 50-64 | 87 | 56 | 31 | 4 | 9=100 |
| 65+ | 87 | 56 | 31 | 6 | 7=100 |
| Attend religious services... |  |  |  |  |  |
| Weekly or more | 92 | 63 | 29 | 3 | 6=100 |
| Monthly or yearly | 85 | 49 | 36 | 6 | 9=100 |
| Seldom or never | 77 | 35 | 42 | 3 | $19=100$ |
| Republican | 90 | 55 | 35 | 4 | 6=100 |
| Democrat | 89 | 57 | 32 | 2 | 9=100 |
| Independent | 85 | 48 | 38 | 6 | 9=100 |
| Conservative | 87 | 51 | 36 | 3 | $10=100$ |
| Moderate | 92 | 56 | 36 | 2 | 6=100 |
| Liberal | 83 | 49 | 34 | 7 | $10=100$ |

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Non-Catholic Americans also give Pope Francis largely positive ratings. Seven-in-ten white mainline Protestants have a favorable view of Francis (69\%), as do majorities of black Protestants (59\%) and those with no religious affiliation (58\%). White evangelical Protestants express a somewhat less positive view, with roughly half ( $51 \%$ ) saying they have a favorable view of the pope, down from $60 \%$ in February of this year. But the share of white evangelicals who express an unfavorable view of Francis also has dropped by eight percentage points since February, while the share of evangelicals who offer no opinion of the pontiff has grown by 16 points.

## Most Non-Catholic Religious Groups Rate Pope Francis Favorably

|  | White evangelical Protestant |  |  | White mainline Protestant |  |  | Black Protestant |  |  | Unaffiliated |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fav | Unfav | Can't rate | Fav | Unfav | Can't rate | Fav | Unfav | Can't rate | Fav | Unfav | Can't rate |
| Pope Francis | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% |
| June 2015 | 51 | 15 | $35=100$ | 69 | 6 | $25=100$ | 59 | 13 | $28=100$ | 58 | 10 | $33=100$ |
| February 2015 | 60 | 22 | $18=100$ | 74 | 7 | 19=100 | n/a | n/a | n/a | 68 | 16 | 16=100 |
| February 2014 | 56 | 14 | $30=100$ | 66 | 9 | $26=100$ | 46 | 24 | $30=100$ | 64 | 11 | $25=100$ |
| September 2013 | 47 | 17 | $36=100$ | 60 | 8 | $32=100$ | 47 | 15 | $21=100$ | 54 | 15 | $32=100$ |
| March 2013 | 59 | 9 | $32=100$ | 65 | 7 | $28=100$ | n/a | n/a | n/a | 39 | 27 | $34=100$ |

Source: Pew Research Center survey, May 5-June 7, 2015. Figures for black Protestants in March 2013 and February 2015 are not shown due to insufficient sample sizes. Figures may not add to $100 \%$ due to rounding.
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A large majority of Catholics (74\%) continue to view Pope Francis as representing a major change for the Catholic Church. And most who hold this view also say that Francis represents a change for the better. Indeed, about seven-in-ten Catholics (69\%) say the pope represents a major, positive change. Only $3 \%$ of Catholics see Francis as a change for the worse. About one-in-six Catholics (17\%) say Francis does not represent a major change for the Catholic Church.

Among the U.S. public overall, $56 \%$ say Pope Francis represents a major change in direction for the Catholic Church, including $48 \%$ who see it as a change for the better.

## Most Catholics See Francis as Positive Change for the Church

\% of U.S. Catholics who think Pope Francis represents ... for the Catholic Church

|  | $\mathbf{2 0 1 4}$ <br> $\%$ | $\mathbf{2 0 1 5}$ <br> $\%$ |
| :--- | :---: | :---: |
| Major change in <br> direction | 71 | 74 |
| For the better | 68 | 69 |
| For the worse | 2 | 3 |
| Neither/don't know | 1 | 1 |
| Not a major change | 23 | 17 |
| Don't know | $\underline{6}$ | $\underline{9}$ |
|  | 100 | 100 |

Source: Pew Research Center survey, May
5-June 7, 2015. Figures may not add to $100 \%$ due to rounding.
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When Catholics are asked whether a series of words or phrases describe Francis, about nine-in-ten or more say the terms "compassionate," "humble" and "open-minded" describe him.

Far fewer ascribe negative traits to the pope. Roughly one-in-five Catholics say Pope Francis is "too liberal" (19\%), while $15 \%$ say he is "naïve" and $11 \%$ say he is "out of touch."

Catholics who describe
themselves as conservative are more likely than liberal Catholics to say Pope Francis is "too liberal" ( $25 \%$ vs. $16 \%$ ). And Hispanic Catholics are twice as likely as white Catholics to say Pope Francis is "out of touch" ( $17 \%$ vs. $8 \%$ ). Still, large majorities in all groups say these negative terms do not describe the pontiff.

Overall, about two-thirds of Catholics (65\%) say only positive terms describe Pope Francis - saying he is compassionate, humble or open-minded (or some

## Nine-in-Ten Catholics Call Francis Compassionate, Humble, Open-Minded

\% of Catholics saying ... describes Pope Francis

|  | Compass- <br> ionate <br> $\%$ | Open- <br> Humble <br> minded | Too <br> liberal | Naïve | Out of <br> touch |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Catholics | 94 | 91 | 89 | 19 | 15 | 11 |
| Men | 92 | 89 | 87 | 24 | 17 | 14 |
| Women | 95 | 93 | 91 | 15 | 14 | 9 |
| White | 96 | 93 | 90 | 15 | 11 | 8 |
| Hispanic | 91 | 89 | 87 | 26 | 23 | 17 |
| Ages 18-29 | 85 | 83 | 81 | 12 | 18 | 13 |
| 30-49 | 95 | 91 | 91 | 21 | 16 | 11 |
| 50-64 | 95 | 93 | 90 | 21 | 13 | 10 |
| 65+ | 95 | 93 | 90 | 20 | 17 | 13 |
| Attend religious services $\ldots$ |  |  |  |  |  |  |
| Weekly or more | 97 | 94 | 94 | 19 | 15 | 9 |
| Monthly or yearly | 91 | 89 | 86 | 20 | 16 | 14 |
| Seldom or never | 91 | 89 | 85 | 19 | 16 | 11 |
| Republican | 95 | 93 | 92 | 20 | 14 | 9 |
| Democrat | 94 | 93 | 91 | 15 | 14 | 9 |
| Independent | 95 | 91 | 87 | 24 | 18 | 12 |
| Conservative | 94 | 92 | 90 | 25 | 19 | 12 |
| Moderate | 98 | 93 | 91 | 16 | 11 | 10 |
| Liberal | 91 | 91 | 89 | 16 | 16 | 11 |

Source: Pew Research Center survey, May 5-June 7, 2015
PEW RESEARCH CENTER combination of the three) and not saying he is naïve, out of touch or too liberal. Roughly one-third of Catholics (35\%) express mixed views of the pope, saying that he is naïve, out of touch or too liberal (or some combination) but that he is also compassionate, humble or open-minded. Fewer than $1 \%$ of Catholics say that only negative terms describe Francis.

Pope Francis continues to receive positive ratings from Catholics on a variety of papal responsibilities. Fully $84 \%$ of Catholics give the pope a high rating for spreading the Catholic faith, including $41 \%$ who say Francis is doing an excellent job and $43 \%$ who say he is doing a good job. Roughly eight-in-ten also say Francis is doing a good or excellent job standing up for traditional moral values ( $80 \%$ ), addressing the needs and concerns of the poor ( $79 \%$ ), addressing the needs and concerns of families (79\%) and promoting good relations between the Catholic Church and other major religions (78\%).

On other issues, however, more Catholics appear to see room for improvement. Smaller majorities say Pope Francis is doing a good or excellent job addressing the needs and concerns of women ( $65 \%$ ), reforming the Vatican bureaucracy ( $63 \%$ ) and addressing the sex abuse scandal in the church (55\%). About half (53\%) say he is doing a good or excellent job addressing environmental issues.

Across the board, Catholics who say they attend Mass at least once a week give Francis more positive job performance ratings than do Catholics who report attending Mass less often.

## Catholics Who Attend Mass Weekly Are Particularly Positive About How Francis Is Spreading Catholic Faith, Standing Up for Moral Values, Handling Other Tasks

\% who say Pope Francis is doing a "good" or "excellent" job ...

|  | Spreading Catholic faith | Standing up for traditional moral values | Addressing needs/ concerns of families | Addressing needs/ concerns of poor | Promoting good relations w/other major religions | Addressing needs/ concerns of women | Reforming Vatican bureaucracy | Addressing sex abuse scandal | Addressing environmental issues |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% |
| U.S. Catholics | 84 | 80 | 79 | 79 | 78 | 65 | 63 | 55 | 53 |
| Men | 78 | 76 | 76 | 74 | 74 | 62 | 60 | 51 | 49 |
| Women | 89 | 84 | 82 | 84 | 81 | 68 | 66 | 59 | 56 |
| White | 87 | 82 | 83 | 84 | 81 | 66 | 66 | 57 | 52 |
| Hispanic | 80 | 79 | 75 | 72 | 74 | 66 | 59 | 53 | 53 |
| Ages 18-29 | 78 | 75 | 78 | 70 | 71 | 64 | 56 | 44 | 48 |
| 30-49 | 85 | 80 | 79 | 80 | 73 | 64 | 62 | 57 | 52 |
| 50-64 | 86 | 83 | 78 | 78 | 81 | 64 | 63 | 56 | 51 |
| 65+ | 82 | 81 | 81 | 86 | 84 | 72 | 69 | 60 | 61 |
| Attend religious services ... |  |  |  |  |  |  |  |  |  |
| Weekly or more | 91 | 87 | 88 | 88 | 85 | 76 | 74 | 67 | 60 |
| Monthly or yearly | 82 | 76 | 74 | 74 | 74 | 59 | 55 | 48 | 49 |
| Seldom or never | 71 | 75 | 73 | 72 | 71 | 56 | 59 | 48 | 43 |
| Republican | 88 | 83 | 86 | 87 | 81 | 72 | 68 | 58 | 51 |
| Democrat | 86 | 84 | 82 | 82 | 81 | 65 | 68 | 56 | 58 |
| Independent | 81 | 79 | 74 | 75 | 74 | 63 | 57 | 53 | 50 |
| Conservative | 82 | 80 | 80 | 80 | 78 | 68 | 63 | 57 | 52 |
| Moderate | 90 | 85 | 83 | 85 | 79 | 68 | 66 | 60 | 56 |
| Liberal | 84 | 79 | 78 | 75 | 79 | 60 | 66 | 50 | 50 |

Source: Pew Research Center survey, May 5-June 7, 2015

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## About the Survey

The analysis in this report is based on telephone interviews conducted May 5-June 7, 2015 among a national sample of 5,122 adults, 18 years of age or older, living in all 50 U.S. states and the District of Columbia ( 1,800 respondents were interviewed on a landline telephone, and 3,322 were interviewed on a cellphone, including 1,945 who had no landline telephone). The survey was conducted by interviewers at Princeton Data Source under the direction of Princeton Survey Research Associates International. A combination of landline and cellphone random digit dial samples were used; both samples were provided by Survey Sampling International. Interviews were conducted in English and Spanish. Respondents in the landline sample were selected by randomly asking for the youngest adult male or female who is now at home. Interviews in the cell sample were conducted with the person who answered the phone, if that person was an adult 18 years of age or older. For detailed information about our survey methodology, see http://www.pewresearch.org/methodology/u-s-survey-research/.

The combined landline and cellphone sample is weighted using an iterative technique that matches gender, age, education, race, Hispanic origin and nativity and region to parameters from the 2013 Census Bureau's American Community Survey and population density to parameters from the decennial census. The sample also is weighted to match current patterns of telephone status (landline only, cellphone only or both landline and cellphone), based on extrapolations from the 2014 National Health Interview Survey. The weighting procedure also accounts for the fact that respondents with both a landline and a cellphone have a greater probability of being included in the combined sample and adjusts for household size among respondents with a landline phone. The margins of error reported and statistical tests of significance are adjusted to account for the survey's design effect, a measure of how much efficiency is lost from the weighting procedures.

The following table shows the unweighted sample sizes and the error attributable to sampling that would be expected at the $95 \%$ level of confidence for different groups in the survey:

| Group | General public |  | Catholics |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Unweighted sample size | Plus or minus ... | Unweighted sample size | Plus or minus ... |
| Total sample | 5,122 | 1.6 percentage points | 1,016 | 3.5 percentage points |
| Protestant | 2,475 | 2.3 percentage points | - | - |
| White evangelical | 974 | 3.6 percentage points | - | - |
| White mainline | 724 | 4.2 percentage points | - | - |
| Black Protestant | 421 | 5.5 percentage points | - | - |
| Unaffiliated | 1,107 | 3.4 percentage points | - | - |
| Men | 2,665 | 2.2 percentage points | 489 | 5.1 percentage points |
| Women | 2,457 | 2.3 percentage points | 527 | 4.9 percentage points |
| White, non-Hispanic | 3,463 | 1.9 percentage points | 662 | 4.4 percentage points |
| Black, non-Hispanic | 566 | 4.7 percentage points | 20 | Not reported on |
| Hispanic | 621 | 4.5 percentage points | 277 | 6.8 percentage points |
| Ages 18-29 | 813 | 3.9 percentage points | 120 | 10.3 percentage points |
| 30-49 | 1,466 | 2.9 percentage points | 278 | 6.7 percentage points |
| 50-64 | 1,437 | 3.0 percentage points | 299 | 6.5 percentage points |
| 65+ | 1,329 | 3.1 percentage points | 305 | 6.4 percentage points |
| Attend religious services ... |  |  |  |  |
| Weekly or more | 1,916 | 2.6 percentage points | 431 | 5.4 percentage points |
| Monthly/yearly | 1,624 | 2.8 percentage points | 433 | 5.4 percentage points |
| Seldom/never | 1,551 | 2.9 percentage points | 151 | 9.1 percentage points |
| Republican | 1,265 | 3.2 percentage points | 280 | 6.7 percentage points |
| Democrat | 1,612 | 2.8 percentage points | 331 | 6.2 percentage points |
| Independent | 1,757 | 2.7 percentage points | 308 | 6.4 percentage points |
| Conservative | 1,898 | 2.6 percentage points | 389 | 5.7 percentage points |
| Moderate | 1,615 | 2.8 percentage points | 351 | 6.0 percentage points |
| Liberal | 1,282 | 3.1 percentage points | 226 | 7.5 percentage points |
| College grad+ | 2,108 | 2.4 percentage points | 409 | 5.6 percentage points |
| Some college | 1,378 | 3.0 percentage points | 242 | 7.2 percentage points |
| High school or less | 1,602 | 2.8 percentage points | 356 | 6.0 percentage points |

Sample sizes and sampling errors for other subgroups are available upon request.

In addition to sampling error, one should bear in mind that question wording and practical difficulties in conducting surveys can introduce error or bias into the findings of opinion polls.

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| Detailed Tables: Papal Favorability |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% with a...view of Pope Francis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | U.S. adults |  |  |  |  |  |  | Catholi |  |  |  |
|  | $\begin{gathered} \text { NET } \\ \text { Favorable } \end{gathered}$ | $\begin{gathered} \text { Very } \\ \text { favorable } \end{gathered}$ | Mostly favorable | NET Unfavorable | Very <br> unfavorable | Mostly unfavorable | Never <br> heard <br> of/can't <br> rate/Ref | $\begin{gathered} \text { NET } \\ \text { Favorable } \end{gathered}$ | $\begin{gathered} \text { Very } \\ \text { favorable } \end{gathered}$ | Mostly favorable | NET <br> Unfavorable | Very unfavorable | Mostly unfavorable | Never <br> heard <br> of/can't <br> rate/Re |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% |
| Total | 64 | 29 | 35 | 10 | 4 | 5 | $27=100$ | 86 | 52 | 34 | 4 | 2 | 2 | $10=100$ |
| Protestant | 57 | 23 | 33 | 12 | 5 | 7 | 31=100 | - | - | - | - | - | - | - |
| White evangelical | 51 | 19 | 32 | 15 | 6 | 9 | $35=100$ | - | - | - | - | - | - | - |
| White mainline | 69 | 29 | 40 | 6 | 2 | 4 | 25=100 | - | - | - | - | - | - | - |
| Black Protestant | 59 | 26 | 33 | 13 | 5 | 7 | 28=100 | - | - | - | - | - | - | - |
| Unaffiliated | 58 | 22 | 36 | 10 | 4 | 5 | $33=100$ | - | - | - | - | - | - | - |
| Men | 62 | 25 | 37 | 11 | 4 | 6 | $27=100$ | 82 | 46 | 36 | 6 | 2 | 4 | 13=100 |
| Women | 65 | 32 | 33 | 8 | 4 | 5 | $26=100$ | 90 | 57 | 33 | 3 | 1 | 2 | $7=100$ |
| White | 65 | 29 | 36 | 9 | 3 | 5 | 26=100 | 89 | 55 | 34 | 4 | 1 | 3 | 7=100 |
| Black | 60 | 27 | 33 | 12 | 6 | 6 | $28=100$ | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| Hispanic | 66 | 36 | 30 | 11 | 6 | 4 | $24=100$ | 81 | 50 | 31 | 3 | 2 | 1 | $15=100$ |
| Ages 18-29 | 58 | 20 | 39 | 9 | 4 | 5 | 32=100 | 75 | 43 | 33 | 4 | 3 | 1 | 21=100 |
| 30-49 | 62 | 26 | 35 | 11 | 5 | 6 | 28=100 | 90 | 50 | 40 | 3 | 1 | 2 | 7=100 |
| 50-64 | 68 | 34 | 34 | 9 | 3 | 6 | 23=100 | 87 | 56 | 31 | 4 | 1 | 3 | $9=100$ |
| 65+ | 67 | 37 | 30 | 9 | 3 | 5 | $24=100$ | 87 | 56 | 31 | 6 | 3 | 4 | $7=100$ |
| Attend religious services... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Weekly or more | 62 | 32 | 31 | 12 | 5 | 7 | $26=100$ | 92 | 63 | 29 | 3 | 1 | 2 | 6=100 |
| NET Less than weekly | 64 | 27 | 37 | 8 | 3 | 5 | $27=100$ | 83 | 45 | 38 | 5 | 2 | 3 | $12=100$ |
| Monthly/yearly | 69 | 32 | 37 | 8 | 3 | 5 | 23=100 | 85 | 49 | 36 | 6 | 3 | 3 | 9=100 |
| Seldom/never | 60 | 22 | 37 | 8 | 3 | 5 | $32=100$ | 77 | 35 | 42 | 3 | * | 3 | $19=100$ |
| Republican | 61 | 26 | 36 | 11 | 4 | 6 | 28=100 | 90 | 55 | 35 | 4 | 1 | 2 | 6=100 |
| Democrat | 71 | 36 | 35 | 8 | 3 | 4 | 21=100 | 89 | 57 | 32 | 2 | 1 | 1 | $9=100$ |
| Independent | 63 | 26 | 37 | 11 | 4 | 6 | 26=100 | 85 | 48 | 38 | 6 | 1 | 4 | $9=100$ |
| Conservative | 59 | 25 | 34 | 13 | 5 | 8 | 28=100 | 87 | 51 | 36 | 3 | 1 | 2 | 10=100 |
| Moderate | 69 | 32 | 37 | 7 | 3 | 4 | $24=100$ | 92 | 56 | 36 | 2 | * | 2 | $6=100$ |
| Liberal | 71 | 33 | 37 | 8 | 4 | 4 | 21=100 | 83 | 49 | 34 | 7 | 3 | 4 | $10=100$ |
| College grad+ | 73 | 32 | 41 | 7 | 3 | 5 | 20=100 | 93 | 57 | 35 | 3 | 1 | 2 | $4=100$ |
| Some college | 63 | 28 | 35 | 10 | 4 | 6 | $28=100$ | 89 | 52 | 38 | 4 | * | 3 | $7=100$ |
| High school or less | 58 | 27 | 31 | 11 | 6 | 5 | $31=100$ | 81 | 49 | 32 | 5 | 3 | 2 | $14=100$ |
| Less than \$30,000 | 62 | 29 | 33 | 11 | 6 | 5 | $27=100$ | 86 | 55 | 31 | 3 | 2 | 2 | 11=100 |
| \$30,000-\$74,999 | 64 | 29 | 35 | 10 | 4 | 6 | 26=100 | 89 | 56 | 33 | 3 | 2 | 2 | 8=100 |
| \$75,000+ | 71 | 31 | 40 | 8 | 2 | 6 | 21=100 | 89 | 49 | 41 | 4 | 1 | 3 | $7=100$ |

Source: Pew Research Center survey, May 5 -June 7, 2015. QA3a. Figures may not add to totals due to rounding. See Topline for full question wording. See "About the Survey" for sample sizes and margins of error
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Source: Pew Research Center survey, May 5-June 7, 2015. QA15/16. Figures may not add to totals due to rounding. See Topline for full question wording. See "About the Survey" for sample sizes and margins of error
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## Detailed Tables: Views on Global Warming


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## Detailed Tables: Is Global Warming a Serious Problem?

\% who say global warming is...


Source: Pew Research Center survey, May 5-June 7, 2015. QD30. Figures may not add to totals due to rounding. See Topline for full question wording. See "About the Survey" for sample sizes and margins of error. pew research center

## Detailed Tables: Ratings of Pope's Performance Among Catholics

| \% saying Pope Francis is doing a ___ job... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Spreading the Catholic faith |  |  |  |  |  |  | Addressing the sex abuse scandal in the Catholic Church |  |  |  |  |  |  | Reforming the Vatican bureaucracy |  |  |  |  |  |  |
|  | $\begin{gathered} \text { NET } \\ \text { Excellent/good } \end{gathered}$ | Excellent | Good | NET Only fair/poor | Only fair | Poor | DK/Ref | NET <br> Excellent/good | Excellent | Good | NET Only fair/poor | Only fair | Poor | DK/Ref | $\begin{gathered} \text { NET } \\ \text { Excellent/good } \end{gathered}$ | Excellent | Good | NET Only fair/poor | Only fair | Poor | DK/Ref |
| Total Catholics | 84 | 41 | 43 | 10 | 8 | 2 | 6=100 | 55 | 19 | 36 | 34 | 22 | 12 | 11=100 | 63 | 25 | 38 | 22 | 18 | 4 | 15=100 |
| Men | 78 | 33 | 45 | 13 | 11 | 2 | $9=100$ | 51 | 16 | 35 | 38 | 25 | 13 | 11=100 | 60 | 25 | 35 | 25 | 20 | 5 | $15=100$ |
| Women | 89 | 48 | 41 | 7 | 6 | 1 | $4=100$ | 59 | 22 | 37 | 31 | 19 | 11 | 10=100 | 66 | 26 | 40 | 19 | 17 | 2 | 15=100 |
| White | 87 | 42 | 45 | 9 | 8 | 1 | 4=100 | 57 | 17 | 40 | 32 | 21 | 11 | 11=100 | 66 | 26 | 40 | 19 | 15 | 4 | $15=100$ |
| Hispanic | 80 | 40 | 39 | 12 | 10 | 2 | 8=100 | 53 | 23 | 30 | 37 | 22 | 15 | 10=100 | 59 | 25 | 34 | 25 | 23 | 3 | $16=100$ |
| Ages 18-29 | 78 | 33 | 45 | 8 | 5 | 3 | 14=100 | 44 | 10 | 34 | 41 | 26 | 14 | 15=100 | 56 | 18 | 38 | 25 | 19 | 5 | 19=100 |
| 30-49 | 85 | 44 | 41 | 10 | 9 | 2 | $5=100$ | 57 | 20 | 37 | 30 | 19 | 11 | 13=100 | 62 | 29 | зз | 23 | 20 | 3 | $14=100$ |
| 50-64 | 86 | 41 | 45 | 10 | 9 | 1 | 3=100 | 56 | 20 | 36 | 38 | 23 | 15 | 6=100 | 63 | 26 | 37 | 23 | 19 | 4 | 15=100 |
| 65+ | 82 | 41 | 42 | 12 | 9 | 3 | 6=100 | 60 | 23 | 37 | 30 | 21 | 9 | 10=100 | 69 | 27 | 42 | 17 | 15 | 2 | $14=100$ |
| Attend religious services... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Weekly or more | 91 | 53 | 38 | 7 | 6 | 1 | 2=100 | 67 | 26 | 41 | 24 | 16 | 8 | 9=100 | 74 | 31 | 43 | 12 | 10 | 2 | $14=100$ |
| NET Less than weekly | 79 | 34 | 46 | 12 | 10 | 2 | $8=100$ | 48 | 14 | 34 | 40 | 26 | 15 | 12=100 | 56 | 22 | 34 | 28 | 23 | 4 | $16=100$ |
| Monthly/yearly | 82 | 38 | 45 | 10 | 7 | 3 | 8=100 | 48 | 15 | 33 | 40 | 27 | 13 | $12=100$ | 55 | 23 | 33 | 30 | 25 | 5 | 15=100 |
| Seldom/never | 71 | 22 | 49 | 19 | 18 | 2 | 10=100 | 48 | 13 | 35 | 41 | 21 | 20 | 11=100 | 59 | 19 | 40 | 23 | 20 | 3 | 18=100 |
| Republican | 88 | 40 | 49 | 9 | 7 | 2 | 3=100 | 58 | 17 | 41 | 33 | 25 | 8 | 10=100 | 68 | 24 | 45 | 18 | 14 | 5 | 14=100 |
| Democrat | 86 | 47 | 39 | 8 | 7 | 1 | 6=100 | 56 | 19 | 37 | 33 | 24 | 9 | 10=100 | 68 | 27 | 40 | 20 | 17 | 3 | 12=100 |
| Independent | 81 | 36 | 45 | 13 | 11 | 2 | 6=100 | 53 | 18 | 35 | 38 | 20 | 17 | $9=100$ | 57 | 24 | зз | 27 | 23 | 4 | $16=100$ |
| Conservative | 82 | 39 | 42 | 13 | 10 | 3 | 6=100 | 57 | 21 | 36 | 34 | 23 | 10 | $9=100$ | 63 | 24 | 39 | 19 | 17 | 2 | 18=100 |
| Moderate | 90 | 45 | 46 | 7 | 6 | 1 | 2=100 | 60 | 20 | 40 | 33 | 21 | 12 | $7=100$ | 66 | 27 | 39 | 24 | 21 | 4 | 10=100 |
| Liberal | 84 | 41 | 43 | 9 | 9 | 0 | $7=100$ | 50 | 15 | 35 | 38 | 24 | 14 | 12=100 | 66 | 28 | 39 | 21 | 17 | 4 | $13=100$ |
| College grad+ | 86 | 48 | 38 | 9 | 7 | 2 | $5=100$ | 58 | 18 | 39 | 30 | 24 | 7 | $12=100$ | 70 | 28 | 42 | 18 | 14 | 4 | 12=100 |
| Some college | 87 | 40 | 47 | 10 | 9 | 1 | $3=100$ | 50 | 19 | 31 | 40 | 23 | 17 | 10=100 | 62 | 27 | 35 | 25 | 20 | 4 | $14=100$ |
| High school or less | 81 | 37 | 44 | 11 | 9 | 2 | $8=100$ | 57 | 20 | 37 | 33 | 21 | 13 | $9=100$ | 60 | 23 | 37 | 23 | 20 | 3 | $17=100$ |
| Less than \$30,000 | 85 | 41 | 44 | 10 | 8 | 1 | $5=100$ | 59 | 24 | 34 | 33 | 17 | 16 | $9=100$ | 66 | 29 | 37 | 22 | 19 | 2 | 12=100 |
| \$30,000-\$74,999 | 84 | 42 | 42 | 12 | 9 | 2 | 5=100 | 60 | 18 | 42 | 31 | 24 | 7 | $9=100$ | 65 | 28 | 37 | 20 | 17 | 4 | 14=100 |
| \$75,000+ | 85 | 42 | 43 | 10 | 8 | 2 | 5=100 | 49 | 13 | 36 | 40 | 28 | 12 | 12=100 | 63 | 22 | 41 | 24 | 19 | 5 | 14=100 |

Source. Pew Research Center survey, May 5-June 7, 2015. QJ29a,b,d. Figures may not add to totals due to rounding. See Topline for fulq question wording. See "About the Survey' for sample sizes and margins of erion.
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## Detailed Tables: Ratings of Pope's Performance Among Catholics, continued

| \% saying Pope Francis is doing a ___ job... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Standing up for traditional moral values |  |  |  |  |  |  | Addressing the needs and concerns of the poor |  |  |  |  |  |  | Addressing the needs and concerns of families |  |  |  |  |  |  |
| Total Catholics | $\begin{gathered} \text { NET } \\ \text { Excellent/good } \\ 80 \end{gathered}$ | Excellent <br> 33 | Good $47$ | NET Only fair/poor 13 | Only fair <br> 10 | $\begin{gathered} \text { Poor } \\ 2 \end{gathered}$ | $\begin{gathered} \text { DK/Ref } \\ 7=100 \end{gathered}$ | $\begin{gathered} \text { NET } \\ \text { Excellent/good } \\ 79 \end{gathered}$ | Excellent <br> 42 | $\begin{gathered} \text { Good } \\ 37 \end{gathered}$ | NET Only fair/poor 14 | Only fair <br> 11 | $\begin{gathered} \text { Poor } \\ 3 \end{gathered}$ | $\begin{gathered} \text { DK/Ref } \\ \text { 6=100 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { NET } \\ \text { Excellent/good } \\ 79 \end{array}$ | Excellent <br> 35 | $\begin{gathered} \text { Good } \\ 44 \end{gathered}$ | NET Only fair/poor 14 | Only fair <br> 13 | Poor 1 | $\begin{gathered} \text { DK/Ref } \\ 7=100 \end{gathered}$ |
| Men | 76 | 27 | 48 | 17 | 13 | 4 | $7=100$ | 74 | 36 | 37 | 18 | 14 | 4 | $8=100$ | 76 | 30 | 46 | 16 | 14 | 3 | $8=100$ |
| Women | 84 | 38 | 46 | 9 | 8 | 1 | $7=100$ | 84 | 47 | 37 | 11 | 9 | 2 | 5=100 | 82 | 39 | 43 | 12 | 12 | 1 | $6=100$ |
| White | 82 | 34 | 49 | 12 | 10 | 2 | 5=100 | 84 | 44 | 40 | 11 | 9 | 3 | 5=100 | 83 | 36 | 46 | 12 | 11 | 1 | $5=100$ |
| Hispanic | 79 | 34 | 46 | 12 | 10 | 2 | $9=100$ | 72 | 40 | 32 | 20 | 17 | 3 | $8=100$ | 75 | 32 | 43 | 16 | 14 | 2 | $9=100$ |
| Ages 18-29 | 75 | 25 | 50 | 14 | 12 | 3 | 11=100 | 70 | 33 | 37 | 18 | 14 | 3 | $12=100$ | 78 | 32 | 47 | 10 | 9 | 1 | 12=100 |
| 30-49 | 80 | 34 | 46 | 13 | 11 | 2 | $7=100$ | 80 | 44 | 37 | 14 | 11 | 3 | 6=100 | 79 | 37 | 42 | 15 | 13 | 2 | 6=100 |
| 50-64 | 83 | 33 | 50 | 14 | 11 | 3 | 3=100 | 78 | 40 | 38 | 17 | 13 | 4 | 5=100 | 78 | 36 | 43 | 18 | 17 | 1 | $4=100$ |
| $65+$ | 81 | 41 | 40 | 11 | 8 | 3 | $8=100$ | 86 | 48 | 38 | 9 | 8 | 1 | 6=100 | 81 | 34 | 46 | 11 | 9 | 2 | $9=100$ |
| Attend religious services... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Weekly or more | 87 | 42 | 45 | 9 | 7 | 1 | 4=100 | 88 | 54 | 35 | 7 | 5 | 2 | $5=100$ | 88 | 47 | 41 | 8 | 7 | 1 | $4=100$ |
| NET Less than weekly | 76 | 28 | 48 | 15 | 12 | 3 | $9=100$ | 74 | 35 | 39 | 19 | 16 | 3 | $8=100$ | 74 | 28 | 46 | 18 | 16 | 2 | $8=100$ |
| Monthly/yearly | 76 | 30 | 46 | 15 | 12 | 3 | 8=100 | 74 | 36 | 38 | 19 | 16 | 3 | $7=100$ | 74 | 30 | 44 | 18 | 17 | 1 | $8=100$ |
| Seldom/never | 75 | 21 | 54 | 16 | 13 | 3 | 10=100 | 72 | 31 | 42 | 19 | 14 | 5 | $9=100$ | 73 | 22 | 51 | 17 | 14 | 3 | $10=100$ |
| Republican | 83 | 33 | 49 | 13 | 10 | 3 | 5=100 | 87 | 43 | 44 | 10 | 9 | 1 | 3=100 | 86 | 39 | 48 | 10 | 10 | 0 | $4=100$ |
| Democrat | 84 | 38 | 47 | 9 | 8 | * | $7=100$ | 82 | 45 | 36 | 12 | 10 | 2 | 6=100 | 82 | 39 | 44 | 12 | 11 | * | 6=100 |
| Independent | 79 | 30 | 49 | 16 | 12 | 3 | $6=100$ | 75 | 41 | 34 | 19 | 15 | 4 | 6=100 | 74 | 30 | 44 | 19 | 16 | 3 | $8=100$ |
| Conservative | 80 | 35 | 45 | 15 | 12 | 4 | 4=100 | 80 | 40 | 41 | 14 | 11 | 3 | 6=100 | 80 | 36 | 44 | 15 | 12 | 3 | $5=100$ |
| Moderate | 85 | 34 | 52 | 10 | 9 | 1 | 4=100 | 85 | 49 | 36 | 11 | 11 | 1 | $4=100$ | 83 | 37 | 45 | 13 | 13 | 1 | $4=100$ |
| Liberal | 79 | 32 | 46 | 12 | 10 | 2 | 10=100 | 75 | 40 | 35 | 17 | 13 | 4 | $8=100$ | 78 | 33 | 45 | 14 | 14 | * | $8=100$ |
| College grad+ | 83 | 38 | 44 | 12 | 10 | 2 | 5=100 | 87 | 52 | 35 | 8 | 7 | 2 | 5=100 | 82 | 41 | 41 | 13 | 11 | 2 | 6=100 |
| Some college | 79 | 29 | 50 | 15 | 13 | 2 | 6=100 | 76 | 38 | 37 | 18 | 14 | 4 | $7=100$ | 76 | 34 | 43 | 18 | 18 | 0 | 6=100 |
| High school or less | 80 | 33 | 47 | 12 | 9 | 3 | $8=100$ | 77 | 38 | 40 | 16 | 13 | 3 | $7=100$ | 80 | 32 | 47 | 13 | 10 | 2 | $8=100$ |
| Less than \$30,000 | 83 | 35 | 49 | 12 | 10 | 2 | 4=100 | 78 | 41 | 37 | 18 | 14 | 4 | 4=100 | 82 | 37 | 46 | 13 | 12 | 2 | $4=100$ |
| \$30,000-\$74,999 | 81 | 41 | 40 | 13 | 10 | 3 | 6=100 | 79 | 43 | 36 | 14 | 11 | 4 | $7=100$ | 78 | 37 | 41 | 15 | 13 | 2 | $7=100$ |
| \$75,000+ | 81 | 28 | 53 | 12 | 10 | 3 | 7=100 | 82 | 44 | 38 | 11 | 10 | 1 | 6=100 | 80 | 35 | 45 | 14 | 13 | 1 | $7=100$ |

Source: Pew Research Center survey, May 5 -June 7 , 2015. Q $\mathrm{J} 29 e$, ,f,g. Figures may not add to totals due to rounding. See Topline for full question wording. See "About the Survey" for sample sizes and margins of error
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## Detailed Tables: Ratings of Pope's Performance Among Catholics, continued

| \% saying Pope Francis is doing a ___ job... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Addressing the needs and concerns of women |  |  |  |  |  |  | Promoting good relations between the Catholic Church and other major religions |  |  |  |  |  |  | Addressing environmental issues |  |  |  |  |  |  |
|  | $\begin{gathered} \text { NET } \\ \text { Excellent/good } \end{gathered}$ | Excellent | Good | NET Only fair/poor | Only fair | Poor | DK/Ref | NET <br> Excellent/good | Excellent | Good | NET Only fair/poor | Only fair |  | DK/Ref | $\begin{gathered} \text { NET } \\ \text { Excellent/good } \end{gathered}$ | Excellent | Good | NET Only fair/poor | Only fair | Poor | DK/Ref |
| Total Catholics | 65 | 22 | 43 | 24 | 20 | 4 | 11=100 | 78 | 34 | 44 | 15 | 13 | 2 | 7=100 | 53 | 18 | 35 | 29 | 25 | 4 | 18=100 |
| Men | 62 | 20 | 42 | 27 | 22 | 5 | 11=100 | 74 | 30 | 44 | 19 | 15 | 4 | $7=100$ | 49 | 17 | 32 | 35 | 29 | 6 | 17=100 |
| Women | 68 | 25 | 43 | 22 | 19 | 3 | 10=100 | 81 | 37 | 44 | 12 | 11 | 1 | 7=100 | 56 | 19 | 37 | 25 | 23 | 2 | $19=100$ |
| White | 66 | 22 | 44 | 24 | 20 | 4 | 10=100 | 81 | 36 | 45 | 13 | 12 | 2 | 6=100 | 52 | 16 | 36 | 28 | 24 | 4 | 20=100 |
| Hispanic | 66 | 26 | 39 | 24 | 20 | 4 | 11=100 | 74 | 31 | 44 | 18 | 14 | 4 | 8=100 | 53 | 21 | 32 | 32 | 28 | 4 | $15=100$ |
| Ages 18-29 | 64 | 17 | 47 | 22 | 19 | 4 | 14=100 | 71 | 28 | 42 | 17 | 15 | 2 | 12=100 | 48 | 12 | 36 | 39 | 31 |  | 14=100 |
| 30-49 | 64 | 26 | 37 | 25 | 21 | 4 | 12=100 | 73 | 32 | 42 | 18 | 15 | 3 | 8=100 | 52 | 19 | 33 | 29 | 25 | 4 | 19 $=100$ |
| 50-64 | 64 | 23 | 41 | 28 | 22 | 6 | 8=100 | 81 | 35 | 46 | 14 | 13 | 1 | 4=100 | 51 | 18 | 33 | 33 | 29 | 3 | 16=100 |
| $65+$ | 72 | 20 | 51 | 18 | 16 | 2 | 10=100 | 84 | 39 | 45 | 10 | 8 | 2 | 6=100 | 61 | 20 | 41 | 19 | 17 | 2 | $20=100$ |
| Attend religious services... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Weekly or more | 76 | 28 | 49 | 15 | 12 | 4 | 8=100 | 85 | 42 | 43 | 11 | 9 | 1 | 4=100 | 60 | 23 | 38 | 23 | 20 | 4 | $16=100$ |
| NET Less than weekly | 58 | 19 | 39 | 30 | 25 | 4 | 12=100 | 73 | 29 | 45 | 18 | 15 | 3 | $9=100$ | 48 | 15 | 33 | 33 | 29 | 4 | 19 $=100$ |
| Monthly/yearly | 59 | 20 | 38 | 30 | 25 | 5 | 11=100 | 74 | 31 | 43 | 17 | 14 | 2 | $9=100$ | 49 | 16 | 33 | 33 | 30 | 4 | 18=100 |
| Seldom/never | 56 | 16 | 41 | 30 | 28 | 2 | 14=100 | 71 | 23 | 48 | 21 | 16 | 5 | 8=100 | 43 | 13 | 31 | 32 | 27 | 5 | $24=100$ |
| Republican | 72 | 26 | 46 | 20 | 18 | 2 | 8=100 | 81 | 34 | 47 | 13 | 11 | 2 | 6=100 | 51 | 13 | 38 | 28 | 24 | 3 | $22=100$ |
| Democrat | 65 | 23 | 42 | 25 | 22 | 3 | 10=100 | 81 | 38 | 43 | 12 | 11 | 1 | $7=100$ | 58 | 21 | 36 | 28 | 24 | 3 | $15=100$ |
| Independent | 63 | 20 | 43 | 28 | 22 | 6 | $9=100$ | 74 | 28 | 46 | 20 | 16 |  | $7=100$ | 50 | 17 | 33 | 34 | 29 | 5 | 16=100 |
| Conservative | 68 | 25 | 43 | 22 | 19 | 3 | 10=100 | 78 | 32 | 46 | 16 | 12 | 3 | 6=100 | 52 | 19 | 33 | 27 | 23 | 5 | 21=100 |
| Moderate | 68 | 23 | 45 | 24 | 20 | 4 | 8=100 | 79 | 36 | 43 | 17 | 17 | 1 | $3=100$ | 56 | 16 | 40 | 27 | 24 | 3 | 16=100 |
| Liberal | 60 | 20 | 40 | 28 | 23 | 5 | $12=100$ | 79 | 36 | 43 | 13 | 9 | 3 | $9=100$ | 50 | 20 | 30 | 36 | 32 | 4 | $14=100$ |
| College grad+ | 64 | 22 | 42 | 24 | 18 | 6 | 11=100 | 82 | 42 | 40 | 12 | 10 | 2 | 6=100 | 53 | 18 | 35 | 25 | 21 | 4 | 22=100 |
| Some college | 60 | 23 | 37 | 29 | 24 | 5 | 11=100 | 76 | 31 | 45 | 16 | 15 | 1 | $7=100$ | 47 | 15 | 31 | 34 | 30 | 4 | $20=100$ |
| High school or less | 70 | 22 | 47 | 21 | 19 | 2 | $9=100$ | 76 | 30 | 46 | 16 | 13 | 3 | $7=100$ | 56 | 19 | 37 | 29 | 26 | 4 | $15=100$ |
| Less than \$30,000 | 71 | 27 | 44 | 21 | 18 | 4 | $7=100$ | 79 | 32 | 47 | 15 | 12 | 3 | 6=100 | 60 | 25 | 35 | 29 | 23 | 5 | 11=100 |
| \$30,000-\$74,999 | 70 | 25 | 45 | 21 | 16 | 4 | $9=100$ | 78 | 34 | 44 | 16 | 14 | 1 | 6=100 | 53 | 16 | 37 | 30 | 27 | 3 | 17=100 |
| \$75,000+ | 60 | 19 | 41 | 29 | 24 | 5 | 11=100 | 79 | 36 | 43 | 15 | 13 | 1 | 6=100 | 48 | 13 | 35 | 30 | 26 | 4 | $22=100$ |

Source: Pew Research Center survey, May 5-June 7, 2015. Q_29h,I.J. Figures may not add to totals due to rounding. See Topline for full question wording. See "About the Survey" for sample sizes and margins of error.
PEW RESEARCH CENTER

## PEW RESEARCH CENTER FINAL TOPLINE <br> May 5-June 7, 2015 <br> $\mathrm{N}=5,122$

## QUESTIONS A1 AND A2 HELD FOR FUTURE RELEASE

## ASK ALL:

Q.A3 Next, is your overall opinion of [INSERT ITEM; RANDOMIZE] very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? How about [NEXT NAME]? [IF NECESSARY: Just in general, is your overall opinion of [NAME] very favorable, mostly favorable, mostly UNfavorable, or very unfavorable?] [INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN'T RATE."]


QUESTIONS A3b AND A3c HELD FOR FUTURE RELEASE

## ASK ALL:

Q.A15 Do you think Pope Francis represents a major change in direction for the Catholic Church, or don't you think so?[INTERVIEWER INSTRUCTION: IF RESPONDENT SAYS "DON'T KNOW" OR THAT THEY HAVE NO OPINION, RECORD AS "9" AND DO NOT PROBE FURTHER]
ASK IF "MAJOR CHANGE" (Q.A15=1):
Q.A16 And do you see this as [READ AND RANDOMIZE: mainly a change for the better [OR] mainly a change for the worse]?

May 5-Jun 7

|  | Feb 14-23 |
| :--- | :---: |
| 2014 |  |
| Yes, represents a major change in direction | 59 |
| Mainly a change for the better [OR] | 55 |
| Mainly a change for the worse | 3 |
| Neither (VOL.) | $*$ |
| Don't know/Refused (VOL.) | 1 |
| No, don't think so | 21 |
| Don't know/refused (VOL.) | 20 |

QUESTIONS B12a-B12e AND B15a-B15c HELD FOR FUTURE RELEASE

## ASK ALL:

On another subject,
Q.D27 From what you've read and heard, is there solid evidence that the average temperature on earth has been getting warmer over the past few decades, or not?

## ASK IF EARTH IS GETTING WARMER (Q.D27=1):

Q.D28a Do you believe that the earth is getting warmer [READ AND RANDOMIZE: mostly because of human activity such as burning fossil fuels [OR] mostly because of natural patterns in the earth's environment]?

|  | Total | Mostly b/c of human activity such as burning fossil fuels | Mostly b/c of natural patterns in the earth's environment | (VOL.) <br> DK/Ref | No | (VOL.) <br> Mixed/ some evidence | (VOL.) <br> Don't <br> know/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May 5-Jun 7, 2015 | 68 | 45 | 18 | 5 | 25 | 2 | 5 |
| Aug 15-25, 2014 | 72 | 46 | 22 | 3 | 25 | 1 | 2 |
| Feb 27-Mar 16, 2014 | 61 | 40 | 18 | 3 | 35 | 1 | 3 |
| Oct 9-13, 2013 | 67 | 44 | 18 | 4 | 26 | 2 | 5 |
| Mar 13-17, 2013 | 69 | 42 | 23 | 4 | 27 | 1 | 4 |
| Oct 4-7, 2012 | 67 | 42 | 19 | 6 | 26 | 1 | 6 |
| Nov 9-14, 2011 | 63 | 38 | 18 | 6 | 28 | 1 | 8 |
| Feb 22-Mar 1, 2011 | 58 | 36 | 18 | 5 | 34 | 2 | 5 |
| Oct 13-18, 2010 | 59 | 34 | 18 | 6 | 32 | 1 | 8 |
| Sep 30-Oct 4, 2009 | 57 | 36 | 16 | 6 | 33 | 2 | 8 |
| April, 2008 | 71 | 47 | 18 | 6 | 21 | 3 | 5 |
| January, 2007 | 77 | 47 | 20 | 10 | 16 | 1 | 6 |
| August, 2006 | 77 | 47 | 20 | 10 | 17 | 1 | 5 |
| July, 2006 | 79 | 50 | 23 | 6 | 17 | 1 | 3 |
| June, 2006 | 70 | 41 | 21 | 8 | 20 | 1 | 9 |

## ASK IF EARTH IS NOT GETTING WARMER (Q.D27=2):

Q.D28b Do you think that we just don't know enough yet about whether the Earth is getting warmer or do you think it's just not happening?

| May 5-Jun 7 <br> $\frac{2015}{25}$ | Aug 15-25, | Feb 27-Mar 16 | Oct 9-13 |  |
| :---: | :--- | :---: | :---: | :---: |
| 11 | NET No solid evidence | $\frac{2014}{25}$ | $\frac{\mathbf{2 0 1 4}}{35}$ | $\underline{2013^{1}}$ |
| 12 | Just don't know enough yet | 11 | 26 |  |
| 2 | Just not happening | 13 | 17 | 12 |
| 75 | Don't know/Refused (VOL.) | 1 | 17 | 13 |
|  | Solid evidence/Some evidence (VOL.) | 75 | 1 | 1 |
|  | /Don't know (VOL.) |  | 65 | 74 |

[^2]
## ASK ALL:

Q.D30 In your view, is global warming a very serious problem, somewhat serious, not too serious, or not a problem?

|  | Very serious | Somewhat serious | Not too serious | Not a problem | (VOL.) <br> Don't know/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| May 5-Jun 7, 2015 | 46 | 23 | 13 | 16 | 2 |
| Mar 13-17, 2013 | 33 | 32 | 13 | 20 | 2 |
| Oct 4-7, 2012 | 39 | 25 | 14 | 19 | 3 |
| Nov 9-14, 2011 | 38 | 27 | 16 | 17 | 2 |
| Oct 13-18, 2010 | 32 | 31 | 16 | 18 | 3 |
| Sep 30-Oct 4, 2009 | 35 | 30 | 15 | 17 | 3 |
| Apr 28-May 12, 2009 | 47 | 26 | 11 | 13 | 2 |
| April, 2008 | 44 | 29 | 13 | 11 | 3 |
| January, 2007 | 45 | 32 | 12 | 8 | 3 |
| July, 2006 | 43 | 36 | 11 | 9 | 1 |
| June, 2006 | 41 | 33 | 13 | 11 | 2 |

## QUESTIONS F2-J9 HELD FOR FUTURE RELEASE

## BASED ON CATHOLIC (RELIG=2) [ $\mathbf{N}=1,016$ ]:

Q.J22 As I read some phrases, please tell me whether you think each one describes Pope Francis. First, [INSERT FIRST ITEM;RANDOMIZE, BUT ALWAYS ASK ITEM a,b, or c FIRST]. Does this describe Pope Francis, or not? Next, [INSERT NEXT ITEM]. [REPEAT IF NECESSARY: Does this describe Pope Francis, or not?]
(VOL.)

| Yes, | No, does not |
| :---: | :---: | :---: |
| describes |  |
| describe Pope | Don't |
| know/ |  |

May 5-Jun 7, 2015

| a. Humble | 91 | 4 | 6 |
| :--- | :---: | :---: | :---: |
| b. Compassionate | 94 | 1 | 5 |
| c. Open-minded | 89 | 5 | 6 |
| d. Too liberal | 19 | 70 | 10 |
| e. Naïve | 15 | 76 | 9 |
| f. Out of touch | 11 | 80 | 8 |

## BASED ON CATHOLIC (RELIG=2) [N=1,016]

Q.J29 How would you rate the job the pope is doing in [INSERT; RANDOMIZE]? Is he doing an excellent, good, only fair, or a poor job? How would you rate the job the pope is doing in [INSERT NEXT ITEM]? Is he doing an excellent, good, only fair, or a poor job? How about [INSERT NEXT ITEM]? [READ AS NECESSARY: Is the pope doing an excellent, good, only fair, or a poor job [REPEAT ITEM]?]

|  | Excellent | Good | Only fair | Poor | (VOL.) DK/Ref |
| :---: | :---: | :---: | :---: | :---: | :---: |
| a. Spreading the Catholic faith |  |  |  |  |  |
| May 5-Jun 7, 2015 | 41 | 43 | 8 | 2 | 6 |
| Feb 14-23, 2014 | 34 | 47 | 12 | 2 | 5 |

b. Addressing the sex abuse scandal in the Catholic Church

May 5-Jun 7, 2015 Feb 14-23, 2014

## NO ITEM c

d. Reforming the Vatican bureaucracy May 5-Jun 7, 2015 Feb 14-23, 2014

4
14
e. Standing up for traditional moral values
May 5-Jun 7, 2015

| 47 | 10 | 2 | 7 |
| :--- | :--- | :--- | :--- |
| 51 | 14 | 2 | 4 |

Feb 14-23, 2014
33
51

42
39
g. Addressing the needs and concerns of families May 5-Jun 7, 2015

35
44
13
1
7
h. Addressing the needs and concerns of women May 5-Jun 7, 201522

20
4
11
i. Promoting good relations between the Catholic church and other major religions May 5-Jun 7, 2015
j. Addressing environmental issues May 5-Jun 7, 2015 34 18

4


[^0]:    1 In the current survey, 34\% of Catholics describe themselves as Democrats, $24 \%$ describe themselves as Republicans and $31 \%$ describe themselves as political independents.

[^1]:    Source: Pew Research Center survey, May 5-June 7, 2015. Figures may not add to 100\% due to rounding.

[^2]:    ${ }^{1}$ Prior to October 2013, follow-up question was not asked of those who said there was no solid evidence.

