# PEW RESEARCH CENTER FOR THE PEOPLE \& THE PRESS AND PEW FORUM ON RELIGION AND PUBLIC LIFE JULY 2005 RELIGION AND PUBLIC LIFE SURVEY FINAL TOPLINE <br> July 7-17, 2005 <br> $\mathrm{N}=2000$ 

## ON FORM ONE Q. 1 PRECEDES Q. 2 --- ON FORM TWO, Q. 2 PRECEDES Q. 1

Q. 1 Do you approve or disapprove of the way George W. Bush is handling his job as president? [IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way George W. Bush is handling his job as president? IF STILL DEPENDS ENTER AS DK]

July, 2005
June, 2005
Late May, 2005
Mid-May, 2005
Late March, 2005
Mid-March, 2005
February, 2005
January, 2005
2004
December, 2004
Mid-October, 2004
August, 2004
July, 2004
June, 2004
May, 2004
Late April, 2004
Early April, 2004
Late March, 2004
Mid-March, 2004
February, 2004
Mid-January, 2004
Early January, 2004

## 2003

December, 2003
November, 2003
October, 2003
September, 2003
Mid-August, 2003
Early August, 2003
Mid-July, 2003
Early July, 2003
June, 2003
May, 2003
April 10-16, 2003
April 9, 2003
April 2-7, 2003
March 28-April 1, 2003
March 25-27, 2003
March 20-24, 2003

|  | Dis- <br> Approve <br> approve | Don’t <br> know |
| :---: | :---: | :---: |
| 45 | 47 | $8=100$ |
| 42 | 49 | $9=100$ |
| 42 | 48 | $10=100$ |
| 43 | 50 | $7=100$ |
| 49 | 46 | $5=100$ |
| 45 | 46 | $9=100$ |
| 46 | 47 | $7=100$ |
| 50 | 43 | $7=100$ |
|  |  |  |
| 48 | 44 | $8=100$ |
| 44 | 48 | $8=100$ |
| 46 | 45 | $9=100$ |
| 46 | 46 | $8=100$ |
| 48 | 43 | $9=100$ |
| 44 | 48 | $8=100$ |
| 48 | 43 | $9=100$ |
| 43 | 47 | $10=100$ |
| 47 | 44 | $9=100$ |
| 46 | 47 | $7=100$ |
| 48 | 44 | $8=100$ |
| 56 | 34 | $10=100$ |
| 58 | 35 | $7=100$ |
|  |  |  |
| 57 | 34 | $9=100$ |
| 50 | 40 | $10=100$ |
| 50 | 42 | $8=100$ |
| 55 | 36 | $9=100$ |
| 56 | 32 | $12=100$ |
| 53 | 37 | $10=100$ |
| 58 | 32 | $10=100$ |
| 60 | 29 | $11=100$ |
| 62 | 27 | $11=100$ |
| 65 | 27 | $8=100$ |
| 72 | 22 | $6=100$ |
| 74 | 20 | $6=100$ |
| 69 | 25 | $6=100$ |
| 71 | 23 | $6=100$ |
| 70 | 24 | $6=100$ |
| 67 | 26 | $7=100$ |
|  |  |  |


|  | Approve | Disapprove | Don't <br> know |
| :---: | :---: | :---: | :---: |
| March 13-16, 2003 | 55 | 34 | $11=100$ |
| February, 2003 | 54 | 36 | $10=100$ |
| January, 2003 | 58 | 32 | $10=100$ |
| 2002 |  |  |  |
| December, 2002 | 61 | 28 | $11=100$ |
| Late October, 2002 | 59 | 29 | $12=100$ |
| Early October, 2002 | 61 | 30 | $9=100$ |
| Mid-September, 2002 | 67 | 22 | $11=100$ |
| Early September, 2002 | 63 | 26 | $11=100$ |
| Late August, 2002 | 60 | 27 | $13=100$ |
| August, 2002 | 67 | 21 | $12=100$ |
| Late July, 2002 | 65 | 25 | $10=100$ |
| July, 2002 | 67 | 21 | $12=100$ |
| June, 2002 | 70 | 20 | $10=100$ |
| April, 2002 | 69 | 18 | $13=100$ |
| Early April, 2002 | 74 | 16 | $10=100$ |
| February, 2002 | 78 | 13 | $9=100$ |
| January, 2002 | 80 | 11 | $9=100$ |
| 2001 |  |  |  |
| Mid-November, 2001 | 84 | 9 | $7=100$ |
| Early October, 2001 | 84 | 8 | $8=100$ |
| Late September, 2001 | 86 | 7 | $7=100$ |
| Mid-September, 2001 | 80 | 9 | $11=100$ |
| Early September, 2001 | 51 | 34 | $15=100$ |
| August, 2001 | 50 | 32 | $18=100$ |
| July, 2001 | 51 | 32 | $17=100$ |
| June, 2001 | 50 | 33 | $17=100$ |
| May, 2001 | 53 | 32 | $15=100$ |
| April, 2001 | 56 | 27 | $17=100$ |
| March, 2001 | 55 | 25 | $20=100$ |
| February, 2001 | 53 | 21 | $26=100$ |

Q. 2 All in all, are you satisfied or dissatisfied with the way things are going in this country today?

|  | Satisfied | Dissatisfied | No Opinion |
| :---: | :---: | :---: | :---: |
| July, 2005 | 35 | 58 | $7=100$ |
| Late May, 2005 | 39 | 57 | $4=100$ |
| February, 2005 | 38 | 56 | $6=100$ |
| January, 2005 | 40 | 54 | $6=100$ |
| December, 2004 | 39 | 54 | $7=100$ |
| Mid-October, 2004 | 36 | 58 | $6=100$ |
| July, 2004 | 38 | 55 | $7=100$ |
| May, 2004 | 33 | 61 | $6=100$ |
| Late February, 2004 | 39 | 55 | $6=100$ |
| Early January, 2004 | 45 | 48 | $7=100$ |
| December, 2003 | 44 | 47 | $9=100$ |
| October, 2003 | 38 | 56 | $6=100$ |
| August, 2003 | 40 | 53 | $7=100$ |
| April, 2003 ${ }^{1}$ | 50 | 41 | $9=100$ |
| January, 2003 | 44 | 50 | $6=100$ |
| November, 2002 | 41 | 48 | $11=100$ |
| September, 2002 ${ }^{2}$ | 41 | 55 | $4=100$ |
| Late August, 2002 | 47 | 44 | $9=100$ |
| May, 2002 | 44 | 44 | $12=100$ |
| March, 2002 | 50 | 40 | $10=100$ |
| Late September, 2001 | 57 | 34 | $9=100$ |
| Early September, 2001 | 41 | 53 | $6=100$ |
| June, 2001 | 43 | 52 | $5=100$ |
| March, 2001 | 47 | 45 | $8=100$ |
| February, 2001 | 46 | 43 | $11=100$ |
| January, 2001 | 55 | 41 | $4=100$ |
| October, 2000 (RVs) | 54 | 39 | $7=100$ |
| September, 2000 | 51 | 41 | $8=100$ |
| June, 2000 | 47 | 45 | $8=100$ |
| April, 2000 | 48 | 43 | $9=100$ |
| August, 1999 | 56 | 39 | $5=100$ |
| January, 1999 | 53 | 41 | $6=100$ |
| November, 1998 | 46 | 44 | $10=100$ |
| Early September, 1998 | 54 | 42 | $4=100$ |
| Late August, 1998 | 55 | 41 | $4=100$ |
| Early August, 1998 | 50 | 44 | $6=100$ |
| February, 1998 | 59 | 37 | $4=100$ |
| January, 1998 | 46 | 50 | $4=100$ |
| September, 1997 | 45 | 49 | $6=100$ |
| August, 1997 | 49 | 46 | $5=100$ |
| January, 1997 | 38 | 58 | 4=100 |
| July, 1996 | 29 | 67 | $4=100$ |
| March, 1996 | 28 | 70 | $2=100$ |


|  | Sat- <br> isfied | Dissatisfied | No Opinion |
| :---: | :---: | :---: | :---: |
| October, 1995 | 23 | 73 | $4=100$ |
| June, 1995 | 25 | 73 | $2=100$ |
| April, 1995 | 23 | 74 | $3=100$ |
| July, 1994 | 24 | 73 | $3=100$ |
| March, 1994 | 24 | 71 | 5=100 |
| October, 1993 | 22 | 73 | 5=100 |
| September, 1993 | 20 | 75 | $4=100$ |
| May, 1993 | 22 | 71 | $7=100$ |
| January, 1993 | 39 | 50 | $11=100$ |
| January, 1992 | 28 | 68 | $4=100$ |
| November, 1991 | 34 | 61 | 5=100 |
| Late Feb, 1991 (Gallup) | 66 | 31 | $3=100$ |
| August, 1990 | 47 | 48 | 5=100 |
| May, 1990 | 41 | 54 | 5=100 |
| January, 1989 | 45 | 50 | $5=100$ |
| September, 1988 (RVs) | 50 | 45 | 5=100 |
| May, 1988 | 41 | 54 | $5=100$ |
| January, 1988 | 39 | 55 | $6=100$ |

Asked April 8, 2003 only; N=395.

The September 2002 trend is from a Pew Global Attitudes Project survey, fielded August 19 to September 8, 2002 and released December 4, 2002.
Q. 3 I'd like to get your views on some issues that are being discussed in this country today. All in all, do you strongly favor, favor, oppose, or strongly oppose [READ AND RANDOMIZE; OBSERVE FORM SPLITS] Do you strongly favor, favor, oppose, or strongly oppose [NEXT ITEM]?

## ASK FORM 1 ONLY [ $\mathbf{N}=1000$ ]:

a.F1 The death penalty for persons convicted of murder

Mid-July, 2003
March, 2002
March, 2001
September, 1999
June, 1996


| 68 | 32 | 36 | 24 | 8 | 16 | $8=100$ |
| :--- | :--- | :--- | :--- | :---: | :--- | :--- |
| 64 | 28 | 36 | 30 | 10 | 20 | $6=100$ |
| 67 | 33 | 34 | 26 | 9 | 17 | $7=100$ |
| 66 | 30 | 36 | 27 | 10 | 17 | $7=100$ |
| 74 | 41 | 33 | 22 | 7 | 15 | $4=100$ |
| 78 | 43 | 35 | 18 | 7 | 11 | $4=100$ |

b.F1 Making it legal for doctors to give terminally ill patients the means to end their lives

Mid-July, 2003
March, 2001

| 51 | 18 | 33 | 40 | 16 | 24 | $9=100$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 54 | 18 | 36 | 39 | 17 | 22 | $7=100$ |
| 53 | 19 | 34 | 40 | 18 | 22 | $7=100$ |

c.F1 Allowing churches and other houses of worship to apply, along with other organizations, for government funding to provide social services such as job training or drug treatment counseling to people who need them

February, 2004
March, 2002
June, 2001
March, 2001
February, 2001
September, $2000^{3}$ (RVs)

| 66 | 25 | 41 | 30 | 8 | 22 | $4=100$ |
| :--- | :--- | :--- | :---: | :---: | :--- | :--- |
| 69 | 28 | 41 | 29 | 10 | 19 | $2=100$ |
| 70 | 26 | 44 | 27 | 9 | 18 | $3=100$ |
| 72 | 30 | 42 | 25 | 10 | 15 | $3=100$ |
| 75 | 30 | 45 | 21 | 8 | 13 | $4=100$ |
| 64 | 28 | 36 | 30 | 11 | 19 | $6=100$ |
| 67 | 32 | 35 | 29 | 12 | 17 | $4=100$ |

d.F1 The U.S. government guaranteeing health insurance for all citizens, even if it means raising taxes

December, 2004
Early September, 2004
August, 2003

| 64 | 25 | 39 | 30 | 10 | 20 | $6=100$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 65 | 31 | 34 | 30 | 10 | 20 | $5=100$ |
| 66 | 30 | 36 | 26 | 11 | 15 | $8=100$ |
| 67 | 23 | 44 | 29 | 10 | 19 | $4=100$ |

e.F1 Passing a constitutional amendment that would allow federal and state governments to make flag burning illegal

| 54 | 29 | 25 | 38 | 15 | 23 | $8=100$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 65 | -- | -- | 31 | -- | -- | $4=100$ |

ASK FORM 2 ONLY [ $\mathbf{N}=1000$ ]:
f.F2 The death penalty for persons convicted of murder when they were under the age of 18

Mid-July, 2003

| 37 | 12 | 25 | 54 | 19 | 35 | $9=100$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 35 | 11 | 24 | 58 | 20 | 38 | $7=100$ |

Based on registered voters. Item was worded: "Allowing religious organizations to apply, along with other organizations, for government funding to provide social services such as job training or drug treatment counseling to people who need them."
Q. 3 CONTINUED...
g.F2 Making it legal for doctors to assist terminally ill patients in committing suicide

Mid-July, 2003
Providing more generous government assistance to the poor

December, 2003
March, 2002
March, 2001
i.F2 Allowing gays and lesbians to serve openly in the military

July, 1994
j.F2 Taking some of the federal funds spent on government anti-poverty programs and giving them to religious groups to provide social services

| Strongly |  |  | Strongly |  |  | Don't |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{\text { Net }}$ | Favor | Favor | Net | Oppose | Oppose | know |
| 44 | 12 | 32 | 48 | 21 | 27 | $8=100$ |
| 43 | 14 | 29 | 48 | 24 | 24 | $9=100$ |
| 69 | 29 | 40 | 25 | 6 | 19 | $6=100$ |
| 71 | 30 | 41 | 24 | 6 | 18 | $5=100$ |
| 68 | 24 | 44 | 27 | 5 | 22 | $5=100$ |
| 73 | 28 | 45 | 23 | 6 | 17 | $4=100$ |


| 58 | 15 | 43 | 32 | 15 | 17 | $10=100$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 52 | 16 | 36 | 45 | 26 | 19 | $3=100$ |

## NO QUESTION 4 OR 5

## ASK FORM 1 ONLY [ $\mathbf{N}=1000$ ]:

Q.6F1 In the dispute between Israel and the Palestinians, which side do you sympathize with more, Israel or the Palestinians?

July, 2005
July, 2004
Late February, 2004
Mid-July, 2003
April, 2002
Mid-October, 2001
Early September, 2001
September, 1997
September, 1993
Chicago CFR 1990
Chicago CFR 1978

| $\frac{\text { Israel }}{37}$ | $\frac{\text { Palestinians }}{}$ | Both <br> (VOL.) | Neither <br> (VOL.) | Don’t know <br> Refused |
| :---: | :---: | :---: | :---: | :---: |
| 40 | 12 | 5 | 19 | $27=100$ <br> 46 |
| 13 | 7 | 18 | $22=100$ |  |
| 41 | 13 | 8 | 15 | $19=100$ |
| 41 | 13 | 8 | 18 | $20=100$ |
| 47 | 10 | 8 | 21 | $19=100$ |
| 40 | 17 | 6 | 18 | $17=100$ |
| 48 | 13 | 5 | 23 | $14=100$ |
| 45 | 21 | 3 | 16 | $18=100$ |
| 34 | 13 | 7 | 18 | $12=100$ |
| 38 | 12 | 8 | 26 | 15 |

## ASK IF 1-4 IN Q.6F1 [N=742]:

Q.7F1 Which one of the following has had the biggest influence on your thinking on this issue (READ IN ORDER) ${ }^{4}$

|  |  | Mid-July |
| :---: | :---: | :---: |
|  |  | $\underline{2003}$ |
| 9 | A personal experience | 8 |
| 6 | The views of your friends and family | 4 |
| 30 | What you have seen or read in the media | 33 |
| 22 | Your religious beliefs | 20 |
| 17 | Your education | 21 |
| 12 | OR Something else | 10 |
| $\underline{4}$ | Don't know/Refused (VOL.) | 4 |
| 100 |  | 100 |

## ASK FORM 2 ONLY [ $\mathbf{N}=1000$ ]:

Q.8F2 Thinking about the Mideast situation these days, do you think the U.S. should take Israel's side more, less or about as much as it has in the past?

|  |  | Jan | Jan | Oct 15-21 |
| :--- | :--- | :---: | :---: | :---: |
|  |  | $\frac{2003}{17}$ | $\frac{2002}{22}$ | $\frac{2001}{16}$ |
| 16 | More | 19 | 14 | 19 |
| 22 | Less | 54 | 53 | 56 |
| 47 | As much as in the past | $\underline{10}$ | $\underline{11}$ | $\underline{9}$ |
| $\frac{15}{100}$ | Don't know/Refused | 100 | 100 | 100 |

## ASK FORM 1 ONLY [ $\mathbf{N}=1000$ ]:

Q.9XF1 Now I'd like your views on some people. (First,) would you say your overall opinion of... [INSERT ITEM; RANDOMIZE] is very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? [INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN’T RATE."]

|  |  | -------Favorable------ |  |  | -----Unfavorable----- |  |  | (VOL) <br> Never <br> Heard of | (VOL) <br> Can't <br> Rate/Ref |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Very | Mostly | Total | Very | Mostly |  |  |
| a.F1 G | George W. Bush | 51 | 22 | 29 | 46 | 25 | 21 | 0 | $3=100$ |
|  | Late March, 2005 | 53 | 23 | 30 | 45 | 27 | 18 | 0 | $2=100$ |
|  | Mid-October, 2004 (RVs) | 56 | 26 | 30 | 42 | 23 | 19 | * | $2=100$ |
|  | Early October, 2004 (RVs) | 57 | 27 | 30 | 40 | 20 | 20 | 0 | $3=100$ |
|  | Early September, 2004 | 52 | 25 | 27 | 43 | 24 | 19 | * | 5=100 |
|  | September 11-14 | 49 | 24 | 25 | 46 | 27 | 19 | 0 | $5=100$ |
|  | September 8-10 | 55 | 28 | 27 | 40 | 21 | 19 | * | $5=100$ |
|  | August, 2004 | 58 | 27 | 31 | 39 | 22 | 17 | 0 | $3=100$ |
|  | June, 2004 | 52 | 19 | 33 | 45 | 22 | 23 | * | $3=100$ |
|  | Early February, 2004 | 53 | 21 | 32 | 44 | 25 | 19 | 0 | $3=100$ |
| Gallup: | : January 29 - February 1, 2004 | 52 | -- | -- | 47 | -- | -- | -- | $1=100$ |
| Gallup: | January 2-5, 2004 | 65 | -- | -- | 35 | -- | -- | -- | *=100 |
| Gallup: | : October 6-8, 2003 | 60 | -- | -- | 39 | -- | -- | -- | $1=100$ |
| Gallup: | : June 9-10, 2003 | 66 | -- | -- | 33 | -- | -- | -- | $1=100$ |
|  | April, 2003 | 72 | 37 | 35 | 25 | 11 | 14 | 0 | $3=100$ |
|  | December, 2002 | 68 | 35 | 33 | 27 | 11 | 16 | 0 | $5=100$ |


| Q.9X CONTINUED... |  | -------Favorable------ |  |  | -----Unfavorable----- |  |  | (VOL) <br> Never <br> Heard of | $\begin{gathered} \text { (VOL) } \\ \text { Can't } \\ \text { Rate/Ref } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Very | Mostly | Total | Very | Mostly |  |  |
|  | July, 2001 | 61 | 22 | 39 | 35 | 14 | 21 | * | 4=100 |
|  | January, 2001 | 60 | 24 | 36 | 33 | 12 | 21 | 0 | $7=100$ |
|  | May, 2000 | 58 | 18 | 40 | 31 | 12 | 19 | 1 | $10=100$ |
|  | March, 1999 ${ }^{5}$ | 61 | 21 | 40 | 21 | 7 | 14 | 4 | $14=100$ |
|  | November, 1997 | 54 | 13 | 41 | 18 | 6 | 12 | 9 | $19=100$ |
| b.F1 | Pope Benedict the sixteenth | 44 | 10 | 34 | 11 | 4 | 7 | 4 | $41=100$ |
|  | June, 1996 (John Paul II) | 76 | 28 | 48 | 13 | 4 | 9 | 1 | $10=100$ |
|  | May, 1990 (John Paul II) | 79 | 31 | 48 | 11 | 4 | 7 | 1 | $9=100$ |
|  | May, 1987 (John Paul II) | 76 | 28 | 48 | 14 | 4 | 10 | 1 | $9=100$ |
| c.F1 | British Prime Minister Tony Blair | 66 | 21 | 45 | 11 | 4 | 7 | 5 | $18=100$ |
|  | Late Feb, 2004 ${ }^{6}$ | 75 | 37 | 38 | 11 | 4 | 7 | 4 | $10=100$ |
|  | April 11-16, 2003 | 68 | 32 | 36 | 10 | 3 | 7 | 10 | $12=100$ |

## ASK FORM 1 ONLY [ $\mathbf{N}=1000$ ]:

| Q.9F1 | Now thinking about some specific religious groups... Is your overall opinion of [INSERT FIRST ITEM, RANDOMIZE; ITEM e SHOULD ALWAYS COME LAST.] very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? [INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN'T RATE."] |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | -------Favorable------ |  |  | -----Unfavorable----- |  |  | (VOL) | $\begin{gathered} \text { (VOL) } \\ \text { Can't } \end{gathered}$ |
|  |  | Total | Very | Mostly | Total | Very | Mostly | Heard of | $\underline{\text { Rate/Ref }}$ |
| a.F1 | Catholics | 73 | 24 | 49 | 14 | 4 | 10 | 0 | 13=100 |
|  | Mid-July, 2003 | 69 | 21 | 48 | 18 | 6 | 12 | * | $13=100$ |
|  | March, 2002 | 74 | 19 | 55 | 13 | 4 | 9 | * | $13=100$ |
|  | Mid-November, 2001 | 78 | 29 | 49 | 8 | 3 | 5 | * | $14=100$ |
|  | March, 2001 | 74 | 19 | 55 | 13 | 3 | 10 | 1 | $12=100$ |
|  | September, 2000 (RVs) | 78 | 29 | 49 | 9 | 3 | 6 | * | $13=100$ |
| b.F1 | Jews | 77 | 23 | 54 | 7 | 2 | 5 | * | $16=100$ |
|  | Late May, 2005 | 77 | 37 | 40 | 7 | 2 | 5 | -- | $16=100$ |
|  | Mid-July, 2003 | 72 | 20 | 52 | 9 | 3 | 6 | 1 | $18=100$ |
|  | March, 2002 | 74 | 18 | 56 | 9 | 2 | 7 | * | $17=100$ |
|  | Mid-November, 2001 | 75 | 24 | 51 | 7 | 2 | 5 | * | $18=100$ |
|  | March, 2001 | 72 | 16 | 56 | 10 | 2 | 8 | * | $18=100$ |
|  | September, 2000 (RVs) | 77 | 27 | 50 | 8 | 3 | 5 | * | $15=100$ |
|  | June, 1997 | 82 | 26 | 56 | 9 | 2 | 7 | 1 | $8=100$ |
| c.F1 | Evangelical Christians | 57 | 17 | 40 | 19 | 5 | 14 | 5 | $19=100$ |
|  | Mid-July, 2003 | 58 | 18 | 40 | 18 | 6 | 12 | 3 | $21=100$ |
|  | March, 2002 | 55 | 13 | 42 | 18 | 5 | 13 | 7 | $20=100$ |
|  | March, 2001 | 55 | 13 | 42 | 16 | 4 | 12 | 8 | $21=100$ |
|  | September, 2000 (RVs) | 63 | 21 | 42 | 16 | 3 | 13 | 3 | $18=100$ |
|  | February, 1996 | 39 | 13 | 26 | 38 | 15 | 23 | 11 | $12=100$ |
|  | July, 1994 | 43 | 10 | 33 | 32 | 10 | 22 | 11 | $14=100$ |
|  | May, 1990 | 43 | 12 | 31 | 38 | 19 | 19 | 7 | $12=100$ |

[^0]In 2004 the response options were "very favorable, somewhat favorable, somewhat unfavorable, or very unfavorable."

| Q.9F1 CONTINUED... |  | -------Favorable------ |  |  | -----Unfavorable----- |  |  | (VOL) <br> Never | (VOL) Can't |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| d.F1 |  | Total | Very | Mostly | Total | Very | Mostly | Heard of | Rate/Ref |
|  | Muslim Americans | 55 | 9 | 46 | 25 | 9 | 16 | * | $20=100$ |
|  | Mid-July, 2003 | 51 | 10 | 41 | 24 | 9 | 15 | 1 | 24=100 |
|  | March, 2002 | 54 | 8 | 46 | 22 | 8 | 14 | 2 | 22=100 |
|  | Mid-November, 2001 | 59 | 15 | 44 | 17 | 5 | 12 | 1 | $23=100$ |
|  | March, 2001 | 45 | 7 | 38 | 24 | 8 | 16 | 4 | $27=100$ |
|  | September, 2000 (RVs) | 50 | 11 | 39 | 21 | 8 | 13 | 2 | $27=100$ |
| e.F1 | Atheists, that is, people who don't believe in God | 35 | 7 | 28 | 50 | 28 | 22 | 0 | $15=100$ |
|  | Mid-July, 2003 | 34 | 7 | 27 | 52 | 33 | 19 | * | $14=100$ |
|  | March, 2002 | 34 | 5 | 29 | 54 | 31 | 23 | * | $12=100$ |
|  | Mid-November, 2001 | 32 | 7 | 25 | 49 | 28 | 21 | * | $19=100$ |
|  | March, 2001 | 29 | 4 | 25 | 57 | 35 | 22 | * | 14=100 |
|  | September, 2000 (RVs) | 32 | 8 | 24 | 52 | 32 | 20 | * | $16=100$ |

## ASK FORM 2 ONLY [ $\mathbf{N}=1000$ ]:

Q.10F2 Now I'd like your opinion of some groups and organizations in the news. (First,) would you say your overall opinion of... [INSERT ITEM; RANDOMIZE AND ROTATE ITEMS IN BLOCKS, FIRST a THRU c, THEN d THRU g] is very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? [INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN'T RATE."]

|  |  | -------Favorable------ |  |  | -----Unfavorable----- |  |  | (VOL) <br> Never | (VOL) <br> Can't |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Very | Mostly | Total |  | Mostly | Heard of | Rate/Ref |
| a.F2 | The Christian conservative movement | 42 | 11 | 31 | 34 | 13 | 21 | 8 | 16=100 |
|  | Late March, 2005 | 41 | 15 | 26 | 34 | 15 | 19 | 9 | $16=100$ |
|  | March, 2002 | 45 | 10 | 35 | 29 | 11 | 18 | 12 | $15=100$ |
|  | March, 2001 | 42 | 9 | 33 | 31 | 11 | 20 | 11 | $16=100$ |
| b.F2 | Business corporations | 49 | 9 | 40 | 40 | 11 | 29 | * | $11=100$ |
|  | March, 2002 | 62 | 10 | 52 | 29 | 6 | 23 | 1 | $8=100$ |
|  | July, 2001 | 59 | 9 | 50 | 27 | 6 | 21 | * | $14=100$ |
|  | March, 2001 | 65 | 9 | 56 | 25 | 6 | 19 | 1 | $9=100$ |
|  | August, 1999 | 73 | 8 | 65 | 22 | 3 | 19 | 0 | $5=100$ |
|  | Early September, 1998 | 64 | 9 | 55 | 26 | 5 | 21 | * | $10=100$ |
|  | October, 1997 | 66 | 11 | 55 | 28 | 5 | 23 | * | $6=100$ |
|  | June, 1997 | 68 | 8 | 60 | 25 | 7 | 18 | * | $7=100$ |
|  | May, 1997 | 59 | 9 | 50 | 28 | 7 | 21 | 1 | $12=100$ |
|  | June, 1996 | 62 | 10 | 52 | 31 | 6 | 25 | * | $7=100$ |
|  | February, 1996 | 59 | 9 | 50 | 34 | 10 | 24 | 1 | $6=100$ |
|  | October, 1995 | 60 | 6 | 54 | 36 | 7 | 29 | 0 | $4=100$ |
|  | July, 1994 | 70 | 8 | 62 | 24 | 5 | 19 | * | $6=100$ |
|  | November, 1991 | 65 | 8 | 57 | 28 | 6 | 22 | 0 | $7=100$ |
|  | January, 1988 | 59 | 6 | 53 | 32 | 5 | 27 | * | $9=100$ |
|  | June, 1985 | 58 | 8 | 50 | 31 | 7 | 24 | 1 | $10=100$ |
| c.F2 | The ACLU (American Civil |  |  |  |  |  |  |  |  |
|  | Liberties Union) | 38 | 8 | 30 | 35 | 14 | 21 | 12 | 15=100 |
| Gallup: | : February, 1989 | 52 | 16 | 36 | 27 | 10 | 17 | 4 | $17=100$ |


| Q.10F2 CONTINUED... |  | Favorable----- |  |  | -----Unfavorable----- |  |  | (VOL) <br> Never <br> Heard o | $\begin{gathered} \text { (VOL) } \\ \text { Can't } \\ \text { Rate/Ref } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Very | Mostly | Total | Very | Mostly |  |  |
| d.F2 | Congress | 49 | 6 | 43 | 40 | 11 | 29 | * | 11=100 |
|  | June, 2005 | 49 | 6 | 43 | 40 | 10 | 30 | * | $11=100$ |
|  | June, 2004 | 56 | 7 | 49 | 33 | 7 | 26 | * | $11=100$ |
|  | July, 2001 | 57 | 7 | 50 | 32 | 8 | 24 | * | $11=100$ |
|  | March, 2001 | 56 | 6 | 50 | 36 | 10 | 26 | 1 | $7=100$ |
|  | January, 2001 | 64 | 10 | 54 | 23 | 5 | 18 | 1 | $12=100$ |
|  | September, 2000 (RVs) | 61 | 8 | 53 | 32 | 5 | 27 | * | $7=100$ |
|  | August, 1999 | 63 | 8 | 55 | 34 | 7 | 27 | * | $3=100$ |
|  | June, 1999 | 56 | 9 | 47 | 39 | 9 | 30 | * | $5=100$ |
|  | February, 1999 | 52 | 4 | 48 | 44 | 8 | 36 | 0 | $4=100$ |
|  | January, 1999 | 48 | 7 | 41 | 45 | 15 | 30 | 0 | $7=100$ |
|  | Early December, 1998 | 52 | 11 | 41 | 41 | 12 | 29 | 0 | $7=100$ |
|  | Early October, 1998 (RVs) | 62 | 7 | 55 | 33 | 8 | 25 | 0 | $5=100$ |
|  | Early September, 1998 | 66 | 7 | 59 | 27 | 5 | 22 | 0 | $7=100$ |
|  | October, 1997 | 53 | 5 | 48 | 44 | 11 | 33 | 0 | $3=100$ |
|  | August, 1997 | 50 | 6 | 44 | 44 | 11 | 33 | 0 | $6=100$ |
|  | June, 1997 | 52 | 4 | 48 | 42 | 8 | 34 | 0 | $6=100$ |
|  | May, 1997 | 49 | 5 | 44 | 42 | 10 | 32 | * | $9=100$ |
|  | February, 1997 | 52 | 6 | 46 | 40 | 9 | 31 | * | $8=100$ |
|  | January, 1997 | 56 | 6 | 50 | 40 | 8 | 32 | * | $4=100$ |
|  | June, 1996 | 45 | 6 | 39 | 50 | 12 | 38 | * | $5=100$ |
|  | April, 1996 | 45 | 6 | 39 | 50 | 13 | 37 | 0 | $5=100$ |
|  | January, 1996 | 42 | 4 | 38 | 54 | 16 | 38 | * | $4=100$ |
|  | October, 1995 | 42 | 4 | 38 | 55 | 13 | 42 | 0 | $3=100$ |
|  | August, 1995 | 45 | 5 | 40 | 47 | 13 | 34 | * | $7=100$ |
|  | June, 1995 | 53 | 8 | 45 | 42 | 11 | 31 | * | $5=100$ |
|  | February, 1995 | 54 | 10 | 44 | 37 | 10 | 27 | 0 | $9=100$ |
|  | July, 1994 | 53 | 7 | 46 | 43 | 9 | 34 | * | $4=100$ |
|  | May, 1993 | 43 | 8 | 35 | 48 | 13 | 35 | 0 | $9=100$ |
|  | November, 1991 | 51 | 7 | 44 | 43 | 9 | 34 | 0 | $6=100$ |
|  | March, 1991 | 66 | 16 | 50 | 26 | 7 | 19 | 0 | $8=100$ |
|  | May, 1990 | 59 | 6 | 53 | 34 | 9 | 25 | 1 | $6=100$ |
|  | May, 1988 | 64 | 8 | 56 | 28 | 5 | 23 | 0 | $8=100$ |
|  | January, 1988 | 64 | 6 | 58 | 29 | 4 | 25 | 0 | $7=100$ |
|  | May, 1987 | 74 | 10 | 64 | 20 | 4 | 16 | * | $6=100$ |
|  | January, 1987 | 59 | 7 | 52 | 31 | 8 | 23 | 0 | $10=100$ |
|  | June, 1985 | 67 | 9 | 58 | 26 | 5 | 21 | * | $7=100$ |
| e.F2 | The Supreme Court | 61 | 12 | 49 | 28 | 10 | 18 | * | $11=100$ |
|  | June, 2005 | 57 | 8 | 49 | 30 | 8 | 22 | * | $13=100$ |
|  | July, 2001 | 70 | 15 | 55 | 20 | 6 | 14 | * | $10=100$ |
|  | March, 2001 | 72 | 15 | 57 | 20 | 5 | 15 | * | $8=100$ |
|  | January, 2001 | 68 | 18 | 50 | 21 | 8 | 13 | 1 | $10=100$ |
|  | October, 1997 | 77 | 13 | 64 | 18 | 6 | 12 | * | $5=100$ |
|  | May, 1997 | 72 | 16 | 56 | 22 | 5 | 17 | 0 | $6=100$ |
|  | July, 1994 | 80 | 18 | 62 | 16 | 3 | 13 | * | $4=100$ |
|  | May, 1993 | 73 | 17 | 56 | 18 | 4 | 14 | 0 | $9=100$ |
|  | November, 1991 | 72 | 18 | 54 | 21 | 5 | 16 | 0 | $7=100$ |
|  | May, 1990 | 65 | 10 | 55 | 25 | 7 | 18 | 1 | $9=100$ |
|  | January, 1988 | 79 | 14 | 65 | 13 | 2 | 11 | * | $8=100$ |
|  | May, 1987 | 76 | 13 | 63 | 17 | 2 | 15 | * | $7=100$ |
|  | Roper, March 1985 | 64 | 17 | 47 | 28 | 7 | 21 |  | $8=100$ |

Q.10F2 CONTINUED...
f.F2 The Republican Party

June, 2005
December, 2004
June, 2004
Early February, 2004
June, 2003
April, 2003
December, 2002
July, 2001
January, 2001
September, 2000 (RVs)
August, 1999
February, 1999
January, 1999
Early December, 1998
Early October, 1998 (RVs)
Early September, 1998
March, 1998
August, 1997
June, 1997
January, 1997
October, 1995
December, 1994
July, 1994
May, 1993
July, 1992
g.F2 The Democratic Party

June, 2005
December, 2004
June, 2004
Early February, 2004
June, 2003
April, 2003
December, 2002
July, 2001
January, 2001
September, 2000 (RVs)
August, 1999
February, 1999
January, 1999
Early December, 1998
Early October, 1998 (RVs)
Early September, 1998
March, 1998
August, 1997
June, 1997
January, 1997
October, 1995
December, 1994
July, 1994

| Total | Very | Mostly |
| :---: | :---: | :---: |
| 48 | 13 | 35 |
| 48 | 11 | 37 |
| 52 | 15 | 37 |
| 51 | 12 | 39 |
| 52 | 14 | 38 |
| 58 | 14 | 44 |
| 63 | 14 | 49 |
| 59 | 18 | 41 |
| 48 | 11 | 37 |
| 56 | 13 | 43 |
| 53 | 11 | 42 |
| 53 | 8 | 45 |
| 44 | 7 | 37 |
| 44 | 10 | 34 |
| 46 | 11 | 35 |
| 52 | 9 | 43 |
| 56 | 9 | 47 |
| 50 | 10 | 40 |
| 47 | 9 | 38 |
| 51 | 8 | 43 |
| 52 | 8 | 44 |
| 52 | 10 | 42 |
| 67 | 21 | 46 |
| 63 | 12 | 51 |
| 54 | 12 | 42 |
| 46 | 9 | 37 |
| 50 | 15 | 35 |
| 52 | 12 | 40 |
| 53 | 13 | 40 |
| 54 | 12 | 42 |
| 58 | 14 | 44 |
| 54 | 11 | 43 |
| 57 | 13 | 44 |
| 54 | 15 | 39 |
| 58 | 18 | 40 |
| 60 | 18 | 42 |
| 60 | 16 | 44 |
| 59 | 14 | 45 |
| 58 | 11 | 47 |
| 55 | 14 | 41 |
| 59 | 18 | 41 |
| 56 | 11 | 45 |
| 60 | 13 | 47 |
| 58 | 15 | 43 |
| 52 | 11 | 41 |
| 61 | 10 | 51 |
| 60 | 13 | 47 |
| 49 | 9 | 40 |
| 50 | 13 | 37 |
| 62 | 13 | 49 |

(VOL) (VOL)
-----Unfavorable-----
$\frac{\text { Total }}{43} \quad \frac{\text { Very }}{18} \frac{\text { Mostly }}{25}$

| Total | Very | Mostly | Heard of | Rate/Ref |
| :---: | :---: | :---: | :---: | :---: |
| 43 | 18 | 25 | * | 9=100 |
| 44 | 20 | 24 | 0 | 8=100 |
| 42 | 17 | 25 | 0 | 6=100 |
| 40 | 14 | 26 | 0 | 9=100 |
| 42 | 16 | 26 | * | 6=100 |
| 33 | 10 | 23 | 0 | $9=100$ |
| 31 | 10 | 21 | * | 6=100 |
| 33 | 11 | 22 | * | $8=100$ |
| 42 | 15 | 27 | * | $10=100$ |
| 35 | 13 | 22 | * | $9=100$ |
| 40 | 12 | 28 | 0 | $7=100$ |
| 43 | 12 | 31 | * | 4=100 |
| 51 | 15 | 36 | 0 | $5=100$ |
| 50 | 23 | 27 | 0 | 6=100 |
| 47 | 20 | 27 | * | $7=100$ |
| 42 | 14 | 28 | 0 | 6=100 |
| 37 | 11 | 26 | * | $7=100$ |
| 43 | 12 | 31 | * | $7=100$ |
| 47 | 11 | 36 | * | 6=100 |
| 42 | 11 | 31 | 1 | 6=100 |
| 43 | 10 | 33 | * | $5=100$ |
| 44 | 16 | 28 | * | $4=100$ |
| 27 | 8 | 19 | * | 6=100 |
| 33 | 8 | 25 | * | $4=100$ |
| 35 | 10 | 25 | 0 | $11=100$ |
| 48 | 17 | 31 | * | $6=100$ |

* $9=100$
* $9=100$
* $6=100$
$0 \quad 10=100$
* $5=100$
$08=100$
* $7=100$
* $\quad 9=100$
$\begin{array}{ll}* & 8=100 \\ 1 & 9=100\end{array}$
* $\quad 5=100$
* $4=100$
$0 \quad 5=100$
$0 \quad 7=100$
$\begin{array}{ll}0 & 7=100 \\ * & 6=100\end{array}$
* $7=100$
* $6=100$

0 6=100

* $6=100$
* $5=100$
$0 \quad 3=100$
$\begin{array}{ll}\text { * } & 6=100 \\ * & 4=100\end{array}$
* $4=100$

May, 1993
July, 1992

| -----Favorable------ |  | -----Unfavorable----- |  | Never | Can't |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Very Mostly | Total | Very Mostly | Heard of | Rate/Ref |
| 57 | 1443 | 34 | 925 | 0 | 9=100 |
| 61 | 1744 | 33 | 924 | * | $6=100$ |

ASK ALL:
Q.10X How worried are you that there will soon be another terrorist attack in the United States? [READ]

|  | Very worried | Somewhat worried | Not too worried | Not at all worried | Don't know Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| July, 2005 | 26 | 42 | 19 | 12 | 1=100 |
| Mid-October, 2004 | 17 | 43 | 27 | 12 | $1=100$ |
| August, 2004 | 20 | 44 | 25 | 10 | $1=100$ |
| July, 2004 | 17 | 41 | 26 | 15 | $1=100$ |
| June, 2004 | 25 | 42 | 20 | 12 | $1=100$ |
| Mid-March, 2004 | 20 | 42 | 25 | 12 | $1=100$ |
| Early February, 2004 | 13 | 42 | 28 | 16 | $1=100$ |
| Mid-January, 2004 | 20 | 45 | 24 | 10 | $1=100$ |
| August, 2003 | 13 | 45 | 29 | 12 | $1=100$ |
| March, 2003 | 22 | 42 | 20 | 14 | $2=100$ |
| February, 2003 | 34 | 41 | 17 | 7 | $1=100$ |
| January, 2003 | 18 | 50 | 23 | 8 | $1=100$ |
| December, 2002 | 31 | 42 | 18 | 8 | $1=100$ |
| Early October, 2002 | 20 | 46 | 22 | 11 | $1=100$ |
| Late August, 2002 | 16 | 46 | 25 | 12 | $1=100$ |
| June, 2002 | 32 | 44 | 17 | 7 | * $=100$ |
| January, 2002 | 20 | 42 | 28 | 9 | $1=100$ |
| December, 2001 | 13 | 39 | 27 | 19 | $2=100$ |
| October 15-21, 2001 | 29 | 42 | 18 | 10 | $1=100$ |
| October 10-14, 2001 | 27 | 40 | 19 | 12 | $2=100$ |
| Early October, 2001 | 28 | 45 | 15 | 11 | $1=100$ |

## ASK FORM 2 ONLY [ $\mathbf{N}=1000$ ]:

On a different subject...
Q.11F2 In your opinion, should churches and other houses of worship keep out of political matters - or should they express their views on day-to-day social and political questions?

|  |  | August Mid-July |  | March | Sept | June | - Gallup - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\underline{2004}$ | $\underline{2003}$ | $\underline{2001}$ | $\underline{2000}$ | 1996 | Feb 196 | ch 1957 |
| 44 | Should keep out | 44 | 44 | 43 | 45 | 43 | 53 | 44 |
| 51 | Should express views | 51 | 52 | 51 | 51 | 54 | 40 | 48 |
| $\underline{5}$ | No opinion | $\underline{5}$ | 4 | $\underline{6}$ | 4 | $\underline{3}$ | 7 | 8 |
| 100 |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

September 2000 results are based on registered voters. In 2000 and earlier, the question did not include "and other houses of worship."
Q.12F2 Do you think it is ever right for clergy to discuss political candidates or issues from the pulpit?

|  |  |  |  | Gallup |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  |  | March | Sept | June | Nov |
| 31 | Yes | $\frac{2001}{28}$ | $\frac{2000^{8}}{32}$ | $\frac{1996}{29}$ | $\frac{1965}{22}$ |
| 63 | No | 65 | 64 | 66 | 68 |
| $\underline{6}$ | Don't know/refused | $\underline{7}$ | $\underline{4}$ | $\underline{5}$ | $\underline{10}$ |
| 100 |  | 100 | 100 | 100 | 100 |

## ASK FORM 2A ONLY [ $\mathrm{N}=499$ ]:

Q.13F2A Do you think there has been too much, too little or the right amount of expressions of religious faith and prayer by political leaders?

|  | August <br> Mid-July | March <br> Early Oct |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 26 | Too much | $\frac{2004}{27}$ | $\underline{2003}$ | $\underline{2002}^{9}$ | $\underline{2001}^{10}$ |
| 39 | Too little | 31 | 41 | 24 | 22 |
| 27 | Right amount | 32 | 29 | 53 | 60 |
| $\underline{8}$ | Don't know/Refused | $\underline{10}$ | $\underline{9}$ | $\underline{7}$ | $\underline{6}$ |
| 100 |  | 100 | 100 | 100 | 100 |

## ASK FORM 2B ONLY [N=501]:

Q.14F2B Do you think George W. Bush mentions his religious faith and prayer too much, too little, or about the right amount?

|  | August <br> $\frac{2004}{24}$ | Mid-July <br> $\underline{2003}$ <br> 28 | Too much |
| :--- | :--- | :---: | :---: |
| 10 | Too little | 11 | 11 |
| 52 | About the right amount | 53 | 62 |
| $\underline{10}$ | Don't know/Refused (VOL.) | $\underline{12}$ | $\underline{13}$ |
| 100 |  | 100 | 100 |

## ASK FORM 2 ONLY [N=1000]:

Q.15F2 These days, how much do you think churches, synagogues and other houses of worship contribute to solving important social problems... a great deal, some, not much, or nothing at all?

|  |  | March <br> 2001 | Sept <br> $2000^{11}$ |
| :---: | :--- | :---: | :---: |
| 20 | A great deal | 23 | 28 |
| 46 | Some | 18 | 44 |
| 23 | Not much | 4 | 21 |
| 7 | Nothing at all | $\underline{3}$ | 4 |
| $\underline{4}$ | Don't know/Refused | 100 | 100 |

[^1]Q.16F2 Do you feel that [INSERT ITEM AND RANDOMIZE] is generally friendly toward religion, neutral toward religion, or unfriendly toward religion?

Don't Know/

| a.F2 | The Democratic party | $\frac{\text { Friendly }}{}$ |  | Neutral |  | Unfriendly |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | August, 2004 |  | Don't Know/ <br> Refused (VOL) |  |  |  |
|  | Mid-July, 2003 | 40 |  | 34 |  | 13 |

Q.17F2 Here are a couple of statements about the political parties. For each, please tell me if you completely agree, mostly agree, mostly DISagree, or completely DISagree with it. (The first one is...) (INSERT ITEM; ROTATE ITEMS)

$$
\begin{array}{ccc}
\text {------ AGREE ----- } & --- \text { DISAGREE ---- } & \text { Don’t know/ } \\
\text { Total Completely Mostly } & \underline{\text { Total Completely }} \underline{\text { Mostly }} \quad \underline{\text { Refused }}
\end{array}
$$

a.F2 Religious conservatives have too much control over the Republican Party.

Early September, 2004 ${ }^{12}$
$\begin{array}{lllllll}43 & 17 & 26 & 48 & 18 & 30 & 9=100\end{array}$
b.F2 Liberals who are not religious have too $\begin{array}{llllllllll}\text { much control over the Democratic Party. } & 44 & 12 & 32 & 42 & 11 & 31 & 14=100\end{array}$
Q.18F2 Thinking about the two major political parties in this country, which one would you say is most concerned with [INSERT ITEM; RANDOMIZE]... the Republicans or the Democrats? (ROTATE
REPUBLICANS AND DEMOCRATS) And which party would you say is most concerned with [NEXT ITEM]...the Republicans or the Democrats? (ROTATE REPUBLICANS AND DEMOCRATS)

|  |  |  |  | (VOL.) <br> (VOL.) |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| a.F2 | Protecting religious values | $\frac{\text { Republicans }}{51}$ | $\frac{\text { Democrats }}{28}$ | $\frac{\text { Neither }}{5}$ | $\frac{\text { equally }}{5}$ | $\frac{\text { Refused }}{11=100}$ |
| b.F2 | Protecting the freedom of citizens to <br> make personal choices | 30 | 52 | 7 | 4 | $7=100$ |

## ASK FORM 1 ONLY [ $\mathrm{N}=1000$ ]:

ROTATE Q.19F1 AND Q.20F1
Q.19F1 Do you think that Conservative Christians have gone too far in trying to impose their religious values on the country, or don't you think Conservative Christians have gone too far?

45 Yes, think that Conservative Christians have gone too far
45 No, don't think that Conservative Christians have gone too far
10 Don’t know/Refused (VOL.)
100
Q.20F1 Do you think that liberals have gone too far in trying to keep religion out of the schools and the government, or don't you think liberals have gone too far?

67 Yes, think that liberals have gone too far
28 No, don't think that liberals have gone too far
$\underline{5}$ Don't know/Refused (VOL.)
100
Q.21F1 Which of these kinds of issues are more important in the United States today,... [READ OPTIONS AND ROTATE]?

| 18 | Issues like abortion and gay marriage, OR |
| :---: | :--- |
| 72 | Issues like poverty and homelessness |
| 7 | Both (VOL.) |
| 1 | Neither (VOL.) |
| $\frac{2}{2}$ | Don't know/Refused (VOL.) |
| 100 |  |

Q.22F1 Do you agree or disagree that the U.S. and other Western powers have a moral obligation to use military force if necessary, to prevent one group of people from committing genocide against another?

|  |  | March 2001 |  |
| :--- | :--- | :---: | :---: |
|  |  |  |  |
| 69 | Agree | 74 |  |
| 21 | Disagree | 17 |  |
| $\frac{10}{100}$ | Don’t know/Refused (VOL.) | $\underline{9}$ |  |

## ASK FORM 2 ONLY [N=1000]:

Q.23F2 In your opinion, should the United States work to promote democracy around the world, or shouldn't the United States do this?

60 Yes, should work to promote democracy
31 No, shouldn't work to promote democracy
$\underline{9}$ Don’t know/Refused (VOL.)
100

## ASK ALL:

Q.24X Do you think that the terrorist attacks over the past few years are a part of a major conflict between the people of America and Europe versus the people of Islam, or is it only a conflict with a small, radical group?

## IF CONFLICT WITH A SMALL RADICAL GROUP (2 IN Q.24X) ASK:

Q.24Y Do you think this conflict is going to grow into a major world conflict, or do you think it will remain limited to a small, radical group?

|  | Aug $^{14}$ | Mid-Oct |  |
| :--- | :--- | :---: | :---: |
| 29 | Major conflict | $\underline{2002}$ | $\underline{2001}$ |
| 60 | Conflict with a radical group | 52 | 28 |
|  | 26 Is going to grow into a major world conflict | 19 | 63 |
|  | 31 Will remain limited to a small, radical group | 28 | -- |
|  | 3 Don't know/Refused (VOL.) | -- |  |
| $\frac{11}{100}$ | Don't Know/Refused (VOL.) | $\underline{13}$ | -- |
|  |  | 100 | $\underline{9}$ |
|  |  |  | 100 |

## ASK ALL:

On another subject...
Q. 25 Which of the following statements comes closest to your belief about God - You believe in God, OR You don't believe in God, but you do believe in a universal spirit or higher power, OR You don't believe in either?

## IF 1 in Q.25, ASK:

Q.26a Do you think that God was responsible for the creation of life on earth, or don't you believe this?

IF 2 IN Q.25, ASK:
Q.26b Do you think that a universal spirit or higher power was responsible for the creation of life on earth, or don't you believe this?

|  |  | Gallup <br> May 2004 |
| :---: | :---: | :---: |
| 85 | You believe in God | 81 |
|  | 78 Yes, believe God was responsible | - |
|  | 5 No, don't believe this | - |
|  | 2 Don't know/refused (VOL.) | - |
| 11 | You don't believe in God, but do believe in a universal spirit/higher power | 13 |
|  | 5 Yes, believe universal spirit/higher power was responsible | - |
|  | 5 No, don't believe this | - |
|  | 1 Don't know/refused (VOL.) | - |
| 3 | You don't believe in either | 5 |
| * | Other (VOL.) | * |
| 1 | Don't know/Refused (VOL.) | 1 |
| 100 |  | 100 |

Q.27F1/

28F2 Some people think that humans and other living things [have evolved over time]. Others think that humans and other living things [have existed in their present form since the beginning of time]. Which of these comes closest to your view? [ROTATE STATEMENTS]

48 Evolved over time
42 Existed in their present form since the beginning of time
10 Don't know/Refused (VOL.)
100

## IF EVOLVED in Q.27F1 or Q.28F2, ASK [N=973]:

Q. 29 And do you think that...[READ OPTIONS AND ROTATE]?

## 26 Humans and other living things have evolved due to natural processes such as natural selection, - OR - <br> 18 A supreme being guided the evolution of living things for the purpose of creating humans and other life in the form it exists today <br> 4 Don't know/refused (VOL./ DO NOT READ) <br> 48

## ASK ALL:

Q. 30 How certain are you about how life developed on Earth ... very certain, fairly certain, not too certain, or not at all certain?

| 46 | Very certain |
| :---: | :--- |
| 31 | Fairly certain |
| 12 | Not too certain |
| 9 | Not at all certain |
| $\frac{2}{2}$ | Don't know/Refused (VOL.) |
| 100 |  |

Q. 31 Which one of the following has had the biggest influence on your thinking about how life developed... (READ IN ORDER)

12 A personal experience
$5 \quad$ The views of your friends and family
3 What you have seen or read in the media
42 Your religious beliefs
28 Your education
$7 \quad$ OR Something else (ALWAYS END WITH THIS)
3 Don't know/Refused (VOL.)
100
Q. 32 From what you've heard or read, is there general agreement among scientists that humans evolved over time, or not?

54 Yes, there is agreement among scientists that humans evolved over time
33 No, there is not agreement among scientists that humans evolved over time
13 Don’t know/Refused (VOL.)

100

## ASK ALL:

Now, a few questions about your religious affiliation.
Q. 33 What is your religious preference - do you consider yourself Christian, Jewish, Muslim, other nonChristian such as Buddhist or Hindu, atheist, agnostic, something else, or don't you have a religious preference?

|  |  | Mid-July | March | March | June |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  |  | $\underline{2003}$ | $\frac{2002}{81}$ | $\frac{2001}{82}$ | $\frac{1996^{15}}{82}$ |
| 81 | Christian | 2 | 1 | 1 | 1 |
| 2 | Jewish | $*$ | $*$ | 1 | $*$ |
| $*$ | Muslim | 4 | 1 | 2 | 3 |
| 1 | Other non-Christian | 2 | 1 | 1 | n/a |
| 1 | Atheist | 3 | 2 | 2 | n/a |
| 2 | Agnostic | 1 | 2 | 1 | n/a |
| 2 | Something else (SPECIFY) | 6 | 10 | 8 | 11 |
| 11 | No preference | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ |
| $*$ | Don't know/Refused | 100 | 100 | 100 | 100 |

## IF CHRISTIAN IN Q.33, ASK:

Q. 34 Are you Protestant, Roman Catholic, Mormon, Orthodox - such as Greek or Russian Orthodox, or something else?

|  |  | Mid-July | March | March | June |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  |  | $\underline{2003}$ | $\underline{2002}$ | $\underline{2001}$ | $\frac{1996}{54}$ |
| 50 | Protestant | 23 | 24 | 23 | 23 |
| 22 | Roman Catholic | 1 | 2 | 2 | 2 |
| 1 | Mormon | $*$ | $*$ | 1 | 1 |
| 1 | Orthodox | 1 | 2 | $*$ | 1 |
| 6 | Something else (SPECIFY) | - | - | - | 1 |
| - | Not practicing any religion | $\underline{4}$ | $\underline{2}$ | $\underline{3}$ | $\underline{2}$ |
| $\underline{1}$ | Don't know/Refused | $81 \%$ | $82 \%$ | $82 \%$ | $84 \%$ |
| $81 \%$ | Christian |  |  |  |  |

## IF 1 "PROTESTANT" OR 5 "SOMETHING ELSE" IN Q.34, ASK:

Q. 35 As I read a list, tell me which if any of these denominations you are affiliated with. (READ LIST)

|  |  | March 2001 | June 1996 |
| :---: | :--- | :---: | :---: |
|  | Baptist | 17 | 18 |
| 7 | Methodist | 8 | 10 |
| 5 | Lutheran | 5 | 6 |
| 3 | Presbyterian | 3 | 4 |
| 2 | Congregational or United Church of Christ | 3 | 3 |
| 7 | Nondenominational or Independent Church | 6 | 5 |
| 4 | Pentecostal | 5 | 3 |
| 2 | Episcopalian | 2 | 2 |
| $*$ | Reformed, or | $*$ | $*$ |
| 5 | Something else (SPECIFY) | 3 | 2 |
| 2 | Nothing in particular (DO NOT READ) | 1 | 1 |
| $\boldsymbol{*}$ | Don't Know/Refused (DO NOT READ) | $\underline{1}$ | $*$ |
| $56 \%$ | Protestant/Something else | $54 \%$ | $54 \%$ |

[^2]
## IF 1 "CHRISTIAN" OR 7 "SOMETHING ELSE" in Q33, ASK]:

Q. 36 Would you describe yourself as a "born-again" or evangelical Christian, or not?

|  |  | Mid-July | March | March | June |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  |  | $\underline{2003}$ | $\underline{2002}$ | $\underline{2001}$ | $\underline{1996}$ |
| 36 | Yes | 41 | 44 | 43 | 47 |
| 40 | No | 4 | 5 | 4 | 3 |
| 4 | Don't Know/Refused | $\underline{\mathrm{n} / \mathrm{a}}$ | $\underline{\mathrm{n} / \mathrm{a}}$ | $\underline{\mathrm{n} / \mathrm{a}}$ | $\underline{\mathrm{n} / \mathrm{a}}$ |
| $\underline{3}$ | Undesignated ${ }^{16}$ | Che | $\mathbf{8 4 \%}$ | $83 \%$ | $84 \%$ |

## IF CHRISTIAN (Q.33=1), ASK [N=1645]:

Q. 37 As I read from a list, please tell me which if any of the following descriptions apply to you. (First,) (INSERT, ROTATE)... does this apply to you, or not?

|  | Non-specific <br> Christian |  |  |  | DK/ <br> a. <br> ar |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Pentecostal Christian | $\frac{\text { Yes }}{14}$ | $\frac{\text { No }}{78}$ | $\frac{\text { in Q.33 }}{1}$ | Ref <br> $7=100$ |  |
| b. Charismatic or Spirit-Filled Christian | 37 | 57 | 1 | $5=100$ |  |
| c. Liberal or Progressive Christian | 37 | 54 | 1 | $8=100$ |  |

ASK ALL:
Q. 38 Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

|  |  | Aug | Jul | Mar | Mar | Mid-Nov | Mar | Sep | Jun | Jun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\underline{2004}$ | $\underline{2003}$ | $\underline{2003}$ | $\underline{2002}$ | $\underline{2001}$ | $\underline{2001}$ | $2000{ }^{18}$ | 1997 | 1996 |
| 14 | More than once a week | 13 | 16 | 15 | 15 | 16 | 17 | 17 | 12 | 14 |
| 27 | Once a week | 25 | 27 | 24 | 25 | 26 | 26 | 28 | 26 | 25 |
| 14 | Once or twice a month | 15 | 15 | 15 | 17 | 14 | 17 | 16 | 17 | 17 |
| 19 | A few times a year | 20 | 18 | 21 | 18 | 17 | 17 | 17 | 20 | 21 |
| 14 | Seldom | 15 | 14 | 15 | 15 | 16 | 15 | 13 | 15 | 13 |
| 11 | Never | 11 | 10 | 9 | 9 | 10 | 7 | 8 | 10 | 9 |
| 1 | Don't know/Refused | 1 | $\stackrel{*}{*}$ | 1 | 1 | 1 | 1 | 1 | * | 1 |
| 100 |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

[^3]Q. 39 How important would you say religion is in your own life - very important, fairly important, or not very important?

July, 2005
August, 2004
October, 2003
Mid-July, 2003
December, 2002
March, 2002
Mid-November, 2001
March, 2001
March, 2000 (Gallup)
June, 1998 (Gallup)
June, 1996
March, 1994 (Gallup)
March, 1988 (Gallup)
March, 1984 (Gallup)
April, 1978 (Gallup)
November, 1965 (Gallup)

| Very <br> Important | Fairly <br> Important | Not very <br> Important | Don't know/ <br> Refused |  |
| :---: | :---: | :---: | :---: | :---: |
| 57 |  | 25 |  | 14 |
| 57 | 26 |  | 16 | $1=100$ |
| 62 | 24 | 13 | $1=100$ |  |
| 61 | 24 | 14 | $1=100$ |  |
| 60 | 27 | 12 | $1=100$ |  |
| 63 | 24 | 12 | $1=100$ |  |
| 61 | 24 | 14 | $1=100$ |  |
| 64 | 23 | 12 | $1=100$ |  |
| 61 | 27 | 12 | $*=100$ |  |
| 62 | 25 | 12 | $1=100$ |  |
| 59 | 26 | 15 | $*=100$ |  |
| 59 | 29 | 11 | $1=100$ |  |
| 54 | 31 | 14 | $1=100$ |  |
| 56 | 30 | 13 | $1=100$ |  |
| 52 | 32 | 14 | $2=100$ |  |
| 70 | 22 | 7 | $1=100$ |  |

Q. 40 Which of these statements comes closest to describing your feelings about the Bible? [READ, IN ORDER]

|  |  | March | Mid-July | March | June |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\underline{2004}{ }^{19}$ | $\underline{2003}$ | $\underline{2001}$ | $\underline{1996}$ |
| 36 | The Bible is the actual word of God and is to be taken literally, word for word, OR | 40 | 35 | 36 | 35 |
| 40 | The Bible is the word of God, but not everything in it should be taken literally, word for word, OR | 42 | 43 | 43 | 47 |
| 18 | The Bible is a book written by men and is not the word of God. | 13 | 16 | 14 | 14 |
| 2 | Other (VOL.) | 1 | 2 | 3 | 2 |
| $\underline{4}$ | Don't know/Refused (VOL.) | $\underline{4}$ | $\underline{4}$ | 4 | $\underline{2}$ |
| 100 |  | 100 | 100 | 100 | 100 |

On another subject...
Q. 41 How much would you say you know about the Muslim religion and its practices? [READ, IN ORDER]

|  |  | Mid-July <br> 2003 | March | Mid-Nov |
| :---: | :--- | :---: | :---: | :---: |
| 5 | A great deal | $\frac{2002}{5}$ | $\frac{2001}{6}$ |  |
| 28 | Some | 27 | 29 | 32 |
| 36 | Not very much | 39 | 37 | 37 |
| 30 | Nothing at all | 29 | 28 | 24 |
| $\frac{1}{100}$ | Don't know/Refused | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 |  |  |

## ASK ONLY IF R HAS A RELIGION OTHER THAN ISLAM (1,2,4,7 IN Q.33) [N=1735]:

Q. 42 From what you know, do you think that the Muslim religion and your own religion have a lot in common, or do you think that the Muslim religion and your religion are very different?

|  | Mid-July <br> $\underline{2003}$ | March <br> $\underline{2002}$ | Mid-Nov |  |
| :--- | :--- | :---: | :---: | :---: |
| 27 | A lot in common | $\underline{2001}$ |  |  |
| 59 | Very different | $\underline{27}$ | 57 | 52 |
| $\frac{14}{100}$ | Don't know/Refused | $\underline{18}$ | $\underline{16}$ | $\underline{17}$ |
| 100 | 100 | $\underline{100}$ |  |  |

## ASK FORM 1 ONLY [ $\mathbf{N}=1000$ ]:

Q.43F1 Would you say you have a generally favorable or unfavorable opinion of Islam?

|  |  | Mid-July | March | --- ABC/Beliefnet ---- |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 41 | Favorable | $\underline{2003}$ | $\frac{2002}{38}$ | $\underline{\text { Jan 2002 }}$ | $\underline{\text { Oct 2001 }}$ |
| 36 | Unfavorable | 34 | 33 | 24 | 47 |
| $\frac{23}{100}$ | No Opinion | $\underline{26}$ | $\underline{29}$ | $\underline{35}$ | $\underline{13}$ |
|  |  | 100 | $\underline{100}$ | $\underline{100}$ | $\underline{100}$ |

## ASK FORM 2 ONLY [ $\mathbf{N}=1000$ ]:

Q.44F2 Would you say you have a generally favorable or unfavorable opinion of Islam -- the Muslim religion?

| 37 | Favorable |
| :---: | :--- |
| 36 | Unfavorable |
| $\frac{27}{100}$ | No opinion (VOL.) |

ASK ALL:
ROTATE QUESTIONS 45 AND 46
Q. 45 Do you happen to know what name Muslims use to refer to God? [Allah]

|  | Mid-July <br> 2003 | March |  |
| :--- | :--- | :---: | :---: |
| 48 | Correct Answer | $\underline{45}$ | $\underline{2002}$ |
| 14 | Incorrect Answer | 9 | 47 |
| $\underline{38}$ | Don't know/Refused (VOL.) | $\underline{46}$ | 11 |
| 100 |  | 100 | $\underline{42}$ |

Q. 46 Do you happen to know the name of the Islamic equivalent to the Bible? [Koran]

|  |  | Mid-July <br> 2003 | March |
| :---: | :--- | :---: | :---: |
| 51 | Correct Answer | 42 | $\underline{2002}$ |
| 9 | Incorrect Answer | 4 | 8 |
| $\underline{40}$ | Don't know/Refused (VOL.) | $\underline{54}$ | $\underline{49}$ |
| 100 |  | 100 | 100 |

Q. 47 As I read you a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right.

| ASK FORM 2 ONLY [ $\mathrm{N}=1000$ ]: <br> b.F2 |  | July | Mid-July | March |
| :---: | :---: | :---: | :---: | :---: |
|  |  | $\underline{2004}$ | $\underline{2003}$ | $\underline{2002}$ |
| 36 | The Islamic religion is more likely than others to encourage violence among its believers | 46 | 44 | 25 |
|  | -OR- |  |  |  |
|  | The Islamic religion does not encourage violence |  |  |  |
| 47 | more than others | 37 | 41 | 51 |
| 3 | Neither (VOL.) | 2 | 3 | 3 |
| 14 | Don't know/Refused (VOL.) | 15 | 12 | $\underline{21}$ |
| 100 |  | 100 | 100 | 100 |
| ASK FORM 1 ONLY [N=1000]: a.F1 |  | Late May | Mid-July | March |
|  |  | $\underline{2005}^{20}$ | $\underline{2003}$ | $\underline{2002}$ |
| 45 | Some religions are more likely than others to encourage | 52 | 52 | 47 |
|  | violence among believers |  |  |  |
|  | -OR- |  |  |  |
| 43 | Religions are all about the same in this regard | 39 | 38 | 41 |
| 5 | Neither (VOL.) | 3 | 5 | 4 |
| 7 | Don't know/Refused (VOL.) | $\underline{6}$ | $\underline{5}$ | 8 |
| 100 |  | 100 | 100 | 100 |

## ASK IF 1 IN Q.47aF1:

Q.48F1 Which one of the religions that I name do you think of as most violent--Christianity, Islam, Judaism or Hinduism?

|  |  | May 2005 |
| :---: | :--- | :---: |
| 5 | Christianity | 5 |
| 27 | Islam | 35 |
| 2 | Judaism | 2 |
| 2 | Hinduism | 2 |
| 2 | None (VOL.) (DO NOT READ) | 1 |
| 7 | Don't know/Refused (VOL.) | 7 |
| 43 | Religions are all about the same [in Q.47aF1] | 39 |
| $\underline{12}$ | Neither/Don't know/Refused (VOL.) [in Q.47aF1] | $\underline{9}$ |
| 100 |  | 100 |

## ASK FORM 1 ONLY [ $\mathbf{N}=1000$ ]:

Q.49F1 How much of a role does religion play in causing most wars and conflicts in the world? [READ, IN ORDER]

|  | Mid-July | March |  |
| :--- | :--- | :---: | :---: |
| 40 | A great deal | $\underline{2003}$ | $\underline{20}$ |
| 35 | A fair amount | 35 | 34 |
| 13 | Only a little [OR] | 12 | 31 |
| 8 | None at all | 6 | 20 |
| $\underline{4}$ | Don't know/Refused (VOL, DO NOT READ) | $\underline{3}$ | 9 |
| 100 |  | 100 | 100 |

Q.50F1 How much of a role does religion play in causing political conflict in the United States? [READ, IN ORDER]

| 30 | A great deal |
| :---: | :--- |
| 35 | A fair amount |
| 27 | Only a little [OR] |
| 4 | None at all |
| $\underline{4}$ | Don't know/Refused (VOL, DO NOT READ) |
| 100 |  |

## ASK ALL:

Q. 51 I'd like to get your impression of how the public schools in your area are dealing with a few topics. First, [INSERT ITEM AND RANDOMIZE]? Do the public schools in your area do an excellent job, a good job, only a fair job, or a poor job of dealing with [READ]? Next, what about [INSERT ITEM AND RANDOMIZE]? Do the public schools in your area do an excellent job, a good job, only a fair job, or a poor job of dealing with [READ]?...
a. Religion

| $\frac{\text { Excellent }}{4}$ |  | $\frac{\text { Good }}{15}$ |  | $\frac{\text { Fair }}{22}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |

SCHOOL Did you have any children living in your household who were enrolled in kindergarten through $12^{\text {th }}$ grade this past year?

## IF 1 IN SCHOOL, ASK:

SCHOOL2 How many?

```
29 Yes
    1 3 ~ O n e
    16 More than one
    0 Don't know/Refused (VOL.)
71 No
* Don`t know/Refused (VOL.)
100
```


## IF 1 IN SCHOOL, ASK:

[INTERVIEWER: IF RESPONDENT ANSWERED 2 'MORE THAN ONE’ IN SCHOOL2 ASK: Do your children attend a public school, or a private school?]
Q. 52 Does your child attend a public school, or private school?

## BASED ON PARENTS WITH CHILDREN IN SCHOOL [N=554]:

| 85 | Public |
| :---: | :--- |
| 12 | Private |
| 2 | Both - one child/children in public and one child/children in private school (VOL.) |
| 1 | Neither/Home school (VOL) |
| $\frac{*}{100}$ | Don’t Know/Refused (VOL.) |

IF 2,3 IN Q.52, ASK:
Q. 53 Is this a religious or church affiliated school, or not?

## BASED ON PARENTS WITH CHILDREN IN SCHOOL [N=554]:

$9 \quad$ Yes, religious or church affiliated school
5 No, not religious affiliated
85 Children attend public school
1 Other/home schooled (VOL.)

* Don't Know/Refused (VOL.)

100

## IF 1 IN SCHOOL, ASK:

[INTERVIEWER: IF RESPONDENT ANSWERED 2 'MORE THAN ONE’ IN SCHOOL2, ASK: Have any
of your children ever mentioned feeling uncomfortable when the subject of religion came up at school, or not?]
Q. 54 Has your child ever mentioned feeling uncomfortable when the subject of religion came up at school, or not?

## IF YES IN Q.54, ASK:

Q. 55 Has this happened often, or not?

## BASED ON PARENTS WITH CHILDREN IN SCHOOL [N=554]:

5 Yes, has mentioned feeling uncomfortable
2 Yes, has happened often
3 No, not often
0 Don't Know/Refused (VOL.)
91 No, hasn't mentioned feeling uncomfortable
3 Did not come up/Not applicable (VOL.)
1 Don't Know/Refused (VOL.)
100
IF 1 IN SCHOOL, ASK:
[INTERVIEWER: IF RESPONDENT ANSWERED 2 'MORE THAN ONE’ IN SCHOOL2, ASK: As far as you know, are there Bible study groups, prayer groups, or other religious groups at your children's school for students to participate in, or aren't there any groups like this at your children's school?]
Q. 56 As far as you know, are there Bible study groups, prayer groups, or other religious groups at your child's school for students to participate in, or aren't there any groups like this at your child's school?
IF 1 IN Q.56, ASK:
Q. 57 As far as you know, do teachers invite or encourage students to participate in these groups, or doesn't this happen?

BASED ON PARENTS WITH CHILDREN IN SCHOOL [N=554]:
26 Yes, are religious groups
13 Yes, teachers encourage participation in groups
11 No teacher encouragement
2 Don't know/Refused (VOL.)
64 No, aren't religious groups
10 Don’t know/Refused (VOL.)
100

## IF 1 IN SCHOOL, ASK:

[INTERVIEWER: IF RESPONDENT ANSWERED 2 'MORE THAN ONE’ IN SCHOOL2, ASK: Have any
of your children ever mentioned feeling uncomfortable when the subject of homosexuality came up at school, or not?]
Q. 58 Has your child ever mentioned feeling uncomfortable when the subject of homosexuality came up at school, or not?
IF YES IN Q.58, ASK:
Q. 59 Has this happened often, or not?

## BASED ON PARENTS WITH CHILDREN IN SCHOOL [N=554]:

8 Yes, has mentioned feeling uncomfortable
2 Yes, has happened often
6 No, not often
0 Don’t Know/Refused (VOL.)
80 No, hasn't mentioned feeling uncomfortable
11 Did not come up/Not applicable (VOL.)
1 Don't Know/Refused (VOL.)
100

## IF 1 IN SCHOOL, ASK:

[INTERVIEWER: IF RESPONDENT ANSWERED 2 'MORE THAN ONE’ IN SCHOOL2, ASK: Have any
of your children ever mentioned feeling uncomfortable when the subject of evolution came up at school, or not?]
Q. 60 Has your child ever mentioned feeling uncomfortable when the subject of evolution came up at school, or not?
IF YES IN Q.60, ASK:
Q. 61 Has this happened often, or not?

## BASED ON PARENTS WITH CHILDREN IN SCHOOL [N=554]:

6 Yes, has mentioned feeling uncomfortable
1 Yes, has happened often
5 No, not often
0 Don't Know/Refused (VOL.)
86 No, hasn't mentioned feeling uncomfortable
7 Did not come up/Not applicable (VOL.)
1 Don't Know/Refused (VOL.)
100

## ASK ALL:

Q. 62 I'd like to get your views on who should and who should not have a say on how evolution is taught in public schools. In your opinion, should [INSERT ITEM; RANDOMIZE] have a say in how evolution is addressed, or should they not have a say?

|  | Should <br> have a say | Should not <br> have a say | Don't know/ <br> Refused |  |
| :--- | :--- | :---: | :---: | :---: |
| b. Scientists and science teachers | Parents | 79 | 17 | $6=100$ |
| c. School boards | 59 | 34 | $7=100$ |  |

Q. 63 And who should have the PRIMARY responsibility for deciding how evolution is taught in public schools? Should it be [RANDOMIZE AND READ]...

28 Scientists and science teachers
41 Parents
21 School boards
10 Don't know/refused [DO NOT READ]
100
And what's your view,...

## ROTATE QUESTIONS Q. 64 AND Q. 65

Q. 64 Would you generally favor or oppose teaching creationism ALONG WITH evolution in public schools?

|  | March <br> 64 | FBS/NY Times |  |
| :--- | :--- | :---: | :---: |
| 26 | Oppore | 57 | $\frac{\text { Nov 2004 }}{}{ }^{21}$ |
| $\underline{10}$ | Don't know/Refused | 33 | 65 |
| 100 |  | $\underline{10}$ | 29 |
| 100 | $\underline{6}$ |  |  |

Q. 65 Would you generally favor or oppose teaching creationism INSTEAD OF evolution in public schools?

|  | March <br> $\underline{2005}$ | CBS/NY Times <br> Nov 2004 |  |
| :--- | :--- | :---: | :---: |
| 38 | Favor | $\frac{33}{37}$ | 51 |
| 49 | Oppose | $\underline{13}$ | $\underline{12}$ |
| $\underline{13}$ | Don't know/Refused | 100 | $\underline{100}$ |

Now, just a few questions for statistical purposes only...
PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or Independent?

| Trend |  | Republican | Democrat | Independent | (VOL) <br> No <br> Preference | (VOL) Other Party | Don't know |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | July, 2005 | 32 | 32 | 28 | 5 | , | 3=100 |
|  | June, 2005 | 30 | 32 | 32 | 4 | * | $2=100$ |
|  | Mid-May, 2005 | 30 | 34 | 29 | 4 | * | $3=100$ |
|  | Late March, 2005 | 29 | 32 | 36 | 2 | * | $1=100$ |
|  | Mid-March, 2005 | 30 | 34 | 29 | 4 | * | $3=100$ |
|  | February, 2005 | 31 | 32 | 30 | 4 | 1 | $2=100$ |
|  | January, 2005 | 32 | 33 | 30 | 4 | * | $1=100$ |
|  | December, 2004 | 31 | 34 | 30 | 3 | * | $2=100$ |
|  | Mid-October, 2004 | 30 | 33 | 30 | 4 | * | $3=100$ |
|  | Late September, 2004 | 29 | 30 | 31 | 6 | * | $4=100$ |
|  | Mid-September, 2004 | 29 | 31 | 30 | 5 | * | $5=100$ |
|  | Early September, 2004 | 30 | 33 | 31 | 3 | * | $3=100$ |
|  | August, 2004 | 31 | 35 | 27 | 4 | * | $3=100$ |
|  | July, 2004 | 29 | 33 | 32 | 3 | * | $3=100$ |



IF ANSWERED 3, 4, 5 OR 9 IN PARTY, ASK:
PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

July, 2005
June, 2005
Mid-May, 2005
Late March, 2005
December, 2004
August, 2003
August, 2002
September, 2000
Late September, 1999
August, 1999

| Republican | Democrat | Refused to lean |
| :---: | :---: | :---: |
| 10 | 14 | 12=36\% |
| 10 | 16 | 12=38\% |
| 9 | 13 | 14=36\% |
| 13 | 17 | 9=39\% |
| 14 | 12 | 9=35\% |
| 12 | 16 | 14=42\% |
| 12 | 13 | 13=38\% |
| 11 | 13 | 15=39\% |
| 14 | 15 | 16=45\% |
| 15 | 15 | $12=42 \%$ |


[^0]:    5 In March 1999 and November 1997 the category was listed: "Texas Governor George W. Bush."

[^1]:    September 2000 results are based on registered voters

    9 In March 2002 the question was worded, "Since September 11 ${ }^{\text {th }}$, has there been too much, too little or the right amount of expressions of religious faith and prayer by political leaders?"

    10 In Early October 2001 the question was part of a series and began, "As I read from a list, tell me if you think there has been too much, too little or the right amount of what I mention."

    11 Based on registered voters. Question was worded: "These days, how much do you think churches, synagogues and mosques contribute to solving important social problems... a great deal, some, not much, nothing at all?"

[^2]:    15
    In 1996, question was worded: "What is your religious preference - do you consider yourself Christian, Jewish, Muslim, other non-Christian, or don't you have a religious preference?"

[^3]:    16
    Due to a programming error, on the first night of interviewing this question was asked only of those who answered "Something else" in the initial religious preference question or "Protestant" in the first Christian followup question, rather than of all Christians.

    17 Some respondents who answered some specific Christian denomination in the initial religious preference question (such as Baptist, Methodist, etc.) were coded as "Something else" and were not asked this question. These respondents were eventually included in the "Christian" category.

