LANDLINE INTRO:
Hello, I am _____ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about the public’s views on important issues. I’d like to ask a few questions of the [RANDOMIZE: “YOUNGEST MALE, 18 years of age or older, who is now at home” AND “YOUNGEST FEMALE, 18 years of age or older, who is now at home?”,] [IF NO MALE/FEMALE, ASK: May I please speak with the YOUNGEST FEMALE/MALE, 18 years of age or older, who is now at home?] [GO TO Q.A1]

CELL PHONE INTRO:
Hello, I am ___ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about the public’s views on important issues. This is not a sales call. [IF R SAYS DRIVING/UNABLE TO TAKE CALL; Thank you. We will try you another time...].

VOICE MAIL MESSAGE (LEAVE ONLY ONCE -- THE FIRST TIME A CALL GOES TO VOICEMAIL):
I am calling for the Pew Research Center, a nonpartisan research group. We are conducting a short national survey of cell phone users. This is NOT a sales call.

CELL PHONE SCREENING INTERVIEW:
S1. Are you under 18 years old, OR are you 18 or older?
1 Under 18
2 18 or older
9 Don’t know/Refused

IF S1=2, CONTINUE WITH CELL PHONE INTRO
IF S1=1,9 THANK AND TERMINATE: This survey is limited to adults age 18 and over. I won’t take any more of your time...

READ TO ALL CELL PHONE INTRODUCTION TO SCREENING INTERVIEW: I know I am calling you on a cell phone. If you are now driving a car or doing any activity requiring your full attention, I need to call you back later. The first question is... [GO TO Q.A1]

INTERVIEWER:
IF R SAYS IT IS NOT A GOOD TIME, TRY TO ARRANGE A TIME TO CALL BACK. OFFER THE TOLL-FREE CALL-IN NUMBER THEY CAN USE TO COMPLETE THE SURVEY BEFORE ENDING THE CONVERSATION.
SCREENING INTERVIEW

ASK ALL:
Q.A1 Overall, how would you rate your community as a place to live? [READ]

1  Excellent
2  Good
3  Only fair [OR]
4  Poor
9  [VOL. DO NOT READ] Don’t know/Refused

ASK ALL:
Q.A2 Are you a homeowner, or not?

1  Yes
2  No
9  Don’t know/Refused (VOL.)

ASK ALL:
RELIG What is your present religion, if any? Are you [READ LIST; DO NOT READ MATERIAL IN PARENTHESES; IF RESPONDENT GIVES ANY INDICATION OF BEING A MESSIANIC JEW OR PART OF THE “JEWS FOR JESUS” MOVEMENT OR A “COMPLETED JEW” CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]? [INTERVIEWER: IF R VOLUNTEERS “nothing in particular, none, no religion, etc.” BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that’s atheist, agnostic, or just nothing in particular?]  

1  Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah’s Witness, etc.)
2  Roman Catholic (Catholic)
5  Jewish (Judaism)
6  Muslim (Islam)
7  Buddhist
8  Hindu
9  Atheist (do not believe in God)
10  Agnostic (not sure if there is a God)
11  Something else (SPECIFY:______)
12  Or nothing in particular
13  [VOL. - DO NOT READ] Christian
15  [VOL. - DO NOT READ] Jewish and Christian (including Protestant, Catholic, Baptist, etc.; also includes “Messianic Jew,” “Jews for Jesus,” and “Completed Jew”) (SPECIFY CHRISTIAN IDENTITY:______)
16  [VOL. - DO NOT READ] Jewish and something else (SPECIFY WHAT SOMETHING ELSE IS:______)
99  [VOL. - DO NOT READ] Don’t Know/Refused
ASK IF NOT JEWISH IN RELIG (RELIG≠5,15,16):
Q.A4 ASIDE from religion, do you consider yourself Jewish or partially Jewish, or not?
[INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING “culturally Jewish” SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING THEY ARE JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN “Yes, Jewish” and “Yes, partially Jewish.” DO NOT READ MATERIAL IN PARENTHESSES]

1 Yes
2 Yes, partially Jewish (includes “half Jewish”)
3 No, do not
9 Don’t know/refused (VOL.)

ASK IF NOT JEWISH IN RELIG AND NOT JEWISH IN Q.A4 (RELIG≠5,15,16 AND Q.A4>2):
Q.A5 And did you have a Jewish parent or were you raised Jewish or partially Jewish – or not? [DO NOT READ MATERIAL IN PARENTHESSES]

1 Yes (includes partially Jewish/raised Jewish and something else/mother or father was partially Jewish)
2 No
9 Don’t know/refused (VOL.)

IF JEWISH BY RELIGION (RELIG=5,15,16) OR JEWISH FOR OTHER REASON (Q.A4=1,2) OR HAD JEWISH PARENT/RAISED JEWISH (Q.A5=1), GO TO PROGRAMMING NOTE AT END OF PAGE 5, THEN TO MAIN INTERVIEW

IF NOT JEWISH (Q.A5=2,9), ASK:
Q.A10 Are there any other adults in your household who are Jewish or had a Jewish parent or were raised Jewish or partially Jewish?

1 Yes
2 No
9 Don’t know/refused (VOL.)

IF NO ADULTS IN THE HOUSEHOLD ARE QUALIFIED FOR INTERVIEW (Q.A10=2,9), PROCEED TO SCREENER DEMOGRAPHICS FOR RANDOM 50% OF RESPONDENTS; FOR OTHER 50%, READ:
Thank you very much for your time. That’s all the questions I have. Have a good day/evening.

IF OTHER JEWISH ADULT(S) IN HH (Q.A10=1 OR ALT-Q.A10=1), ASK:
Q.A11 You indicated that someone else in the household is Jewish or of Jewish background, and we would like to speak to them in order to reach a representative sample of respondents. Could I please speak with the [RANDOMIZE: “YOUNGEST MALE, 18 years of age or older, who is Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish and is now at home” AND “YOUNGEST FEMALE, 18 years of age or older, who is Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish and is now at home”]
[IF NO MALE/FEMALE, ASK: May I please speak with the YOUNGEST FEMALE/MALE, 18 years of age or older, who is Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish and is now at home?]

1 New respondent called to phone who is Jewish/of Jewish background
2 Not available now -SET UP CALLBACK
9 Don’t know/Refused – SOFT REFUSAL
READ NEW INTRODUCTION IF RESPONDENT CHANGES HERE (Q.A11=1), AND PROCEED WITH INTERVIEW USING ALT-Qs TO BEGIN:

Hello, I am ________ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about the public's views on important issues.

ASK IF Q.A11=1:
ALT-RELIG  What is your present religion, if any? Are you [READ LIST; DO NOT READ MATERIAL IN PARENTHESES; IF RESPONDENT GIVES ANY INDICATION OF BEING A MESSIANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]?

INTERVIEWER: IF R VOLUNTEERS “nothing in particular, none, no religion, etc.” BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that’s atheist, agnostic, or just nothing in particular?

1  Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah’s Witness, etc.)
2  Roman Catholic (Catholic)
5  Jewish (Judaism)
6  Muslim (Islam)
7  Buddhist
8  Hindu
9  Atheist (do not believe in God)
10  Agnostic (not sure if there is a God)
11  Something else (SPECIFY:______)
12  Or nothing in particular
13  [VOL. - DO NOT READ] Christian
15  [VOL. - DO NOT READ] Jewish and Christian (including Protestant, Catholic, Baptist, etc.; also includes “Messianic Jew,” “Jews for Jesus,” and “Completed Jew”) (SPECIFY CHRISTIAN IDENTITY:______)
16  [VOL. - DO NOT READ] Jewish and something else (SPECIFY WHAT SOMETHING ELSE IS:______)
99  [VOL. - DO NOT READ] Don’t Know/Refused

ASK IF NOT JEWISH IN ALT-RELIG (ALT-RELIG≠5,15,16):
ALT-Q.A4  ASIDE from religion, do you consider yourself Jewish or partially Jewish, or not?

[interviewer notes: respondents volunteering “culturally Jewish” should be counted as Jewish. For all respondents indicating they are Jewish or partially Jewish, probe to distinguish between “Yes, Jewish” and “Yes, partially Jewish.” Do not read material in parentheses]

1  Yes
2  Yes, partially Jewish (includes “half Jewish”)
3  No, do not
9  Don’t know/refused (VOL.)
ASK IF NOT JEWISH IN ALT-RELIG AND NOT JEWISH IN ALT-Q.A4 (ALT-RELIG≠5,15,16 AND ALT-Q.A4>2):

ALT-Q.A5 And did you have a Jewish parent or were you raised Jewish or partially Jewish – or not? [DO NOT READ MATERIAL IN PARENTHESES]

1 Yes (includes partially Jewish/raised Jewish and something else/mother or father was partially Jewish)
2 No
9 Don't know/refused (VOL.)

IF NOT JEWISH (ALT-Q.A5=2,9), ASK:
ALT-Q.A10 Are there any other adults in your household who are Jewish or had a Jewish parent or were raised Jewish or partially Jewish?

1 Yes – GO BACK TO Q.A11
2 No
9 Don't know/refused (VOL.)

IF NO OR DON'T KNOW IN ALT-Q.A10 (ALT-Q.A10=2,9), PROCEED TO SCREENER DEMOGRAPHICS FOR RANDOM 50% OF RESPONDENTS; FOR ALL OTHERS, READ:
Thank you very much for your time. That's all the questions I have. Have a good day/evening.

ASK IF ALT-RELIG=5,15,16 OR ALT-Q.A4=1,2 OR ALT-Q.A5=1:
ALT-Q.A1 Overall, how would you rate your community as a place to live? [READ]

1 Excellent
2 Good
3 Only fair [OR]
4 Poor
9 [VOL. DO NOT READ] Don't know/Refused

ASK IF ALT-RELIG=5,15,16 OR ALT-Q.A4=1,2 OR ALT-Q.A5=1:
ALT-Q.A2 Are you a homeowner, or not?

1 Yes
2 No
9 Don't know/Refused (VOL.)

PROGRAMMING NOTE - CREATE PROGRAMMING VARIABLES AS FOLLOWS, AND USE AS INDICATED IN SUBSEQUENT FILTERS:

FOR THOSE WHO ARE JEWISH BY RELIGION (JBR)
JBR=1 IF RELIG=5,15,16 OR ALT-RELIG=5,15,16
JBR=0 FOR ALL OTHERS

SELF-IDENTIFY AS JEWISH BUT NOT BY RELIGION
SELFNBR=1 IF JBR=0 AND (Q.A4=1,2 OR ALT-Q.A4=1,2)
SELFNBR=0 FOR ALL OTHERS

DO NOT IDENTIFY AS JEWISH, BUT DO HAVE JEWISH BACKGROUND
BACKGROUND=1 IF JBR=0 AND SELFNBR=0 AND (Q.A5=1 OR ALT-Q.A5=1)
BACKGROUND=0 FOR ALL OTHERS

PROCEED TO MAIN INTERVIEW IF JBR=1 OR SELFNBR=1 OR BACKGROUND=1
MAIN INTERVIEW BEGINS HERE

ENTER FOR ALL:
SEX  [ENTER RESPONDENT'S SEX:]

1  Male
2  Female

READ TO ALL:
As mentioned before, this survey is being conducted for the Pew Research Center. We have some
questions on a few different topics, and as a token of our appreciation for your time, we would like to
send you $50 at the completion of this survey. We will publish a report of the survey's findings later
this year, and would also be glad to send you a copy if you would like. The next question is,

ASK ALL:
Q.B1 All in all, are you satisfied or dissatisfied with the way things are going in this country today?

1  Satisfied
2  Dissatisfied
9  Don't know/Refused (VOL.)

ASK ALL:
Q.B2 Do you approve or disapprove of the way Barack Obama is handling his job as president? [IF
DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or
disapprove of the way Barack Obama is handling his job as president? IF STILL DEPENDS
ENTER AS DK]

1  Approve
2  Disapprove
9  Don't know/Refused (VOL.)

ASK ALL:
Now, thinking about how Barack Obama is handling some issues...

Q.B3 Do you approve or disapprove of the way Barack Obama is handling [INSERT; ALWAYS ASK
ITEM a FIRST, THEN RANDOMIZE ITEMS b AND c]? How about [NEXT ITEM]? [REPEAT
INTRODUCTION AS NECESSARY]

a.  the economy
b.  the nation’s policy toward Israel
c.  dealing with Iran

RESPONSE CATEGORIES:
1  Approve
2  Disapprove
9  Don't know/Refused (VOL.)

ASK ALL:
Q.B4 Now, which statement comes closer to your own views – even if neither is exactly right?
[READ ITEMS IN ORDER]

1  Homosexuality should be accepted by society [or]
2  Homosexuality should be discouraged by society
3  [VOL. DO NOT READ] Neither/both equally
9  [VOL. DO NOT READ] Don’t know/Refused
ASK ALL:
Q.B5  If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

1. Smaller government, fewer services  
2. Bigger government, more services  
3. Depends (VOL.)  
9. Don’t know/Refused (VOL.)

ASK ALL:
Q.B6  Just your impression, in the United States today, is there a lot of discrimination against [INSERT; RANDOMIZE, BUT NEVER ASK ITEM c FIRST OR LAST], or not? In the United States today, is there a lot of discrimination against [INSERT NEXT ITEM], or not? How about [INSERT NEXT ITEM]? [REPEAT ONLY AS NECESSARY: In the United States today, is there a lot of discrimination against [INSERT], or not?]

a. Evangelical Christians  
b. Muslims  
c. Jews  
d. Catholics  
e. Atheists, that is, people who don’t believe in God  
f. Blacks  
g. Hispanics  
h. Gays and lesbians

RESPONSE CATEGORIES:
1. Yes, there is a lot of discrimination  
2. No, not a lot of discrimination  
9. Don’t know/refused (VOL.)

ASK ALL:
Q.C2  Now thinking about the relationship between the United States and Israel…Is the U.S. [RANDOMIZE: too supportive of Israel, not supportive enough of Israel], or is U.S. support of Israel about right?

1. Too supportive  
2. Not supportive enough  
3. About right  
9. Don’t know/Refused (VOL.)

ASK ALL:
Q.C3  Do you think a way can be found for Israel and an independent Palestinian state to coexist peacefully with each other, or not?

1. Yes  
2. No  
3. It depends (VOL.)  
9. Don’t know/refused (VOL.)
TO BE COMPLETED BY INTERVIEWER:
IREVEAL [DO NOT READ TO RESPONDENT] Have you already told the respondent that this is a survey of Jews and people of Jewish background?

1 Yes
2 No

IF RESPONDENT HAS ALREADY BEEN TOLD THIS IS A SURVEY OF JEWS/PEOPLE OF JEWISH BACKGROUND (IREVEAL=1), READ:
Now I have some questions about the views and experiences of [IF JBR=1 OR SELFNBR=1, INSERT: Jews in the United States; IF BACKGROUND=1, INSERT: people in the U.S. with a Jewish background]. I think you will find these questions very interesting.

IF RESPONDENT HAS NOT ALREADY BEEN TOLD THAT THIS IS A SURVEY OF JEWS/PEOPLE WITH JEWISH BACKGROUND (IREVEAL=2), READ:
Just to give you a little more background before we continue, the Pew Research Center conducts many surveys of different groups in the United States. Earlier, you mentioned that you [IF RELIG/ALT-RELIG=5 OR Q.A4/ALT-Q.A4=1, INSERT: are Jewish; IF RELIG/ALT-RELIG=15,16 OR Q.A4/ALT-Q.A4=2, INSERT: are partially Jewish; IF BACKGROUND=1: had a Jewish parent or were raised Jewish].

Now I have some questions about the views and experiences of [IF JBR=1 OR SELFNBR=1, INSERT: Jews in the United States; IF BACKGROUND=1, INSERT: people in the U.S. with a Jewish background]. I think you will find these questions very interesting.

ASK IF R CONSIDERS SELF JEWISH BUT NOT BY RELIGION (SELFNBR=1):
Q.E1 Earlier, you said that you think of yourself as [IF Q.A4=1 OR ALT-Q.A4=1, INSERT: Jewish; IF Q.A4=2 OR ALT-Q.A4=2, INSERT: partially Jewish]. In your own words, could you please tell me in what way you consider yourself Jewish? [INTERVIEWER INSTRUCTION: IF R VOLUNTEERS A RESPONSE ON THE PRECODED LIST, RECORD IT IN ORDER OF MENTION; OTHERWISE, RECORD VERBATIM RESPONSE; ALLOW MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]

PRECODED RESPONSE CATEGORIES:
1 [VOL. – DO NOT READ] I was raised Jewish/had a Jewish parent
2 [VOL. – DO NOT READ] I have a Jewish spouse
3 [VOL. – DO NOT READ] I have a Jewish grandparent/grandparents
4 [VOL. – DO NOT READ] I am in the process of converting to Judaism
5 [VOL. – DO NOT READ] I am a Messianic Jew
6 [VOL. – DO NOT READ] Other not on precoded list (RECORD VERBATIM RESPONSE)
7 [VOL. – DO NOT READ] Jesus was Jewish / Christians are Jewish because Jesus was Jewish
9 [VOL. – DO NOT READ] Don’t know/refused

ASK ALL:
Q.E3 To you personally, is being Jewish [INSERT; RANDOMIZE]?

1 Mainly a matter of religion, [OR]
2 Mainly a matter of ancestry, [OR]
3 Mainly a matter of culture [OR]
4 [VOL. DO NOT READ] All of these
5 [VOL. DO NOT READ] Two of these
6 [VOL. DO NOT READ] Other/none of these
7 [VOL. DO NOT READ] Do not think of myself as Jewish
9 [VOL. DO NOT READ] Don’t know/refused

1 Code 7 added 3/11/2013; previously was combined with code 5
TO BE COMPLETED BY INTERVIEWER IF Q.E3=5:
Q.E3a  [DO NOT READ TO RESPONDENT] Are these two...

1  Religion and ancestry
2  Religion and culture
3  Ancestry and culture

ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.E5  Please tell me how important each of the following is to what BEING JEWISH means to you. First [INSERT; RANDOMIZE]. Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you? Next, [INSERT NEXT ITEM]. [READ FOR SECOND AND THIRD ITEMS, THEN AS NECESSARY]: Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you? [INTERVIEWER NOTES: IF RESPONDENT SAYS “important,” PROBE TO CLARIFY WHETHER THAT’S ESSENTIAL, IMPORTANT BUT NOT ESSENTIAL, OR NOT IMPORTANT; NOTE ALSO THAT THE QUESTION IS ABOUT WHAT IT MEANS TO BE JEWISH, NOT JUST WHAT’S IMPORTANT TO THE RESPONDENT – EMPHASIZE AS NECESSARY THAT WE ARE INTERESTED IN “what BEING JEWISH means to you.”]

a. Remembering the Holocaust
b. Leading an ethical and moral life
c. Observing Jewish law [INTERVIEWER NOTE: IF RESPONDENT ASKS IF WE MEAN OBSERVING “HALAKHA (ha-LAH-ha),” CLARIFY THAT YES THAT IS WHAT WE ARE ASKING ABOUT]
d. Having a good sense of humor
e. Working for justice and equality in society
f. Being intellectually curious
g. Eating traditional Jewish foods
h. Caring about Israel
i. Being part of a Jewish community

RESPONSE CATEGORIES:
1  Essential part of what BEING JEWISH means to you
2  Important but NOT essential
3  Not an important part of what BEING JEWISH means to you
9  Don’t know/refused (VOL.)

ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.E5k  And just in your own words, is there anything I haven’t mentioned that is an essential part of what being Jewish means to you? [RECORD VERBATIM RESPONSE. IF RESPONDENT SAYS “no,” DO NOT PROBE FURTHER; IF RESPONDENT SAYS “yes” AND DOES NOT ELABORATE, PROBE ONCE WITH “could you tell me what that is?”; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]

1  Yes (SPECIFY)
2  No
9  Don’t know/refused (VOL.)
ASK ALL:
Q.E6  In your opinion, can a person be Jewish if they [INSERT; RANDOMIZE], or not? And can a person be Jewish if they [INSERT], or not?

a. Do not believe in God
b. Work on the Sabbath
c. Are strongly critical of the state of Israel
d. Believe that Jesus was the messiah

RESPONSE CATEGORIES:
1  Yes, can be Jewish
2  No, cannot be Jewish
9  Don’t know/refused (VOL.)

ASK ALL:
Q.E7a  Do you know the Hebrew alphabet, or not? [INTERVIEWER NOTE: IF RESPONDENT SAYS “I know most of it” OR “I used to,” PROBE ONCE WITH: So would you say you know the Hebrew alphabet, or not?]

1  Yes
2  No
9  Don’t know/refused (VOL.)

ASK IF KNOW HEBREW ALPHABET (Q.E7a=1):
Q.E7b  When you read Hebrew, can you understand most of the words, some of the words, or just a few of the words?

1  Most of the words
2  Some of the words
3  Just a few of the words
4  All of the words (VOL.)
5  None of the words (VOL.)
9  Don’t know/refused (VOL.)

ASK ALL:
Q.E7c  And would you say you can carry on a conversation in Hebrew, or not?

1  Yes
2  No
3  Partially/kind of/sort of (VOL.)
9  Don’t know/refused (VOL.)
ASK ALL:
Q.E9   As I read a few statements, please tell me if you agree or disagree with each one. First, [INSERT; RANDOMIZE]. Do you agree or disagree? Next [INSERT NEXT ITEM]. [READ AS NECESSARY: Do you agree or disagree?]

ASK ITEM a ONLY OF THOSE WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
a. I am proud to be Jewish

ASK ITEM b OF ALL:
b. I have a strong sense of belonging to the Jewish people

ASK ITEM c OF ALL:
c. I have a special responsibility to take care of Jews in need around the world

RESPONSE CATEGORIES:
1   Agree
2   Disagree
9   Don’t know/refused (VOL.)

ASK ALL:
Q.E10  In 2012, did you make a financial donation to any Jewish charity or cause, such as a synagogue, Jewish school, or a group supporting Israel?

1   Yes
2   No
9   Don’t know/refused (VOL.)

ASK ALL:
Q.E11  How many of your close friends are Jewish? Would you say all of them, most of them, some of them, or hardly any of them?

1   All of them
2   Most of them
3   Some of them
4   Hardly any of them
5   [VOL. – DO NOT READ] None of them
9   [VOL. – DO NOT READ] Don’t know/Refused

ASK ALL:
Moving on...
Q.G2   How emotionally attached are you to Israel? [READ LIST; READ IN REVERSE ORDER TO HALF SAMPLE]

1   Very attached
2   Somewhat attached
3   Not very attached
4   Not at all attached
9   [VOL. DO NOT READ] Don’t know/Refused
ASK RANDOM HALF OF SAMPLE:  
Q.G2b  And as far as you know, what do you think is the most important long-term problem facing Israel? [RECORD VERBATIM RESPONSE. PROBE ONLY FOR CLARITY – DO NOT PROBE IF RESPONDENT SAYS “I don’t know” AND DO NOT PROBE FOR ADDITIONAL MENTIONS. IF MORE THAN ONE MENTION, RECORD IN ORDER OF MENTION]

1  Answer given – RECORD UP TO THREE RESPONSES
8  None/No challenge
9  Don’t know/No answer

ASK ALL:  
Q.G3  Have you ever been to Israel, or not? [INTERVIEWER INSTRUCTION: IF RESPONDENT SAYS THEY LIVED IN ISRAEL OR WERE BORN IN ISRAEL, CODE AS 1-YES]

1  Yes
2  No
9  Don’t know/refused (VOL.)

ASK IF R HAS BEEN TO ISRAEL (Q.G3=1):  
Q.G3b  Have you been to Israel once or more than once?

1  Once
2  More than once
3  Lived in Israel (VOL.)
9  Don’t know/refused (VOL.)

RANDOMIZE ORDER OF Q.G5/Q.G6  
ASK ALL:  
Q.G5  Do you think the current Israeli government is making a sincere effort to bring about a peace settlement with the Palestinians, or don’t you think so?

1  Yes, making a sincere effort
2  No, don’t think so
9  Don’t know/refused (VOL.)

RANDOMIZE ORDER OF Q.G5/Q.G6  
ASK ALL:  
Q.G6  Do you think the current Palestinian leadership is making a sincere effort to bring about a peace settlement with Israel, or don’t you think so?

1  Yes, making a sincere effort
2  No, don’t think so
9  Don’t know/refused (VOL.)

ASK ALL:  
Q.G7  In your opinion, does the continued building of Jewish settlements in the West Bank [READ LIST; RANDOMIZE ORDER OF OPTIONS 1 AND 2, THEN READ 3 LAST]?

1  Help the security of Israel
2  Hurt the security of Israel
3  Or does it not make a difference?
9  [VOL. DO NOT READ] Don’t know/refused
ASK ALL:
Now,
Q.G21  As I read a couple of things that some Jews in the U.S. have experienced, please tell me whether or not they have happened to you in the past twelve months. First, in the past twelve months, [INSERT; RANDOMIZE], or not? In the past twelve months [INSERT NEXT ITEM], or not?

a. have you been called offensive names because [IF JBR=1 OR SELFNBR=1, INSERT: you are Jewish; IF BACKGROUND=1, INSERT: of your Jewish background]

b. have you been snubbed in a social setting or left out of social activities because [IF JBR=1 OR SELFNBR=1, INSERT: you are Jewish; IF BACKGROUND=1, INSERT: of your Jewish background]

RESPONSE CATEGORIES:
1   Yes, has happened
2   No, has not happened
9   Don’t know/Refused (VOL.)

ASK ALL:
Now, a few questions about your own religious beliefs and practices...

ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.H1  Thinking about Jewish religious denominations, do you consider yourself to be (READ LIST; RANDOMIZE ORDER OF OPTIONS 1-3, THEN READ 4-5 IN ORDER)? [PERMIT Multiple responses, but do not probe for additional responses; record up to three in order of mention; if respondent gives any indication of being a Messianic Jew or part of the “Jews for Jesus” movement or a “completed Jew” code as 4 and be sure to record this as their verbatim specified response]

1   Conservative
2   Orthodox
3   Reform
4   Something else (SPECIFY)
5   Or no particular denomination
9   [VOL. DO NOT READ] Don’t know/refused
ASK IF ORTHODOX (Q.H1=2):
Q.H2 Do you consider yourself to be (READ LIST; RANDOMIZE ORDER OF OPTIONS 1-3, THEN READ OPTION 4 LAST)?

1 Modern Orthodox
2 Hasidic (Hah-SEE-dik)
3 Yeshivish (Ye-SHEE-vish)
4 Or some other type of Orthodox (SPECIFY)
9 [VOL. DO NOT READ] Don't know/refused

ASK ALL:
ATTEND1 Aside from special occasions like weddings, funerals and bar mitzvahs (MITS-vas), how often do you attend Jewish religious services at a synagogue, temple, minyan (MIN-yin) or Havurah (hah-vu-RAH)? [READ LIST]

1 More than once a week
2 Once a week
3 Once or twice a month
4 A few times a year, such as for high holidays
5 Seldom, or
6 Never
9 [VOL. DO NOT READ] Don't know/Refused

ASK ALL:
ATTEND2 And aside from special occasions like weddings and funerals, how often do you attend non-Jewish religious services? [READ LIST] [INTERVIEWER NOTE: IF RESPONDENT ASKS, CLARIFY THAT WE ARE INTERESTED IN HOW OFTEN THEY ATTEND RELIGIOUS SERVICES OF A RELIGION OTHER THAN JUDAISM]

1 More than once a week
2 Once a week
3 Once or twice a month
4 A few times a year
5 Seldom, or
6 Never
9 [VOL. DO NOT READ] Don't know/Refused (VOL.)

RANDOMIZE Q.H5a/Q.H5b
ASK ALL:
Q.H5a How important is religion in your life – very important, somewhat important, not too important, or not at all important?

1 Very important
2 Somewhat important
3 Not too important
4 Not at all important
9 Don't know/Refused (VOL.)
RANDOMIZE Q.H5a/Q.H5b
ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.H5b  How important is being Jewish in your life – very important, somewhat important, not too important, or not at all important?

1  Very important
2  Somewhat important
3  Not too important
4  Not at all important
9  Don’t know/Refused (VOL.)

ASK ALL:
Q.H6  Do you believe in God or a universal spirit, or not?

1  Yes
2  No
3  Other (VOL.)
9  Don’t know/refused (VOL.)

ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q.H6=1):
Q.H6b  How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

1  Absolutely certain
2  Fairly certain
3  Not too certain
4  Not at all certain
9  Don’t know/refused (VOL.)

ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q.H6=1):
Q.H6c  Some people believe God gave the land that is now Israel to the Jewish people. Other people do not believe this is literally true. Which comes closer to your view? [DO NOT READ LIST]

1  Believe Israel given to the Jewish people by God
2  Don’t believe this is literally true
9  Don’t know/refused (VOL.)

ASK ALL:
Q.H8a  Is anyone in your household currently a member of a synagogue or temple, or not?

1  Yes
2  No
3  Member of independent Havurah or minyan (VOL.)
4  No synagogue available/nearby (VOL.)
9  Don’t know/Refused (VOL.)

ASK IF SOMEONE IS MEMBER OF SYNAGOGUE/TEMPLE (Q.H8a=1,3):
Q.H8b  And is that you or someone else in your household?

1  Respondent
2  Someone else in household
3  Both respondent and someone else in household (VOL.)
9  Don’t know/Refused (VOL.)
ASK ALL:
Q.H8c  Is anyone in your household currently a member of any Jewish organizations other than a synagogue or temple, or not?

1  Yes
2  No
3  None available/none nearby (VOL.)
9  Don’t know/Refused (VOL.)

ASK IF SOMEONE IS MEMBER OF JEWISH ORGANIZATION (Q.H8C=1):
Q.H8d  And is that you or someone else in your household?

1  Respondent
2  Someone else in household
3  Both respondent and someone else in household (VOL.)
9  Don’t know/Refused (VOL.)

ASK ALL:
Q.H10  How often, if at all, does anyone in your household light Sabbath candles on Friday night? Would you say [READ LIST IN ORDER; DO NOT READ MATERIAL IN PARENTHESES]

1  Always (every week)
2  Usually
3  Sometimes
4  Never
9  [VOL. DO NOT READ] Don’t know/Refused

ASK ALL:
Q.H11  Do you [INSERT: RANDOMIZE], or not?

a.  keep kosher in your home

b.  personally refrain from handling or spending money on the Jewish Sabbath [INTERVIEWER NOTE: IF ASKED, “REFRAIN” MEANS TO NOT DO SOMETHING]

RESPONSE CATEGORIES:
1  Yes
2  No
3  Other/depends/partially (VOL.)
9  Don’t know/refused (VOL.)

ASK ALL:
Q.H11c  Last Passover, did you hold or attend a Seder (SAY-der), or not?

1  Yes
2  No
9  Don’t know/refused (VOL.)
ASK ALL:
Q.H12 During the last Yom Kippur (yahm KIP-er), did you fast [READ LIST IN ORDER]?

1 All day
2 Part of the day, or
3 Did you not fast?
4 [VOL. DO NOT READ] Could not fast due to health problems/age/pregnancy/nursing
9 [VOL. DO NOT READ] Don’t know/refused

ASK ALL:
Q.H13 Last Christmas, did your household have a Christmas tree, or not?

1 Yes
2 No
9 Don’t know/refused (VOL.)

ASK IF PROTESTANT, “CHRISTIAN (VOL.)” OR “JEWISH AND CHRISTIAN (VOL.)” (RELIG=1,13,15 OR ALT-RELIG=1,13,15):

BORN Would you describe yourself as a "born again" or evangelical Christian, or not?

1 Yes, would
2 No, would not
9 Don’t know/Refused (VOL.)

ASK ALL:
CHRELIG Thinking about when you were a child, in what religion were you raised, if any? Were you raised [READ LIST: DO NOT READ LANGUAGE IN PARENTHESES; IF RESPONDENT GIVES ANY INDICATION OF HAVING BEEN RAISED A MESSIANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]? [INTERVIEWER: IF R VOLUNTEERS “nothing in particular, none, no religion, etc.” BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that was atheist, agnostic, or just nothing in particular?]

5 Jewish (Judaism)
1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah’s Witness, etc.)
2 Roman Catholic (Catholic)
6 Muslim (Islam)
7 Buddhist
8 Hindu
9 Atheist (do not believe in God)
10 Agnostic (not sure if there is a God)
11 Something else (SPECIFY:_______)
12 Or nothing in particular
13 [VOL. - DO NOT READ] Christian
15 [VOL. - DO NOT READ] Jewish and Christian (including Protestant, Catholic, Baptist, etc.; also includes "Messianic Jew," “Jews for Jesus,” and “Completed Jew”) (SPECIFY CHRISTIAN IDENTITY:_________)
16 [VOL. - DO NOT READ] Jewish and something else (SPECIFY WHAT SOMETHING ELSE IS:_______)
99 [VOL. - DO NOT READ] Don’t Know/Refused
ASK IF NOT RAISED JEWISH BY RELIGION (CHRELIG≠5,15,16):

Q.H15 ASIDE from religion, would you say you were raised Jewish or partially Jewish, or not?

[Interviewer Notes: Respondents volunteering they were raised Jewish or partially Jewish should be counted as Jewish. For all respondents indicating they were raised Jewish or partially Jewish, probe to distinguish between “Yes, Jewish” and “Yes, partially Jewish.” Do not read material in parentheses]

1 Yes
2 Yes, partially Jewish (includes “half Jewish”)
3 No, were not
9 Don’t know/refused (VOL.)

ASK ALL:

Q.H16 Thinking about your parents, which if either of them were Jewish? (Read List)

1 Your mother
2 Your father
3 Both your mother and father
4 Or neither your mother nor your father
5 [Vol. do not read] Other (Probe and record verbatim response)
9 [Vol. do not read] Don’t know/refused

ASK IF RAISED JEWISH BUT NOT BY RELIGION AND NEITHER PARENT WAS JEWISH (Q.H15=1,2 AND Q.H16>3):

Q.H17 So that I am sure I understand correctly, could you please tell me in what way you consider yourself to have been raised Jewish? [Interviewer Instruction: If respondent volunteers a response on the pre-coded list, record it in order of mention; otherwise, record verbatim response; allow multiple responses, but do not probe for additional mentions]

Precoded response categories:

3 [Vol. – do not read] I have a Jewish grandparent/grandparents
5 [Vol. – do not read] I was raised a Messianic Jew
6 [Vol. – do not read] Other not on precoded list (Record verbatim response)
7 [Vol. – do not read] Jesus was Jewish / Christians are Jewish because Jesus was Jewish
9 [Vol. – do not read] Don’t know/refused

ASK IF RAISED JEWISH (CHRELIG=5,15,16 OR Q.H15=1,2):

CHDENOM1 Now thinking about Jewish religious denominations, were you raised [Read List in same order as Q.H1 IF Respondent received Q.H1, otherwise randomize order of options 1-3, then read 4-5 in order]? [Permit multiple responses, but do not probe for additional responses; record up to three in order of mention; if respondent gives any indication of having been raised a Messianic Jew or part of the “Jews for Jesus” movement or a “Completed Jew” code as 4 and be sure to record this as their verbatim specified response]

1 Conservative
2 Orthodox
3 Reform
4 Something else (Specify)
5 Or no particular denomination
9 [Vol. do not read] Don’t know/refused

2 Code 7 added 3/11/2013; previously was combined with code 5
ASK IF RAISED ORTHODOX (CHDENOM1=2):
CHDENOM2 And were you raised (READ LIST IN SAME ORDER AS Q.H2 IF RESPONDENT RECEIVED Q.H2, OTHERWISE RANDOMIZE ORDER OF OPTIONS 1-3, THEN READ OPTION 4 LAST)?

1  Modern Orthodox
2  Hasidic (Hah-SEE-dik)
3  Yeshivish (Ye-SHEE-vish)
4  Or some other type of Orthodox (SPECIFY)
9  [VOL. DO NOT READ] Don’t know/refused

ASK IF R IDENTIFIES AS JEWISH BY RELIGION BUT HAS NO JEWISH BACKGROUND (JBR=1 AND CHRELIG≠5,15,16 AND Q.H15>2 AND Q.H16>3):
Q.H18 Did you have a formal conversion to Judaism, or not?

1  Yes
2  No
3  In the process of formally converting (VOL.)
9  Don’t know/refused (VOL.)

ASK ALL WHO WERE RAISED JEWISH OR HAD A JEWISH PARENT (CHRELIG=5,15,16 OR Q.H15=1,2 OR Q.H16=1,2,3):
Q.H19b When you were growing up, did you ever attend a full-time Jewish school, such as a Yeshiva (ye-SHEE-va) or Jewish day school, or not?

1  Yes (SPECIFY: And for about how many years was that? RECORD NUMBER OF YEARS, 0-20; ENTER 0 IF LESS THAN ONE YEAR]
2  No
99 Don’t know/refused (VOL.)

ASK ALL WHO WERE RAISED JEWISH OR HAD A JEWISH PARENT (CHRELIG=5,15,16 OR Q.H15=1,2 OR Q.H16=1,2,3):
Q.H19c And when you were growing up, did you ever participate in some other kind of formal Jewish educational program, such as Hebrew School or Sunday school, or not?

1  Yes (SPECIFY: And for about how many years was that? RECORD NUMBER OF YEARS, 0-20; ENTER 0 IF LESS THAN ONE YEAR]
2  No
99 Don’t know/refused (VOL.)

ASK ALL WHO WERE RAISED JEWISH OR HAD A JEWISH PARENT (CHRELIG=5,15,16 OR Q.H15=1,2 OR Q.H16=1,2,3):
Q.H20 When you were growing up, did you ever attend an overnight summer camp with Jewish content, or not?

1  Yes
2  No
9  Don’t know/refused (VOL.)
ASK ALL WHO WERE RAISED JEWISH OR HAD A JEWISH PARENT (CHRELIG=5,15,16 OR Q.H15=1,2 OR Q.H16=1,2,3):
Q.H23 Did you have a [IF SEX=1, INSERT: Bar Mitzvah (bar MITS-va); IF SEX=2, INSERT: Bat Mitzvah (baht MITS-va)] when you were young, or not?
1 Yes
2 No
3 No, but had one as an adult (VOL.)
9 Don't know/refused (VOL.)

ASK ALL:
MARITAL Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married? [IF R SAYS “SINGLE,” PROBE TO DETERMINE WHICH CATEGORY IS APPROPRIATE]
1 Married
2 Living with a partner
3 Divorced
4 Separated
5 Widowed
6 Never been married
9 Don't know/Refused (VOL.)

ASK IF MARRIED (MARITAL=1):
Q.H26 In what year did you and your spouse get married? [INTERVIEWER NOTE: CURRENT MARRIAGE ONLY]
ENTER YEAR
9999 Don't know/Refused (VOL.)

PROGRAMMING NOTE: WHEN "(spouse/partner)" OR "(spouse’s/partner’s)" APPEARS THROUGHOUT REST OF QUESTIONNAIRE, INSERT SPOUSE/SPOUSE’S IF MARITAL=1, AND INSERT PARTNER/PARTNER’S IF MARITAL=2
ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPRELIB And what is your (spouse’s/partner’s) religion, if any? Are they [READ LIST; DO NOT READ LANGUAGE IN PARENTHESES; IF RESPONDENT GIVES ANY INDICATION THAT SPOUSE/PARTNER IS A MESSIANIC JEW OR PART OF THE “JEWS FOR JESUS” MOVEMENT OR A “COMPLETED JEW” CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]? 

INTERVIEWER: IF R VOLUNTEERS “nothing in particular, none, no religion, etc.” BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that is atheist, agnostic, or just nothing in particular?

1 Jewish (Judaism)
2 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah’s Witness, etc.)
3 Roman Catholic (Catholic)
4 Muslim (Islam)
5 Buddhist
6 Hindu
7 Atheist (do not believe in God)
8 Agnostic (not sure if there is a God)
9 Something else (**SPECIFY:**________)
10 Or nothing in particular
11 [VOL. - DO NOT READ] Christian
12 [VOL. - DO NOT READ] Jewish and Christian (including Protestant, Catholic, Baptist, etc.; also includes “Messianic Jew,” “Jews for Jesus,” and “Completed Jew”) (**SPECIFY CHRISTIAN IDENTITY:**________)
13 [VOL. - DO NOT READ] Jewish and something else (**SPECIFY WHAT SOMETHING ELSE IS:**________)
14 [VOL. - DO NOT READ] Don’t Know/Refused

ASK IF MARRIED OR LIVING WITH A PARTNER AND SPOUSE/PARTNER IS NOT JEWISH BY RELIGION (MARITAL=1,2 AND SPRELIB≠5,15,16):

Q.H28 ASIDE from religion, does your (spouse/partner) consider themself Jewish or partially Jewish, or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING “culturally Jewish” SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING SPOUSE/PARTNER IS JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN “Yes, Jewish” and “Yes, partially Jewish.” DO NOT READ MATERIAL IN PARENTHESES]

1 Yes
2 Yes, partially Jewish (includes “half Jewish”)
3 No, do not
9 Don’t know/refused (VOL.)

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

Q.H29 And did your (spouse/partner) have a Jewish parent or was your (spouse/partner) raised Jewish or partially Jewish – or not? [DO NOT READ MATERIAL IN PARENTHESES]

1 Yes (includes partially Jewish/raised Jewish and something else/mother or father was partially Jewish)
2 No
9 Don’t know/refused (VOL.)
ASK IF SPOUSE/PARTNER JEWISH BUT NOT BY RELIGION AND NO JEWISH BACKGROUND (Q.H28=1,2 AND Q.H29=2,9):

Q.H30 So that I am sure I understand correctly, could you please tell me in what way your (spouse/partner) considers themself Jewish? [INTERVIEWER INSTRUCTION: IF RESPONDENT VOLUNTEERS A RESPONSE ON PRE-CODED LIST, RECORD IT IN ORDER OF MENTION; OTHERWISE, RECORD VERBATIM RESPONSE; ALLOW MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]

PRECODED RESPONSE CATEGORIES:
1 [VOL. – DO NOT READ] (Spouse/partner) was raised Jewish/had a Jewish parent
2 [VOL. – DO NOT READ] (Spouse/partner) considers self Jewish because respondent is Jewish
3 [VOL. – DO NOT READ] (Spouse/partner) has a Jewish grandparent/grandparents
4 [VOL. – DO NOT READ] (Spouse/partner) is in the process of converting to Judaism
5 [VOL. – DO NOT READ] (Spouse/partner) is a Messianic Jew
6 [VOL. – DO NOT READ] Other not on precoded list (RECORD VERBATIM RESPONSE)
7 [VOL. – DO NOT READ] (Spouse/partner) considers self Jewish because Jesus was Jewish / Christians are Jewish because Jesus was Jewish³
9 [VOL. – DO NOT READ] Don't know/refused (VOL.)

ASK IF SPOUSE/PARTNER JEWISH BY RELIGION BUT NO JEWISH BACKGROUND (SPRELIG=5,15,16 AND Q.H29=2,9):

Q.H31 Did your (spouse/partner) have a formal conversion to Judaism, or not?
1 Yes
2 No
3 Spouse/partner is in the process of formally converting (VOL.)
9 Don't know/refused (VOL.)

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPAGE How old is your (spouse/partner)?

_______ years (18-97)
97 97 or older
99 Don’t know/Refused (VOL.)

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPSEX And is your (spouse/partner) male or female? [INTERVIEWER INSTRUCTION: IF RESPONDENT SEEMS OFFENDED BY THIS QUESTION, EXPLAIN THAT WE JUST NEED TO CONFIRM BECAUSE SOME OF THE RESPONDENTS WE INTERVIEW MIGHT BE IN SAME-SEX RELATIONSHIPS]

1 Male
2 Female
3 Other (VOL.)
9 Don’t know/refused (VOL.)

³ Code 7 added 3/11/2013; previously was combined with code 5
ASK ALL:
Our final set of questions is to help us describe the people we’ve talked with in this survey.

ASK ALL:
AGE What is your age?

________ years (18-97)
97 97 or older
99 Don’t know/Refused (VOL.)

ASK IF AGE=DON’T KNOW/REFUSED (AGE=99):
AGECAT Would you say you are...? [READ LIST]

1 18 to 29
2 30 to 39
3 40 to 49
4 50 to 64
5 65 or older
9 [VOL. - DO NOT READ] Refused

ASK IF R HAS BEEN TO ISRAEL AND IS YOUNGER THAN 40 (Q.G3=1 AND (AGE<40 OR AGECAT<3)):
BIRTHRIGHT Did you ever participate in a Taglit-Birthright [TAHG-leet] Israel trip, or not?
[INTERVIEWER INSTRUCTION: IF RESPONDENT DOES NOT KNOW WHAT TAGLIT-BIRTHRIGHT IS, SAY: Taglit-Birthright is a charitable organization that sends Jewish young adults on trips to Israel.]

1 Yes
2 No
9 Don’t know/refused (VOL.)

ASK ALL:
EDUC What is the highest level of school you have completed or the highest degree you have received? [DO NOT READ] [INTERVIEWER NOTE: Enter code 3-HS grad if R completed training that did NOT count toward a degree]

1 Less than high school (Grades 1-8 or no formal schooling)
2 High school incomplete (Grades 9-11 or Grade 12 with NO diploma)
3 High school graduate (Grade 12 with diploma or GED certificate)
4 Some college, no degree (includes community college)
5 Two year associate degree from a college or university
6 Four year college or university degree/Bachelor’s degree (e.g., BS, BA, AB)
7 Some postgraduate or professional schooling, no postgraduate degree (e.g. some graduate school)
8 Postgraduate or professional degree, including master’s, doctorate, medical or law degree (e.g., MA, MS, PhD, MD, JD, graduate school, Rabbinic ordination)
9 Don’t know/Refused (VOL.)

[MAKE FULL NOTE AVAILABLE FOR INTERVIEWERS: Enter code 3-HS graduate if R completed vocational, business, technical, or training courses after high school that did NOT count toward an associate degree from a college, community college or university (e.g., training for a certificate or an apprenticeship)]
ASK ALL:
HISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

1. Yes
2. No
3. Don't know/Refused (VOL.)

ASK ALL:
RACE Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. [RECORD UP TO FOUR IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL] [IF R VOLS MIXED BIRACIAL, PROBE ONCE: What race or races is that?]

1. White (e.g., Caucasian, European, Irish, Italian, Arab, Middle Eastern)
2. Black or African-American (e.g., Negro, Kenyan, Nigerian, Haitian)
3. Asian or Asian-American (e.g., Asian Indian, Chinese, Filipino, Vietnamese or other Asian origin groups)
4. Some other race (SPECIFY____ IF NEEDED: What race or races is that?)
5. Native American/American Indian/Alaska Native (VOL.)
6. Pacific Islander/Native Hawaiian (VOL.)
7. Hispanic/Latino (VOL.) (e.g., Mexican, Puerto Rican, Cuban)
8. Don’t know (VOL.)
9. Refused (e.g., non-race answers like American, Human, purple) (VOL.)
ASK ALL: BIRTH

In what country were you born? [DO NOT READ LIST; CODE 1 FOR U.S.; USE PRECODED LIST FOR OTHER COUNTRIES; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN; IF RESPONDENT INDICATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECIFIC COUNTRY]

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ASK IF BORN IN U.S. (BIRTH=1)

FATHER  In what country was your father born? [DO NOT READ LIST; IF "SAME", SELECT COUNTRY; CODE 1 FOR U.S.; USE PRECODED LIST FOR OTHER COUNTRIES; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN; IF RESPONDENT INDICATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECIFIC COUNTRY]

1  U.S.
2  Argentina
3  Australia
4  Austria
5  Belarus
6  Canada
7  Czech Republic/Czechoslovakia
8  France
9  Germany
10 Great Britain/United Kingdom (U.K.)
11 Hungary
12 Iran
13 Israel/Palestine
14 Jamaica
15 Lithuania
16 Mexico
17 Moldova
18 Morocco
19 Netherlands/Holland
20 Poland
21 Romania
22 Russia
23 South Africa
24 Turkey
25 Ukraine
26 Uzbekistan
98 Other [SPECIFY:______]
99 Don't know/Refused (VOL.)
**ASK IF BORN IN U.S. (BIRTH=1)**

**MOTHER**  
In what country was your mother born? [DO NOT READ LIST; IF "SAME", SELECT COUNTRY; CODE 1 FOR U.S.; USE PRECODED LIST FOR OTHER COUNTRIES; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN; IF RESPONDENT INDICATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECIFIC COUNTRY]

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<td>22</td>
<td>Russia</td>
</tr>
<tr>
<td>23</td>
<td>South Africa</td>
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<tr>
<td>24</td>
<td>Turkey</td>
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<td>25</td>
<td>Ukraine</td>
</tr>
<tr>
<td>26</td>
<td>Uzbekistan</td>
</tr>
<tr>
<td>98</td>
<td>Other [SPECIFY:________]</td>
</tr>
<tr>
<td>99</td>
<td>Don't know/Refused (VOL.)</td>
</tr>
</tbody>
</table>

**ASK IF RESPONDENT NOT BORN IN US (BIRTH>1):**

**CITIZEN**  
Are you currently a citizen of the United States, or not?

<table>
<thead>
<tr>
<th>Code</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>No</td>
</tr>
<tr>
<td>9</td>
<td>Don't know/Refused (VOL.)</td>
</tr>
</tbody>
</table>

**ASK IF R NOT BORN IN U.S. (BIRTH>1 AND BIRTH<99):**

**Q.Z1**  
In what year did you come to live in the U.S.? [RECORD VERBATIM RESPONSE]

<table>
<thead>
<tr>
<th>Code</th>
<th>Year</th>
</tr>
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<tbody>
<tr>
<td>1900-2013</td>
<td></td>
</tr>
<tr>
<td>9999</td>
<td>Don't know/refused (VOL)</td>
</tr>
</tbody>
</table>
ASK ALL:
INCOME Last year, that is in 2012, what was your total family income from all sources, before
taxes? Just stop me when I get to the right category. [READ]

1 Less than $10,000
2 10 to under $20,000
3 20 to under $30,000
4 30 to under $40,000
5 40 to under $50,000
6 50 to under $75,000
7 75 to under $100,000
8 100 to under $150,000 [OR]
9 $150,000 or more
99 [VOL. DO NOT READ] Don't know/Refused

ASK IF INCOME EXCEEDS $150,000 (INCOME=9):
INCOME2 And was that [READ LIST]?  

1 150 to under $200,000
2 200 to under $250,000
3 250 to under $300,000 [OR]
4 $300,000 or more
99 [VOL. DO NOT READ] Don't know/Refused

ASK IF BORN IN U.S. OR U.S. CITIZEN (BIRTH=1 OR CITIZEN=1):
REG Which of these statements best describes you? [READ IN ORDER] [INSTRUCTION: BE SURE TO CLARIFY WHETHER RESPONDENT IS ABSOLUTELY CERTAIN THEY ARE REGISTERED OR ONLY PROBABLY REGISTERED; IF RESPONDENT VOLUNTEERS THAT THEY ARE IN NORTH DAKOTA AND DON'T HAVE TO REGISTER, PUNCH 1]

1 Are you ABSOLUTELY CERTAIN that you are registered to vote at your current address [OR]
2 Are you PROBABLY registered, but there is a chance your registration has lapsed [OR]
3 Are you NOT registered to vote at your current address
9 [VOL. DO NOT READ] Don't know/Refused

ASK ALL:
PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?

1 Republican
2 Democrat
3 Independent
4 No preference (VOL.)
5 Other party (VOL.)
9 Don't know/Refused (VOL.)

ASK IF INDEP/NO PREF/OTHER/DK/REF (PARTY=3,4,5,9):
PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

1 Republican
2 Democrat
9 Other/Don't know/Refused (VOL.)
ASK ALL:
IDEO  In general, would you describe your political views as...

1  Very conservative
2  Conservative
3  Moderate
4  Liberal [OR]
5  Very liberal
9  [VOL. DO NOT READ] Don't know/Refused

ASK ALL:
EMPLOY  Are you now employed full-time, part-time or not employed?

1  Full-time
2  Part-time
3  Not employed
9  Don't know/Refused (VOL.)

ASK IF NOT EMPLOYED (3 IN EMPLOY):
EMPLOY1  Are you currently looking for work, or not?

1  Yes, looking for work
2  No, not looking
9  Don't know/Refused (VOL.)

ASK ALL:
HHADULT  How many adults, age 18 and older, currently live in your household INCLUDING
YOURSELF?  [INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE
WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE,
INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION,
IN A HOSPITAL, OR AWAY AT SCHOOL.  THIS INCLUDES ALL ADULTS]

ENTER NUMBER (RANGE 1-50)
99  Don't know/Refused (VOL.)

ASK IF TWO OR MORE ADULTS IN HH AND R IS MARRIED/PARTNERED (HHADULT>1 AND
HHADULT<99 AND MARITAL=1,2):
HHSPouse  [IF TWO ADULTS IN HH (HHADULT=2), INSERT: Is the other adult in your
household;  IF MORE THAN TWO ADULTS IN HH (HHADULT>2 AND
HHADULT<99, INSERT: Is one of the other adults in your household] your
(spouse/partner)?

1  Yes
2  No
9  Don't know/refused (VOL.)
PROGRAMMING NOTE:
COMPUTE VARIABLE OTHERADULTS=1
IF HHADULT=1 OR HHADULT=99 OR (HHADULT=2 AND HHSPOUSE=1) OTHERADULTS=0
IF (HHADULT>3 AND HHADULT<99) OR (HHADULT=3 AND HHSPOUSE>1) OR (HHADULT=3
AND MARITAL>2) OTHERADULTS=2

VAL LABEL OTHERADULTS 0 "No adults in R’s HH other than R/R’s spouse” 1 “One adult in
R’s HH in addition to R/R’s spouse” 2 “Two or more adults in R’s HH in addition to R/R’s
spouse”

ASK IF ONE ADULT IN R’s HH OTHER THAN R/R’s SPOUSE (OTHERADULTS=1):
HHJEWISH2 Thinking about the [IF HHSPOUSE=1, INSERT: adult in your household other than
you and your (spouse/partner); FOR ALL OTHERS, INSERT: other adult in your
household] – do they consider themselves Jewish or partially Jewish or did they have
a Jewish parent or were they raised Jewish or partially Jewish – or not?

1 Yes
2 No
9 Don’t know/refused (VOL.)

ASK IF MORE THAN ONE ADULT IN R’s HH OTHER THAN R/R’s SPOUSE (OTHERADULTS=2)
HHJEWISH3 Of the [INSERT NUMBER OF ADULTS IN HH LESS 2 IF HHSPOUSE=1; INSERT
NUMBER OF ADULTS IN HH LESS 1 IF MARITAL>2 OR HHSPOUSE>1] adults in
your household other than you [IF HHSPOUSE=1, INSERT: and your
(spouse/partner)]; how many consider themselves Jewish or partially Jewish or had a
Jewish parent or were raised Jewish or partially Jewish?

_______Enter number (0-50)
99 Don’t know/Refused (VOL.)

PROGRAMMING NOTE:
COMPUTE VARIABLE OTHERADULTJEW=0
IF HHJEWISH2=1 OR HHJEWISH3=1 OTHERADULTJEW=1
IF HHJEWISH3>1 AND HHJEWISH3<99 OTHERADULTJEW=2
VAL LABEL OTHERADULTJEW 0 ”No Jewish adults in HH other than R/R’s spouse” 1 “One
Jewish adult in HH other than R/R’s spouse” 2 “Two or more Jewish adults in HH other than
R/R’s spouse”

ASK ADULTAGE / ADULTSEX / ADULTLINK / ADULTREL / ADULTID / ADULTJNBR SERIES
FOR EACH ADULT IN HH WHO IS JEWISH OR OF JEWISH BACKGROUND: USE 1,2,3 ETC AS
VARIABLE NAMING CONVENTION (e.g. ADULTAGE1, ADULTSEX1, etc.); IF MORE THAN ONE
ADULT, START BY ASKING ABOUT OLDEST, THEN SECOND OLDEST, THEN THIRD OLDEST,
ETC.; ALWAYS END BY ASKING ABOUT YOUNGEST ADULT
READ IF OTHERADULTJEW>0
I have just a few questions about the [IF OTHERADULTJEW=1, INSERT: adult; IF OTHERADULTJEW=2, INSERT: adults] in your household other than you [IF HHSPouse=1, INSERT: and your (spouse/partner)] [IF OTHERADULTJEW=1, INSERT: who considers themselves Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish; IF OTHERADULTJEW=2, INSERT: who consider themselves Jewish or partially Jewish or had a Jewish parent or were raised Jewish or partially Jewish].

ASK FOR EACH ADULT OTHER THAN R/R’s SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:
ADULTAGE1 How old is [IF OTHERADULTJEW=1: this person; OTHERADULTJEW=2: the oldest of these adults]? [IF TWO OR MORE OTHER JEWISH ADULTS (OTHERADULTJEW=2), INSERT FOR SECOND AND EACH SUBSEQUENT ADULT THROUGH THE NEXT TO LAST ADULT: How old is the next oldest adult, other than you ((IF HHSPouse=1): and your (spouse/partner)) who considers themselves Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish?; INSERT FOR LAST ADULT: How old is the youngest adult, other than you ((IF HHSPouse=1): and your (spouse/partner)) who considers themselves Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish?].

_________ years (18-97)
97 97 or older
99 Don’t know/Refused (VOL.)

ASK FOR EACH ADULT OTHER THAN R/R’s SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:
ADULTSEX1 And is this person male or female?
1 Male
2 Female
3 Other (VOL.)
9 Don’t know/refused (VOL.)

ASK FOR EACH ADULT OTHER THAN R/R’s SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:
ADULTLINK1 What is [IF ADULTSEX=1, INSERT: his; IF ADULTSEX=2, INSERT: her; IF ADULTSEX>2, INSERT: this person’s] relationship to you? [DO NOT READ LIST]

1 Boyfriend/girlfriend
2 Parent (including mother/father/mother-in-law/father-in-law)
3 Child / stepchild
4 Grandparent
5 Grandchild
6 Roommate
7 Sibling (including brother, sister, step-brother, step-sister)
97 Other (SPECIFY:__________)
99 Don’t know/Refused (VOL.)
ASK FOR EACH ADULT OTHER THAN R/R’s SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:

ADULTREL1. What is this person’s present religion, if any? Are they [READ LIST; DO NOT READ LANGUAGE IN PARENTHESES; IF RESPONDENT GIVES ANY INDICATION THIS PERSON IS A MESSIANIC JEW OR PART OF THE “JEWS FOR JESUS” MOVEMENT OR A “COMPLETED JEW” CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]?

INTERVIEWER: IF R VOLUNTEERS “nothing in particular, none, no religion, etc.” BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that is atheist, agnostic, or just nothing in particular?]

5 Jewish (Judaism)
1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah’s Witness, etc.)
2 Roman Catholic (Catholic)
6 Muslim (Islam)
7 Buddhist
8 Hindu
9 Atheist (do not believe in God)
10 Agnostic (not sure if there is a God)
11 Something else (SPECIFY:______)
12 Or nothing in particular
13 [VOL. - DO NOT READ] Christian
15 [VOL. - DO NOT READ] Jewish and Christian (including Protestant, Catholic, Baptist, etc.; also includes “Messianic Jew,” “Jews for Jesus,” and “Completed Jew”) (SPECIFY CHRISTIAN IDENTITY:__________)
16 [VOL. - DO NOT READ] Jewish and something else (SPECIFY WHAT SOMETHING ELSE IS:______)
99 [VOL. - DO NOT READ] Don’t Know/Refused

ASK FOR EACH ADULT OTHER THAN R/R’s SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT AND WHO IS NOT JEWISH BY RELIGION (ADULTREL≠5,15,16):

ADULTID1. ASIDE from religion, does this person consider themselves Jewish or partially Jewish, or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING “culturally Jewish” SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING PERSON IS JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN “Yes, Jewish” and “Yes, partially Jewish.” DO NOT READ MATERIAL IN PARENTHESES]}

1 Yes
2 Yes, partially Jewish (includes “half Jewish”)
3 No, do not
9 Don’t know/refused (VOL.)
ASK FOR EACH ADULT OTHER THAN R/R’s SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:
ADULTJNBR1 Did this person have a Jewish parent or was this person raised Jewish or partially Jewish – or not? [DO NOT READ MATERIAL IN PARENTHESES]

1 Yes (includes partially Jewish/raised Jewish and something else/mother or father was partially Jewish)
2 No
9 Don’t know/refused (VOL.)

ASK ALL:
HHCHILD How many children under the age of 18 live in your household?

ENTER NUMBER (RANGE 0-50)
99 Don’t know/Refused (VOL.)

ASK HHCHILDAGE / HHCHILDJREL / HHCHILDJOTH / HHCHILDPAR FOR EACH CHILD IN HH:
USE 1,2,3 ETC AS VARIABLE NAMING CONVENTION (e.g. HHCHILDAGE1, HHCHILDJREL1, etc.); IF MORE THAN ONE CHILD, START BY ASKING ABOUT OLDEST, THEN SECOND OLDEST, THEN THIRD OLDEST, ETC.; ALWAYS END BY ASKING ABOUT YOUNGEST CHILD; ONLY PROCEED TO HHCHILDED1 AFTER COMPLETING HHCHILDAGE / HHCHILDJREL / HHCHILDJOTH / HHCHILDPAR FOR EACH CHILD IN HH

ASK IF ONE OR MORE CHILDREN IN HH (HHCHILD>0 AND HHCHILD<99):
HHCHILDAGE1 [IF MORE THAN ONE CHILD IN HH (HHCHILD>1), INSERT FOR HHCHILDAGE1: Thinking about the oldest of these children.; IF MORE THAN TWO CHILDREN IN HH (HHCHILD>2), INSERT FOR HHCHILDAGE2 AND UNTIL REACHING LAST (YOUNGEST) CHILD: Thinking about the next oldest child in your household.; IF MORE THAN ONE CHILD IN HH (HHCHILD>1), INSERT FOR LAST (YOUNGEST) CHILD ASKED ABOUT; And thinking about the youngest child in your household.] What is this child’s age?

________ years (0-17)
99 Don’t know/Refused (VOL.)

ASK IF ONE OR MORE CHILDREN IN HH (HHCHILD>0 AND HHCHILD<99):
HHCHILDJREL1 In what religion, if any, is this child being raised? Is he or she being raised Jewish, in another religion, in no religion, or partly Jewish and partly something else?

1 Jewish
2 Another religion
3 No religion
4 Partly Jewish and partly something else
9 Don’t know/refused (VOL.)

ASK IF HHCHILDJREL1 ≠1,4:
HHCHILDJOTH1 ASIDE from religion, is this child being raised Jewish or partially Jewish, or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING “culturally Jewish” SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING CHILD IS JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN “Yes, Jewish” and “Yes, partially Jewish.” DO NOT READ MATERIAL IN PARENTHESES]

1 Yes
2 Yes, partially Jewish (includes “half Jewish”)3 No, is not
9 Don’t know/refused (VOL.)
ASK IF ONE OR MORE CHILDREN IN HH (HHCHILD>0 AND HHCHILD<99):
HHCHILDPAR1 Are you the parent or guardian of this child, or not?

1  Yes
2  No
9  Don’t know/refused (VOL.)

ASK IF R IS PARENT OF ANY CHILD IN HH (ANY HHCHILDPAR1=1):
HHCHILDED1 During the past year, did [IF ONE CHILD IN HH (HHCHILD=1), INSERT: this child; IF MORE THAN ONE CHILD IN HH (HHCHILD>1 AND HHCHILD<99), INSERT: any of the children in your household] attend a Yeshiva (ye-SHEE-va) or Jewish day school, or not?

1  Yes
2  No
9  Don’t know/refused (VOL.)

ASK IF CHILD ATTENDED JEWISH DAY SCHOOL AND R IS NOT THE PARENT OF AT LEAST ONE CHILD IN HH (HHCHILDED1=1 AND ANY HHCHILDPAR1/2/3 etc.=2,9)
HHCHILDED1b And are you the parent or guardian of any children in your household who attended a Yeshiva (ye-SHEE-va) or Jewish day school in the past year, or not?

1  Yes
2  No
9  Don’t know/refused (VOL.)

ASK IF R IS PARENT OF ANY CHILD IN HH (ANY HHCHILDPAR1=1):
HHCHILDED2 [IF YES IN HHCHILDED1, INSERT: Aside from the Yeshiva (ye-SHEE-va) or Jewish day school,] Did [IF ONE CHILD IN HH (HHCHILD=1), INSERT: this child; IF MORE THAN ONE CHILD IN HH (HHCHILD>1 AND HHCHILD<99), INSERT: any of the children in your household] receive any [IF YES IN HHCHILDED1, INSERT: other] formal Jewish education during the past year, such as in Hebrew school, congregational school or Sunday school, or not?

1  Yes
2  No
9  Don’t know/refused (VOL.)

ASK IF CHILD RECEIVED OTHER FORMAL JEWISH EDUCATION AND R IS NOT THE PARENT OF AT LEAST ONE CHILD IN HH (HHCHILDED2=1 AND ANY HHCHILDPAR1/2/3 etc.=2,9)
HHCHILDED2b And are you the parent or guardian of any children in your household who received this kind of formal Jewish education during the past year, or not?

1  Yes
2  No
9  Don’t know/refused (VOL.)

ASK IF R IS PARENT OF ANY CHILD IN HH (ANY HHCHILDPAR1=1):
HHCHILDED3 Aside from formal education, did [IF ONE CHILD IN HH (HHCHILD=1), INSERT: this child; IF MORE THAN ONE CHILD IN HH (HHCHILD>1 AND HHCHILD<99), INSERT: any of the children in your household] participate during the past year in any other organized Jewish youth programs, such as Jewish day care or nursery school, Jewish youth groups, Jewish day camp or sleep away camp, or other activities?

1  Yes
2  No
9  Don’t know/refused (VOL.)
ASK IF CHILD PARTICIPATED IN JEWISH YOUTH PROGRAM AND R IS NOT THE PARENT OF AT LEAST ONE CHILD IN HH (HHCHILDED3=1 AND ANY HHCHILDPAR1/2/3 etc.=2,9)

HHCHILDED3b And are you the parent or guardian of any children in your household who participated in this kind of Jewish youth program during the past year, or not?

1 Yes
2 No
9 Don't know/refused (VOL.)

ASK ALL LANDLINE SAMPLE:
L1. Now thinking about your telephone use... Do you have a working cell phone?

1 Yes, have cell phone
2 No, do not
9 Don't know/Refused (VOL.)

ASK IF NO CELL PHONE AND MULTI-PERSON HOUSEHOLD (L1=2,9 AND (HHADULT>1 OR HHCHILD>0)):
L1a. Does anyone in your household have a working cell phone?

1 Yes, someone in household has cell phone
2 No
9 Don't know/Refused (VOL.)

ASK ALL CELL PHONE SAMPLE:
C1. Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

1 Yes home telephone
2 No home telephone
9 Don't know/Refused (VOL.)

ASK IF R HAS A CELLPHONE (INCLUDING ALL CELL SAMPLE AND LANDLINE SAMPLE IF L1=1):
C1a. How many working cell phones do YOU personally have? [INTERVIEWER NOTE: IF RESPONDENT SEEMS CONFUSED ABOUT WHAT WE MEAN BY "you personally," CLARIFY THAT WE MEAN THE NUMBER OF CELLPHONES FOR WHICH R IS THE PRIMARY USER, AND TELL R (IF MULTI-ADULT HOUSEHOLD) THAT WE WILL ASK NEXT ABOUT HOW MANY CELLPHONES OTHER ADULTS IN R’S HOUSEHOLD HAVE]

[RECORD RESPONSE (Range 0-6), ENTER 6 IF 6 OR GREATER]
9 Don't know/Refused (VOL.)

ASK CELL SAMPLE IF MULTI-ADULT HOUSEHOLD (HHADULT>1), AND ASK LANDLINE SAMPLE IF MULTI-ADULT HOUSEHOLD AND R OR SOMEONE IN R’s HH HAS CELL PHONE (HHADULT>1 AND (L1=1 OR L1a=1)):
C1b. Thinking about the other adults in your household, how many working cell phones in total do THEY have?

[RECORD RESPONSE (Range 0-6), ENTER 6 IF 6 OR GREATER]
9 Don't know/Refused (VOL.)

INTERVIEWER INSTRUCTION: IF R IS UNCOMFORTABLE WITH ANY OF THE PHONE USE QUESTIONS (L1/L1a/C1/C1a/C1b), SAY: We aren’t asking these questions for commercial purposes or to try and sell anything. Rather, we need this information so we can calculate the likelihood of having reached different people for this survey, which helps ensure that the survey’s results are representative of the entire population.
ASK ALL:
FERT And one last question - how many children have you ever had? Please count all your biological children who were born alive at any time in your life. [INTERVIEWER NOTE: IF R ASKS WHETHER ADOPTED CHILDREN OR STEPCHILDREN SHOULD BE INCLUDED, SAY: No, we’re asking you only to count all your biological children who were born alive at any time in your life; IF R IS UNCOMFORTABLE WITH THIS QUESTION, SAY: We understand that this is a sensitive question. We ask it only so that we can estimate the population’s fertility rate.]

[RECORD RESPONSE (Range 0-50)]
99 Don’t know/Refused (VOL.)

ASK ALL:
CC You have been very helpful and I appreciate your time. As we mentioned earlier, this survey is being conducted by the Pew Research Center as part of a major study of the Jewish community in America, and the results will be released later this year. [HAVE WEBSITE AVAILABLE IF REQUESTED, BUT DO NOT OFFER WEBSITE UNLESS IT IS REQUESTED]

ASK ALL:
INC As a token of our appreciation, we would like to send you a check for $50. Would it be okay to do this?

1 Yes – GO TO NAME
2 No – GO TO REPORT

ASK IF WANT INCENTIVE (INC=1):
NAME Wonderful. Can I please have your name and address, so that I can send you the $50 check?

1 [RECORD ADDRESS; GET NAME/ADDRESS/APT #/CITY/STATE/ZIP]
2 Don’t know/Refused (VOL.) – GO TO REPORT

ASK ALL:
REPORT We would be glad to notify you by email when our survey report is published online later this year, or to send you a copy of the report if you would prefer. Would you like for us to do that? [IF YES, PROBE TO DETERMINE IF WOULD LIKE TO BE NOTIFIED OR TO HAVE REPORT SENT]

1 Yes, would like to be notified (ASK FOR AND RECORD RESPONDENT EMAIL ADDRESS)
2 Yes, would like to have report sent (RECORD ADDRESS IF NOT ALREADY AVAILABLE FROM NAME: GET NAME/ADDRESS/APT #/CITY/STATE/ZIP)
3 No
9 Don’t know/Refused (VOL.)

PROGRAMMING NOTE: COMPUTE ADDRESS=0
IF NAME=1 OR REPORT=2 ADDRESS=1

ASK IF DID NOT PROVIDE ZIPCODE AS PART OF GIVING THEIR ADDRESS (ADDRESS=0):
ZIPCODE So that I know what areas we’ve called this evening, what is your zipcode?

______ Enter zipcode (PROGRAMMING NOTE: FILL WITH ZIPCODE FROM NAME IF POSSIBLE)
99999 Don’t know/Refused (VOL.)
ASK RANDOM 10% OF RESPONDENTS:
CONTACT At a later date, news reporters may want to talk further with people who took part in this survey. Would you be willing to talk to a reporter about the survey topics at a convenient time?

1 Yes
2 No
9 Don’t know/Refused (VOL.)

ASK IF YES AND R HAS NOT ALREADY PROVIDED NAME IN NAME OR REPORT (CONTACT=1 AND ADDRESS=0):
NAME2 So that a reporter might reach you more easily, can you tell me your first name?

1 Gave name (SPECIFY)
2 Declined to be contacted at this point

ASK ALL:
Thank you again and have a good evening.

INTLAN ENTER LANGUAGE IN WHICH INTERVIEW WAS CONDUCTED

1 English
2 Russian

IGEN Enter interviewer gender

1 Male
2 Female

INTERVIEWER RACE:
IHISP1 Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background?

1 Yes
2 No
9 Don’t know/Refused (VOL.)

IRACE1 Which of the following describes your race? You can select as many as apply.

1 White
2 Black or African-American
3 Asian or Asian-American
4 Or some other race
9 [VOL. DO NOT READ] Don’t know/Refused
**Screener Demographics**

**PROGRAMMING NOTE: SCREENER DEMOGRAPHICS SHOULD BE ASKED OF RANDOM HALF OF RESPONDENTS FROM NON-QUALIFYING HOUSEHOLDS**

**ASK ALL:**
We have just a few more questions and we’ll be done.

**ASK ALL:**
SCRNSEX  
[ENTER RESPONDENT'S SEX:]
1 Male
2 Female

**ASK ALL:**
SCRNAGE  
What is your age?

________ years (18-97)
97 97 or older
99 Don't know/Refused (VOL.)

**ASK ALL:**
SCRNEDUC  
What is the highest level of school you have completed or the highest degree you have received? [DO NOT READ] [INTERVIEWER NOTE: Enter code 3-HS grad if R completed training that did NOT count toward a degree]

1 Less than high school (Grades 1-8 or no formal schooling)
2 High school incomplete (Grades 9-11 or Grade 12 with NO diploma)
3 High school graduate (Grade 12 with diploma or GED certificate)
4 Some college, no degree (includes community college)
5 Two year associate degree from a college or university
6 Four year college or university degree/Bachelor’s degree (e.g., BS, BA, AB)
7 Some postgraduate or professional schooling, no postgraduate degree (e.g. some graduate school)
8 Postgraduate or professional degree, including master’s, doctorate, medical or law degree (e.g., MA, MS, PhD, MD, JD, graduate school)
9 Don't know/Refused (VOL.)

[MAKE FULL NOTE AVAILABLE FOR INTERVIEWERS: Enter code 3-HS graduate” if R completed vocational, business, technical, or training courses after high school that did NOT count toward an associate degree from a college, community college or university (e.g., training for a certificate or an apprenticeship)]

**ASK ALL:**
SCRNHISP  
Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

1 Yes
2 No
9 Don't know/Refused (VOL.)
ASK ALL: SCRNRACE
Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. [RECORD UP TO FOUR IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL] [IF R VOLS MIXED BIRACIAL, PROBE ONCE: What race or races is that?]

1. White (e.g., Caucasian, European, Irish, Italian, Arab, Middle Eastern)
2. Black or African-American (e.g., Negro, Kenyan, Nigerian, Haitian)
3. Asian or Asian-American (e.g., Asian Indian, Chinese, Filipino, Vietnamese or other Asian origin groups)
4. Some other race (SPECIFY_____ IF NEEDED: What race or races is that?)
5. Native American/American Indian/Alaska Native (VOL.)
6. Pacific Islander/Native Hawaiian (VOL.)
7. Hispanic/Latino (VOL.) (e.g., Mexican, Puerto Rican, Cuban)
8. Don't know (VOL.)
9. Refused (e.g., non-race answers like American, Human, purple) (VOL.)

ASK ALL: SCRNHHAULT How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF? [INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES ALL ADULTS]

ENTER NUMBER (RANGE 1-50)
99. Don’t know/Refused (VOL.)

ASK ALL: SCRNHCHILD How many children under the age of 18 live in your household?

ENTER NUMBER (RANGE 0-50)
99. Don’t know/Refused

ASK ALL: SCRNZIPCODE What is your zipcode?

____. Enter zipcode
99999. Don’t know/Refused (VOL.)

ASK ALL LANDLINE RESPONDENTS:
SCRNL1. Now thinking about your telephone use... Do you or anyone in your household have a working cell phone?

1. Yes, have cell phone
2. No, do not
9. Don’t know/Refused (VOL.)

ASK ALL CELL PHONE RESPONDENTS:
SCRNC1. Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

1. Yes home telephone
2. No home telephone
9. Don’t know/Refused (VOL.)
ASK IF R HAS A CELLPHONE (INCLUDING ALL CELL SAMPLE AND LANDLINE SAMPLE IF SCRNL1=1):
SCRNC1a. How many working cell phones do YOU personally have? [INTERVIEWER NOTE: IF RESPONDENT SEEMS CONFUSED ABOUT WHAT WE MEAN BY “you personally,” CLARIFY THAT WE MEAN THE NUMBER OF CELLPHONES FOR WHICH R IS THE PRIMARY USER, AND TELL R (IF MULTI-ADULT HOUSEHOLD) THAT WE WILL ASK NEXT ABOUT HOW MANY CELLPHONES OTHER ADULTS IN R’S HOUSEHOLD HAVE]

[RECORD RESPONSE (Range 0-6), ENTER 6 IF 6 OR GREATER]
9 Don’t know/Refused (VOL.)

ASK CELL SAMPLE IF MULTI-ADULT HOUSEHOLD (SCRNHhadult>1), AND ASK LANDLINE SAMPLE IF MULTI-ADULT HOUSEHOLD AND R OR SOMEONE IN R’s HH HAS CELL PHONE (SCRNHhadult>1 AND SCRNL1=1):
SCRNC1b. Thinking about the other adults in your household, how many working cell phones in total do THEY have?

[RECORD RESPONSE (Range 0-6), ENTER 6 IF 6 OR GREATER]
9 Don’t know/Refused (VOL.)

INTERVIEWER INSTRUCTION: IF R IS UNCOMFORTABLE WITH THE PHONE USE QUESTIONS (SCRNL1/SCRNC1), SAY: We aren’t asking these questions for commercial purposes or to try and sell anything. Rather, we need this information so we can calculate the likelihood of having reached different people for this survey, which helps ensure that the survey’s results are representative of the entire population.

READ TO ALL:
Thank you very much for your time. That’s all the questions I have. Have a good day/evening.

SCRNINTLAN ENTER LANGUAGE IN WHICH INTERVIEW WAS CONDUCTED

1 English
2 Russian

SCRNIGEN Enter interviewer gender

1 Male
2 Female

INTERVIEWER RACE:
SCRNIHISP1 Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background?

1 Yes
2 No
9 Don’t know/Refused (VOL.)

SCRNIRACE1 Which of the following describes your race? You can select as many as apply.

1 White
2 Black or African-American
3 Asian or Asian-American
4 Or some other race
9 [VOL. DO NOT READ] Don’t know/Refused