The survey's margin of error is the largest $95 \%$ confidence interval for any estimated proportion based on the total sample - the one around $50 \%$. For example, the margin of error for the entire sample is $\pm 0.6$ percentage points. This means that in 95 out every 100 samples drawn using the same methodology, estimated proportions based on the entire sample will be no more than 0.6 percentage points away from their true values in the population. It is important to remember that sampling fluctuations are only one possible source of error in a survey estimate. Other sources, such as respondent selection bias, questionnaire wording and reporting inaccuracy, may contribute additional error of greater or lesser magnitude. The margins of error for analyses based on respondents from particular religious traditions are shown below.

Table 2:Total Sample and Subgroup Margins of Sampling Error

|  | $\mathbf{N}$ | Approximate Margin of Error |
| :--- | :---: | ---: |
| Total Sample | 35,556 | $\pm 0.6$ percentage points |
| Members of Evangelical Protestant Churches | 9,472 |  |
| Members of Mainline Protestant Churches | 7,470 | $\pm 1.5$ percentage points |
| Members of Historically Black Protestant Churches | 1,995 | $\pm 2.5$ percentage points |
| Catholics | 8,054 | $\pm 1.5$ percentage points |
| Mormons | 581 | $\pm 4.5$ percentage points |
| Orthodox | 363 | $\pm 6.5$ percentage points |
| Jehovah's Witnesses | 215 | $\pm 7.5$ percentage points |
| Other Christians | 129 | $\pm 9.5$ percentage points |
| Jews | 682 | $\pm 4.5$ percentage points |
| Muslims* | 116 | $\pm 10.5$ percentage points |
| Buddhists | 411 | $\pm 6.5$ percentage points |
| Hindus | 257 | $\pm 7.5$ percentage points |
| Unaffiliated | 5,048 | $\pm 2.0$ percentage points |

[^0]Table 3 reports the disposition of all sampled telephone numbers dialed from the main RDD sample. The response rate estimates the fraction of all eligible respondents in the sample that were ultimately interviewed. PSRAI calculated it by taking the product of three component rates: ${ }^{1}$

- Contact rate - the proportion of working numbers where a request for interview was made - of 80 percent $^{2}$
- Cooperation rate - the proportion of contacted numbers where a consent for interview was at least initially obtained, versus those refused - of 35 percent
- Completion rate - the proportion of initially cooperating and eligible interviews that were completed - of 86 percent

Thus the response rate for this survey was 24 percent.

[^1]Table 3: RDD Sample Disposition

| Total | PDS | SRBI | PSRAI Sample Disposition |
| :---: | :---: | :---: | :---: |
| 429,726 | 214,816 | 214,910 | Total Numbers Dialed |
| 31,304 | 15,892 | 15,412 | Business / Government |
| 23,256 | 12,600 | 10,656 | Computer / Fax |
| 505 | 188 | 317 | Cell Phone |
| 191,310 | 95,312 | 95,998 | Other Not Working |
| 24,713 | 10,895 | 13,818 | Additional Projected Not Working |
| 158,638 | 79,929 | 78,709 | Working Numbers |
| 36.9\% | 37.2\% | 36.6\% | Working Rate |
| 7,371 | 3,080 | 4,291 | No Answer |
| 866 | 551 | 315 | Busy |
| 17,691 | 9,682 | 8,009 | Answering Machine |
| 5,899 | 2,528 | 3,371 | Other Non-Contacts |
| 126,811 | 64,088 | 62,723 | Contacted Numbers |
| 79.9\% | 80.2\% | 79.7\% | Contact Rate |
| 14,145 | 2,837 | 11,308 | Callbacks |
| 68,701 | 39,614 | 29,087 | Refusal 1 - Refusal before eligibility status known - HUDI |
| 43,965 | 21,637 | 22,328 | Cooperating Numbers |
| 34.7\% | 33.8\% | 35.6\% | Cooperation Rate |
| 767 | 479 | 288 | No Adult in HH |
| 2,413 | 978 | 1,435 | Language Barrier |
| 40,785 | 20,180 | 20,605 | Eligible Numbers |
| 92.8\% | 93.3\% | 92.3\% | Eligibility Rate |
| 5,776 | 2,671 | 3,105 | Refusal 2 - Refusal after case determined eligible |
| 35,009 | 17,509 | 17,500 | Completes |
| 85.8\% | 86.8\% | 84.9\% | Completion Rate |
| 23.8\% | 23.5\% | 24.1\% | Response Rate |

## PEW FORUM ON RELIGION \& PUBLIC LIFE RELIGIOUS LANDSCAPE STUDY (RLS)

## FINAL TOPLINE

May 8 - August 13, 2007
$\mathrm{N}=35,556$

Note: figures may not sum to 100 , and nested figures may not sum to subtotals indicated, due to rounding
Q. 1 All in all, are you satisfied or dissatisfied with the way things are going in this country today?

|  |  |  | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: |
| Total | Satisfied | Dissatisfied | 66 | 7 |
| Evangelical churches | 27 | 64 | 7 | 100 |
| Mainline churches | 27 | 66 | 6 | 100 |
| Historically Black churches | 17 | 77 | 6 | 100 |
| Catholic | 30 | 63 | 7 | 100 |
| Mormon | 40 | 53 | 8 | 100 |
| Orthodox | 34 | 58 | 8 | 100 |
| Jehovah's Witness | 10 | 79 | 11 | 100 |
| Other Christian | 19 | 75 | 6 | 100 |
| Jewish | 25 | 70 | 5 | 100 |
| Muslim* | 38 | 54 | 8 | 100 |
| Buddhist | 24 | 67 | 8 | 100 |
| Hindu | 38 | 51 | 10 | 100 |
| Other Faiths | 17 | 79 | 4 | 100 |
| Unaffiliated | 24 | 68 | 7 | 100 |
| *Source: Muslim American Survey (Pew Research Center, conducted January- |  |  |  |  |
| April, 2007) |  |  |  |  |

Q. 1 All in all, are you satisfied or dissatisfied with the way things are going in this country today?
IF SATISFIED OR DISSATISFIED (1,2 IN Q.1) ASK:
Q.1a Would you say that's very [satisfied/dissatisfied] or just somewhat [satisfied/dissatisfied]?

|  | ----------SATISFIED---------- |  |  |  | ----------DISSATISFIED---------- |  |  |  | $\begin{gathered} \text { DK/ } \\ \text { Refused } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NET | Very | Some what | Not sure | NET | Very | Some what | Not sure |  |
| Total | 27 | 7 | 20 | 1 | 66 | 38 | 27 | 1 | 7 |
| Evangelical churches | 29 | 7 | 21 | 1 | 64 | 36 | 27 | 1 | 7 |
| Mainline churches | 27 | 6 | 21 | 1 | 66 | 37 | 28 | 1 | 6 |
| Historically Black churches | 17 | 4 | 12 | 1 | 77 | 47 | 29 | 1 | 6 |
| Catholic | 30 | 8 | 20 | 1 | 63 | 34 | 28 | 1 | 7 |
| Mormon | 40 | 9 | 30 | 1 | 53 | 25 | 26 | 1 | 8 |
| Orthodox | 34 | 10 | 23 | 1 | 58 | 32 | 25 | 1 | 8 |
| Jehovah's Witness | 10 | 2 | 7 | 2 | 79 | 43 | 33 | 4 | 11 |
| Other Christian | 19 | 2 | 16 | 0 | 75 | 45 | 27 | 3 | 6 |
| Jewish | 25 | 6 | 18 | 1 | 70 | 44 | 26 | 0 | 5 |
| Muslim* | 38 |  |  |  | 54 |  |  |  | 8 |
| Buddhist | 24 | 8 | 16 | 0 | 67 | 46 | 21 | 1 | 8 |
| Hindu | 38 | 11 | 26 | 1 | 51 | 26 | 24 | 1 | 10 |
| Other Faiths | 17 | 5 | 12 | 1 | 79 | 58 | 21 | 1 | 4 |
| Unaffiliated | 24 | 5 | 19 | 1 | 68 | 42 | 26 | 1 | 7 |
| *Source: Muslim American Survey (Pew Research Center, conducted January-April, 2007) |  |  |  |  |  |  |  |  |  |

## ASK ALL:

Q. 2 All in all, are you satisfied or dissatisfied with the way things are going in your personal life?

|  |  |  | Don't <br> know/ |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Satisfied | Dissatisfied | Tofused | Total |
| Total | 86 | 12 | 2 | 100 |
| Evangelical churches | 86 | 12 | 2 | 100 |
| Mainline churches | 88 | 10 | 2 | 100 |
| Historically Black churches | 79 | 18 | 3 | 100 |
| Catholic | 87 | 11 | 2 | 100 |
| Mormon | 89 | 10 | 1 | 100 |
| Orthodox | 84 | 12 | 4 | 100 |
| Jehovah's Witness | 83 | 16 | 1 | 100 |
| Other Christian | 84 | 13 | 3 | 100 |
| Jewish | 88 | 10 | 2 | 100 |
| Muslim | 84 | 14 | 2 | 100 |
| Buddhist | 90 | 8 | 2 | 100 |
| Hindu | 88 | 11 | 2 | 100 |
| Other Faiths | 85 | 13 | 3 | 100 |
| Unaffiliated | 84 | 13 | 3 | 100 |

ASK ALL:
Q. 2 All in all, are you satisfied or dissatisfied with the way things are going in your personal life?
IF SATISFIED OR DISSATISFIED (1,2 IN Q.2) ASK:
Q.2a Would you say that's very [satisfied/dissatisfied] or just somewhat [satisfied/dissatisfied]?

|  | -----------SATISFIED----------- |  |  |  | ----------DISSATISFIED---------- |  |  |  | DK/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NET | Very | Some what | Not sure | NET | Very | Some what | Not sure |  |
| Total | 86 | 59 | 25 | 1 | 12 | 5 | 7 | 0 | 2 |
| Evangelical churches | 86 | 61 | 23 | 2 | 12 | 5 | 7 | 0 | 2 |
| Mainline churches | 88 | 62 | 25 | 1 | 10 | 4 | 6 | 0 | 2 |
| Historically Black churches | 79 | 47 | 30 | 1 | 18 | 7 | 11 | 1 | 3 |
| Catholic | 87 | 62 | 24 | 2 | 11 | 4 | 6 | 0 | 2 |
| Mormon | 89 | 66 | 21 | 2 | 10 | 4 | 6 | 0 | 1 |
| Orthodox | 84 | 54 | 30 | 1 | 12 | 5 | 7 | 0 | 4 |
| Jehovah's Witness | 83 | 56 | 23 | 4 | 16 | 4 | 11 | 0 | 1 |
| Other Christian | 84 | 57 | 26 | 1 | 13 | 7 | 6 | 0 | 3 |
| Jewish | 88 | 64 | 23 | 1 | 10 | 4 | 7 | 0 | 2 |
| Muslim | 84 | 53 | 28 | 3 | 14 | 5 | 9 | 0 | 2 |
| Buddhist | 90 | 56 | 33 | 2 | 8 | 2 | 6 | 0 | 2 |
| Hindu | 88 | 62 | 24 | 2 | 11 | 3 | 7 | 0 | 2 |
| Other Faiths | 85 | 54 | 29 | 1 | 13 | 4 | 8 | 0 | 3 |
| Unaffiliated | 84 | 54 | 28 | 1 | 13 | 5 | 8 | 0 | 3 |

## ASK ALL:

Q.3a Next, please tell me how satisfied you are with the following things. (First/next), how satisfied are you with... [INSERT; RANDOMIZE]? READ FOR FIRST ITEM THEN AS NECESSARY: Are you very satisfied, somewhat satisfied, somewhat DISsatisfied or very DISsatisfied?
a. Your standard of living - what you can buy or do

|  | Very <br> satisfied | Somewhat <br> satisfied | Somewhat <br> dissatisfied | Very <br> dissatisfied | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 38 | 40 | 13 | 8 | 1 | 100 |
| Evangelical churches | 38 | 40 | 12 | 9 | 1 | 100 |
| Mainline churches | 43 | 38 | 12 | 6 | 1 | 100 |
| Historically Black churches | 29 | 41 | 15 | 13 | 2 | 100 |
| Catholic | 37 | 40 | 13 | 7 | 2 | 100 |
| Mormon | 45 | 39 | 11 | 5 | 0 | 100 |
| Orthodox | 34 | 42 | 14 | 7 | 2 | 100 |
| Jehovah's Witness | 32 | 41 | 14 | 11 | 3 | 100 |
| Other Christian | 40 | 42 | 14 | 4 | 1 | 100 |
| Jewish | 49 | 37 | 9 | 4 | 1 | 100 |
| Muslim | 37 | 46 | 9 | 8 | 1 | 100 |
| Buddhist | 41 | 41 | 11 | 6 | 1 | 100 |
| Hindu | 46 | 43 | 5 | 6 | 0 | 100 |
| Other Faiths | 33 | 40 | 17 | 8 | 2 | 100 |
| Unaffiliated | 35 | 42 | 13 | 9 | 1 | 100 |

## ASK ALL:

Q.3b Next, please tell me how satisfied you are with the following things. (First/next), how satisfied are you with... [INSERT; RANDOMIZE]? READ FOR FIRST ITEM THEN AS NECESSARY: Are you very satisfied, somewhat satisfied, somewhat DISsatisfied or very DISsatisfied?
b. Your family life

|  | Very <br> satisfied | Somewhat <br> satisfied | Somewhat <br> dissatisfied | Very <br> dissatisfied | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 75 | 18 | 3 | 2 | 2 | 100 |
| Evangelical churches | 76 | 17 | 3 | 2 | 2 | 100 |
| Mainline churches | 77 | 17 | 3 | 2 | 2 | 100 |
| Historically Black churches | 67 | 24 | 5 | 2 | 2 | 100 |
| Catholic | 77 | 16 | 4 | 2 | 1 | 100 |
| Mormon | 83 | 13 | 3 | 0 | 1 | 100 |
| Orthodox | 71 | 20 | 4 | 3 | 2 | 100 |
| Jehovah's Witness | 69 | 21 | 7 | 2 | 1 | 100 |
| Other Christian | 73 | 18 | 1 | 4 | 4 | 100 |
| Jewish | 76 | 16 | 3 | 2 | 2 | 100 |
| Muslim | 72 | 20 | 3 | 4 | 1 | 100 |
| Buddhist | 74 | 21 | 3 | 1 | 1 | 100 |
| Hindu | 76 | 18 | 3 | 2 | 1 | 100 |
| Other Faiths | 71 | 21 | 4 | 2 | 3 | 100 |
| Unaffiliated | 70 | 22 | 3 | 3 | 2 | 100 |

## ASK ALL:

Q.3c Next, please tell me how satisfied you are with the following things. (First/next), how satisfied are you with... [INSERT; RANDOMIZE]? READ FOR FIRST ITEM THEN AS NECESSARY: Are you very satisfied, somewhat satisfied, somewhat DISsatisfied or very DISsatisfied?
c. The way the political system is working in this country

|  | Very <br> satisfied | Somewhat <br> satisfied | Somewhat <br> dissatisfied | Very <br> dissatisfied | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 6 | 21 | 25 | 43 | 4 | 100 |
| Evangelical churches | 6 | 24 | 26 | 40 | 4 | 100 |
| Mainline churches | 5 | 22 | 26 | 44 | 4 | 100 |
| Historically Black churches | 4 | 17 | 26 | 50 | 3 | 100 |
| Catholic | 7 | 23 | 26 | 40 | 5 | 100 |
| Mormon | 7 | 29 | 28 | 33 | 3 | 100 |
| Orthodox | 7 | 24 | 26 | 35 | 8 | 100 |
| Jehovah's Witness | 2 | 9 | 17 | 47 | 25 | 100 |
| Other Christian | 4 | 12 | 21 | 58 | 5 | 100 |
| Jewish | 7 | 22 | 26 | 43 | 2 | 100 |
| Muslim | 7 | 18 | 20 | 50 | 5 | 100 |
| Buddhist | 6 | 18 | 19 | 55 | 3 | 100 |
| Hindu | 10 | 23 | 25 | 36 | 6 | 100 |
| Other Faiths | 3 | 11 | 18 | 66 | 3 | 100 |
| Unaffiliated | 4 | 17 | 25 | 49 | 5 | 100 |

## ASK ALL:

Q.3d Next, please tell me how satisfied you are with the following things. (First/next), how satisfied are you with... [INSERT; RANDOMIZE]? READ FOR FIRST ITEM THEN AS NECESSARY: Are you very satisfied, somewhat satisfied, somewhat DISsatisfied or very DISsatisfied?
d. Your personal safety from things like crime and terrorism

|  | Very <br> satisfied | Somewhat <br> satisfied | Somewhat <br> dissatisfied | Very <br> dissatisfied | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 32 | 39 | 15 | 12 | 3 | 100 |
| Evangelical churches | 34 | 38 | 14 | 12 | 3 | 100 |
| Mainline churches | 35 | 41 | 14 | 8 | 2 | 100 |
| Historically Black churches | 19 | 33 | 21 | 25 | 2 | 100 |
| Catholic | 30 | 38 | 16 | 13 | 3 | 100 |
| Mormon | 42 | 38 | 11 | 7 | 2 | 100 |
| Orthodox | 31 | 38 | 12 | 14 | 5 | 100 |
| Jehovah's Witness | 18 | 27 | 17 | 32 | 6 | 100 |
| Other Christian | 39 | 39 | 14 | 8 | 1 | 100 |
| Jewish | 33 | 45 | 13 | 8 | 2 | 100 |
| Muslim | 36 | 38 | 12 | 12 | 2 | 100 |
| Buddhist | 39 | 38 | 11 | 8 | 5 | 100 |
| Hindu | 37 | 33 | 12 | 14 | 4 | 100 |
| Other Faiths | 36 | 39 | 14 | 8 | 3 | 100 |
| Unaffiliated | 34 | 41 | 13 | 10 | 3 | 100 |

## NO QUESTION 4

Q.5a Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views - even if neither is exactly right. The first pair is... (READ AND RANDOMIZE ITEMS)
a. The government should do more to protect morality in society OR
I worry the government is getting too involved in the issue of morality

|  | The government <br> should do more to <br> protect morality <br> in society | I worry the <br> government is <br> getting too <br> involved in the <br> issue of morality | Neither <br> (Both <br> (VOL) | DK/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 40 | 52 | 3 | 5 | 100 |
| Evangelical churches | 50 | 41 | 4 | 5 | 100 |
| Mainline churches | 33 | 58 | 4 | 5 | 100 |
| Historically Black churches | 48 | 42 | 3 | 6 | 100 |
| Catholic | 43 | 49 | 3 | 5 | 100 |
| Mormon | 54 | 39 | 4 | 3 | 100 |
| Orthodox | 43 | 48 | 3 | 6 | 100 |
| Jehovah's Witness | 38 | 36 | 10 | 16 | 100 |
| Other Christian | 23 | 69 | 3 | 5 | 100 |
| Jewish | 22 | 71 | 3 | 5 | 100 |
| Muslim* | 59 | 29 | 4 | 8 | 100 |
| Buddhist | 26 | 67 | 3 | 4 | 100 |
| Hindu | 44 | 45 | 4 | 7 | 100 |
| Other Faiths | 18 | 75 | 3 | 4 | 100 |
| Unaffiliated | 27 | 66 | 3 | 4 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007 ) |  |  |  |  |  |

Q.5b Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views - even if neither is exactly right. The first pair is... (READ AND RANDOMIZE ITEMS)
b. Homosexuality is a way of life that should be accepted by society OR...
Homosexuality is a way of life that should be discouraged by society

|  | Homosexuality <br> is a way of life <br> that should be <br> accepted by <br> society | Homosexuality <br> is a way of life <br> that should be <br> discouraged <br> by society | Neither <br> /Both <br> (VOL) | DK/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 50 | 40 | 5 | 5 | 100 |
| Evangelical churches | 26 | 64 | 5 | 5 | 100 |
| Mainline churches | 56 | 34 | 6 | 5 | 100 |
| Historically Black churches | 39 | 46 | 6 | 8 | 100 |
| Catholic | 58 | 30 | 5 | 7 | 100 |
| Mormon | 24 | 68 | 5 | 3 | 100 |
| Orthodox | 48 | 37 | 7 | 8 | 100 |
| Jehovah's Witness | 12 | 76 | 6 | 5 | 100 |
| Other Christian | 69 | 20 | 6 | 5 | 100 |
| Jewish | 79 | 15 | 3 | 3 | 100 |
| Muslim* | 27 | 61 | 5 | 7 | 100 |
| Buddhist | 82 | 12 | 2 | 4 | 100 |
| Hindu | 48 | 37 | 3 | 11 | 100 |
| Other Faiths | 84 | 8 | 4 | 3 | 100 |
| Unaffiliated | 71 | 20 | 5 | 5 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007) |  |  |  |  |  |

Q.5c Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views - even if neither is exactly right. The first pair is... (READ AND RANDOMIZE ITEMS)
c. Most people who want to get ahead can make it if they're willing to work hard OR...
Hard work and determination are no guarantee of success for most people

|  | Most people who <br> want to get ahead <br> can make it if <br> they are willing <br> to work hard | Hard work and <br> determination <br> are no guarantee <br> of success for <br> most people | Neither/ <br> Both <br> (VOL) | DK/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 67 | 29 | 2 | 2 | 100 |
| Evangelical churches | 71 | 25 | 2 | 1 | 100 |
| Mainline churches | 68 | 29 | 2 | 1 | 100 |
| Historically Black churches | 65 | 31 | 2 | 2 | 100 |
| Catholic | 70 | 26 | 2 | 2 | 100 |
| Mormon | 77 | 21 | 1 | 1 | 100 |
| Orthodox | 66 | 28 | 2 | 3 | 100 |
| Jehovah's Witness | 57 | 37 | 2 | 4 | 100 |
| Other Christian | 52 | 41 | 2 | 5 | 100 |
| Jewish | 63 | 32 | 3 | 1 | 100 |
| Muslim* | 71 | 26 | 2 | 1 | 100 |
| Buddhist | 52 | 43 | 3 | 2 | 100 |
| Hindu | 71 | 26 | 1 | 2 | 100 |
| Other Faiths | 54 | 41 | 3 | 1 | 100 |
| Unaffiliated | 61 | 35 | 3 | 2 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007$)$ |  |  |  |  |  |

Q.5d Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views - even if neither is exactly right. The first pair is... (READ AND RANDOMIZE ITEMS)
d. The government should do more to help needy Americans, even if it means going deeper into debt
OR...
The government today can't afford to do much more to help the needy

|  | The govt should do <br> more to help needy <br> Americans, even if <br> it means going <br> deeper into debt | The government <br> today can't afford <br> to do much more <br> to help the needy | Neither/ <br> Both <br> (VOL) | DK/ <br> Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Total | 62 | 29 | 5 | 4 | 100 |
| Evangelical churches | 57 | 34 | 5 | 4 | 100 |
| Mainline churches | 58 | 33 | 6 | 4 | 100 |
| Historically Black churches | 79 | 15 | 3 | 3 | 100 |
| Catholic | 63 | 29 | 4 | 4 | 100 |
| Mormon | 49 | 42 | 7 | 3 | 100 |
| Orthodox | 62 | 30 | 6 | 3 | 100 |
| Jehovah's Witness | 60 | 24 | 5 | 11 | 100 |
| Other Christian | 67 | 20 | 10 | 3 | 100 |
| Jewish | 68 | 23 | 6 | 4 | 100 |
| Muslim* | 73 | 17 | 4 | 6 | 100 |
| Buddhist | 73 | 18 | 6 | 3 | 100 |
| Hindu | 60 | 36 | 3 | 1 | 100 |
| Other Faiths | 68 | 21 | 7 | 4 | 100 |
| Unaffiliated | 65 | 26 | 6 | 4 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007 ( |  |  |  |  |  |

Q.5e Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views - even if neither is exactly right. The first pair is... (READ AND RANDOMIZE ITEMS)
e. Stricter environmental laws and regulations cost too many jobs and hurt the economy OR...
Stricter environmental laws and regulations are worth the cost

|  | Stricter <br> environmental <br> laws and <br> regulations <br> cost too many <br> jobs and hurt <br> the economy | Stricter <br> environment <br> al laws and <br> regulations <br> are worth <br> the cost | Neither/ <br> Both <br> (VOL) | DK/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 30 | 61 | 3 | 6 | 100 |
| Evangelical churches | 35 | 54 | 4 | 6 | 100 |
| Mainline churches | 28 | 64 | 3 | 5 | 100 |
| Historically Black churches | 38 | 52 | 3 | 7 | 100 |
| Catholic | 32 | 60 | 3 | 6 | 100 |
| Mormon | 36 | 55 | 4 | 5 | 100 |
| Orthodox | 30 | 60 | 5 | 5 | 100 |
| Jehovah's Witness | 24 | 60 | 8 | 8 | 100 |
| Other Christian | 22 | 66 | 6 | 5 | 100 |
| Jewish | 16 | 77 | 2 | 5 | 100 |
| Muslim | 26 | 69 | 3 | 2 | 100 |
| Buddhist | 19 | 75 | 3 | 3 | 100 |
| Hindu | 24 | 67 | 2 | 6 | 100 |
| Other Faiths | 17 | 77 | 3 | 4 | 100 |
| Unaffiliated | 24 | 69 | 3 | 4 | 100 |

Q. 5 f Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views - even if neither is exactly right. The first pair is... (READ AND RANDOMIZE ITEMS)
f. The best way to ensure peace is through military strength OR...
Good diplomacy is the best way to ensure peace

|  | The best way to <br> ensure peace is <br> through military <br> strength | Good <br> diplomacy is <br> the best way to <br> ensure peace | Neither/ <br> Both <br> (VOL) | DK/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 28 | 59 | 9 | 4 | 100 |
| Evangelical churches | 38 | 46 | 11 | 5 | 100 |
| Mainline churches | 29 | 57 | 11 | 3 | 100 |
| Historically Black churches | 20 | 67 | 7 | 6 | 100 |
| Catholic | 25 | 64 | 8 | 3 | 100 |
| Mormon | 37 | 49 | 13 | 2 | 100 |
| Orthodox | 23 | 64 | 11 | 2 | 100 |
| Jehovah's Witness | 9 | 55 | 21 | 14 | 100 |
| Other Christian | 17 | 66 | 13 | 4 | 100 |
| Jewish | 23 | 64 | 10 | 3 | 100 |
| Muslim | 12 | 84 | 3 | 1 | 100 |
| Buddhist | 14 | 79 | 4 | 3 | 100 |
| Hindu | 12 | 84 | 2 | 2 | 100 |
| Other Faiths | 17 | 70 | 10 | 2 | 100 |
| Unaffiliated | 22 | 68 | 8 | 3 | 100 |

Q.5g Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views - even if neither is exactly right. The first pair is... (READ AND RANDOMIZE ITEMS)
g. It's best for the future of our country to be active in world affairs OR...
We should pay less attention to problems overseas and concentrate on problems here at home

|  | It is best for the future of our country to be active in world affairs | We should pay less attention to problems overseas and concentrate on problems here at home | $\begin{aligned} & \text { Neither/ } \\ & \text { Both } \\ & \text { (VOL) } \end{aligned}$ | DK/ <br> Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 36 | 55 | 7 | 2 | 100 |
| Evangelical churches | 36 | 54 | 8 | 2 | 100 |
| Mainline churches | 40 | 52 | 8 | 1 | 100 |
| Historically Black churches | 23 | 68 | 7 | 1 | 100 |
| Catholic | 36 | 55 | 6 | 2 | 100 |
| Mormon | 51 | 37 | 10 | 1 | 100 |
| Orthodox | 34 | 56 | 9 | 1 | 100 |
| Jehovah's Witness | 13 | 64 | 13 | 10 | 100 |
| Other Christian | 34 | 56 | 8 | 2 | 100 |
| Jewish | 53 | 37 | 8 | 2 | 100 |
| Muslim | 31 | 59 | 7 | 2 | 100 |
| Buddhist | 41 | 45 | 11 | 2 | 100 |
| Hindu | 34 | 58 | 6 | 2 | 100 |
| Other Faiths | 37 | 52 | 8 | 3 | 100 |
| Unaffiliated | 34 | 58 | 7 | 1 | 100 |

Q. 6 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

|  | Smaller <br> government, <br> fewer services | Bigger <br> government, <br> more services | Depends <br> (VOL) | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 43 | 46 | 5 | 6 | 100 |
| Evangelical churches | 48 | 41 | 4 | 7 | 100 |
| Mainline churches | 51 | 37 | 5 | 7 | 100 |
| Historically Black churches | 18 | 72 | 5 | 5 | 100 |
| Catholic | 39 | 51 | 4 | 6 | 100 |
| Mormon | 56 | 36 | 5 | 4 | 100 |
| Orthodox | 42 | 46 | 6 | 7 | 100 |
| Jehovah's Witness | 23 | 47 | 6 | 23 | 100 |
| Other Christian | 44 | 42 | 6 | 8 | 100 |
| Jewish | 40 | 46 | 7 | 7 | 100 |
| Muslim* | 21 | 70 | 3 | 6 | 100 |
| Buddhist | 35 | 51 | 7 | 7 | 100 |
| Hindu | 31 | 59 | 5 | 5 | 100 |
| Other Faiths | 38 | 46 | 7 | 9 | 100 |
| Unaffiliated | 41 | 48 | 5 | 6 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007) |  |  |  |  |  |

Q. 7 On another subject, do you think abortion should be (READ): (FORM A READ CATEGORIES IN ORDER, FORM B READ IN REVERSE ORDER)

|  | Legal in all cases | Legal in most cases | Illegal in most cases | Illegal in all cases | Don't <br> Know/ <br> Refused <br> (VOL) | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 18 | 33 | 27 | 16 | 6 | 100 |
| Evangelical churches | 9 | 24 | 36 | 25 | 6 | 100 |
| Mainline churches | 20 | 42 | 25 | 7 | 7 | 100 |
| Historically Black churches | 18 | 29 | 23 | 23 | 8 | 100 |
| Catholic | 16 | 32 | 27 | 18 | 7 | 100 |
| Mormon | 8 | 19 | 61 | 9 | 4 | 100 |
| Orthodox | 24 | 38 | 20 | 10 | 8 | 100 |
| Jehovah's Witness | 5 | 11 | 25 | 52 | 7 | 100 |
| Other Christian | 33 | 42 | 13 | 6 | 7 | 100 |
| Jewish | 40 | 44 | 9 | 5 | 2 | 100 |
| Muslim | 13 | 35 | 35 | 13 | 4 | 100 |
| Buddhist | 35 | 46 | 10 | 3 | 6 | 100 |
| Hindu | 23 | 46 | 19 | 5 | 7 | 100 |
| Other Faiths | 36 | 41 | 13 | 4 | 6 | 100 |
| Unaffiliated | 29 | 41 | 16 | 8 | 6 | 100 |

Q. 8 Some people seem to follow what's going on in government and public affairs most of the time, whether there's an election or not. Others aren't that interested. Would you say you follow what's going on in government and public affairs...(READ)

|  | Most of the time | Some of the time | Only now and then, | Or hardly at all | Don't <br> know/ <br> Refused <br> (VOL) | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 52 | 29 | 11 | 7 | 1 | 100 |
| Evangelical churches | 52 | 30 | 11 | 7 | 1 | 100 |
| Mainline churches | 58 | 28 | 9 | 5 | 0 | 100 |
| Historically Black churches | 47 | 32 | 13 | 7 | 1 | 100 |
| Catholic | 49 | 30 | 13 | 7 | 1 | 100 |
| Mormon | 54 | 34 | 8 | 4 | 0 | 100 |
| Orthodox | 49 | 37 | 7 | 6 | 2 | 100 |
| Jehovah's Witness | 29 | 24 | 17 | 27 | 3 | 100 |
| Other Christian | 61 | 27 | 9 | 2 | 0 | 100 |
| Jewish | 68 | 22 | 7 | 2 | 1 | 100 |
| Muslim | 47 | 34 | 14 | 4 | 1 | 100 |
| Buddhist | 60 | 26 | 8 | 4 | 1 | 100 |
| Hindu | 50 | 33 | 10 | 6 | 2 | 100 |
| Other Faiths | 65 | 23 | 8 | 4 | 1 | 100 |
| Unaffiliated | 49 | 28 | 13 | 9 | 1 | 100 |

Q.8a [IF DON'T FOLLOW POLITICS (Q.8=4,9), INSERT: When you do think about; IF FOLLOW POLITICS (Q.8=1-3), INSERT When you think about] government and public affairs, which of the following factors most influences your thinking? Would you say it's (READ LIST)

|  | your personal experience | the views of your friends and family | what you have seen or read in the media | your religious beliefs | your education | or something else? | DK/ <br> Refused <br> (VOL) | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 34 | 6 | 19 | 14 | 13 | 10 | 4 | 100 |
| Evangelical churches | 29 | 6 | 16 | 28 | 8 | 9 | 4 | 100 |
| Mainline churches | 37 | 7 | 19 | 8 | 15 | 10 | 4 | 100 |
| Historically Black churches | 28 | 7 | 23 | 17 | 10 | 12 | 3 | 100 |
| Catholic | 35 | 7 | 23 | 9 | 14 | 9 | 5 | 100 |
| Mormon | 38 | 4 | 12 | 24 | 12 | 6 | 4 | 100 |
| Orthodox | 35 | 8 | 20 | 9 | 15 | 9 | 4 | 100 |
| Jehovah's Witness | 13 | 3 | 10 | 60 | 3 | 8 | 3 | 100 |
| Other Christian | 40 | 6 | 15 | 10 | 10 | 18 | 2 | 100 |
| Jewish | 35 | 6 | 20 | 4 | 21 | 11 | 3 | 100 |
| Muslim | 28 | 9 | 19 | 13 | 18 | 12 | 2 | 100 |
| Buddhist | 35 | 7 | 18 | 2 | 26 | 9 | 4 | 100 |
| Hindu | 28 | 8 | 28 | 3 | 23 | 5 | 4 | 100 |
| Other Faiths | 42 | 4 | 14 | 4 | 22 | 13 | 2 | 100 |
| Unaffiliated | 40 | 6 | 19 | 3 | 16 | 13 | 3 | 100 |

Q. 9 In your opinion, should churches and other houses of worship keep out of political matters - or should they express their views on day-to-day social and political questions?

|  | Should keep out | Should express views | Don't know/ Refused | Total |
| :---: | :---: | :---: | :---: | :---: |
| Total | 46 | 50 | 5 | 100 |
| Evangelical churches | 32 | 64 | 4 | 100 |
| Mainline churches | 50 | 46 | 4 | 100 |
| Historically Black churches | 27 | 69 | 4 | 100 |
| Catholic | 48 | 48 | 5 | 100 |
| Mormon | 48 | 47 | 5 | 100 |
| Orthodox | 53 | 42 | 4 | 100 |
| Jehovah's Witness | 82 | 12 | 7 | 100 |
| Other Christian | 55 | 41 | 4 | 100 |
| Jewish | 63 | 33 | 4 | 100 |
| Muslim* | 49 | 43 | 8 | 100 |
| Buddhist | 56 | 34 | 10 | 100 |
| Hindu | 69 | 25 | 7 | 100 |
| Other Faiths | 63 | 30 | 6 | 100 |
| Unaffiliated | 61 | 34 | 5 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007) Question Wording: "In your opinion, should mosques keep out of political matters...." |  |  |  |  |

Q.10a Now, as I read some statements on a few different topics, please tell me if you completely agree, mostly agree, mostly DISagree or completely disagree with each one. (First/Next) [INSERT; RANDOMIZE].READ FOR FIRST ITEM, THEN REPEAT AS
NECESSARY: Do you completely agree, mostly agree, mostly DISagree or completely disagree?
a. I often feel that my values are threatened by Hollywood and the entertainment industry

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Don't <br> know/ <br> Refused |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |$|$| Total | 19 | 23 | 27 | 29 | 3 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Evangelical churches | 27 | 26 | 23 | 22 | 2 |
| Mainline churches | 17 | 24 | 29 | 28 | 2 |
| Historically Black churches | 14 | 21 | 29 | 34 | 3 |
| Catholic | 19 | 24 | 26 | 28 | 3 |
| Mormon | 34 | 33 | 18 | 12 | 2 |
| Orthodox | 17 | 25 | 28 | 28 | 2 |
| Jehovah's Witness | 32 | 22 | 17 | 25 | 5 |
| Other Christian | 13 | 18 | 30 | 37 | 2 |
| Jewish | 9 | 16 | 32 | 40 | 2 |
| Muslim | 18 | 23 | 33 | 23 | 2 |
| Buddhist | 10 | 21 | 29 | 36 | 400 |
| Hindu | 13 | 26 | 30 | 29 | 100 |
| Other Faiths | 9 | 14 | 27 | 48 | 2 |
| Unaffiliated | 10 | 18 | 32 | 38 | 2 |

Q.10b Now, as I read some statements on a few different topics, please tell me if you completely agree, mostly agree, mostly DISagree or completely disagree with each one. (First/Next) [INSERT; RANDOMIZE].READ FOR FIRST ITEM, THEN REPEAT AS
NECESSARY: Do you completely agree, mostly agree, mostly DISagree or completely disagree?
b. There are clear and absolute standards for what is right and wrong

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 39 | 39 | 14 | 7 | 2 | 100 |
| Evangelical churches | 51 | 33 | 10 | 4 | 2 | 100 |
| Mainline churches | 33 | 44 | 15 | 6 | 2 | 100 |
| Historically Black churches | 41 | 37 | 11 | 7 | 3 | 100 |
| Catholic | 38 | 40 | 13 | 6 | 3 | 100 |
| Mormon | 46 | 43 | 8 | 3 | 1 | 100 |
| Orthodox | 33 | 39 | 16 | 8 | 5 | 100 |
| Jehovah's Witness | 55 | 29 | 8 | 6 | 3 | 100 |
| Other Christian | 28 | 44 | 13 | 9 | 6 | 100 |
| Jewish | 20 | 43 | 25 | 10 | 2 | 100 |
| Muslim | 37 | 35 | 16 | 7 | 4 | 100 |
| Buddhist | 15 | 37 | 25 | 19 | 3 | 100 |
| Hindu | 21 | 45 | 20 | 8 | 6 | 100 |
| Other Faiths | 20 | 39 | 25 | 13 | 3 | 100 |
| Unaffiliated | 28 | 39 | 20 | 10 | 2 | 100 |

Q.10c Now, as I read some statements on a few different topics, please tell me if you completely agree, mostly agree, mostly DISagree or completely disagree with each one. (First/Next) [INSERT; RANDOMIZE].READ FOR FIRST ITEM, THEN REPEAT AS
NECESSARY: Do you completely agree, mostly agree, mostly DISagree or completely disagree?
c. Evolution is the best explanation for the origins of human life on earth

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 20 | 28 | 16 | 29 | 7 | 100 |
| Evangelical churches | 7 | 16 | 16 | 54 | 6 | 100 |
| Mainline churches | 18 | 33 | 19 | 23 | 8 | 100 |
| Historically Black churches | 13 | 26 | 19 | 32 | 11 | 100 |
| Catholic | 24 | 34 | 18 | 17 | 7 | 100 |
| Mormon | 6 | 15 | 22 | 54 | 3 | 100 |
| Orthodox | 21 | 34 | 14 | 22 | 9 | 100 |
| Jehovah's Witness | 3 | 5 | 12 | 78 | 2 | 100 |
| Other Christian | 31 | 32 | 14 | 16 | 7 | 100 |
| Jewish | 49 | 28 | 7 | 10 | 5 | 100 |
| Muslim | 16 | 29 | 14 | 37 | 3 | 100 |
| Buddhist | 49 | 32 | 10 | 4 | 5 | 100 |
| Hindu | 41 | 39 | 10 | 4 | 5 | 100 |
| Other Faiths | 37 | 37 | 12 | 9 | 6 | 100 |
| Unaffiliated | 38 | 34 | 12 | 11 | 6 | 100 |

Q.10d When it comes to questions of right and wrong, which of the following do you look to most for guidance? Would you say (READ AND RANDOMIZE)

|  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Practical <br> experience <br> teachings <br> and beliefs | Philosophy <br> and reason | Don't <br> know/ <br> sense | Scientific <br> information | Refused <br> (VOL) | Total |
| Total | 29 | 9 | 52 | 5 | 4 | 100 |
| Evangelical churches | 52 | 4 | 39 | 2 | 3 | 100 |
| Mainline churches | 24 | 9 | 59 | 4 | 4 | 100 |
| Historically Black churches | 43 | 4 | 47 | 3 | 3 | 100 |
| Catholic | 22 | 10 | 57 | 7 | 5 | 100 |
| Mormon | 58 | 4 | 33 | 2 | 3 | 100 |
| Orthodox | 25 | 11 | 52 | 8 | 5 | 100 |
| Jehovah's Witness | 73 | 3 | 19 | 1 | 4 | 100 |
| Other Christian | 19 | 25 | 42 | 7 | 6 | 100 |
| Jewish | 10 | 15 | 60 | 9 | 5 | 100 |
| Muslim | 33 | 10 | 41 | 14 | 2 | 100 |
| Buddhist | 4 | 27 | 51 | 12 | 5 | 100 |
| Hindu | 9 | 15 | 55 | 18 | 4 | 100 |
| Other Faiths | 5 | 25 | 58 | 8 | 4 | 100 |
| Unaffiliated | 6 | 16 | 66 | 10 | 3 | 100 |

## NO QUESTIONS 11-15

MARITAL Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married?


HISP Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background?
[INTERVIEWER: IF RESPONDENT ANSWERED 1 'HISPANIC' IN HISP, ASK: Are you white Hispanic, black Hispanic, or some other race? IF NON-HISPANIC ASK:]
RACE What is your race? Are you white, black, Asian, or some other?

|  | -----------------Non-Latino-------------- |  |  |  | Latino | Total | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | White | Black | Asian | other/ mixed race |  |  |  |
| Total | 71 | 11 | 3 | 3 | 12 | 100 | 35,101 |
| Evangelical churches | 81 | 6 | 2 | 4 | 7 | 100 | 9,380 |
| Mainline churches | 91 | 2 | 1 | 3 | 3 | 100 | 7,383 |
| Historically Black churches | 2 | 92 | 0 | 1 | 4 | 100 | 1,990 |
| Catholic | 65 | 2 | 2 | 2 | 29 | 100 | 7,987 |
| Mormon | 86 | 3 | 1 | 3 | 7 | 100 | 571 |
| Orthodox | 87 | 6 | 2 | 3 | 1 | 100 | 358 |
| Jehovah's Witness | 48 | 22 | 0 | 5 | 24 | 100 | 212 |
| Other Christian | 77 | 11 | 0 | 8 | 4 | 100 | 126 |
| Jewish | 95 | 1 | 0 | 2 | 3 | 100 | 671 |
| Muslim* | 37 | 24 | 20 | 15 | 4 | 100 | 1,030 |
| Buddhist | 53 | 4 | 32 | 5 | 6 | 100 | 405 |
| Hindu | 5 | 1 | 88 | 4 | 2 | 100 | 255 |
| Other Faiths | 80 | 2 | 1 | 13 | 5 | 100 | 436 |
| Unaffiliated | 73 | 8 | 4 | 4 | 11 | 100 | 4,955 |
| *Source: Muslim American Survey (Pew Research Center, 2007) |  |  |  |  |  |  |  |

Q. 16 What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?
INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE
REACHING END OF LIST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?]
IF SOMETHING ELSE OR DK/REF (Q. 16 = 11, 99) ASK:
CHR Do you think of yourself as a Christian or not?
IF R NAMED A NON-CHRISTIAN RELIGION IN PREVIOUS QUESTION (e.g. Native American, Wiccan, Pagan, etc.), DO NOT READ (ENTER "NO" CODE 2)
IF PROTESTANT OR CHRISTIAN UNSPECIFIED OR SOMETHING ELSE/CHRISTIAN
(Q16=1, 13 OR \{Q.16=11 AND CHR=1\}), ASK:
Q. 17 As far as your present religion, what denomination or church, if any, do you identify with most closely? Just stop me when I get to the right one. Are you (READ) Baptist, Methodist, Lutheran, Presbyterian, Pentecostal, Episcopalian, Church of Christ, or Disciples of Christ, Congregational or United Church of Christ, Holiness, Reformed, Church of God, Nondenominational or Independent Church, Something else Or none in particular?
INTERVIEWER: DO NOT READ QUESTION IF R VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.

|  | Percent |
| :--- | ---: |
| Protestant | 51.3 |
| Baptist Family | 17.2 |
| Methodist Family | 6.2 |
| Nondenominational Family | 4.5 |
| Lutheran Family | 4.6 |
| Presbyterian Family | 2.7 |
| Pentecostal Family | 4.4 |
| Episcopalian/Anglican Family | 1.5 |
| Restorationist Family | 2.1 |
| Congregationalist Family | .8 |
| Holiness Family | 1.2 |
| Reformed Family | .3 |
| Adventist Family | .5 |
| Anabaptist | $<.3$ |
| Pietist Family | $<.3$ |
| Friends Family | $<.3$ |
| Other Evangelical/Fund. Family | .3 |
| Non-Specific | 4.9 |
| Catholic | 23.9 |
| Mormon | 1.7 |
| Orthodox | .6 |
| Jehovah Witness | .7 |
| Other Christian | .3 |
| Jewish | 1.7 |
| Muslim* | .6 |
| Buddhist | .7 |
| Hindu | .4 |
| Other World Religions | .3 |
| Other Faiths | 1.2 |
| Unaffiliated | 16.1 |
| DK/REF | .8 |
| Total | 100.0 |
| *Source: Muslim American Survey (Pew Research Center, |  |
| 2007) |  |
|  |  |

## IF BAPTIST AND NON-BLACK (Q.17=1 \& RACE=1, 3-9), ASK:

Q.17a Which of the following Baptist churches, if any, do you identify with most closely? The Southern Baptist Convention, the American Baptist Churches in the U.S.A., an independent Baptist church, or some other Baptist church? [Response categories below]

Southern Baptist Convention<br>American Baptist Churches in USA<br>Independent Baptist<br>Baptist General Conference (VOL.)<br>Baptist Missionary Association (VOL.)<br>Conservative Baptist Assoc. of America (VOL.)<br>Free Will Baptist (VOL.)<br>General Association of Regular Baptists (VOL.)<br>Other Baptist (SPECIFY)<br>Baptist not further specified (just a Baptist) (VOL.)<br>Don't know/Refused (VOL.)

## IF BAPTIST AND BLACK (Q.17=1 AND RACE=2), ASK:

Q.17b Which of the following Baptist churches, if any, do you identify with most closely? The National Baptist Convention, the Progressive Baptist Convention, or some other Baptist church? [Response categories below]

National Baptist Convention<br>Progressive Baptist Convention<br>Independent Baptist (VOL)<br>Southern Baptist Convention (VOL.)<br>Other Baptist (SPECIFY)<br>Baptist not further specified (just a Baptist) (VOL.)<br>Don't know/Refused (VOL.)

IF METHODIST AND NON-BLACK (Q.17=2 AND RACE=1, 3-9), ASK:
Q.17c Which of the following Methodist churches, if any, do you identify with most closely? The United Methodist Church, Free Methodist Church, or some other Methodist church? [Response categories below]

United Methodist Church
Free Methodist Church
African Methodist Episcopal (VOL.)
Other Methodist Church (SPECIFY)
Methodist not further specified (just a Methodist) (VOL.)
Don't know/Refused (VOL.)

## IF METHODIST AND BLACK (Q.17=2 AND RACE=2), ASK:

Q.17d Which of the following Methodist churches, if any, do you identify with most closely? The African Methodist Episcopal (PRONOUNCE: uh-PISK-uh-pull) Church, the African Methodist Episcopal Church Zion, the Christian Methodist Episcopal Church, or some other Methodist church? [Response categories below]

African Methodist Episcopal
African Methodist Episcopal Zion
Christian Methodist Episcopal Church

United Methodist Church (VOL.)
Other Methodist (SPECIFY)
Methodist not further specified (just a Methodist) (VOL.)
Don't know/Refused (VOL.)

## IF NONDENOMINATIONAL OR INDEPENDENT CHURCH (Q.17=3):

Q.17e Which of the following kinds of nondenominational churches, if any, do you identify with most closely? An evangelical church, fundamentalist church, charismatic church, Inter-denominational church, or some other kind of church? [Response categories below]

Nondenominational evangelical
Nondenominational fundamentalist
Nondenominational charismatic
Interdenominational
Community church (VOL.)
Other (SPECIFY)
Nondenominational not further specified (just nondenominational) (VOL.)
Don't know/Refused (VOL.)

## IF LUTHERAN (Q.17=4), ASK:

Q. 17 f Which of the following Lutheran churches, if any, do you identify with most closely? The Evangelical Lutheran Church in America, the Lutheran Church Missouri Synod
(PRONOUNCE: SIN-id), or some other Lutheran church? [Response categories below]

```
Evangelical Lutheran Church in America (ELCA)
Lutheran Church, Missouri Synod
Lutheran Church, Wisconsin Synod (VOL.)
Other Lutheran Church (SPECIFY)
Lutheran not further specified (just a Lutheran) (VOL.)
Don't know/Refused (VOL.)
```


## IF PRESBYTERIAN (Q.17=5), ASK:

Q. 17 g Which of the following Presbyterian churches, if any, do you identify with most closely? The Presbyterian Church U.S.A., Presbyterian Church in America, or some other Presbyterian church? [Response categories below]

Presbyterian Church USA
Presbyterian Church in America
Associate Reformed Presbyterian (VOL.)
Cumberland Presbyterian Church (VOL.)
Orthodox Presbyterian (VOL.)
Other Presbyterian Church (SPECIFY)
Presbyterian not further specified (just a Presbyterian) (VOL.)
Don't know/Refused (VOL.)

## IF PENTECOSTAL AND NON-BLACK (Q.17=6 AND RACE=1, 3-9), ASK:

Q.17h Which of the following Pentecostal churches, if any, do you identify with most closely? The-Assemblies of God, Church of God Cleveland Tennessee, or some other church?
[Response categories below]
Assemblies of God

## Church of God Cleveland TN

Four Square Gospel (or Four Square) (VOL.)
Pentecostal Church of God (VOL.)
Pentecostal Holiness Church (VOL.)
Church of God in Christ (VOL.)
Church of God of the Apostolic Faith (VOL.)
Assembly of Christian Churches (VOL.)
Other Pentecostal Church (SPECIFY)
Pentecostal not further specified (just a Pentecostal) (VOL.)
Don't know/Refused (VOL.)

## IF PENTECOSTAL AND BLACK (Q.17=6 AND RACE=2), ASK:

Q.17i Which of the following Pentecostal churches, if any, do you identify with most closely? The Church of God in Christ, Church of God of the Apostolic (PRONOUNCE: Ah-puh-STOL-ik) Faith, or some other church? [Response categories below]

Church of God in Christ<br>Church of God of the Apostolic Faith<br>Assemblies of God (VOL.)<br>Church of God (Cleveland TN) (VOL.)<br>Four Square Gospel (or Four Square) (VOL.)<br>Pentecostal Church of God (VOL.)<br>Pentecostal Holiness Church (VOL.)<br>Other Pentecostal Church (SPECIFY)<br>Pentecostal not further specified (just a Pentecostal) (VOL.)<br>Don't know/Refused (VOL.)

## IF EPISCOPALIAN OR ANGLICAN (Q.17=7), ASK:

Q.17j Which of the following Episcopalian (PRONOUNCE: uh-pisk-uh-PALE-yun) or Anglican Churches, if any, do you identify with most closely? The Episcopal
(PRONOUNCE: uh-PISK-uh-pull) Church in the USA, the Anglican Church, or some other church? [Response categories below]

Episcopal Church in the USA
Anglican Church (Church of England)
Anglican Orthodox Church (VOL.)
Reformed Episcopal Church (VOL.)
Other Episcopalian or Anglican Church (SPECIFY)
Episcopalian not further specified (just Episcopalian) (VOL.)
Anglican not further specified (just Anglican) (VOL.)
Don't know/Refused (VOL.)

## IF CHRISTIAN CHURCH, CHURCH OF CHRIST, DISCIPLES OF CHRIST (Q.17=8), ASK:

Q.17k Which of the following Christian churches, if any, do you identify with most closely? The Church of Christ, Disciples of Christ, or some other church? [Response categories below]

Church of Christ
Disciples of Christ
Christian Churches and Churches of Christ (VOL.)

United Church of Christ (VOL.)
Nondenominational Christian Church (VOL.)
Other (SPECIFY)
Christian Church not further specified (VOL.)
"I am just a Christian" (VOL.)
Don't know/Refused (VOL.)

## IF CONGREGATIONAL OR UNITED CHURCH OF CHRIST (Q.17=9), ASK:

Q. 171 Which of the following congregational churches, if any, do you identify with most closely? The United Church of Christ, Conservative Congregational Christian, or some other church? [Response categories below]

United Church of Christ
Conservative Congregational Christian
Other Congregational (SPECIFY)
Congregational not further specified (just Congregationalist/Church of Christ)
(VOL.)
Don't know/Refused (VOL.)

## IF HOLINESS (Q.17=10), ASK:

Q. 17 m Which of the following Holiness churches, if any, do you identify with most closely? The Church of the Nazarene (PRONOUNCE: na-zuh-REEN), the Wesleyan
(PRONOUNCE: WES-lee-un) Church, the Free Methodist Church, or something else? [Response categories below]

Church of the Nazarene
Wesleyan Church
Free Methodist Church
Christian and Missionary Alliance - alliance (VOL.)
Church of God (Anderson, Indiana) (VOL.)
Salvation Army, American Rescue workers (VOL.)
Other Holiness (SPECIFY)
Holiness not further specified (just Holiness) (VOL.)
Don’t know/Refused (VOL.)
IF REFORMED (Q.17=11), ASK:
Q.17n Which of the following Reformed churches, if any, do you identify with most closely? The Reformed Church in America, the Christian Reformed Church, or some other church? [Response categories below]

Reformed Church in America
Christian Reformed Church
Other Reformed (SPECIFY)
Reformed not further specified (just Reformed) (VOL.)
Don't know/Refused (VOL.)
IF CHURCH OF GOD AND NON-BLACK (Q.17=12 AND RACE=1, 3-9), ASK:
Q.17o Which of the following Churches of God, if any, do you identify with most closely? The Church of God Anderson Indiana, Church of God Cleveland Tennessee, or some other church? [Response categories below]

Church of God Anderson, Indiana
Church of God Cleveland, Tennessee
Church of God of the Apostolic Faith (VOL.)
Worldwide Church of God (VOL.)
Church of God in Christ (VOL.)
Other Church of God (SPECIFY)
Church of God not further specified (just Church of God) (VOL.)
Don't know/Refused (VOL.)

## IF CHURCH OF GOD AND BLACK (Q.17=12 AND RACE=2), ASK:

Q.17p Which of the following Churches of God, if any, do you identify with most closely? The Church of God in Christ, the Church of God of the Apostolic (PRONOUNCE: Ah-puh-STOL-ik) Faith, or some other church? [Response categories below]

Church of God in Christ
Church of God of the Apostolic (PRONOUNCE: Ah-puh-STOL-ik) Faith Church of God Anderson, Indiana (VOL)
Church of God Cleveland, Tennessee (VOL.)
Worldwide Church of God (VOL.)
Other Church of God (SPECIFY)
Church of God not further specified (just Church of God) (VOL.)
Don't know/Refused (VOL.)

## IF MORMON OR LATTER-DAY SAINTS (Q.16=3), ASK:

Q.17q Which of the following Mormon churches, if any, do you identify with most closely? The Church of Jesus Christ of the Latter-day Saints, the Community of Christ, or some other church? [Response categories below]

Church of Jesus Christ of the Latter Day Saints
Community of Christ
Other Mormon (SPECIFY)
Mormon not further specified (just a Mormon) (VOL.)
Don't know/Refused (VOL.)

## IF ORTHODOX (Q.16=4), ASK:

Q. 17 r Which of the following Orthodox churches, if any, do you identify with most closely? The Greek Orthodox Church, Russian Orthodox, Orthodox Church in America, or some other church? [Response categories below]

Greek Orthodox<br>Russian Orthodox<br>Orthodox Church in America<br>Armenian Orthodox (VOL.)<br>Eastern Orthodox (VOL.)<br>Serbian Orthodox (VOL.)<br>Other Orthodox (SPECIFY)<br>Orthodox not further specified (just Orthodox) (VOL.)<br>Don't know/Refused (VOL.)

## IF JEWISH (Q.16=5), ASK:

Q.17s Which Jewish group do you identify with most closely? Reform, Conservative, Orthodox, or something else? [Response categories below]

Reform
Conservative
Orthodox
Reconstructionist (VOL.)
Other (SPECIFY)
Jewish not further specified (just Jewish) (VOL.)
Culturally Jewish (VOL.)
Don't know/Refused (VOL.)

## IF MUSLIM (Q.16=6), ASK:

Q. 17 t Which of the following Muslim groups, if any, do you identify with most closely? Sunni
(PRONOUNCE: SOON-e), Shia (PRONOUCE: SHE-ah), or something else?
[Response categories below]
Sunni
Shia
Nation of Islam (Black Muslim) (VOL.)
Other Muslim (SPECIFY)
Muslim not further specified (just a Muslim) (VOL.)
Don't know/Refused (VOL.)

## IF BUDDHIST (Q.16=7), ASK:

Q. 17 u Which of the following Buddhist groups, if any, do you identify with most closely? Theravada (PRONOUNCE: ther-ah-VAH-dah) (such as Vipassana (PRONOUNCE: vi-pah-SAH-nah), Mahayana (PRONOUNCE: mah-hah-YAH-nah) Buddhism (such as zen), Vajrayana (PRONOUNCE: vi-rah-YAH-nah) Buddhism (such as Tibetan), or something else? [Response categories below]

Theravada (Vipassana) Buddhism
Mahayana (Zen) Buddhism
Vajrayana (Tibetan) Buddhism
Other Buddhist (SPECIFY)
Buddhist not further specified (just a Buddhist) (VOL.)
Don't know/Refused (VOL.)
IF HINDU (Q.16=8), ASK:
Q.17v Which of the following Hindu groups, if any, do you identify with most closely? Vaishnava (PRONOUNCE: VICE SH-nuh-vuh) Hinduism or Shaivite (PRONOUNCE: SH-vite) Hinduism, or is it something else? [Response categories below]

Vaishnava Hinduism
Shaivite Hinduism
Shaktism Hinduism (VOL.)
Other Hindu (SPECIFY)
Hindu not further specified (just Hindu) (VOL.)
Don't know/Refused (VOL.)



| S LANDSCAPE SURVEY |  |
| :---: | :---: |
| Religious Composition of the U.S. |  |
| \% of U.S. Adult Pop |  |
| 26.3 | Mainline Protestant Churches |
| 10.8 | Baptist in the Mainline Tradition |
| 6.7 | American Baptist Churches in USA |
| 2.5 | Other Baptist denomination in the Mainline Tradition |
| $<0.3$ | Baptist in the Mainline Tradition, not further specified |
| <0.3 | Methodist in the Mainline Tradition |
| $<0.3$ | United Methodist Church |
| <0.3 | Other Methodist denomination in the Mainline Tradition |
| 0.9 | Methodist in the Mainline Tradition, not further specified |
| $<0.3$ | Nondenominational in the Mainline Tradition |
| 3.4 | Interdenominational in the Mainline Tradition |
| 1.2 | Other nondenominational group in the Mainline Tradition |
| 0.5 | Nondenominational in the Mainline Tradition, not further specified |
| 0.3 | Lutheran in the Mainline Tradition |
| <0.3 | Evangelical Lutheran Church in America (ELCA) |
| 0.5 | Other Lutheran denomination in the Mainline Tradition |
| <0.3 | Lutheran in the Mainline Tradition, not further specified |
| $<0.3$ | Presbyterian in the Mainline Tradition |
| 0.8 | Presbyterian Church USA |
| 1.8 | Other Presbyterian denomination in the Mainline Tradition |
| 1.4 | Presbyterian in the Mainline Tradition, not further specified |
| <0.3 | Anglican/Episcopal in the Mainline Tradition |
| <0.3 | Episcopal Church in the USA |
| $<0.3$ | Anglican Church (Church of England) |
| 0.8 | Other Anglican/Episcopal denomination in the Mainline Tradition |
| 0.4 | Anglican/Episcopal in the Mainline Tradition, not further specified |
| $<0.3$ | Restorationist in the Mainline Tradition |
| <0.3 | Disciples of Christ |
| 3.4 | Restorationist in the Mainline Tradition, not further specified |
| 1.4 | Congregationalist in the Mainline Tradition |
| 0.4 | United Church of Christ |
| $<0.3$ | Congregationalist in the Mainline Tradition, not further specified |
| <0.3 | Reformed in the Mainline Tradition |
| <0.3 | Reformed Church in America |
| <0.3 | Other Reformed denomination in the Mainline Tradition |
| $<0.3$ | Reformed in the Mainline Tradition, not further specified |
| $<0.3$ | Anabaptist in the Mainline Tradition |
| <0.3 | Friends in the Mainline Tradition |
| 0.7 | Other/Protestant nonspecific in the Mainline Tradition |
| $<0.3$ ( |  |
| 1.7 | Historically Black Churches |
| 1.5 | Baptist in the Historically Black Tradition |
| $<0.3$ | National Baptist Convention |
| $<0.3$ | Progressive Baptist Convention |
| $<0.3$ | Independent Baptist in the Historically Black Tradition |
| <0.3 | Missionary Baptist |
| $<0.3$ | Other Baptist denomination in the Historically Black Tradition |
| 1.0 | Baptist in the Historically Black Tradition, not further specified |
|  | Methodist in the Historically Black Tradition |
| 0.3 | African Methodist Episcopal |
| 0.3 | African Methodist Episcopal Zion |
| $<0.3$ | Christian Methodist Episcopal Church |
| <0.3 | Other Methodist denomination in the Historically Black Tradition |
|  | Methodist in the Historically Black Tradition, not further specified |
| $<0.3$ | Nondenominational in the Historically Black Tradition |
| $<0.3$ | Pentecostal in the Historically Black Tradition |
| $<0.3$ | Church of God in Christ |
| <0.3 | Apostolic Pentecostal in the Historically Black Tradition |
| <0.3 | United Pentecostal Church International |
| <0.3 | Other Pentecostal denomination in the Historically Black Tradition |
| 0.5 | Pentecostal in the Historically Black Tradition, not further specified |
| 0.4 | Holiness in the Historically Black Tradition |
| $<0.3$ | Protestant nonspecific in the Historically Black Tradition |
| $<0.3$ ( |  |
| <0.3 |  |
| 0.3 |  |
| 1.9 |  |

IF CHRISTIAN (Q.16=1-4, 13 OR CHR=1), ASK [N=28,279]:
Q. 18 Would you describe yourself as a "born-again" or evangelical Christian, or not?

|  | Yes | No |  | Total |
| :---: | :---: | :---: | :---: | :---: |
| Total | 44 | 52 | 4 | 100 |
| Evangelical churches | 79 | 18 | 2 | 100 |
| Mainline churches | 25 | 69 | 6 | 100 |
| Historically Black churches | 67 | 29 | 3 | 100 |
| Catholic | 16 | 79 | 5 | 100 |
| Mormon | 21 | 73 | 6 | 100 |
| Orthodox | 16 | 77 | 7 | 100 |
| Jehovah's Witness | 17 | 73 | 10 | 100 |
| Other Christian | 15 | 52 | 33 | 100 |

## QUESTIONS 19A AND 19B HELD FOR FUTURE RELEASE

## ASK ALL:

Q. 20 Aside from weddings and funerals, how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

|  | More than once a week | Once a week | Once or twice a month | A few times <br> a year | Seldom | Never | Don't <br> know/ <br> Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 15 | 24 | 15 | 18 | 16 | 11 | 1 | 100 |
| Evangelical churches | 30 | 28 | 14 | 14 | 9 | 4 | 1 | 100 |
| Mainline churches | 8 | 26 | 19 | 23 | 16 | 7 | 1 | 100 |
| Historically Black churches | 30 | 29 | 16 | 13 | 9 | 3 | 1 | 100 |
| Catholic | 9 | 33 | 19 | 20 | 13 | 6 | 0 | 100 |
| Mormon | 31 | 44 | 9 | 7 | 4 | 3 | 0 | 100 |
| Orthodox | 8 | 26 | 21 | 28 | 12 | 4 | 1 | 100 |
| Jehovah's Witness | 71 | 11 | 3 | 7 | 5 | 2 | 0 | 100 |
| Other Christian | 8 | 19 | 21 | 19 | 14 | 17 | 1 | 100 |
| Jewish | 6 | 10 | 16 | 37 | 19 | 12 | 1 | 100 |
| Muslim* | 17 | 23 | 8 | 18 | 16 | 18 | 0 | 100 |
| Buddhist | 8 | 9 | 15 | 29 | 22 | 16 | 1 | 100 |
| Hindu | 10 | 14 | 23 | 34 | 11 | 8 | 0 | 100 |
| Other Faiths | 6 | 8 | 14 | 21 | 24 | 27 | 1 | 100 |
| Unaffiliated | 2 | 3 | 5 | 17 | 35 | 37 | 0 | 100 |

*Source: Muslim American Survey (Pew Research Center, 2007)
Question wording: "On average, how often do you attend the mosque or Islamic Center for Salah or Jum'ah prayer. More than once a week, Once a week for Jum'ah Prayer, Once or twice a month, A few times a year especially for the Eid, Seldom OR Never?"
Q. 21 How important is religion in your life... very important, somewhat important, not too important, or not at all important?

|  | Very <br> important | Somewhat <br> important | Not too <br> important | Not at all <br> important | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 56 | 26 | 9 | 7 | 1 | 100 |
| Evangelical churches | 79 | 17 | 2 | 1 | 1 | 100 |
| Mainline churches | 52 | 35 | 9 | 3 | 1 | 100 |
| Historically Black churches | 85 | 13 | 1 | 1 | 0 | 100 |
| Catholic | 56 | 34 | 7 | 2 | 1 | 100 |
| Mormon | 83 | 13 | 3 | 1 | 0 | 100 |
| Orthodox | 56 | 31 | 9 | 4 | 0 | 100 |
| Jehovah's Witness | 86 | 10 | 2 | 0 | 1 | 100 |
| Other Christian | 60 | 22 | 11 | 6 | 1 | 100 |
| Jewish | 31 | 41 | 18 | 9 | 1 | 100 |
| Muslim* | 72 | 18 | 5 | 4 | 1 | 100 |
| Buddhist | 35 | 38 | 18 | 6 | 2 | 100 |
| Hindu | 45 | 40 | 12 | 3 | 1 | 100 |
| Other Faiths | 39 | 30 | 12 | 16 | 3 | 100 |
| Unaffiliated | 16 | 25 | 25 | 33 | 2 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007 ) |  |  |  |  |  |  |

## NO QUESTIONS 22-26

IF WORSHIP MORE THAN SELDOM (Q.20=1-4), $\operatorname{ASK}[\mathrm{N}=\mathbf{2 6 , 3 5 0}]$ :
Q. 27 About how many people belong to the church or house of worship where you attend religious services most often? Just your best estimate will do. Would you say (READ LIST IN ORDER)

|  | Less than <br> 100 | Between 100 and 500 | Between <br> 500 and <br> 2,000 | Or more than 2000 | Don't know/ Refused (VOL) | Total | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 21 | 44 | 21 | 10 | 3 | 100 | 26,350 |
| Evangelical churches | 27 | 46 | 17 | 8 | 1 | 100 | 8,283 |
| Mainline churches | 21 | 53 | 19 | 5 | 3 | 100 | 5,838 |
| Historically Black churches | 28 | 46 | 15 | 10 | 1 | 100 | 1,789 |
| Catholic | 8 | 36 | 33 | 18 | 4 | 100 | 6,666 |
| Mormon | 7 | 64 | 18 | 9 | 2 | 100 | 538 |
| Orthodox | 12 | 51 | 24 | 9 | 3 | 100 | 302 |
| Jehovah's Witness | 21 | 66 | 3 | 6 | 3 | 100 | 201 |
| Other Christian | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Jewish | 15 | 38 | 32 | 10 | 5 | 100 | 463 |
| Muslim | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Buddhist | 36 | 38 | 13 | 6 | 7 | 100 | 240 |
| Hindu | 16 | 32 | 22 | 24 | 6 | 100 | 208 |
| Other Faiths | 31 | 42 | 11 | 9 | 7 | 100 | 230 |
| Unaffiliated | 32 | 39 | 13 | 6 | 10 | 100 | 1,296 |

IF WORSHIP MORE THAN SELDOM ( $\mathrm{Q} .20=\mathbf{1 - 4}$ ), $\operatorname{ASK}[\mathrm{N}=\mathbf{2 6 , 3 5 0 ]}$ :
Q.28a And still thinking about the church or house of worship where you attend religious services most often, please tell me how often, if ever, you do each of the following. First, how often do you [INSERT, READ AND RANDOMIZE] - would you say at least once a week, once or twice a month, several times a year, seldom or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: At least once a week, once or twice a month, several times a year, seldom, or never?
a. participate in a choir or other musical program there

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year |  | Seldom | Never | Rnow/ <br> Refused | Total | N |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 12 | 4 | 4 | 9 | 71 | 0 | 100 | 26,350 |  |
| Evangelical churches | 16 | 4 | 4 | 9 | 65 | 1 | 100 | 8,283 |  |
| Mainline churches | 9 | 3 | 3 | 9 | 75 | 0 | 100 | 5,838 |  |
| Historically Black churches | 23 | 9 | 5 | 9 | 53 | 0 | 100 | 1,789 |  |
| Catholic | 6 | 3 | 3 | 7 | 81 | 0 | 100 | 6,666 |  |
| Mormon | 18 | 8 | 10 | 14 | 51 | 0 | 100 | 538 |  |
| Orthodox | 10 | 3 | 6 | 8 | 72 | 1 | 100 | 302 |  |
| Jehovah's Witness | 41 | 4 | 1 | 5 | 49 | 1 | 100 | 201 |  |
| Other Christian | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | N/A |  |
| Jewish | 2 | 3 | 5 | 6 | 84 | 1 | 100 | 463 |  |
| Muslim | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |  |
| Buddhist | 7 | 2 | 8 | 8 | 74 | 1 | 100 | 240 |  |
| Hindu | 8 | 9 | 17 | 16 | 49 | 1 | 100 | 208 |  |
| Other Faiths | 8 | 5 | 5 | 14 | 67 | 0 | 100 | 230 |  |
| Unaffiliated | 5 | 3 | 4 | 8 | 80 | 1 | 100 | 1,296 |  |

IF WORSHIP MORE THAN SELDOM ( $\mathrm{Q} .20=\mathbf{1 - 4}$ ), $\operatorname{ASK}[\mathrm{N}=\mathbf{2 6 , 3 5 0 ]}$ :
Q.28b And still thinking about the church or house of worship where you attend religious services most often, please tell me how often, if ever, you do each of the following. First, how often do you [INSERT, READ AND RANDOMIZE] - would you say at least once a week, once or twice a month, several times a year, seldom or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: At least once a week, once or twice a month, several times a year, seldom, or never?
b. do community volunteer work through your place of worship

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year | Seldom | Never | Defused <br> Rnow/ | Total | N |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 11 | 15 | 19 | 19 | 35 | 1 | 100 | 26,350 |
| Evangelical churches | 12 | 18 | 21 | 19 | 28 | 1 | 100 | 8,283 |
| Mainline churches | 9 | 14 | 22 | 21 | 34 | 1 | 100 | 5,838 |
| Historically Black churches | 17 | 20 | 17 | 16 | 30 | 1 | 100 | 1,789 |
| Catholic | 9 | 11 | 17 | 20 | 43 | 0 | 100 | 6,666 |
| Mormon | 21 | 38 | 23 | 7 | 11 | 1 | 100 | 538 |
| Orthodox | 8 | 16 | 19 | 20 | 37 | 0 | 100 | 302 |
| Jehovah's Witness | 53 | 11 | 4 | 7 | 23 | 2 | 100 | 201 |
| Other Christian | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Jewish | 6 | 11 | 24 | 23 | 35 | 1 | 100 | 463 |
| Muslim | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Buddhist | 9 | 12 | 20 | 24 | 34 | 1 | 100 | 240 |
| Hindu | 4 | 18 | 24 | 26 | 28 | 0 | 100 | 208 |
| Other Faiths | 14 | 15 | 15 | 19 | 36 | 1 | 100 | 230 |
| Unaffiliated | 6 | 8 | 13 | 18 | 55 | 1 | 100 | 1,296 |

IF WORSHIP MORE THAN SELDOM ( $\mathrm{Q} .20=\mathbf{1 - 4}$ ), $\operatorname{ASK}[\mathrm{N}=\mathbf{2 6 , 3 5 0 ]}$ :
Q.28c And still thinking about the church or house of worship where you attend religious services most often, please tell me how often, if ever, you do each of the following. First, how often do you [INSERT, READ AND RANDOMIZE] - would you say at least once a week, once or twice a month, several times a year, seldom or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: At least once a week, once or twice a month, several times a year, seldom, or never?
c. work with children or youth there

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year | Seldom | Never | Refused <br> Rnow/ | Total | N |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 17 | 9 | 10 | 16 | 48 | 1 | 100 | 26,350 |
| Evangelical churches | 21 | 11 | 11 | 16 | 41 | 0 | 100 | 8,283 |
| Mainline churches | 12 | 8 | 11 | 19 | 50 | 1 | 100 | 5,838 |
| Historically Black churches | 27 | 12 | 10 | 13 | 38 | 1 | 100 | 1,789 |
| Catholic | 11 | 6 | 8 | 15 | 59 | 1 | 100 | 6,666 |
| Mormon | 45 | 13 | 9 | 11 | 21 | 0 | 100 | 538 |
| Orthodox | 14 | 8 | 12 | 16 | 49 | 0 | 100 | 302 |
| Jehovah's Witness | 46 | 7 | 3 | 13 | 30 | 2 | 100 | 201 |
| Other Christian | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Jewish | 9 | 4 | 9 | 20 | 57 | 1 | 100 | 463 |
| Muslim | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Buddhist | 11 | 7 | 14 | 18 | 50 | 0 | 100 | 240 |
| Hindu | 11 | 13 | 20 | 16 | 39 | 1 | 100 | 208 |
| Other Faiths | 17 | 9 | 10 | 16 | 48 | 0 | 100 | 230 |
| Unaffiliated | 9 | 7 | 12 | 16 | 55 | 1 | 100 | 1,296 |

IF WORSHIP MORE THAN SELDOM ( $\mathrm{Q} .20=\mathbf{1 - 4}$ ), $\operatorname{ASK}[\mathrm{N}=\mathbf{2 6 , 3 5 0 ]}$ :
Q.28d And still thinking about the church or house of worship where you attend religious services most often, please tell me how often, if ever, you do each of the following. First, how often do you [INSERT, READ AND RANDOMIZE] - would you say at least once a week, once or twice a month, several times a year, seldom or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: At least once a week, once or twice a month, several times a year, seldom, or never?
d. participate in social activities, such as meals, club meetings, or other gatherings there

|  | At least once a week | Once or twice a month | Several times a year | Seldom | Never | Don't <br> know/ <br> Refused | Total | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 15 | 24 | 21 | 17 | 22 | 1 | 100 | 26,350 |
| Evangelical churches | 20 | 30 | 21 | 14 | 14 | 1 | 100 | 8,283 |
| Mainline churches | 12 | 25 | 23 | 19 | 21 | 1 | 100 | 5,838 |
| Historically Black churches | 26 | 28 | 16 | 11 | 18 | 1 | 100 | 1,789 |
| Catholic | 9 | 16 | 21 | 21 | 32 | 0 | 100 | 6,666 |
| Mormon | 25 | 43 | 21 | 5 | 5 | 0 | 100 | 538 |
| Orthodox | 13 | 26 | 23 | 18 | 19 | 1 | 100 | 302 |
| Jehovah's Witness | 31 | 22 | 16 | 7 | 22 | 2 | 100 | 201 |
| Other Christian | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Jewish | 9 | 18 | 25 | 25 | 22 | 1 | 100 | 463 |
| Muslim | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Buddhist | 14 | 23 | 24 | 16 | 23 | 1 | 100 | 240 |
| Hindu | 12 | 19 | 30 | 21 | 17 | 0 | 100 | 208 |
| Other Faiths | 13 | 25 | 22 | 16 | 22 | 1 | 100 | 230 |
| Unaffiliated | 9 | 12 | 17 | 22 | 40 | 1 | 100 | 1,296 |

## ASK ALL:

Q. 29 Are you or your family official members of a local church or house of worship?

|  |  |  | Don't <br> know/ |  |
| :--- | :---: | :---: | :---: | :---: |
| Total | Yes | No | refused | Total |
| Evangelical churches | 61 | 38 | 1 | 100 |
| Mainline churches | 74 | 26 | 0 | 100 |
| Historically Black churches | 64 | 35 | 1 | 100 |
| Catholic | 67 | 17 | 0 | 100 |
| Mormon | 92 | 8 | 1 | 100 |
| Orthodox | 68 | 30 | 2 | 100 |
| Jehovah's Witness | 76 | 22 | 2 | 100 |
| Other Christian | 52 | 48 | 0 | 100 |
| Jewish | 55 | 44 | 1 | 100 |
| Muslim | 42 | 58 | 0 | 100 |
| Buddhist | 30 | 69 | 1 | 100 |
| Hindu | 32 | 67 | 2 | 100 |
| Other Faiths | 31 | 68 | 1 | 100 |
| Unaffiliated | 22 | 78 | 1 | 100 |

Now we have some questions about people's religious beliefs. First...
Q. 30 Do you believe in God or a universal spirit?

|  | Yes, <br> believe <br> in God | No, do not <br> believe in <br> God | Other <br> (VOL.) | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 92 | 5 | 1 | 2 | 100 |
| Evangelical churches | 99 | 0 | 1 | 0 | 100 |
| Mainline churches | 97 | 1 | 0 | 1 | 100 |
| Historically Black churches | 99 | 0 | 1 | 0 | 100 |
| Catholic | 97 | 1 | 1 | 1 | 100 |
| Mormon | 100 | 0 | 0 | 0 | 100 |
| Orthodox | 95 | 4 | 0 | 1 | 100 |
| Jehovah's Witness | 98 | 0 | 1 | 1 | 100 |
| Other Christian | 97 | 1 | 1 | 1 | 100 |
| Jewish | 83 | 10 | 2 | 5 | 100 |
| Muslim | 92 | 5 | 1 | 1 | 100 |
| Buddhist | 75 | 19 | 3 | 3 | 100 |
| Hindu | 92 | 5 | 1 | 1 | 100 |
| Other Faiths | 82 | 9 | 5 | 3 | 100 |
| Unaffiliated | 70 | 22 | 3 | 6 | 100 |

Now we have some questions about people's religious beliefs. First...
Q. 30 Do you believe in God or a universal spirit?

IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q.30=1), ASK:
Q. 31 How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

Q. 30 Do you believe in God or a universal spirit?

IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q.30=1), ASK:
Q. 32 Which comes closest to your view of God? God is a person with whom people can have a relationship or God is an impersonal force?

|  | ----Yes, believe in God or a universal spirit--- |  |  |  | Don't believe in God | $\begin{aligned} & \text { Other/ } \\ & \text { DK } \\ & \text { (VOL) } \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Personal } \\ & \text { God } \end{aligned}$ | Impersonal force | Other/ <br> Both/ <br> Neither | DK/ <br> Refused |  |  |  |
| Total | 60 | 25 | 4 | 3 | 5 | 3 | 100 |
| Evangelical churches | 79 | 13 | 4 | 3 | 0 | 1 | 100 |
| Mainline churches | 62 | 26 | 4 | 4 | 1 | 2 | 100 |
| Historically Black churches | 71 | 19 | 5 | 3 | 0 | 1 | 100 |
| Catholic | 60 | 29 | 4 | 4 | 1 | 2 | 100 |
| Mormon | 91 | 6 | 1 | 1 | 0 | 0 | 100 |
| Orthodox | 49 | 34 | 6 | 6 | 4 | 1 | 100 |
| Jehovah's Witness | 82 | 11 | 4 | 1 | 0 | 2 | 100 |
| Other Christian | 50 | 34 | 11 | 2 | 1 | 2 | 100 |
| Jewish | 25 | 50 | 4 | 4 | 10 | 7 | 100 |
| Muslim | 41 | 42 | 7 | 3 | 5 | 2 | 100 |
| Buddhist | 20 | 45 | 7 | 3 | 19 | 6 | 100 |
| Hindu | 31 | 53 | 5 | 2 | 5 | 3 | 100 |
| Other Faiths | 29 | 41 | 9 | 3 | 9 | 9 | 100 |
| Unaffiliated | 28 | 35 | 3 | 3 | 22 | 8 | 100 |

## ASK ALL:

Q. 33 Do you believe in life after death?

|  | Yes, Believe <br> in life after <br> death | No, Do not <br> believe in <br> life after <br> death | Other <br> (VOL.) | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 74 | 18 | 2 | 7 | 100 |
| Evangelical churches | 86 | 10 | 1 | 3 | 100 |
| Mainline churches | 78 | 14 | 1 | 7 | 100 |
| Historically Black churches | 79 | 14 | 1 | 6 | 100 |
| Catholic | 77 | 15 | 1 | 7 | 100 |
| Mormon | 98 | 1 | 0 | 1 | 100 |
| Orthodox | 74 | 19 | 1 | 6 | 100 |
| Jehovah's Witness | 42 | 45 | 9 | 4 | 100 |
| Other Christian | 82 | 10 | 3 | 5 | 100 |
| Jewish | 39 | 45 | 2 | 14 | 100 |
| Muslim | 77 | 18 | 2 | 3 | 100 |
| Buddhist | 68 | 24 | 2 | 6 | 100 |
| Hindu | 65 | 26 | 1 | 7 | 100 |
| Other Faiths | 68 | 19 | 3 | 10 | 100 |
| Unaffiliated | 48 | 39 | 2 | 11 | 100 |

ASK ALL:
Q. 33 Do you believe in life after death?

IF BELIEVE IN LIFE AFTER DEATH (Q.33=1), ASK:
Q. 34 How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

|  | Yes, believe in life after death |  |  |  |  | Don't believe in life after death | $\begin{aligned} & \text { Other/ } \\ & \text { DK } \\ & \text { (VOL) } \\ & \hline \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Absolutely Certain | Fairly Certain | Not too certain | Not at all Certain | DK/ <br> Refused |  |  |  |
| Total | 50 | 19 | 4 | 1 | 1 | 18 | 8 | 100 |
| Evangelical churches | 71 | 12 | 1 | 0 | 0 | 10 | 5 | 100 |
| Mainline churches | 49 | 24 | 4 | 1 | 1 | 14 | 9 | 100 |
| Historically Black churches | 62 | 13 | 3 | 0 | 0 | 14 | 8 | 100 |
| Catholic | 45 | 25 | 5 | 1 | 1 | 15 | 8 | 100 |
| Mormon | 88 | 8 | 2 | 0 | 0 | 1 | 1 | 100 |
| Orthodox | 47 | 23 | 3 | 1 | 0 | 19 | 7 | 100 |
| Jehovah's Witness | 37 | 4 | 1 | 0 | 0 | 45 | 13 | 100 |
| Other Christian | 55 | 22 | 2 | 1 | 1 | 10 | 8 | 100 |
| Jewish | 16 | 15 | 5 | 2 | 0 | 45 | 16 | 100 |
| Muslim | 67 | 7 | 1 | 2 | 0 | 18 | 5 | 100 |
| Buddhist | 32 | 25 | 6 | 2 | 1 | 24 | 9 | 100 |
| Hindu | 33 | 21 | 7 | 3 | 0 | 26 | 9 | 100 |
| Other Faiths | 42 | 21 | 3 | 1 | 0 | 19 | 13 | 100 |
| Unaffiliated | 21 | 19 | 6 | 2 | 1 | 39 | 13 | 100 |

IF BUDDHIST (Q.16=7), ASK [N=411]:
Q.34a Do you believe in nirvana, the ultimate state transcending pain and desire in which individual consciousness ends?
IF BELIEVE IN NIRVANA (Q.34a=1), ASK:
Q.34b How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

|  | All <br> Buddhists |
| :--- | :---: |
| Yes, Believe in Nirvana | 62 |
| Absolutely Certain | 26 |
| Fairly Certain | 32 |
| Not too certain | 4 |
| Not at all Certain | 0 |
| DK/Refused | 1 |
| No, Don't believe in Nirvana | 19 |
| Other/DK | 18 |
| Total | 100 |

## IF HINDU (Q.16=8), ASK [N=257]:

Q.34c Do you believe in reincarnation, that people will be reborn in this world again and again?

IF BELIEVE IN REINCARNATION (Q.34c=1), ASK:
Q.34d How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

|  | All <br> Hindus |
| :--- | :---: |
| Yes, Believe in Reincarnation | 61 |
| Absolutely Certain | 34 |
| Fairly Certain | 19 |
| Not too certain | 7 |
| Not at all Certain | 0 |
| DK/Refused | 0 |
| No, Don't believe in Reincarnation | 28 |
| Other/DK | 12 |
| Total | 100 |

## ASK ALL:

Q. 35 Do you think there is a heaven, where people who have led good lives are eternally rewarded?

|  | Yes | No | Other <br> (VOL.) | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 74 | 17 | 3 | 6 | 100 |
| Evangelical churches | 86 | 6 | 5 | 2 | 100 |
| Mainline churches | 77 | 12 | 3 | 7 | 100 |
| Historically Black churches | 91 | 3 | 3 | 4 | 100 |
| Catholic | 82 | 10 | 2 | 6 | 100 |
| Mormon | 95 | 3 | 1 | 1 | 100 |
| Orthodox | 74 | 17 | 4 | 6 | 100 |
| Jehovah's Witness | 46 | 42 | 8 | 4 | 100 |
| Other Christian | 49 | 36 | 7 | 8 | 100 |
| Jewish | 38 | 48 | 2 | 12 | 100 |
| Muslim | 85 | 11 | 3 | 2 | 100 |
| Buddhist | 36 | 54 | 3 | 7 | 100 |
| Hindu | 51 | 35 | 3 | 10 | 100 |
| Other Faiths | 32 | 55 | 5 | 8 | 100 |
| Unaffiliated | 41 | 46 | 3 | 10 | 100 |

Q. 36 Do you think there is a hell, where people who have led bad lives and die without being sorry are eternally punished?

|  | Yes | No | Other <br> (VOL.) | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 59 | 30 | 3 | 8 | 100 |
| Evangelical churches | 82 | 10 | 4 | 4 | 100 |
| Mainline churches | 56 | 30 | 3 | 11 | 100 |
| Historically Black churches | 82 | 10 | 2 | 6 | 100 |
| Catholic | 60 | 27 | 3 | 10 | 100 |
| Mormon | 59 | 28 | 8 | 5 | 100 |
| Orthodox | 56 | 28 | 4 | 12 | 100 |
| Jehovah's Witness | 9 | 88 | 2 | 1 | 100 |
| Other Christian | 21 | 74 | 1 | 5 | 100 |
| Jewish | 22 | 69 | 1 | 8 | 100 |
| Muslim | 80 | 11 | 6 | 3 | 100 |
| Buddhist | 26 | 65 | 2 | 7 | 100 |
| Hindu | 35 | 50 | 4 | 12 | 100 |
| Other Faiths | 16 | 76 | 5 | 4 | 100 |
| Unaffiliated | 30 | 58 | 2 | 9 | 100 |

Q. 37 Which comes closest to your view? [READ, IN ORDER] [Holy book] is the word of God, OR [Holy book] is a book written by men and is not the word of God.
[Holy book: If Christian or no religion (Q.16=1-4, 9, 10, 12, 13 OR CHR=1) insert "the Bible"; If Jewish (Q.16=5), insert "the Torah"; If Muslim (Q.16=6), insert, "the Koran"; If other non-Christian affiliations (Q.16=7,8,14 OR (Q.16=11 AND CHR=2,9)), insert "the Holy Scripture"; IF DK/REF IN RELIGION (Q.16=99) AND CHR=2,9, insert "the Bible"]
IF BELIEVE HOLY BOOK IS WORD OF GOD (Q.37=1), ASK:
Q. 38 And would you say that [READ, IN ORDER]? [Holy book] is to be taken literally, word for word, OR Not everything in [Holy book] should be taken literally, word for word.

|  | -----[Holy book] is the word of God------ |  |  | Bookwrittenby men,not theword ofGod | $\begin{gathered} \text { Other/ } \\ \text { DK } \\ \text { (VOL) } \\ \hline \end{gathered}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Word of God, taken literally word for word | Word of God, not taken literally | Word of God, Other/DK |  |  |  |
| Total | 33 | 27 | 3 | 28 | 9 | 100 |
| Evangelical churches | 59 | 25 | 5 | 7 | 5 | 100 |
| Mainline churches | 22 | 35 | 4 | 28 | 11 | 100 |
| Historically Black churches | 62 | 18 | 4 | 9 | 8 | 100 |
| Catholic | 23 | 36 | 3 | 27 | 11 | 100 |
| Mormon | 35 | 50 | 7 | 4 | 4 | 100 |
| Orthodox | 26 | 29 | 4 | 29 | 12 | 100 |
| Jehovah's Witness | 48 | 40 | 5 | 1 | 7 | 100 |
| Other Christian | 5 | 26 | 4 | 44 | 20 | 100 |
| Jewish | 10 | 25 | 2 | 53 | 10 | 100 |
| Muslim* | 50 | 25 | 11 | 8 | 6 | 100 |
| Buddhist | 8 | 9 | 1 | 67 | 16 | 100 |
| Hindu | 12 | 21 | 4 | 47 | 16 | 100 |
| Other Faiths | 5 | 6 | 1 | 74 | 14 | 100 |
| Unaffiliated | 11 | 13 | 1 | 64 | 10 | 100 |

*Source: Muslim American Survey (Pew Research Center, 2007)

## ASK ALL:

Q.39a Here are a few statements. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first/next one is [INSERT ITEM; RANDOMIZE]. READ FOR FIRST ITEM THEN AS
NECESSARY: Do you completely agree, mostly agree, mostly disagree, or completely disagree?
a. Miracles still occur today as in ancient times

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 47 | 32 | 10 | 8 | 3 | 100 |
| Evangelical churches | 61 | 27 | 7 | 3 | 2 | 100 |
| Mainline churches | 42 | 39 | 11 | 5 | 3 | 100 |
| Historically Black churches | 58 | 30 | 6 | 3 | 3 | 100 |
| Catholic | 47 | 36 | 9 | 5 | 3 | 100 |
| Mormon | 80 | 16 | 3 | 1 | 0 | 100 |
| Orthodox | 43 | 36 | 11 | 9 | 2 | 100 |
| Jehovah's Witness | 15 | 15 | 18 | 48 | 4 | 100 |
| Other Christian | 56 | 31 | 4 | 6 | 3 | 100 |
| Jewish | 21 | 31 | 20 | 23 | 5 | 100 |
| Muslim | 39 | 30 | 14 | 11 | 7 | 100 |
| Buddhist | 31 | 31 | 18 | 16 | 4 | 100 |
| Hindu | 24 | 45 | 15 | 11 | 5 | 100 |
| Other Faiths | 37 | 29 | 13 | 15 | 5 | 100 |
| Unaffiliated | 25 | 30 | 18 | 23 | 4 | 100 |

## ASK ALL:

Q.39b Here are a few statements. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first/next one is [INSERT ITEM; RANDOMIZE]. READ FOR FIRST ITEM THEN AS
NECESSARY: Do you completely agree, mostly agree, mostly disagree, or completely disagree?
b. Angels and demons are active in the world

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 40 | 28 | 13 | 14 | 5 | 100 |
| Evangelical churches | 61 | 26 | 6 | 4 | 3 | 100 |
| Mainline churches | 31 | 34 | 17 | 12 | 6 | 100 |
| Historically Black churches | 59 | 28 | 6 | 4 | 4 | 100 |
| Catholic | 35 | 34 | 15 | 10 | 6 | 100 |
| Mormon | 59 | 29 | 4 | 4 | 4 | 100 |
| Orthodox | 34 | 32 | 16 | 13 | 5 | 100 |
| Jehovah's Witness | 78 | 17 | 1 | 3 | 1 | 100 |
| Other Christian | 26 | 34 | 17 | 20 | 3 | 100 |
| Jewish | 9 | 12 | 21 | 52 | 7 | 100 |
| Muslim | 45 | 34 | 8 | 5 | 8 | 100 |
| Buddhist | 14 | 23 | 23 | 33 | 7 | 100 |
| Hindu | 18 | 19 | 23 | 32 | 8 | 100 |
| Other Faiths | 22 | 23 | 19 | 32 | 4 | 100 |
| Unaffiliated | 18 | 22 | 19 | 35 | 5 | 100 |

## ASK ALL:

Q.39c Here are a few statements. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first/next one is [INSERT ITEM; RANDOMIZE]. READ FOR FIRST ITEM THEN AS
NECESSARY: Do you completely agree, mostly agree, mostly disagree, or completely disagree?
c. Religion causes more problems in society than it solves

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Don't <br> know/ <br> refused |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |$|$

## IF HAS A RELIGIOUS AFFILIATION (Q.16=1-8, 11, 13-14 OR CHR=1), ASK

[ $\mathrm{N}=30,236]$ :
Q.40a Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next

## [INSERT: ROTATE PAIRS]

a. My religion is the one, true faith leading to eternal life, OR
Many religions can lead to eternal life

|  | My religion is <br> the one, true <br> faith leading <br> to eternal life | Many <br> religions <br> can lead to <br> eternal life | Neither/ <br> Both <br> equally <br> (VOL) | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 24 | 70 | 3 | 4 | 100 |
| Evangelical churches | 36 | 57 | 3 | 5 | 100 |
| Mainline churches | 12 | 83 | 2 | 4 | 100 |
| Historically Black churches | 34 | 59 | 3 | 4 | 100 |
| Catholic | 16 | 79 | 2 | 3 | 100 |
| Mormon | 57 | 39 | 3 | 1 | 100 |
| Orthodox | 20 | 72 | 3 | 6 | 100 |
| Jehovah's Witness | 80 | 16 | 0 | 3 | 100 |
| Other Christian | 8 | 83 | 4 | 5 | 100 |
| Jewish | 5 | 82 | 7 | 5 | 100 |
| Muslim | 33 | 56 | 2 | 9 | 100 |
| Buddhist | 5 | 86 | 5 | 4 | 100 |
| Hindu | 5 | 89 | 2 | 5 | 100 |
| Other Faiths | 3 | 85 | 9 | 2 | 100 |

## IF HAS A RELIGIOUS AFFILIATION (Q.16=1-8, 11, 13-14 OR CHR=1), ASK

[ $\mathrm{N}=\mathbf{3 0 , 2 3 6 ] :}$
Q.40b Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next [INSERT: ROTATE PAIRS]
b. There is only ONE true way to interpret the teachings of my religion, OR
There is MORE than one true way to interpret the teachings of my religion

|  | There is only <br> ONE true way <br> to interpret <br> the teachings <br> of my religion | There is more <br> than one true <br> way to interpret <br> the teachings of <br> my religion | Neither/ <br> Both <br> equally <br> (VOL) | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 27 | 68 | 1 | 4 | 100 |
| Evangelical churches | 41 | 53 | 1 | 4 | 100 |
| Mainline churches | 14 | 82 | 1 | 3 | 100 |
| Historically Black churches | 39 | 57 | 1 | 3 | 100 |
| Catholic | 19 | 77 | 1 | 4 | 100 |
| Mormon | 54 | 43 | 1 | 2 | 100 |
| Orthodox | 28 | 68 | 1 | 4 | 100 |
| Jehovah's Witness | 77 | 18 | 1 | 4 | 100 |
| Other Christian | 13 | 82 | 1 | 5 | 100 |
| Jewish | 6 | 89 | 1 | 3 | 100 |
| Muslim* | 33 | 60 | 2 | 5 | 100 |
| Buddhist | 5 | 90 | 1 | 5 | 100 |
| Hindu | 10 | 85 | 1 | 4 | 100 |
| Other Faiths | 6 | 89 | 3 | 3 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007 ) |  |  |  |  |  |

## IF HAS A RELIGIOUS AFFILIATION (Q.16=1-8, 11, 13-14 OR CHR=1), ASK

 [ $\mathrm{N}=\mathbf{3 0 , 2 3 6 ] \text { : }}$Q.40c Thinking about your religion, which of the following statements comes CLOSEST to your view? My church or denomination should [READ IN ORDER]

|  | preserve its traditional beliefs and practices | or adjust traditional beliefs and practices in light of new circumstances | or adopt modern beliefs and practices | $\begin{aligned} & \text { Other } \\ & \text { (VOL) } \end{aligned}$ | Don't know/ refused (VOL) | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 44 | 35 | 12 | 1 | 7 | 100 |
| Evangelical churches | 59 | 25 | 7 | 2 | 7 | 100 |
| Mainline churches | 34 | 42 | 14 | 1 | 8 | 100 |
| Historically Black churches | 48 | 28 | 12 | 2 | 10 | 100 |
| Catholic | 36 | 42 | 15 | 1 | 7 | 100 |
| Mormon | 68 | 23 | 3 | 3 | 3 | 100 |
| Orthodox | 49 | 31 | 10 | 1 | 9 | 100 |
| Jehovah's Witness | 61 | 21 | 3 | 4 | 11 | 100 |
| Other Christian | 29 | 45 | 15 | 3 | 9 | 100 |
| Jewish | 26 | 46 | 19 | 1 | 7 | 100 |
| Muslim | 39 | 30 | 21 | 1 | 9 | 100 |
| Buddhist | 18 | 51 | 20 | 2 | 9 | 100 |
| Hindu | 16 | 47 | 23 | 2 | 12 | 100 |
| Other Faiths | 22 | 40 | 22 | 5 | 11 | 100 |

## ASK ALL:

Q. 41 People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

|  | Several <br> times a <br> day | Once a <br> day | A few <br> times a <br> week | Once a <br> week | A few <br> times a <br> month | Seldom | Never | Refused <br> Rnow/ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 38 | 20 | 14 | 3 | 6 | 11 | 7 | 2 | 100 |
| Evangelical churches | 57 | 21 | 12 | 2 | 3 | 4 | 1 | 1 | 100 |
| Mainline churches | 30 | 23 | 20 | 3 | 7 | 12 | 3 | 2 | 100 |
| Historically Black churches | 61 | 19 | 10 | 2 | 2 | 3 | 1 | 2 | 100 |
| Catholic | 31 | 27 | 17 | 4 | 7 | 10 | 3 | 1 | 100 |
| Mormon | 66 | 16 | 8 | 1 | 3 | 5 | 0 | 0 | 100 |
| Orthodox | 33 | 27 | 14 | 3 | 5 | 12 | 4 | 2 | 100 |
| Jehovah's Witness | 78 | 11 | 5 | 1 | 2 | 1 | 0 | 1 | 100 |
| Other Christian | 58 | 13 | 16 | 0 | 2 | 7 | 3 | 2 | 100 |
| Jewish | 13 | 13 | 14 | 4 | 8 | 27 | 17 | 3 | 100 |
| Muslim | 65 | 6 | 8 | 4 | 1 | 9 | 7 | 1 | 100 |
| Buddhist | 25 | 20 | 11 | 2 | 9 | 15 | 16 | 1 | 100 |
| Hindu | 25 | 37 | 10 | 4 | 5 | 12 | 5 | 2 | 100 |
| Other Faiths | 29 | 13 | 12 | 4 | 8 | 15 | 17 | 3 | 100 |
| Unaffiliated | 13 | 9 | 11 | 2 | 7 | 24 | 32 | 2 | 100 |

Q.42a Please tell me how often you do each of the following. First, how often do you [INSERT ITEM; INSERT ITEM a FIRST, FOLLOWED BY b; THEN RANDOMIZE] would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

ASK ALL:
a. participate in prayer groups, Scripture study groups or religious education programs

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year |  | Seldom | Never | Rnow/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |  |
| Total | 23 | 9 | 8 | 16 | 43 | 1 | 100 |
| Evangelical churches | 41 | 12 | 8 | 15 | 23 | 1 | 100 |
| Mainline churches | 16 | 9 | 9 | 19 | 45 | 1 | 100 |
| Historically Black churches | 44 | 13 | 8 | 14 | 20 | 1 | 100 |
| Catholic | 13 | 7 | 9 | 19 | 52 | 1 | 100 |
| Mormon | 64 | 9 | 4 | 10 | 12 | 0 | 100 |
| Orthodox | 10 | 11 | 10 | 20 | 48 | 1 | 100 |
| Jehovah's Witness | 82 | 3 | 2 | 4 | 8 | 2 | 100 |
| Other Christian | 18 | 7 | 12 | 21 | 39 | 1 | 100 |
| Jewish | 11 | 7 | 11 | 20 | 49 | 2 | 100 |
| Muslim | 29 | 11 | 9 | 11 | 40 | 1 | 100 |
| Buddhist | 12 | 10 | 12 | 19 | 47 | 1 | 100 |
| Hindu | 14 | 15 | 16 | 18 | 35 | 2 | 100 |
| Other Faiths | 10 | 6 | 9 | 13 | 61 | 1 | 100 |
| Unaffiliated | 5 | 3 | 3 | 13 | 75 | 1 | 100 |

Q.42b Please tell me how often you do each of the following. First, how often do you [INSERT ITEM; INSERT ITEM a FIRST, FOLLOWED BY b; THEN RANDOMIZE] would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

## ASK ALL:

b. read scripture outside of religious services

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year | Seldom | Never | Rnow/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 35 | 10 | 8 | 17 | 28 | 1 | 100 |
| Evangelical churches | 60 | 11 | 7 | 12 | 9 | 1 | 100 |
| Mainline churches | 27 | 12 | 11 | 22 | 27 | 2 | 100 |
| Historically Black churches | 60 | 13 | 6 | 12 | 8 | 1 | 100 |
| Catholic | 21 | 11 | 10 | 21 | 36 | 1 | 100 |
| Mormon | 76 | 7 | 4 | 7 | 6 | 0 | 100 |
| Orthodox | 22 | 11 | 10 | 23 | 32 | 2 | 100 |
| Jehovah's Witness | 83 | 4 | 3 | 5 | 5 | 0 | 100 |
| Other Christian | 40 | 12 | 6 | 16 | 25 | 1 | 100 |
| Jewish | 14 | 6 | 8 | 20 | 50 | 2 | 100 |
| Muslim | 43 | 13 | 13 | 14 | 16 | 1 | 100 |
| Buddhist | 28 | 11 | 9 | 14 | 36 | 2 | 100 |
| Hindu | 23 | 12 | 13 | 21 | 30 | 2 | 100 |
| Other Faiths | 17 | 6 | 8 | 19 | 48 | 1 | 100 |
| Unaffiliated | 9 | 6 | 6 | 19 | 58 | 1 | 100 |

Q.42c Please tell me how often you do each of the following. First, how often do you [INSERT ITEM; INSERT ITEM a FIRST, FOLLOWED BY b; THEN RANDOMIZE] would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

ASK ALL:
c. meditate

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year | Seldom | Never | Rnow/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 39 | 7 | 4 | 12 | 35 | 2 | 100 |
| Evangelical churches | 46 | 6 | 3 | 9 | 32 | 3 | 100 |
| Mainline churches | 35 | 7 | 5 | 14 | 37 | 3 | 100 |
| Historically Black churches | 55 | 6 | 3 | 10 | 24 | 2 | 100 |
| Catholic | 36 | 9 | 5 | 13 | 35 | 2 | 100 |
| Mormon | 56 | 7 | 3 | 11 | 20 | 2 | 100 |
| Orthodox | 32 | 8 | 7 | 12 | 38 | 4 | 100 |
| Jehovah's Witness | 72 | 4 | 3 | 4 | 14 | 4 | 100 |
| Other Christian | 64 | 8 | 5 | 9 | 13 | 1 | 100 |
| Jewish | 23 | 6 | 5 | 20 | 42 | 3 | 100 |
| Muslim | 46 | 3 | 3 | 10 | 32 | 6 | 100 |
| Buddhist | 61 | 8 | 3 | 7 | 17 | 4 | 100 |
| Hindu | 44 | 9 | 7 | 13 | 26 | 2 | 100 |
| Other Faiths | 64 | 9 | 5 | 11 | 9 | 1 | 100 |
| Unaffiliated | 26 | 7 | 5 | 14 | 47 | 2 | 100 |

Q.42d Please tell me how often you do each of the following. First, how often do you [INSERT ITEM; INSERT ITEM a FIRST, FOLLOWED BY b; THEN RANDOMIZE] would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

IF HAS A RELIGIOUS AFFILIATION (Q.16=1-8, 11, 13-14 OR CHR=1) ASK [N=30,236]:
d. share your faith with non-believers or people from other religious backgrounds

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year |  | Seldom | Never | Don't <br> know/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |  |
| Total | 23 | 13 | 14 | 23 | 24 | 3 | 100 |
| Evangelical churches | 34 | 18 | 16 | 18 | 11 | 3 | 100 |
| Mainline churches | 14 | 12 | 15 | 27 | 30 | 3 | 100 |
| Historically Black churches | 42 | 13 | 9 | 17 | 15 | 3 | 100 |
| Catholic | 14 | 9 | 13 | 26 | 36 | 2 | 100 |
| Mormon | 24 | 23 | 27 | 18 | 7 | 2 | 100 |
| Orthodox | 11 | 10 | 16 | 28 | 34 | 2 | 100 |
| Jehovah's Witness | 76 | 8 | 5 | 5 | 3 | 2 | 100 |
| Other Christian | 21 | 23 | 14 | 24 | 15 | 4 | 100 |
| Jewish | 7 | 8 | 12 | 29 | 42 | 3 | 100 |
| Muslim | 23 | 12 | 15 | 20 | 28 | 2 | 100 |
| Buddhist | 15 | 13 | 12 | 29 | 29 | 2 | 100 |
| Hindu | 9 | 10 | 14 | 25 | 39 | 3 | 100 |
| Other Faiths | 19 | 12 | 11 | 27 | 28 | 3 | 100 |

Q.42e Please tell me how often you do each of the following. First, how often do you [INSERT ITEM; INSERT ITEM a FIRST, FOLLOWED BY b; THEN RANDOMIZE] would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

IF CHRISTIAN (Q.16=1-4, 13 OR CHR=1), ASK [N=28,279]:
e. speak or pray in tongues

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year |  | Seldom | Never | Don't <br> know/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |  |
| Total Christian | 9 | 2 | 2 | 6 | 77 | 4 | 100 |
| Evangelical churches | 11 | 3 | 2 | 6 | 77 | 3 | 100 |
| Mainline churches | 4 | 1 | 1 | 5 | 84 | 4 | 100 |
| Historically Black churches | 14 | 4 | 2 | 8 | 69 | 3 | 100 |
| Catholic | 9 | 2 | 2 | 6 | 75 | 5 | 100 |
| Mormon | 4 | 1 | 1 | 5 | 86 | 4 | 100 |
| Orthodox | 12 | 3 | 3 | 6 | 66 | 11 | 100 |
| Jehovah's Witness | 4 | 1 | 1 | 2 | 88 | 4 | 100 |
| Other Christian | 4 | 1 | 0 | 2 | 63 | 31 | 100 |

Q.42f Please tell me how often you do each of the following. First, how often do you [INSERT ITEM; INSERT ITEM a FIRST, FOLLOWED BY b; THEN RANDOMIZE] would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

IF HINDU OR BUDDHIST (Q.16=7, 8), ASK [N=668]:
f. pray at a shrine or religious symbol in your home

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year | Seldom | Never | Don't <br> know/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Buddhist | 33 | 6 | 5 | 14 | 39 | 2 | 100 |
| Hindu | 62 | 5 | 9 | 9 | 14 | 2 | 100 |

Q.42g Please tell me how often you do each of the following. First, how often do you [INSERT ITEM; INSERT ITEM a FIRST, FOLLOWED BY b; THEN RANDOMIZE] would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]? READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

IF ATHEIST, AGNOSTIC, OR NO RELIGION (Q.16=9, 10, 12) OR AMBIGUOUS AFFILIATION (Q.16=99 AND CHR=2,9), ASK:
g. share your views on God and religion with religious people

| Share your views on God and religion.... | All <br> Unaffiliated |
| :--- | :---: |
| At least once a week | 13 |
| Once or twice a month | 11 |
| Several times a year | 10 |
| Seldom | 31 |
| Never | 33 |
| Don't know/Refused | 2 |
| Total | 100 |
| Based on the unaffiliated | $(\mathrm{N}=5,048)$ |

Q.43a Now, thinking about some different kinds of experiences, how often do you [INSERT; RANDOMIZE] - would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]?
READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

ASK ALL:
a. feel a deep sense of spiritual peace and well-being

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year | Seldom | Never | Don't <br> Rnow/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 52 | 14 | 12 | 12 | 6 | 3 | 100 |
| Evangelical churches | 68 | 12 | 9 | 7 | 2 | 2 | 100 |
| Mainline churches | 47 | 16 | 15 | 13 | 5 | 4 | 100 |
| Historically Black churches | 65 | 12 | 8 | 9 | 3 | 3 | 100 |
| Catholic | 47 | 16 | 16 | 13 | 6 | 3 | 100 |
| Mormon | 71 | 12 | 9 | 5 | 0 | 2 | 100 |
| Orthodox | 45 | 15 | 17 | 13 | 7 | 3 | 100 |
| Jehovah's Witness | 77 | 6 | 7 | 3 | 4 | 3 | 100 |
| Other Christian | 64 | 15 | 8 | 7 | 3 | 4 | 100 |
| Jewish | 38 | 14 | 13 | 21 | 9 | 5 | 100 |
| Muslim | 64 | 13 | 7 | 9 | 4 | 3 | 100 |
| Buddhist | 55 | 15 | 9 | 11 | 6 | 4 | 100 |
| Hindu | 49 | 7 | 22 | 10 | 8 | 5 | 100 |
| Other Faiths | 60 | 13 | 9 | 10 | 4 | 3 | 100 |
| Unaffiliated | 35 | 13 | 12 | 21 | 16 | 4 | 100 |

Q.43b Now, thinking about some different kinds of experiences, how often do you [INSERT; RANDOMIZE] - would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]?
READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

ASK ALL:
b. feel a deep sense of wonder about the universe

|  | At least <br> once a <br> week | Once or <br> twice a <br> month | Several <br> times a <br> year | Seldom | Never | Don't <br> Rnow/ <br> Refused | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 39 | 14 | 14 | 18 | 11 | 4 | 100 |
| Evangelical churches | 41 | 13 | 12 | 16 | 12 | 5 | 100 |
| Mainline churches | 37 | 15 | 17 | 18 | 9 | 4 | 100 |
| Historically Black churches | 37 | 14 | 10 | 18 | 15 | 5 | 100 |
| Catholic | 34 | 14 | 17 | 20 | 12 | 4 | 100 |
| Mormon | 40 | 16 | 15 | 16 | 10 | 3 | 100 |
| Orthodox | 35 | 12 | 20 | 17 | 13 | 4 | 100 |
| Jehovah's Witness | 49 | 10 | 10 | 7 | 18 | 6 | 100 |
| Other Christian | 64 | 10 | 11 | 8 | 3 | 4 | 100 |
| Jewish | 40 | 12 | 16 | 16 | 12 | 4 | 100 |
| Muslim | 53 | 14 | 6 | 14 | 7 | 6 | 100 |
| Buddhist | 57 | 13 | 10 | 7 | 9 | 4 | 100 |
| Hindu | 39 | 12 | 23 | 14 | 7 | 3 | 100 |
| Other Faiths | 65 | 11 | 7 | 9 | 5 | 2 | 100 |
| Unaffiliated | 39 | 14 | 14 | 20 | 11 | 3 | 100 |

Q.43c Now, thinking about some different kinds of experiences, how often do you [INSERT; RANDOMIZE] - would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you [INSERT NEXT ITEM]?
READ IF NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?

IF PRAY MORE THAN SELDOM (Q.41=1-5), ASK [ $\mathbf{n}=\mathbf{2 8 , 8 0 0 ] :}$
a. receive a definite answer to a specific prayer request?

|  | At least once a week | Once or twice a month | Several times a year | Seldom | Never | Don't <br> know/ <br> Refused | Total | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 24 | 15 | 23 | 18 | 10 | 10 | 100 | 28,800 |
| Evangelical churches | 31 | 18 | 23 | 12 | 5 | 10 | 100 | 8,989 |
| Mainline churches | 16 | 14 | 25 | 23 | 12 | 11 | 100 | 6,296 |
| Historically Black churches | 36 | 17 | 19 | 12 | 5 | 11 | 100 | 1,897 |
| Catholic | 18 | 13 | 23 | 23 | 13 | 10 | 100 | 7,018 |
| Mormon | 34 | 24 | 21 | 11 | 4 | 7 | 100 | 551 |
| Orthodox | 13 | 16 | 27 | 18 | 13 | 13 | 100 | 299 |
| Jehovah's Witness | 37 | 14 | 15 | 10 | 9 | 16 | 100 | 210 |
| Other Christian | 33 | 23 | 21 | 11 | 4 | 8 | 100 | 116 |
| Jewish | 15 | 7 | 17 | 25 | 20 | 16 | 100 | 346 |
| Muslim | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Buddhist | 26 | 9 | 17 | 16 | 25 | 8 | 100 | 279 |
| Hindu | 16 | 12 | 23 | 18 | 15 | 16 | 100 | 207 |
| Other Faiths | 28 | 8 | 13 | 20 | 21 | 10 | 100 | 286 |
| Unaffiliated | 18 | 11 | 19 | 26 | 18 | 7 | 100 | 2,058 |

IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q.30=1), ASK [N=32,913]:
Q.43d And have you ever experienced or witnessed a divine healing of an illness or injury? [ $\mathrm{N}=32,913$ ]

|  | Yes, have <br> witnessed | No, have not <br> witnessed | Don't <br> know/ <br> Refused | Total | N |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 36 | 62 | 2 | 100 | 32,913 |
| Evangelical churches | 51 | 48 | 2 | 100 | 9,358 |
| Mainline churches | 28 | 69 | 2 | 100 | 7,247 |
| Historically Black churches | 55 | 43 | 2 | 100 | 1,971 |
| Catholic | 28 | 70 | 2 | 100 | 7,845 |
| Mormon | 69 | 30 | 1 | 100 | 578 |
| Orthodox | 36 | 62 | 2 | 100 | 346 |
| Jehovah's Witness | 8 | 90 | 3 | 100 | 210 |
| Other Christian | 60 | 37 | 2 | 100 | 125 |
| Jewish | 20 | 78 | 2 | 100 | 560 |
| Muslim | 29 | 69 | 1 | 100 | 108 |
| Buddhist | 30 | 67 | 3 | 100 | 304 |
| Hindu | 32 | 66 | 1 | 100 | 236 |
| Other Faiths | 43 | 55 | 2 | 100 | 372 |
| Unaffiliated | 22 | 76 | 2 | 100 | 3,440 |

## NO QUESTIONS 44-45

IF HAS A RELIGIOUS AFFILIATION (Q.16=1-8, 11, 13-14 OR CHR=1), ASK [ $\mathrm{N}=\mathbf{3 0 , 2 3 6}$ ]:
Q. 46 Do you think there is a natural conflict between being a devout religious person and living in a modern society, or don't you think so?

|  | Yes, <br> there is <br> conflict | No, don't <br> think so | Don't <br> know/ <br> refused | Total |
| :--- | :---: | :---: | :---: | :---: |
| Total | 40 | 54 | 6 | 100 |
| Evangelical churches | 49 | 45 | 6 | 100 |
| Mainline churches | 32 | 62 | 6 | 100 |
| Historically Black churches | 46 | 45 | 9 | 100 |
| Catholic | 34 | 61 | 5 | 100 |
| Mormon | 36 | 60 | 4 | 100 |
| Orthodox | 35 | 58 | 7 | 100 |
| Jehovah's Witness | 59 | 32 | 9 | 100 |
| Other Christian | 31 | 64 | 5 | 100 |
| Jewish | 29 | 65 | 6 | 100 |
| Muslim* | 32 | 63 | 5 | 100 |
| Buddhist | 30 | 65 | 6 | 100 |
| Hindu | 31 | 62 | 7 | 100 |
| Other Faiths | 33 | 61 | 6 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007) |  |  |  |  |

IF RESPONDENT IS AN ATHEIST, AGNOSTIC OR HAS NO RELIGIOUS
AFFILIATION (Q.16=9, 10, 12) OR AMBIGUOUS AFFILIATION (Q.16=99 AND
CHR=2,9), ASK:
Q. 47 Do you think there is a natural conflict between being a non-religious person and living in a society where most people are religious, or don't you think so?

|  | All <br> Unaffiliated |
| :--- | :---: |
| Yes, there is conflict | 34 |
| No, don't think so | 61 |
| Don't know/refused | 6 |
| Total | 100 |
| Based on unaffiliated | $(\mathrm{N}=5,048)$ |

## NO QUESTIONS 48-49

ASK ALL:
On another subject...
Q. 50 Thinking about when you were a child, in what religion were you raised, if any? Were you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?
[INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc."
BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that was atheist, agnostic, or just nothing in particular?]
IF SOMETHING ELSE OR DK (Q.50=11, 99), ASK:
Q.50a And was that a Christian religion, or not?

IF PROTESTANT OR CHRISTIAN UNSPECIFIED OR SOMETHING ELSE/CHRISTIAN ( $\mathrm{Q} .50=1,13$ OR $\{\mathrm{Q} 50=11$ AND $\mathrm{Q} .50 \mathrm{a}=1\}$ ), ASK:
Q.50b What denomination or church, if any, was that? Just stop me when I get to the right one. Were you (READ) Baptist, Methodist, Lutheran, Presbyterian, Pentecostal, Episcopalian, Church of Christ, or Disciples of Christ, Congregational or United Church of Christ, Holiness, Reformed, Church of God, Nondenominational or Independent Church, something else Or none in particular? INTERVIEWER: DO NOT READ QUESTION IF R VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.

|  |  |
| :--- | ---: |
|  | Percent |
| Protestant | 53.9 |
| Baptist Family | 20.9 |
| Methodist Family | 8.3 |
| Nondenominational Family | 1.5 |
| Lutheran Family | 5.5 |
| Presbyterian Family | 3.4 |
| Pentecostal Family | 3.9 |
| Episcopalian/Anglican Family | 1.8 |
| Restorationist Family | 2.3 |
| Congregationalist Family | .8 |
| Holiness Family | .8 |
| Reformed Family | .3 |
| Adventist Family | .4 |
| Anabaptist | .3 |
| Pietist Family | $<.3$ |
| Friends Family | $<.3$ |
| Other Evangelical/Fund. Family | $<.3$ |
| Non-Specific | 3.4 |
| Catholic | 31.4 |
| Mormon | 1.8 |
| Orthodox | .6 |
| Jehovah Witness | .6 |
| Other Christian | $<.3$ |
| Jewish | 1.9 |
| Muslim | .3 |
| Buddhist | .4 |
| Hindu | .4 |
| Other World Religions | $<.3$ |
| Other Faiths | .3 |
| Unaffiliated | 7.3 |
| DK/REF | .7 |
| Total | 100.0 |
|  |  |
|  |  |

IF MARRIED OR PARTNERED (MARITAL=1,2), ASK [N=22,183]:
Q. 51 And what is your [IF MARITAL=1: spouse's/IF MARITAL=2: partner's] religion, if any? Are they Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?
[INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say they are atheist, agnostic, or just nothing in particular?]
IF SOMETHING ELSE OR DK (Q.51=11, 99), ASK:
Q. 52 And is that a Christian religion, or not?

## IF PROTESTANT OR UNSPECIFIED CHRISTIAN OR SOMETHING ELSE/CHRISTIAN

(Q.51=1, 13 OR \{Q51=11 AND Q.52=1\}), ASK:
Q. 53 What denomination or church, if any, is that? Just stop me when I get to the right one. Is your [IF MARITAL=1: spouse/IF MARITAL=2: partner] (READ) Baptist, Methodist, Lutheran, Presbyterian, Pentecostal, Episcopalian, Church of Christ, or Disciples of Christ, Congregational or United Church of Christ, Holiness, Reformed, Church of God, Nondenominational or Independent Church, Something else Or none in particular?
INTERVIEWER: DO NOT READ QUESTION IF R VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.

|  |  |
| :--- | ---: |
|  | Percent |
| Protestant | 50.0 |
| Baptist Family | 17.5 |
| Methodist Family | 6.4 |
| Nondenominational Family | 3.9 |
| Lutheran Family | 5.1 |
| Presbyterian Family | 2.7 |
| Pentecostal Family | 4.2 |
| Episcopalian/Anglican Family | 1.5 |
| Restorationist Family | 1.9 |
| Congregationalist Family | .6 |
| Holiness Family | .7 |
| Reformed Family | .3 |
| Adventist Family | .3 |
| Anabaptist | .3 |
| Pietist Family | $<.3$ |
| Friends Family | $<.3$ |
| Other Evangelical/Fund. Family | $<.3$ |
| Non-Specific | 4.3 |
| Catholic | 29.1 |
| Mormon | 2.2 |
| Orthodox | .7 |
| Jehovah Witness | .6 |
| Other Christian | $<.3$ |
| Jewish | 1.9 |
| Muslim | .5 |
| Buddhist | .6 |
| Hindu | .6 |
| Other World Religions | $<.3$ |
| Other Faiths | .7 |
| Unaffiliated | 11.5 |
| DK/REF | 100.0 |
| Total |  |
|  |  |
|  |  |
|  |  |

ASK ALL:
CHILDREN Are you the parent or a guardian of any children under 18 now living in your household? (IF YES, ASK: And may I ask how many?)

|  | No <br> children | one | two | three | Four or <br> more | Total | N |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 65 | 13 | 13 | 6 | 3 | 100 | 35,431 |
| Evangelical churches | 65 | 13 | 13 | 6 | 3 | 100 | 9,443 |
| Mainline churches | 70 | 12 | 12 | 5 | 1 | 100 | 7,451 |
| Historically Black churches | 64 | 15 | 11 | 6 | 4 | 100 | 1,989 |
| Catholic | 61 | 13 | 15 | 7 | 4 | 100 | 8,029 |
| Mormon | 51 | 14 | 14 | 12 | 9 | 100 | 577 |
| Orthodox | 70 | 9 | 14 | 5 | 1 | 100 | 360 |
| Jehovah's Witness | 63 | 16 | 11 | 6 | 4 | 100 | 215 |
| Other Christian | 72 | 12 | 8 | 4 | 4 | 100 | 129 |
| Jewish | 72 | 9 | 11 | 4 | 4 | 100 | 681 |
| Muslim | 53 | 13 | 19 | 9 | 6 | 100 | 116 |
| Buddhist | 70 | 16 | 11 | 3 | 1 | 100 | 411 |
| Hindu | 52 | 21 | 24 | 2 | 1 | 100 | 256 |
| Other Faiths | 69 | 15 | 12 | 3 | 1 | 100 | 449 |
| Unaffiliated | 67 | 13 | 13 | 5 | 2 | 100 | 5,031 |
| Based on total\| answering |  |  |  |  |  |  |  |

## NO QUESTION 54

IF CHILDREN UNDER 18 YEARS (CHILDREN=1-50), ASK [N=10,705]:
Q.55a As I read a list, please tell me if you do any of the following things with (IF CHILDREN=1: your child/IF CHILDREN=2-50: your children). First, do you (READ IN ORDER)
a. Pray or read the Scripture with (IF CHILDREN=1: your child/IF CHILDREN=2-50: any of your children)?

|  |  |  | Don't <br> know/ <br> Refused | Total | N |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes | No |  |  |  |  |  |  |  |  |  |
| Total | 63 | 36 | 1 | 100 | 10,705 |  |  |  |  |  |
| Evangelical churches | 81 | 19 | 0 | 100 | 2,851 |  |  |  |  |  |
| Mainline churches | 61 | 38 | 1 | 100 | 1,861 |  |  |  |  |  |
| Historically Black churches | 77 | 22 | 0 | 100 | 670 |  |  |  |  |  |
| Catholic | 63 | 37 | 0 | 100 | 2,678 |  |  |  |  |  |
| Mormon | 91 | 9 | 0 | 100 | 249 |  |  |  |  |  |
| Orthodox | 56 | 44 | 0 | 100 | 106 |  |  |  |  |  |
| Jehovah's Witness | N/A | N/A | N/A | N/A | N/A |  |  |  |  |  |
| Other Christian | N/A | N/A | N/A | N/A | N/A |  |  |  |  |  |
| Jewish | 41 | 59 | 0 | 100 | 167 |  |  |  |  |  |
| Muslim | N/A | N/A | N/A | N/A | N/A |  |  |  |  |  |
| Buddhist | 37 | 63 | 0 | 100 | 120 |  |  |  |  |  |
| Hindu | 66 | 32 | 2 | 100 | 128 |  |  |  |  |  |
| Other Faiths | 40 | 59 | 1 | 100 | 126 |  |  |  |  |  |
| Unaffiliated |  |  |  |  |  |  |  |  |  |  |
| Based on those with children under age |  |  |  |  |  |  | $\mathbf{1 8}$ |  |  |  |

IF CHILDREN UNDER 18 YEARS (CHILDREN=1-50), ASK [N=10,705]:
Q.55b As I read a list, please tell me if you do any of the following things with (IF CHILDREN=1: your child/IF CHILDREN=2-50: your children). First, do you (READ IN ORDER)
b. Send (IF CHILDREN=1: your child/IF CHILDREN=2-50: any of your children) to Sunday school or another religious education program?

|  |  |  | Don't <br> know/ |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Yes | No | Refused | Total | N |
| Total | 60 | 40 | 1 | 100 | 10,705 |
| Evangelical churches | 79 | 21 | 0 | 100 | 2,851 |
| Mainline churches | 62 | 37 | 0 | 100 | 1,861 |
| Historically Black churches | 77 | 22 | 1 | 100 | 670 |
| Catholic | 51 | 48 | 0 | 100 | 2,678 |
| Mormon | 90 | 10 | 0 | 100 | 249 |
| Orthodox | 58 | 42 | 0 | 100 | 106 |
| Jehovah's Witness | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Other Christian | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Jewish | 56 | 44 | 0 | 100 | 167 |
| Muslim | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Buddhist | 24 | 76 | 0 | 100 | 120 |
| Hindu | 22 | 75 | 3 | 100 | 128 |
| Other Faiths | 41 | 59 | 0 | 100 | 126 |
| Unaffiliated | 35 | 64 | 1 | 100 | 1,502 |
| Based on those with children under age $\mathbf{1 8}$ |  |  |  |  |  |

IF CHILDREN UNDER 18 YEARS (CHILDREN=1-50), ASK [N=10,705]:
Q.55c As I read a list, please tell me if you do any of the following things with (IF CHILDREN=1: your child/IF CHILDREN=2-50: your children). First, do you (READ IN ORDER)
c. Home school or send (IF CHILDREN=1: your child/IF CHILDREN=2-50: any of your children) to a religious school instead of a public school?

|  |  |  | Don't <br> know/ |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | Yes | No | Refused | Total | N |
| Evangelical churches | 15 | 85 | 1 | 100 | 10,705 |
| Mainline churches | 18 | 81 | 1 | 100 | 2,851 |
| Historically Black churches | 11 | 89 | 1 | 100 | 1,861 |
| Catholic | 20 | 79 | 0 | 100 | 670 |
| Mormon | 6 | 94 | 1 | 100 | 2,678 |
| Orthodox | 30 | 70 | 0 | 100 | 249 |
| Jehovah's Witness | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Other Christian | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Jewish | 27 | 73 | 0 | 100 | 167 |
| Muslim | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Buddhist | 10 | 90 | 1 | 100 | 120 |
| Hindu | 5 | 93 | 2 | 100 | 128 |
| Other Faiths | 10 | 90 | 0 | 100 | 126 |
| Unaffiliated | 7 | 93 | 1 | 100 | 1,502 |
| Based on those with children under age $\mathbf{1 8}$ |  |  |  |  |  |

NO QUESTIONS 56-59

## ASK ALL:

Now, just a few questions for statistical purposes only...
SEX [ENTER RESPONDENT'S SEX:]

|  | Male | Female | Total |  |
| :--- | :---: | :---: | :---: | :---: |
| Total | 48 | 52 | 100 |  |
| Evangelical churches | 47 | 53 | 100 |  |
| Mainline churches | 46 | 54 | 100 |  |
| Historically Black churches | 40 | 60 | 100 |  |
| Catholic | 46 | 54 | 100 |  |
| Mormon | 44 | 56 | 100 |  |
| Orthodox | 46 | 54 | 100 |  |
| Jehovah's Witness | 40 | 60 | 100 |  |
| Other Christian | 46 | 54 | 100 |  |
| Jewish | 52 | 48 | 100 |  |
| Muslim* | 54 | 46 | 100 |  |
| Buddhist | 53 | 47 | 100 |  |
| Hindu | 61 | 39 | 100 |  |
| Other Faiths | 54 | 46 | 100 |  |
| Unaffiliated | 59 | 41 | 100 |  |
| *Source: Muslim American Survey (Pew Research Center, |  |  |  |  |
| 2007) |  |  |  |  |

AGE What is your age?

|  | $\mathbf{1 8 - 2 9}$ | $\mathbf{3 0 - 4 9}$ | $\mathbf{5 0 - 6 4}$ | $\mathbf{6 5 +}$ | Total | $\mathbf{N}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 20 | 39 | 25 | 16 | 100 | 34,695 |
| Evangelical churches | 17 | 39 | 26 | 19 | 100 | 9,281 |
| Mainline churches | 14 | 36 | 28 | 23 | 100 | 7,271 |
| Historically Black churches | 24 | 36 | 24 | 15 | 100 | 1,942 |
| Catholic | 18 | 41 | 24 | 16 | 100 | 7,856 |
| Mormon | 24 | 42 | 19 | 15 | 100 | 565 |
| Orthodox | 18 | 38 | 27 | 17 | 100 | 358 |
| Jehovah's Witness | 21 | 39 | 25 | 14 | 100 | 207 |
| Other Christian | 16 | 35 | 27 | 22 | 100 | 127 |
| Jewish | 20 | 29 | 29 | 22 | 100 | 664 |
| Muslim* | 29 | 48 | 18 | 5 | 100 | 1,027 |
| Buddhist | 23 | 40 | 30 | 7 | 100 | 410 |
| Hindu | 18 | 58 | 19 | 5 | 100 | 250 |
| Other Faiths | 26 | 37 | 27 | 10 | 100 | 437 |
| Unaffiliated | 31 | 40 | 20 | 8 | 100 | 4,947 |
| Based on total answering | 10 |  |  |  |  |  |
| *Source: Muslim American Survey (Pew Research Center, 2007$)$ |  |  |  |  |  |  |

## ASK ALL:

Q. 60 Were you born in the United States, or in another country?

|  | $\begin{aligned} & \text { Born } \\ & \text { in US } \end{aligned}$ | Born in a foreign country | Born in US territories/ Puerto Rico | DK | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 88 | 11 | 1 | 0 | 100 |
| Evangelical churches | 93 | 6 | 1 | 0 | 100 |
| Mainline churches | 95 | 5 | 0 | 0 | 100 |
| Historically Black churches | 95 | 4 | 0 | 1 | 100 |
| Catholic | 76 | 22 | 1 | 0 | 100 |
| Mormon | 93 | 6 | 0 | 0 | 100 |
| Orthodox | 62 | 38 | 0 | 0 | 100 |
| Jehovah's Witness | 83 | 17 | 0 | 0 | 100 |
| Other Christian | 94 | 3 | 1 | 2 | 100 |
| Jewish | 89 | 10 | 0 | 0 | 100 |
| Muslim* | 35 | 65 | 0 | 0 | 100 |
| Buddhist | 74 | 26 | 0 | 0 | 100 |
| Hindu | 14 | 85 | 1 | 0 | 100 |
| Other Faiths | 95 | 5 | 0 | 0 | 100 |
| Unaffiliated | 88 | 12 | 0 | 0 | 100 |

*Source: Muslim American Survey (Pew Research Center, 2007); question wording:
"In what country were you born?"

## ASK ALL:

Q. 60 Were you born in the United States, or in another country?

IF BORN OUTSIDE THE U.S. (Q.60=2), ASK:
Q.60a In what country were you born? [OPEN-END; PRE-CODED] [ $\mathrm{N}=3,104$ ]

| Country | Percent |
| :---: | :---: |
| Mexico | 35 |
| India | 4 |
| El Salvador | 4 |
| Germany | 4 |
| United Kingdom | 3 |
| Canada | 3 |
| Dominican Republic | 3 |
| Guatemala | 3 |
| Philippines | 3 |
| Cuba | 2 |
| China | 2 |
| Colombia | 2 |
| Jamaica | 2 |
| Ecuador | 1 |
| Honduras | 1 |
| Peru | 1 |
| Italy | 1 |
| Taiwan | 1 |
| Korea | 1 |
| Vietnam | 1 |
| Russia | 1 |
| Japan | 1 |
| Argentina | 1 |
| Trinidad and Tobago | 1 |
| Haiti | 1 |
| France | 1 |
| Panama | 1 |
| Poland | 1 |
| Ireland | 1 |
| Other | 15 |
| Don't know | 2 |
| Total | 100 |

IF BORN OUTSIDE THE U.S. (Q.60=2), ASK:
Q. 61 Are you currently a citizen of the United States, or not?

|  | Born in U.S. or U.S. territory | ----Born Outside the U.S.---- |  | Total |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Yes, Citizen | No, Not a Citizen/DK ${ }^{\dagger}$ |  |
| Total | 88 | 6 | 6 | 100 |
| Evangelical churches | 94 | 3 | 3 | 100 |
| Mainline churches | 95 | 3 | 2 | 100 |
| Historically Black churches | 95 | 2 | 2 | 100 |
| Catholic | 77 | 9 | 13 | 100 |
| Mormon | 93 | 4 | 3 | 100 |
| Orthodox | 62 | 29 | 9 | 100 |
| Jehovah's Witness | 83 | 6 | 11 | 100 |
| Other Christian | 95 | 3 | 2 | 100 |
| Jewish | 90 | 8 | 2 | 100 |
| Muslim* | 35 | 41 | 25 | 100 |
| Buddhist | 74 | 19 | 7 | 100 |
| Hindu | 15 | 46 | 40 | 100 |
| Other Faiths | 95 | 4 | 1 | 100 |
| Unaffiliated | 88 | 6 | 6 | 100 |
| ${ }^{\dagger}$ Don't know responses include people who do not know where they were born *Source: Muslim American Survey (Pew Research Center, 2007) |  |  |  |  |

ASK ALL:
Q. 60 Were you born in the United States, or in another country?

IF BORN OUTSIDE THE U.S./IN PUERTO RICO/OTHER U.S. TERRITORY
(Q.60=2,3,4), ASK:
Q. 62 In what year did you come to live in the U.S?

|  | NonImmigrant | -------- | ------ | ------ | mmigr | ed---- | ---- |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { 1910- } \\ & 1959 \end{aligned}$ | $\begin{aligned} & 1960- \\ & 1969 \end{aligned}$ | $\begin{aligned} & \text { 1970- } \\ & 1979 \end{aligned}$ | $\begin{aligned} & 1980- \\ & 1989 \end{aligned}$ | $\begin{gathered} 1990- \\ 1999 \end{gathered}$ | $\begin{aligned} & 2000- \\ & 2007 \\ & \hline \end{aligned}$ | Not sure when | Total |
| Total | 88 | 1 | 1 | 1 | 2 | 3 | 2 | 1 | 100 |
| Evangelical churches | 93 | 0 | 1 | 1 | 2 | 2 | 1 | 0 | 100 |
| Mainline churches | 95 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 100 |
| Historically Black churches | 96 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 100 |
| Catholic | 77 | 1 | 2 | 2 | 5 | 7 | 5 | 2 | 100 |
| Mormon | 93 | 0 | 1 | 2 | 1 | 2 | 1 | 0 | 100 |
| Orthodox | 62 | 3 | 3 | 5 | 8 | 11 | 7 | 1 | 100 |
| Jehovah's Witness | 83 | 1 | 1 | 2 | 2 | 6 | 4 | 0 | 100 |
| Other Christian | 96 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 100 |
| Jewish | 90 | 1 | 2 | 2 | 2 | 2 | 1 | 0 | 100 |
| Muslim* | 35 | 1 | 1 | 8 | 15 | 20 | 17 | 3 | 100 |
| Buddhist | 74 | 2 | 2 | 4 | 8 | 6 | 4 | 0 | 100 |
| Hindu | 14 | 1 | 4 | 12 | 17 | 29 | 20 | 5 | 100 |
| Other Faiths | 95 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 100 |
| Unaffiliated | 88 | 1 | 1 | 2 | 2 | 4 | 2 | 1 | 100 |
| *Source: Muslim American Survey (Pew Research Center, 2007) |  |  |  |  |  |  |  |  |  |

QUESTIONS 63, 64 AND 65 HELD FOR FUTURE RELEASE

ASK ALL:
EDUC What is the last grade or class that you completed in school? [DO NOT READ]

|  | Less than High School | High <br> School Graduate/ Trade School | Some College | College <br> Graduate | Post <br> Graduate | Total | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 14 | 36 | 23 | 16 | 11 | 100 | 35,298 |
| Evangelical churches | 16 | 40 | 24 | 13 | 7 | 100 | 9,411 |
| Mainline churches | 9 | 34 | 24 | 20 | 14 | 100 | 7,429 |
| Historically Black churches | 19 | 40 | 25 | 11 | 5 | 100 | 1,985 |
| Catholic | 17 | 36 | 21 | 16 | 10 | 100 | 7,990 |
| Mormon | 9 | 30 | 32 | 18 | 10 | 100 | 578 |
| Orthodox | 6 | 26 | 22 | 28 | 18 | 100 | 362 |
| Jehovah's Witness | 19 | 51 | 22 | 6 | 3 | 100 | 211 |
| Other Christian | 12 | 22 | 27 | 20 | 20 | 100 | 129 |
| Jewish | 3 | 19 | 19 | 24 | 35 | 100 | 676 |
| Muslim* | 21 | 32 | 23 | 14 | 10 | 100 | 1,031 |
| Buddhist | 3 | 23 | 26 | 22 | 26 | 100 | 408 |
| Hindu | 4 | 12 | 10 | 26 | 48 | 100 | 253 |
| Other Faiths | 7 | 25 | 28 | 18 | 21 | 100 | 448 |
| Unaffiliated | 13 | 34 | 24 | 16 | 13 | 100 | 5,009 |

INCOME Last year, that is in 2006, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. (READ IN ORDER) Less than $\$ 10,000,10$ to under $\$ 20,000,20$ to under $\$ 30,000,30$ to under $\$ 40,000,40$ to under $\$ 50,000,50$ to under $\$ 75,000,75$ to under $\$ 100,000$, 100 to under $\$ 150,000, \$ 150,000$ or more

|  | $\begin{aligned} & \text { Less } \\ & \text { than } \\ & \$ 30,000 \end{aligned}$ | $\begin{aligned} & \$ 30,000- \\ & \$ 49,999 \end{aligned}$ | $\begin{gathered} \$ 50,000- \\ \$ 74,999 \end{gathered}$ | $\begin{aligned} & \$ 75,000- \\ & \$ 99,999 \end{aligned}$ | \$100,000+ | Total | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 31 | 22 | 17 | 13 | 18 | 100 | 29,435 |
| Evangelical churches | 34 | 24 | 18 | 11 | 13 | 100 | 7,943 |
| Mainline churches | 25 | 21 | 18 | 15 | 21 | 100 | 6,142 |
| Historically Black churches | 47 | 26 | 12 | 7 | 8 | 100 | 1,656 |
| Catholic | 31 | 20 | 16 | 14 | 19 | 100 | 6,565 |
| Mormon | 26 | 21 | 22 | 16 | 16 | 100 | 512 |
| Orthodox | 20 | 24 | 16 | 13 | 28 | 100 | 290 |
| Jehovah's Witness | 42 | 23 | 17 | 9 | 9 | 100 | 178 |
| Other Christian | 29 | 21 | 13 | 13 | 23 | 100 | 111 |
| Jewish | 14 | 11 | 17 | 12 | 46 | 100 | 520 |
| Muslim* | 35 | 24 | 15 | 10 | 16 | 100 | 868 |
| Buddhist | 25 | 19 | 17 | 17 | 22 | 100 | 357 |
| Hindu | 9 | 10 | 15 | 22 | 43 | 100 | 220 |
| Other Faiths | 28 | 25 | 16 | 13 | 18 | 100 | 378 |
| Unaffiliated | 29 | 23 | 16 | 13 | 19 | 100 | 4,279 |


[^0]:    * Note: In 2007, the Pew Research Center conducted a survey among a national probability sample of 1,050 Muslims in the U.S that had a margin of error of $\pm 5$ percentage points. That survey contained many of the same questions included in the Landscape Survey. Whenever possible, the results reported here for Muslims draw on the 2007 Pew survey of Muslim Americans (and are noted as such). For questions that did not appear on both surveys, the results for Muslims are based on the 116 Muslims interviewed in the Landscape Survey.

[^1]:    ${ }^{1}$ These disposition codes and reporting are consistent with the American Association for Public Opinion Research standards.
    ${ }^{2}$ This assumes that 75 percent of cases that result in a constant disposition of "No answer" or "Busy" are actually not working numbers.

