## APPENDIX 2: TOPLI NE QUESTI ONNAI RE

## PEW RESEARCH CENTER

2012 ASI AN-AMERICAN SURVEY
FI NAL TOPLI NE ${ }^{103}$
J AN. 3-MARCH 27, 2012

|  | Asian <br> Americans <br> 3,511 | Chinese | Filipino | Indian | Japanese | Korean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | Vietnamese

Note: All numbers are percentages. The percentages greater than zero but less than $0.5 \%$ are replaced by an asterisk (*). Columns/rows may not total $100 \%$ due to rounding. Percentages for sub-groups are not reported when $n$ is less than 100 . Selected trends for the general public are shown for comparison. General public trends for the United States come from various surveys by the Pew Research Center projects, and are noted as follows:

P-P—Pew Research Center for the People \& the Press
SDT—Pew Social \& Demographic Trends
Forum-Pew Forum on Religion \& Public Life
GAP-Pew Global Attitudes Project
PHC—Pew Hispanic Center
Throughout the topline, "[Country of Origin]" indicates language customized to match the Asian group of the respondent. See code for COOGROUP at the end of the topline for more detail. Demographic questions are not shown. For more detail, see the questionnaire.

## SCREENING INTERVIEW

NO QUESTION 1
ASK ALL
Q2 Overall, are you satisfied or dissatisfied with the way things are going in your life today?

|  | Asian Americans Jan 3Mar27 $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (P-P) } \\ \text { Jul 20- } \\ \underline{24,2011} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Satisfied | 82 | 84 | 82 | 84 | 81 | 83 | 82 | 75 |
| Dissatisfied | 13 | 10 | 15 | 12 | 14 | 11 | 16 | 23 |
| Don't know/Refused (VOL.) | 4 | 6 | 3 | 4 | 5 | 6 | 2 | 2 |

NO QUESTION 3

[^0]
## SCREENING INTERVIEW QUESTIONS NOT SHOWN INCLUDE: HISPANIC ORIGIN, RACE, SPECIFIC ASIAN GROUP, ALTERNATE RESPONDENT SELECTION QUESTIONS

## ASK ALL

As mentioned before, this survey is being conducted for the Pew Research Center. We have some questions on a few different topics, and as a token of our appreciation for your time, we would like to send you $\$ 20$ at the completion of this survey. The next question is,...

## MAIN INTERVIEW BEGINS HERE

RANDOMIZE ORDER OF Q6 AND Q7 ASK ALL
Q6 All in all, are you satisfied or dissatisfied with the way things are going in this country today?


ASK ALL
Q7 Do you approve or disapprove of the way Barack Obama is handling his job as President? [IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way Barack Obama is handling his job as President? IF STILL DEPENDS ENTER AS DK]

|  | Asian <br> Americans | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan 3- |  |  |  |  |  |  | Jan 11- |
|  | Mar27 |  |  |  |  |  | 16,2012 |  |
|  | $\underline{2012}$ |  |  |  |  |  | 43 |  |
| Approve | 54 | 52 | 43 | 65 | 54 | 54 | 53 |  |
| Disapprove | 29 | 27 | 43 | 22 | 29 | 26 | 30 | 48 |
| Don't know/Refused (VOL.) | 17 | 21 | 14 | 12 | 17 | 20 | 16 | 8 |

## NO QUESTION 8

## ASK ALL

Q9 Ten years from now, which country do you think will be the world's leading economic power? [OPEN END; DO
NOT READ PRECODES; DO NOT PROBE FOR ADDITIONAL MENTIONS. IF MORE THAN ONE MENTION, RECORD ALL IN ORDER OF MENTION. IF MULTIPLE MENTIONS ONLY RECORD EXPLANATION IF NECESSARY FOR CLARIFICATION.]

## NOTE: BASED ON FIRST RESPONSE

|  | Asian <br> Americans <br> Jan 3- <br> Mar27 <br> 2012 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (SDT) <br> Apr 5-8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The United States | 41 | 38 | 32 | 45 | 31 | 42 | 61 | 37 |
| China | 40 | 46 | 41 | 35 | 47 | 45 | 23 | 42 |
| Other [NET] | 8 | 3 | 9 | 12 | 7 | 5 | 8 | 10 |
| Japan | 1 | * | 3 | 1 | 3 | * | 4 | 5 |
| India | 3 | * | * | 10 | 2 | 2 | 1 | 1 |
| Africa, general | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asia, general | * | 0 | * | 0 | * | 0 | 0 | * |
| Australia | * | * | 1 | * | 0 | 0 | 1 | 0 |
| Bolivia | * | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Brazil | * | * | * | 0 | * | * | 0 | 0 |
| Canada | * | 0 | * | 0 | * | 1 | 0 | * |
| Cayman Islands | * | 0 | 0 | 0 | * | 0 | 0 | 0 |
| Denmark | * | * | 0 | 0 | 0 | 0 | 0 | 0 |
| United Arab Emirates | * | 0 | 0 | * | 0 | 0 | 1 | 0 |
| Europe/European Union, general | * | * | 1 | 0 | 0 | * | 0 | 1 |
| France | * | 0 | * | 0 | 0 | 0 | 0 | 0 |
| Germany | * | 1 | * | * | * | 0 | 0 | 1 |
| Hong Kong | * | * | 0 | 0 | 0 | 0 | * | 0 |
| Iraq | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * |
| Israel | * | 0 | 0 | * | 0 | 0 | 0 | * |
| Korea | * | * | 2 | * | 1 | 1 | 0 | * |
| Middle East, general | * | 0 | * | * | 0 | 0 | 0 | * |
| New Zealand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * |
| Philippines | * | 0 | * | 0 | 0 | 0 | 0 | 0 |
| Poland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * |
| Russia | * | * | * | 0 | * | 0 | 0 | 1 |
| Saudi Arabia | * | 0 | * | 0 | 0 | 0 | 0 | 0 |
| Singapore | * | * | * | 0 | 0 | 0 | 0 | 0 |
| South Africa | * | 0 | 0 | * | 0 | 0 | 0 | 0 |
| South America, general | * | 0 | 0 | 0 | * | 0 | 0 | 0 |
| Sweden | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * |
| Syria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * |
| United Kingdom (includes England, Scotland, Wales) | * | * | * | * | 0 | 0 | 0 | 0 |
| Unspecified/unclear response | * | 0 | 0 | * | * | * | 0 | 0 |
| None/There is no leading economic power | 1 | 1 | 2 | 1 | * | * | * | 1 |
| Don't know/Refused | 12 | 12 | 16 | 8 | 14 | 8 | 9 | 10 |

## ASK ALL

Q10 Compared to your parents when they were the age you are now, do you think your own standard of living now is much better, somewhat better, about the same, somewhat worse, or much worse than theirs was?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | VietnameseGeneral <br> Public <br> (SDT) |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |  |
| Dec 6- |  |  |  |  |  |  |  |  |
|  | $\underline{2012}$ |  |  |  |  |  | 19,2011 |  |
| Much better | 49 | 57 | 38 | 55 | 33 | 51 | 55 | 36 |
| Somewhat better | 24 | 20 | 25 | 21 | 36 | 21 | 25 | 24 |
| About the same | 15 | 14 | 21 | 15 | 14 | 16 | 8 | 23 |
| Somewhat worse | 7 | 5 | 9 | 5 | 11 | 7 | 6 | 10 |
| Much worse | 3 | 2 | 5 | 2 | 4 | 3 | 3 | 5 |
| Don't know/Refused (VOL.) | 2 | 2 | 1 | 2 | 2 | 2 | 3 | 2 |

## ASK ALL

Q11 When your children are at the age you are now, do you think their standard of living will be much better, somewhat better, about the same, somewhat worse, or much worse than yours is now?

|  | Asian <br> Americans <br> Jan 3- |  | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | ---: | :---: | | General |
| :---: |
| Public |
| (SDT) |

## ASK ALL

Q12 As I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views - even if neither is exactly right. The first pair is.../The next pair is... [READ AND RANDOMIZE ITEMS, BUT DO NOT ROTATE WITHIN PAIRS; INTERVIEWER - PRECEDE THE FIRST STATEMENT IN EACH PAIR WITH "one" AND THE SECOND STATEMENT IN EACH PAIR WITH "two"]
a. $\quad 1$ - Immigrants today strengthen the U.S. because of their hard work and talents [OR]

2 - Immigrants today are a burden on the U.S. because they take jobs, housing and health care

|  | Asian <br> Americans <br> Jan 3- <br> Mar27 <br> $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (P-P) } \\ \text { Jan 4-8, } \\ \underline{2012}{ }^{104} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Immigrants today strengthen the U.S. because of their hard work and talents [OR] | 72 | 69 | 70 | 83 | 61 | 73 | 75 | 48 |
| Immigrants today are a burden on the U.S. because they take jobs, housing, and health care | 17 | 16 | 20 | 9 | 22 | 17 | 16 | 37 |
| Neither/Both equally (VOL.) | 7 | 10 | 7 | 5 | 7 | 7 | 7 | 8 |
| Don't know/Refused (VOL.) | 4 | 5 | 4 | 2 | 10 | 3 | 2 | 8 |

b. $\quad 1$ - Most people who want to get ahead can make it if they're willing to work hard [OR]

2 - Hard work and determination are no guarantee of success for most people

|  | Asian Americans <br> Jan 3- <br> Mar27 <br> $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (P-P) } \\ \text { Dec } 7- \\ 11,2011 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Most people who want to get ahead can make it if they're willing to work hard [OR] | 69 | 61 | 72 | 75 | 59 | 64 | 83 | 58 |
| Hard work and determination are no guarantee of success for most people | 27 | 33 | 24 | 24 | 34 | 33 | 15 | 40 |
| Neither/Both equally (VOL.) | 2 | 3 | 2 | * | 4 | 1 | 1 | 1 |
| Don't know/Refused (VOL.) | 2 | 4 | 2 | 1 | 3 | 2 | * | 2 |

[^1]
## ASK ALL

Q13 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japan- <br> ese | Korean | Viet- <br> namese | General <br> Public <br> (P-P) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  | Jan 4-8, |  |
| Smaller government, fewer services | 36 | 39 | 36 | 40 | 43 | 26 | 22 | $\underline{2012}$ |
| Bigger government, more services | 55 | 50 | 58 | 49 | 41 | 68 | 69 | 39 |
| Depends (VOL.) | 4 | 5 | 3 | 5 | 8 | 3 | 2 | 2 |
| Don't know/Refused (VOL.) | 5 | 6 | 3 | 5 | 8 | 2 | 6 | 7 |

## NO QUESTION 14 THROUGH 16

ASK ALL
Q17 Thinking about the country as a whole, do you think American parents put too much pressure on their children to do well in school, not enough pressure, or about the right amount of pressure?

|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Americans Jan 3- |  |  |  |  |  |  | Public (GAP) |
|  | Mar27 |  |  |  |  |  |  | Mar 25- |
|  | $\underline{2012}$ |  |  |  |  |  |  | $\begin{aligned} & \text { Apr 14, } \\ & 2011^{105} \end{aligned}$ |
| Too much pressure | 9 | 6 | 13 | 5 | 8 | 14 | 11 | 11 |
| Not enough pressure | 62 | 65 | 57 | 71 | 59 | 53 | 59 | 64 |
| Right amount of pressure | 23 | 21 | 27 | 20 | 24 | 25 | 25 | 21 |
| Don't know/Refused (VOL.) | 6 | 9 | 4 | 3 | 9 | 8 | 5 | 4 |

## NO QUESTION 18

[^2]
## ASK ALL

Q19 Here are some goals people value in their lives. Please tell me how important each of the following is to you personally. First [INSERT FIRST ITEM; RANDOMIZE], is that one of the most important things in your life, or very important but not one of the most important things, or somewhat important, or not important? How about [INSERT NEXT ITEM]? [REPEAT AS NECESSARY "Is that one of the most important things in your life, or very important but not one of the most important things, or somewhat important, or not important?"] IF RESPONDENT SAYS "VERY IMPORTANT" PROBE: "To clarify, would that be one of the most important things in your life OR very important but not one of the most important things OR somewhat important, OR not important."
ALL ASIAN AMERICANS
d. Being a good parent
b. Having a successful marriage
g. Owning your own home
f. Helping other people who are in need
a. Being successful in a high-paying career or
profession
c. Living a very religious life
e. Having lots of free time to relax or do things
you want to do

| One of the <br> most <br> important <br> things | Very important <br> but not one of the <br> most important <br> things | Somewhat <br> important | Not <br> important | Don't <br> know/ |
| :---: | :---: | :---: | :---: | :---: |
| 67 | 27 | 4 | 1 | Refused <br> (VOL.) |
| 54 | 32 | 9 | 4 | 1 |
| 32 | 36 | 26 | 6 | 1 |
| 28 | 44 | 26 | 2 | 1 |
| 27 | 39 | 27 | 6 | 1 |
| 22 | 23 | 28 | 25 | 1 |
| 20 | 37 | 36 | 6 | 1 |

a. Being successful in a high-paying career or profession

| Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Mar27 <br> Public <br> (SDT) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2012}$ |  |  |  |  |  |  | Jan 14-27, <br> 27 |
| $2010^{106}$ |  |  |  |  |  |  |  |

[^3]
## Q19 CONTINUED...

b. Having a successful marriage

|  | Asian Americans <br> Jan 3- <br> Mar27 <br> 2012 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (SDT) } \\ \text { Jan 14-27, } \\ \underline{2010} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| One of the most important things | 54 | 44 | 51 | 64 | 46 | 64 | 61 | 34 |
| Very important but not one of the most important things | 32 | 39 | 34 | 31 | 33 | 24 | 28 | 51 |
| Somewhat important | 9 | 11 | 10 | 3 | 13 | 9 | 6 | 8 |
| Not important | 4 | 5 | 5 | 2 | 6 | 1 | 3 | 6 |
| Don't know/Refused (VOL.) | 1 | 2 | * | 1 | 2 | 2 | 2 | 2 |

c. Living a very religious life

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | VietnameseGeneral <br> Public <br> (SDT) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |


|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | VietnameseGeneral <br> Public <br> (SDT) <br> Mar27 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  | Jan 14-27, <br> 2010 |  |
| One of the most important <br> things | 67 | 57 | 69 | 78 | 59 | 67 | 71 | 50 |
| Very important but not one of <br> the most important things | 27 | 36 | 26 | 19 | 32 | 25 | 25 | 44 |
| Somewhat important | 4 | 5 | 3 | 2 | 4 | 4 | 3 | 2 |
| Not important |  |  |  |  |  |  |  |  |

## Q19 CONTINUED...

e. Having lots of free time to relax or do things you want to do

|  | Asian <br> Americans Jan 3Mar27 2012 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (SDT) } \\ \text { Jan } 14-27, \\ 2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| One of the most important things | 20 | 15 | 19 | 19 | 18 | 30 | 29 | 10 |
| Very important but not one of the most important things | 37 | 40 | 36 | 34 | 34 | 40 | 37 | 43 |
| Somewhat important | 36 | 38 | 34 | 41 | 44 | 25 | 30 | 37 |
| Not important | 6 | 6 | 11 | 6 | 4 | 4 | 3 | 9 |
| Don't know/Refused (VOL.) | 1 | 1 | 1 | 1 | 1 | 1 | * | 1 |

f. Helping other people who are in need

|  | Asian <br> Americans <br> Jan 3- <br> Mar27 <br> 2012 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (SDT) } \\ \text { Jan 14-27, } \\ 2010 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| One of the most important things | 28 | 17 | 34 | 32 | 23 | 34 | 28 | 20 |
| Very important but not one of the most important things | 44 | 45 | 44 | 45 | 44 | 39 | 45 | 60 |
| Somewhat important | 26 | 33 | 19 | 22 | 30 | 26 | 25 | 18 |
| Not important | 2 | 2 | 2 | 1 | 2 | * | 2 | 1 |
| Don't know/Refused (VOL.) | 1 | 3 | * | * | 2 | * | * | 1 |

g. Owning your own home.

|  | Asian Americans Jan 3Mar27 $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (SDT) } \\ \text { Jan } 14-27 \\ \underline{2010} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| One of the most important things | 32 | 24 | 35 | 36 | 21 | 28 | 49 | 20 |
| Very important but not one of the most important things | 36 | 39 | 35 | 36 | 42 | 30 | 29 | 53 |
| Somewhat important | 26 | 27 | 24 | 25 | 29 | 34 | 16 | 20 |
| Not important | 6 | 9 | 5 | 3 | 8 | 8 | 4 | 7 |
| Don't know/Refused (VOL.) | 1 | 1 | 1 | 1 | * | * | 1 | 1 |

## ASK ALL

Q20 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

|  | Asian Americans Jan 3Mar27 $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | Genera Public (P-P) Aug 25 Sep 6, $\underline{2010}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Most people can be trusted | 36 | 39 | 23 | 42 | 40 | 38 | 36 | 35 |
| Can't be too careful | 56 | 51 | 73 | 53 | 52 | 56 | 51 | 61 |
| Other/Depends (VOL.) | 6 | 5 | 4 | 5 | 5 | 5 | 13 | 3 |
| Don't know/Refused (VOL.) | 2 | 4 | 1 | 1 | 3 | 1 | 1 | 2 |

ASK ALL
Q. 21 Thinking about the country as a whole, would you describe Americans as very hardworking, or doesn't this describe Americans?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes, describes | 57 | 48 | 58 | 64 | 56 | 46 | 70 |
| No, does not describe | 35 | 44 | 34 | 31 | 32 | 44 | 25 |
| Don't know/Refused (VOL.) | 8 | 9 | 8 | 5 | 12 | 10 | 5 |

## RANDOMIZE Q22A and Q22B

## ASK ALL

Q22A How much influence, if any, would you say a person's parents should have in choosing one's profession or line of work-[READ]?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |
| A lot of influence | $\underline{2012}$ |  |  |  |  |  |  |
| Some influence | 17 | 16 | 23 | 10 | 8 | 22 | 25 |
| Not too much influence | 49 | 49 | 44 | 58 | 51 | 53 | 36 |
| No influence at all | 23 | 23 | 24 | 25 | 27 | 17 | 27 |
| Don't know/Refused (VOL.) | 9 | 9 | 8 | 5 | 12 | 8 | 10 |
|  | 2 | 2 | 1 | 1 | 1 | 1 | 2 |

## ASK ALL

Q22B How much influence, if any, would you say a person's parents should have in choosing one's spouse-- [READ]?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| A lot of influence | 17 | 16 | 20 | 12 | 11 | 20 | 20 |
| Some influence | 45 | 43 | 38 | 52 | 37 | 55 | 46 |
| Not too much influence | 25 | 24 | 29 | 21 | 31 | 20 | 24 |
| No influence at all | 12 | 13 | 12 | 13 | 18 | 4 | 9 |
| Don't know/Refused (VOL.) | 2 | 3 | 1 | 2 | 3 | $*$ | 1 |

## NO QUESTION 23

ASK ALL
Q24 Overall, do you think of yourself to be a typical American OR very different from a typical American?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Typical American | 39 | 36 | 49 | 30 | 50 | 29 | 35 |
| Very different from typical American | 53 | 52 | 45 | 57 | 43 | 63 | 61 |
| Don't know/Refused (VOL.) | 9 | 12 | 6 | 12 | 7 | 9 | 3 |

NO QUESTION 25

## ASK ALL

On a different topic.
Q26A In the past 12 months, have you worked with other people from your neighborhood to fix a problem or improve a condition in your community or elsewhere, or haven't you done this?

## ASK IF YES Q26A=1

Q26B When you have done this, was it through a house of worship or other religious organization, through a civic, community or other non-religious organization, or have you done this kind of work through both religious and nonreligious organizations?

|  | Asian Americans Jan 3Mar27 $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P) <br> Jul 28- <br> 31, <br> $\underline{2011}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes, have done this | 44 | 39 | 48 | 47 | 43 | 41 | 42 | 38 |
| Through a house of worship or other religious organization | 7 | 4 | 9 | 6 | 4 | 11 | 12 | -- |
| Through a civic, community or other non-religious organization | 22 | 24 | 17 | 23 | 25 | 16 | 18 | -- |
| Through both religious and non-religious organizations | 13 | 9 | 20 | 17 | 11 | 13 | 11 | -- |
| Neither (VOL.) | 2 | 2 | 1 | 2 | 3 | 1 | * | -- |
| Don't know/Refused (VOL.) | * | * | 0 | * | * | * | * | -- |
| No, haven't done this | 55 | 61 | 50 | 52 | 56 | 58 | 58 | 62 |
| Don't know/Refused (VOL.) | 1 | 1 | 2 | * | 1 | 1 | 0 | * |

NO QUESTION 27 THROUGH 29

ASK ALL
On another topic
Q30 What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?
[INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING
END OF LIST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?]
RECORD RESPONSE IF RESPONDED "SOMETHING ELSE" IN Q30 (Q30=11)
Q30a (RECORD RESPONSE)
ASK IF RESPONDED "SOMETHING ELSE" OR "DON'T KNOW" OR REFUSED (Q30 = 11,99)
Q30b Do you think of yourself as a Christian, a Muslim, a Buddhist, a Hindu, or none of these?

|  | Asian Americans Jan 3Mar27 2012 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public $\begin{gathered} (\mathrm{P}-\mathrm{P}) \\ \underline{2011} \\ \underline{107} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Christian [NET] | 42 | 31 | 89 | 18 | 38 | 71 | 36 | 75 |
| Protestant ${ }^{108}$ | 22 | 22 | 21 | 11 | 33 | 61 | 6 | 50 |
| Roman Catholic | 19 | 8 | 65 | 5 | 4 | 10 | 30 | 23 |
| Other Christian | 1 | * | 3 | 2 | 1 | * | * | 2 |
| Mormon | 1 | * | 3 | * | 1 | * | * | 2 |
| Orthodox | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 1 |
| Iglesia ni Cristo (VOL.) | * | 0 | * | 0 | 0 | 0 | 0 | -- |
| Buddhist | 14 | 15 | 1 | 1 | 25 | 6 | 43 | 1 |
| Hindu | 10 | 0 | * | 51 | 0 | 0 | 0 | * |
| Other Religion [NET] | 7 | 2 | 2 | 19 | 4 | * | * | 4 |
| Jewish | * | * | 1 | * | * | 0 | 0 | 2 |
| Muslim | 4 | * | 0 | 10 | * | 0 | 0 | 1 |
| Unitarian (Universalist) (VOL.) | * | * | * | * | * | 0 | 0 | * |
| Sikh (VOL.) | 1 | 0 | 0 | 5 | 0 | 0 | 0 | -- |
| Jain (VOL.) | * | 0 | 0 | 2 | 0 | 0 | 0 | -- |
| Bahá'í Faith (VOL.) | * | * | 0 | * | 0 | * | 0 | -- |
| Shinto (VOL.) | * | 0 | 0 | 0 | 1 | 0 | 0 | -- |
| Confucian (VOL.) | * | * | 0 | 0 | 0 | 0 | 0 | -- |
| Cao Dai (VOL.) | * | 0 | 0 | 0 | 0 | 0 | * | -- |
| Something else (SPECIFY) | 1 | 1 | 2 | 1 | 2 | * | * | 2 |
| Unaffiliated [NET] | 26 | 52 | 8 | 10 | 32 | 23 | 20 | 19 |
| Atheist/ Agnostic | 8 | 15 | 1 | 5 | 9 | 9 | 5 | 5 |
| Nothing in particular | 17 | 37 | 8 | 5 | 23 | 13 | 15 | 13 |
| Don't know/Refused (VOL.) | 1 | 1 | 0 | 1 | 1 | * | * | 1 |

[^4]```
IF PROTESTANT/CHRISTIAN (Q30=1, 13) OR (Q30=11 AND Q30b=1), ASK:
Q31_denom As far as your present religion, what denomination or church, if any, do you identify with most closely?
Just stop me when I get to the right one. Are you (READ)
INTERVIEWER: DO NOT READ QUESTION IF R VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.
```

| BASED ON PROTESTANT [ $N=860]$ : |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
|  | Americans |  |  |  |  |  |  |
|  | Jan 3- |  |  |  |  |  |  |
|  | Mar27 |  |  |  |  |  |  |
| $\underline{2012}$ |  |  |  |  |  |  |  |
| Baptist | 18 | 15 |  |  | 15 | 15 |  |
| Methodist | 9 | 1 |  |  | 17 | 15 |  |
| Lutheran | 4 | 4 |  |  | 5 | 2 |  |
| Presbyterian | 19 | 10 |  |  | 13 | 43 |  |
| Pentecostal (Assemblies of God, FourSquare Gospel) | 7 | 3 |  |  | 7 | 1 |  |
| Episcopalian or Anglican | 3 | 2 |  |  | 8 | * |  |
| Church of Christ, or Disciples of Christ (Christian Church) | 1 | 2 |  |  | 1 | 1 |  |
| Congregational or United Church of Christ | 3 | 6 |  |  | 7 | 1 |  |
| Holiness (Nazarenes, Wesleyan Church, Salvation Army) | 2 | 3 |  |  | 2 | 1 |  |
| Reformed (Reformed Church in America; Christian Reformed) | * | * |  |  | * | 0 |  |
| Church of God | * | * |  |  | 1 | 0 |  |
| Nondenominational or Independent Church | 14 | 25 |  |  | 11 | 6 |  |
| Something else (SPECIFY) | 2 | 2 |  |  | 2 | 1 |  |
| Or none in particular | 10 | 14 |  |  | 6 | 10 |  |
| Jehovah's Witness (VOL.) | 2 | 1 |  |  | * | * |  |
| Just a Protestant (VOL.) | * | * |  |  | 0 | 0 |  |
| Just a Christian (VOL.) | 1 | 2 |  |  | 1 | * |  |
| Seventh-Day Adventist (VOL.) | 2 | 1 |  |  | 1 | 1 |  |
| Don't know/Refused (VOL.) | 3 | 8 |  |  | 2 | 1 |  |
|  | ( $\mathrm{N}=860$ ) | ( $\mathrm{N}=171$ ) |  |  | ( $\mathrm{N}=161$ ) | ( $\mathrm{N}=325$ ) |  |

NO QUESTION 31A THROUGH 31P
QUESTIONS 31Q THROUGH 31T NOT SHOWN (OTHER SPECIFIC GROUPS OR DENOMINATIONS FOR MORMON, ORTHODOX, JEWISH, MUSLIM)

## IF BUDDHIST (Q30=7 OR Q30b=3), ASK:

Q31u Which of the following Buddhist groups, if any, do you identify with most closely? Theravada (PRONOUNCE: tare-ah-VAH-dah) Buddhism, Vipassana (PRONOUNCE: vi-PAH-sah-nah) Buddhism, Mahayana (PRONOUNCE: mah-hah-YAH-nah) Buddhism (such as Zen, Son or Cha'n), Vajrayana (PRONOUNCE: vi-rah-YAH-nah) Buddhism (such as Tibetan), or something else?

BASED ON BUDDHIST [ $N=526$ ]:

| Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese |
| :---: | :---: | :---: | :---: | :---: |
| Mar27 |  |  |  |  |

## IF HINDU (Q30=8 OR Q30b=4), ASK:

Q31v Which of the following Hindu groups, if any, do you identify with most closely? Vaishnava (PRONOUNCE:
VAISH-nuh-vuh) Hinduism or Shaivite (PRONOUNCE: SHAI-vite) Hinduism, or is it something else?

BASED ON HINDU [ $N=333$ ]:


b. as a Pentecostal [IF Q30=2 INSERT "Catholic"; ALL OTHER CHRISTIANS INSERT "Christian"], or not?

| BASED ON CHRISTIAN [ $N=1,599]$ : |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General |
|  | Americans |  |  |  |  |  |  | Public |
|  | Jan 3- |  |  |  |  |  |  | (Forum) |
|  | Mar27 |  |  |  |  |  |  | May 8- |
|  | $\underline{2012}$ |  |  |  |  |  |  | Aug 13, |
|  |  |  |  |  |  |  |  | $\underline{2007}$ |
| Yes | 16 | 10 | 11 | 23 | 10 | 17 | 38 | 14 |
| No | 73 | 75 | 81 | 73 | 76 | 68 | 51 | 79 |
| Don't know / Refused (VOL.) | 11 | 15 | 8 | 1 | 14 | 16 | 11 | 8 |
| Undesignated | * | 0 | 0 | 3 | * | 0 | 0 | -- |
|  | ( $\mathrm{N}=1,599$ ) | ( $\mathrm{N}=230$ ) | ( $\mathrm{N}=451$ ) | ( $\mathrm{N}=94$ ) | ( $\mathrm{N}=192$ ) | ( $\mathrm{N}=388$ ) | ( $\mathrm{N}=194$ ) | $(\mathrm{N}=28,279)$ |

c. as a Charismatic [IF Q30=2 INSERT "Catholic"; ALL OTHER CHRISTIANS INSERT "Christian"], or not?

| BASED ON CHRISTIAN [N=1,599]: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General |
|  | Americans |  |  |  |  |  |  | Public |
|  | Jan 3- |  |  |  |  |  |  | (Forum) |
|  | Mar27 |  |  |  |  |  |  | May 8- |
|  | $\underline{2012}$ |  |  |  |  |  |  | Aug 13, 2007 |
| Yes | 26 | 17 | 28 | 33 | 8 | 31 | 29 | 25 |
| No | 62 | 64 | 64 | 62 | 76 | 58 | 54 | 63 |
| Don't know/Refused (VOL.) | 12 | 18 | 8 | 2 | 15 | 11 | 17 | 12 |
| Undesignated | * | 0 | 0 | 3 |  | 0 | 0 | -- |
|  | ( $\mathrm{N}=1,599$ ) | ( $\mathrm{N}=230$ ) | ( $\mathrm{N}=451$ ) | ( $\mathrm{N}=94$ ) | ( $\mathrm{N}=192$ ) | ( $\mathrm{N}=388$ ) | $(\mathrm{N}=194)$ | $(\mathrm{N}=28,279)$ |

[^5]
## ASK ALL

ATTEND
Aside from weddings and funerals, how often do you [IF NOT BUDDHIST OR HINDU INSERT "ATTEND RELIGIOUS SERVICES"; IF BUDDHIST OR HINDU OR INSERT "GO TO YOUR HOUSE OF WORSHIP"]... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

| Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mar27 |  |  |  |  |  |  | $\underline{2011}{ }^{\underline{111}}$ |
| $\underline{2012}$ |  |  |  |  |  |  |  |
| 10 | 5 | 15 | 8 | 5 | 30 | 6 | 12 |
| 22 | 12 | 41 | 20 | 12 | 22 | 26 | 25 |
| 13 | 9 | 9 | 22 | 10 | 11 | 15 | 15 |
| 22 | 15 | 19 | 31 | 27 | 9 | 26 | 19 |
| 18 | 26 | 11 | 14 | 23 | 17 | 16 | 15 |
| 15 | 32 | 5 | 5 | 23 | 11 | 11 | 12 |
| 1 | 1 | $*$ | $*$ | 1 | 0 | 1 | 1 |

ASK ALL
Q33 How important is religion in your life - very important, somewhat important, not too important, or not at all important?


[^6]ASK ALL
Q34A Which comes closest to your view? [READ, IN ORDER]
[INSERT LANGUAGE FOR Holy book: IF CHRISTIAN INSERT "the Bible"; IF JEWISH INSERT "the Torah"; IF MUSLIM INSERT "the Koran"; IF UNAFFILIATED INSERT "the Bible"; IF BUDDHIST, HINDU, AND ALL OTHER INSERT "the Holy Scripture"] [INSERT HOLY BOOK] is the word of God, OR [INSERT HOLY BOOK] is a book written by men and is not the word of God.
IF BELIEVE [HOLY BOOK] IS WORD OF GOD (Q34A=1), ASK:
Q34B And would you say that [READ, IN ORDER]?
[IF CHRISTIAN INSERT "the Bible"; IF JEWISH INSERT "the Torah"; IF MUSLIM INSERT "the Koran"; IF UNAFFILIATED INSERT "the Bible"; IF BUDDHIST, HINDU, AND ALL OTHER INSERT "the Holy Scripture"] [INSERT HOLY BOOK] is to be taken literally, word for word, OR not everything in [INSERT HOLY BOOK] should be taken literally, word for word.
$\left.\begin{array}{lcccccccc} & \begin{array}{c}\text { Asian } \\ \text { Americans } \\ \text { Jan 3- }\end{array} & \text { Chinese } & \begin{array}{c}\text { Fili- } \\ \text { mino }\end{array} & \text { Indian } & \begin{array}{c}\text { Japan- } \\ \text { ese }\end{array} & \begin{array}{c}\text { Korean } \\ \text { Viet- } \\ \text { namese }\end{array} & \begin{array}{c}\text { General } \\ \text { Public } \\ \text { (P-P/ }\end{array} \\ & \underline{2012} \\ \text { Forum) } \\ \text { Jul 21- }\end{array}\right)$

ASK ALL
Q35 Do you believe in God or a universal spirit, or not?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (Forum) <br> Mar27 19- |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |  |
| Jun 4, |  |  |  |  |  |  |  |  |

ASK BUDDHISTS (Q30=7 or $\mathrm{Q} 30 \mathrm{~b}=3$ ) AND HINDUS (Q30=8 or $\mathrm{Q} 30 \mathrm{~b}=4$ )
Q36 Do you believe in [IF BUDDHIST INSERT "NIRVANA" IF HINDU INSERT "MOKSHA"] the ultimate state


| BASED ON HINDUS [ $\mathrm{N}=333$ ]: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Americans <br> Jan 3-Mar27 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| $\underline{2012}$ |  |  |  |  |  |  |  |
| Yes | 59 |  |  | 60 |  |  |  |
| No | 27 |  |  | 27 |  |  |  |
| Other (VOL) | 1 |  |  | 1 |  |  |  |
| Don't know/Refused (VOL.) | 13 |  |  | 12 |  |  |  |
|  | ( $\mathrm{N}=333$ ) |  |  | ( $\mathrm{N}=323$ ) |  |  |  |

## NO QUESTION 37

ASK ALL
Q38 Which, if any, of the following do you believe in? Do you believe [INSERT ITEM; RANDOMIZE], or not? Do you believe [INSERT NEXT ITEM], or not?

## ALL ASIAN AMERICANS

c. in heaven, where people who have led good lives are
Yes, believe in No, don't believe Don't know/ eternally rewarded?
e. in angels? 58
f. in evil spirits? 51
d. in hell, where people who have led bad lives and die without being sorry are eternally punished?
h. in yoga, not just as exercise, but as a spiritual practice
b. in ancestral spirits
i. in spiritual energy located in physical things, such as mountains, trees or crystals
a. in reincarnation, that people will be reborn in this world again and again

34

30

| 33 | 7 |
| :---: | :---: |
| 36 | 6 |
| 43 | 6 |
| 42 | 8 |
| 50 | 9 |
| 49 | 10 |
| 57 | 8 |
| 56 | 10 |
| 62 | 8 |

## Q38 CONTINUED...

a. in reincarnation, that people will be reborn in this world again and again?

|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Americans |  |  |  |  |  |  | Public <br> (P-P/ |
|  | $\begin{aligned} & \text { Jan 3- } \\ & \text { Mar27 } \end{aligned}$ |  |  |  |  |  |  | (P-P/ <br> Forum) |
|  | $\begin{gathered} \text { Mar27 } \\ 2012 \end{gathered}$ |  |  |  |  |  |  | Forum) Aug 20- |
|  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Aug } 20- \\ & 27,2009 \\ & \hline \end{aligned}$ |
| Yes, believe in | 34 | 30 | 30 | 44 | 28 | 15 | 45 | 24 |
| No, don't believe | 56 | 58 | 59 | 49 | 61 | 76 | 47 | 69 |
| Don't know/Refused (VOL.) | 10 | 12 | 11 | 7 | 11 | 9 | 7 | 6 |

b. in ancestral spirits?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes, believe in | 41 | 40 | 36 | 28 | 45 | 39 | 67 |
| No, don't believe | 49 | 49 | 57 | 65 | 47 | 50 | 25 |
| Don't know/Refused (VOL.) | 10 | 11 | 7 | 8 | 8 | 11 | 9 |

c. in heaven, where people who have led good lives are eternally rewarded?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | VietnameseGeneral <br> Public <br> (Forum) <br> Mar27 8- |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Aug 13, |  |  |  |  |  |  |  |

[^7]
## Q38 CONTINUED...

d. in hell, where people who have led bad lives and die without being sorry are eternally punished?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | VietnameseGeneral <br> Public <br> (Forum) |
| :--- | :---: | :---: | :---: | :---: | ---: | ---: | ---: |
| Mar27 |  |  |  |  |  |  |  |
| May 8- |  |  |  |  |  |  |  |
| Aug 13, |  |  |  |  |  |  |  |

e. in angels?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |
|  | 2012 |  |  |  |  |  |  |
| Yes, believe in | 58 | 45 | 83 | 48 | 48 | 70 | 60 |
| No, don't believe | 36 | 46 | 13 | 48 | 46 | 24 | 33 |
| Don't know/Refused (VOL.) | 6 | 9 | 4 | 4 | 6 | 6 | 7 |

f. in evil spirits?

|  | Asian <br> Americans <br> Jan 3- <br> Mar27 |  | Chinese | Filipino | Indian | Japanese | Korean |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | Vietnamese

g. in astrology, or that the position of the stars and planets can affect people's lives?

|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Americans <br> Jan 3- |  |  |  |  |  |  | Public <br> (P-P/ |
|  | $\begin{aligned} & \text { Jan 3- } \\ & \text { Mar27 } \end{aligned}$ |  |  |  |  |  |  | $\begin{gathered} \text { (P-P/ } \\ \text { Forum) } \end{gathered}$ |
|  | $\underline{2012}$ |  |  |  |  |  |  | Aug 20- $27,2009$ |
| Yes, believe in | 30 | 22 | 27 | 41 | 24 | 14 | 46 | 25 |
| No, don't believe | 62 | 66 | 68 | 55 | 67 | 77 | 44 | 71 |
| Don't know/Refused (VOL.) | 8 | 12 | 5 | 4 | 9 | 9 | 10 | 4 |

[^8]
## Q38 CONTINUED...

h. in yoga, not just as exercise, but as a spiritual practice

|  | Asian Americans Jan 3Mar27 $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P/ <br> Forum) <br> Aug 20- <br> $\underline{27,2009}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes, believe in | 41 | 33 | 27 | 58 | 40 | 28 | 55 | 23 |
| No, don't believe | 50 | 53 | 70 | 37 | 51 | 60 | 36 | 70 |
| Don't know/Refused (VOL.) | 9 | 14 | 3 | 5 | 10 | 12 | 9 | 7 |

i. in spiritual energy located in physical things, such as mountains, trees or crystals

|  | Asian Americans Jan 3Mar27 $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General Public (P-P/ Forum) Aug 2027, 2009 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes, believe in | 35 | 37 | 29 | 37 | 34 | 24 | 42 | 26 |
| No, don't believe | 57 | 56 | 66 | 57 | 58 | 67 | 45 | 69 |
| Don't know/Refused (VOL.) | 8 | 7 | 4 | 7 | 8 | 9 | 13 | 5 |

## RANDOMIZE Q39 AND Q40 <br> ASK ALL

Q39 Which statement comes closer to your own views even if neither is exactly right? [READ; DO NOT RANDOMIZE RESPONSE OPTIONS]

## BASED ON THOSE WITH RELIGIOUS AFFILIATION [N=2,644]:

| Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Americans <br> Jan 3- |  |  |  |  |  |  | Public <br> (Forum) |
| Mar27 |  |  |  |  |  |  | May 8- |
| $\underline{2012}$ |  |  |  |  |  |  | Aug 13, $2007^{114}$ |
| 24 | 25 | 29 | 14 | 15 | 50 | 20 | 27 |
| 67 | 64 | 63 | 78 | 74 | 44 | 72 | 68 |
| 2 | 2 | 2 | 3 | 2 | 1 | 1 | 1 |
| 7 | 9 | 6 | 5 | 9 | 5 | 8 | 4 |
| ( $\mathrm{N}=2,644$ ) | ( $\mathrm{N}=346$ ) | ( $\mathrm{N}=466$ ) | ( $\mathrm{N}=515$ ) | ( $\mathrm{N}=341$ ) | ( $\mathrm{N}=412$ ) | ( $\mathrm{N}=429$ ) | ( $\mathrm{N}=30,236$ ) |

[^9]
## ASK ALL

Q40 Which statement comes closer to your own views even if neither is exactly right? [READ; DO NOT RANDOMIZE RESPONSE OPTIONS] My religion is the one, true [IF BUDDHIST (Q30=7 or Q30B=3): path leading to enlightenment/ALL NOT BUDDHIST: faith leading to eternal life], OR many religions can lead to [IF BUDDHIST (Q30=7 or $\mathbf{Q 3 0 B}=3$ ): enlightenment/ALL NOT BUDDHIST: eternal life.

## BASED ON THOSE WITH RELIGIOUS AFFILIATION [N=2,644]:

| Asian | Chinese | Filipino | Indian | Japanese | Korean |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Americans |  |  | Vietnamese | General <br> Public |  |
| Jan 3- |  |  | (P-P/ |  |  |
| Mar27 |  |  | Forum) |  |  |
| $\underline{2012}$ |  |  | July 31- |  |  |
|  |  | Aug 10, |  |  |  |
|  |  | $\underline{2008} \underline{115}$ |  |  |  |


| My religion is the one, true |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [faith leading to eternal | 29 | 33 | 31 | 16 | 21 | 62 | 20 | 29 |
| life/path leading to | 29 | 33 | 31 | 16 | 21 | 62 | 20 | 29 |
| enlightenment] |  |  |  |  |  |  |  |  |
| Many religions can lead to [enlightenment/ eternal life] | 63 | 56 | 64 | 77 | 71 | 30 | 72 | 65 |
| Neither / Both equally (VOL.) | 2 | 3 | 1 | 1 | 2 | 3 | 2 | 3 |
| Don't know/Refused (VOL.) | , |  | 3 | 6 | 7 | 4 | 7 | 3 |
|  | ( $\mathrm{N}=2,644$ ) | ( $\mathrm{N}=346$ ) | ( $\mathrm{N}=466$ ) | ( $\mathrm{N}=515$ ) | ( $\mathrm{N}=341$ ) | ( $\mathrm{N}=412$ ) | ( $\mathrm{N}=429$ ) | $(\mathrm{N}=2,502)$ |

[^10]
## ASK ALL

Q41 Now thinking about when you were a child, in what religion were you raised, if any? Were you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?
INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that was atheist, agnostic, or just nothing in particular?]
RECORD RESPONSE IF RESPONDED "SOMETHING ELSE" (Q41=11)
Q41a (RECORD RESPONSE)
ASK IF RESPONDED "SOMETHING ELSE" OR "DON'T KNOW" OR REFUSED (Q41 = 11,99)
Q41b Did you think of yourself as a Christian, a Muslim, a Buddhist, a Hindu, or none of these?
Asian Americans Chinese Filipino Indian Japanese Korean Vietnamese
Jan 3-Mar27

| Christian [NET] | 40 | 26 | 94 | 17 | 38 | 64 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Protestant $^{116}$ | 17 | 15 | 11 | 10 | 26 | 50 |
| Roman Catholic | 22 | 10 | 81 | 5 | 11 | 14 |
| Other Christian | 1 | $*$ | 2 | 2 | 1 | $*$ |
| $\quad$ Mormon | $*$ | $*$ | 2 | 0 | 1 | $*$ |
| Orthodox | $*$ | 0 | 0 | 2 | 0 | 0 |
| Iglesia ni Cristo (VOL.) | $*$ | 0 | $*$ | 0 | 0 | 0 |
| Buddhist | 22 | 32 | $*$ | 1 | 36 | 14 |
| Hindu | 12 | $*$ | $*$ | 59 | 0 | 0 |
| Other Religion [NET] | 7 | 1 | 1 | 17 | 4 | 1 |
| Jewish | $*$ | $*$ | 1 | 0 | $*$ | $*$ |
| Muslim | 4 | $*$ | 0 | 11 | 0 | 0 |
| Unitarian (Universalist) (VOL.) | $*$ | 0 | $*$ | 0 | 0 | 0 |
| Sikh (VOL.) | 1 | 0 | 0 | 4 | 0 | 0 |
| Jain (VOL.) | $*$ | 0 | 0 | 2 | 0 | 0 |
| Bahá'í Faith (VOL.) | $*$ | 0 | 0 | 0 | 0 | 0 |
| Shinto (VOL.) | $*$ | 0 | 0 | 0 | 2 | 0 |
| Confucian (VOL.) | $*$ | $*$ | 0 | 0 | $*$ | 0 |
| Cao Dai (VOL.) | $*$ | 0 | 0 | 0 | 0 | 0 |
| Something else (SPECIFY) | 1 | 1 | $*$ | $*$ | 1 | 0 |
| Unaffiliated [NET] | 18 | 38 | 4 | 5 | 21 | 0 |
| Atheist/Agnostic | 2 | 5 | 0 | $*$ | 2 | 0 |
| Nothing in particular | 16 | 34 | 4 | 5 | 19 | 0 |
| Don't know/Refused (VOL.) | 1 | 3 | $*$ | 1 | 1 | 0 |

[^11]
## ASK IF COOGROUP=1-29

On a different topic.
Q42 People sometimes use different terms to describe themselves. In general, which ONE of the following terms do you use to describe yourself MOST OFTEN [READ; RANDOMIZE RESPONSE OPTIONS 1 THROUGH 3]

## BASED ON TOTAL:

|  | $\begin{gathered} \text { Asian } \\ \text { Americans } \\ \text { Jan 3- } \\ \text { Mar27 } \\ \underline{2012} \end{gathered}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Country of Origin]/[Country of Origin] American | 62 | 60 | 69 | 61 | 60 | 74 | 75 |
| An Asian or Asian American | 19 | 27 | 10 | 20 | 16 | 14 | 17 |
| An American | 14 | 11 | 19 | 17 | 21 | 11 | 6 |
| Depends (VOL.) | 1 | 2 | 2 | * | 1 | * | 2 |
| Don't know/Refused (VOL.) | 1 | * | * | 1 | 1 | 1 | 0 |
| Not asked-Other Asians (COOGROUP $=30$ ) | 3 | -- | -- | -- | -- | -- | -- |

## NO QUESTION 43

ASK ALL
Q44 How many of your friends in the U.S. are [IF COOGROUP=1-29: [Country of Origin]/IF COOGROUP=30: "from the same Asian background as you']? Would you say [READ]

|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Americans |  |  |  |  |  |  |
|  | Jan 3- |  |  |  |  |  |  |
|  | Mar27 |  |  |  |  |  |  |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| All of them | 6 | 6 | 4 | 3 | 2 | 15 | 10 |
| Most of them | 35 | 38 | 36 | 35 | 18 | 43 | 39 |
| Some of them | 42 | 43 | 41 | 53 | 50 | 27 | 33 |
| Hardly any of them | 15 | 10 | 17 | 8 | 27 | 14 | 18 |
| None of them (VOL.) | 1 | 1 | 1 | 1 | 1 | * | * |
| Don't know/Refused (VOL.) | * | * | * | * | 2 | 0 | * |

ASK IF Q44 = 2,3,4,5,9
Q45 How many of your friends in the U.S. have an Asian background [IF COOGROUP=1-29: "other than [Country of Origin]"/IF COOGROUP=30: "from different countries than yours"]? Would you say [READ]

## BASED ON TOTAL:

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |

## ASK ALL

Q46 In general, do you think being [IF COOGROUP=1-29: [Country of Origin]/IF COOGROUP=30: "Asian"] American helps, hurts, or makes no difference when it comes to [INSERT ITEM; RANDOMIZE]? Next, [INSERT ITEM]
READ IF NECESSARY: In general, do you think being [Country of Origin/"Asian"] American helps, hurts, or makes no difference when it comes to [INSERT ITEM]?

## ALL ASIAN AMERICANS

a. finding a job
b. getting a promotion
c. gaining admission into schools and colleges

Helps

19
14
20

Hurts
difference

62 61
61
a. finding a job

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Helps | 19 | 18 | 15 | 8 | 19 | 24 | 39 |
| Hurts | 12 | 18 | 6 | 12 | 7 | 13 | 9 |
| Makes no difference | 62 | 54 | 76 | 74 | 62 | 58 | 48 |
| Don't know/Refused (VOL.) | 7 | 10 | 3 | 6 | 12 | 6 | 5 |

b. getting a promotion

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Helps | 14 | 11 | 14 | 8 | 17 | 13 | 32 |
| Hurts | 15 | 25 | 6 | 13 | 8 | 16 | 10 |
| Makes no difference | 61 | 53 | 75 | 70 | 62 | 56 | 52 |
| Don't know/Refused (VOL.) | 9 | 11 | 5 | 9 | 13 | 14 | 6 |
| c. gaining admission into schools and colleges |  |  |  |  |  |  |  |


| Asian <br> Americans | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan 3-Mar27 |  |  |  |  |  |  |
| $\underline{2012}$ |  |  |  |  |  |  |
| 20 | 16 | 22 | 13 | 15 | 19 | 38 |
| 12 | 23 | 4 | 10 | 8 | 12 | 7 |
| 61 | 52 | 71 | 70 | 65 | 60 | 48 |
| 7 | 9 | 2 | 6 | 12 | 9 | 7 |

ASK ALL
Q47 On the whole, do you think Asian-Americans have been more successful than other racial and ethnic minority groups in the U.S., less successful, or about equally successful?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| More successful | 43 | 38 | 33 | 54 | 45 | 51 | 53 |
| Less successful | 5 | 8 | 5 | 2 | 3 | 12 | 2 |
| About equally successful | 45 | 48 | 57 | 38 | 43 | 34 | 42 |
| Depends (VOL.) | 2 | 3 | 2 | 2 | 2 | 1 | 1 |
| Don't know/Refused (VOL.) | 4 | 3 | 4 | 4 | 7 | 2 | 2 |

## NO QUESTION 48

ASK ALL
Now I have some questions about how some groups in our society get along...
Q49 How well do you think [INSERT ITEM; RANDOMIZE ITEMS A-C; ITEM D ALWAYS LAST] get along with each other these days - would you say very well, pretty well, not too well, or not at all well? What about how well
[NEXT ITEM] get along? [IF NECESSARY: Do [ITEM] get along very well, pretty well, not too well, or not at all well these days?] [FOR ITEMS A-C IF COOGROUP=1-29 INSERT [Country of Origin], IF COOGROUP=30 INSERT "Asian". FOR ITEM D, IF COOGROUP=1 THROUGH 13 OR 15 THROUGH 29, ASK "[Country of Origin] Americans and Asian Americans from different countries"; IF COOGROUP=14 OR 30, ASK "Asian Americans from different countries"]

## ALL ASIAN AMERICANS

a. [Country of Origin/"Asian"] Americans and whites
b. [Country of Origin/"Asian"] Americans and blacks
c. [Country of Origin/"Asian"] Americans and Hispanics or Latinos
d. [Country of Origin] Americans and Asian Americans from different countries/Asian Americans from different countries

| Very <br> well | Pretty <br> well | Not too <br> well | Not well <br> at all | Don't know/ <br> Refused <br> (VOL.) |
| :---: | :---: | :---: | :---: | :---: |
| 26 | 61 | 8 | $*$ | 4 |
| 15 | 48 | 25 | 4 | 9 |
| 16 | 56 | 17 | 2 | 10 |
| 24 | 59 | 10 | 1 | 6 |

a. [Country of Origin/"Asian"] Americans and whites

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Very well | 26 | 17 | 36 | 36 | 32 | 13 | 23 |
| Pretty well | 61 | 69 | 57 | 55 | 59 | 64 | 62 |
| Not too well | 8 | 8 | 5 | 6 | 3 | 16 | 10 |
| Not well at all | $*$ | $*$ | $*$ | $*$ | 0 | 1 | 1 |
| Don't know/Refused (VOL.) | 4 | 5 | 1 | 2 | 5 | 6 | 5 |

## Q49 CONTINUED...

b. [Country of Origin/"Asian"] Americans and blacks

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Very well | 15 | 7 | 27 | 21 | 17 | 4 | 12 |
| Pretty well | 48 | 47 | 52 | 49 | 50 | 39 | 41 |
| Not too well | 25 | 28 | 17 | 18 | 14 | 45 | 36 |
| Not well at all | 4 | 5 | 1 | 4 | 2 | 5 | 3 |
| Don't know/Refused (VOL.) | 9 | 13 | 3 | 8 | 17 | 7 | 8 |

c. [Country of Origin/"Asian"] Americans and Hispanics or Latinos

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Very well | 16 | 9 | 30 | 21 | 16 | 3 | 13 |
| Pretty well | 56 | 60 | 54 | 56 | 58 | 58 | 43 |
| Not too well | 17 | 19 | 12 | 11 | 10 | 25 | 31 |
| Not well at all | 2 | 2 | $*$ | 3 | 2 | 2 | 2 |
| Don't know/Refused (VOL.) | 10 | 11 | 3 | 10 | 15 | 11 | 10 |

## ASK IF COOGROUP 1 THROUGH 13 OR 15 THROUGH 29:

d. [Country of Origin] Americans and Asian Americans from different countries

IF COOGROUP=14,30 ASK: Asian Americans from different countries

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Very well | 24 | 18 | 34 | 25 | 26 | 14 | 21 |
| Pretty well | 59 | 66 | 50 | 60 | 56 | 68 | 61 |
| Not too well | 10 | 8 | 12 | 9 | 8 | 12 | 13 |
| Not well at all | 1 | 1 | 1 | 1 | $*$ | $*$ | 1 |
| Don't know/Refused (VOL.) | 6 | 6 | 4 | 6 | 9 | 5 | 4 |

## TREND FOR COMPARISON:

| General Public | Very | Pretty | Not too | Not well | Don't know/ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $($ P-P/SDT $)$ | well | well | well | at all | Refused (VOL.) |

Oct 28-Nov 30, 2009
a. Whites and Hispanics ${ }^{117}$

| All adults | 11 | 56 | 22 | 3 | 8 | $\mathrm{~N}=2,884$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Whites | 10 | 61 | 20 | 2 | 7 | $\mathrm{~N}=1,447$ |
| Blacks | 14 | 43 | 26 | 6 | 11 | $\mathrm{~N}=812$ |
| Hispanics | 20 | 36 | 36 | 5 | 3 | $\mathrm{~N}=376$ |
| Blacks and Hispanics |  |  |  |  |  |  |
| All adults | 9 | 39 | 24 | 6 | 22 | $\mathrm{~N}=2,884$ |
| Whites | 5 | 37 | 25 | 6 | 28 | $\mathrm{~N}=1,447$ |
| Blacks | 22 | 54 | 18 | 2 | 4 | $\mathrm{~N}=812$ |
| Hispanics | 19 | 31 | 32 | 12 | 6 | $\mathrm{~N}=376$ |

c. Blacks and Whites

| All adults | 13 |
| :--- | :--- |
| Whites | 11 |
| Blacks | 16 |
| Hispanics | 20 |


| 63 | 16 | 3 | 5 | $\mathrm{~N}=2,884$ |
| :---: | :---: | :---: | :---: | :---: |
| 68 | 13 | 2 | 5 | $\mathrm{~N}=1,447$ |
| 60 | 20 | 2 | 2 | $\mathrm{~N}=812$ |
| 35 | 30 | 10 | 5 | $\mathrm{~N}=376$ |

ASK ALL
Q50 In general, do you think discrimination against [IF COOGROUP=1-29: [Country of Origin]/IF COOGROUP=30:
"Asian"] Americans is a major problem, minor problem, or not a problem?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
|  | 13 | 16 | 8 | 10 | 8 | 24 | 13 |
| Major problem | 48 | 56 | 46 | 48 | 41 | 46 | 48 |
| Minor problem | 35 | 24 | 45 | 38 | 45 | 27 | 37 |
| Not a problem | 3 | 4 | 1 | 4 | 6 | 4 | 3 |
| Don't know/Refused (VOL.) | 3 |  |  |  |  |  |  |

ASK ALL
Q51 During the past twelve months, have you personally experienced discrimination or been treated unfairly because you are [IF COOGROUP=1-29: [Country of Origin]/IF COOGROUP=30: "Asian"] American, or not?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes | 19 | 21 | 19 | 18 | 9 | 20 | 14 |
| No | 80 | 77 | 81 | 81 | 88 | 79 | 84 |
| Don't know/Refused (VOL.) | 2 | 1 | 1 | 1 | 2 | 2 | 2 |

[^12]
## ASK ALL

Q52 In the past twelve months, have you been called offensive names because you are [IF COOGROUP=1-29: [Country of Origin]/IF COOGROUP=30: "Asian"] American or not?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes, has happened | 10 | 10 | 10 | 10 | 4 | 12 | 11 |
| No, has not happened | 89 | 89 | 90 | 90 | 94 | 87 | 89 |
| Don't know/Refused (VOL.) | 1 | 1 | $*$ | $*$ | 2 | 1 | $*$ |

## ASK ALL

Q53 In general, do you think [IF COOGROUP=1-29: [Country of Origin]/IF COOGROUP=30: "Asian"] American parents put too much pressure on their children to do well in school, not enough pressure, or about the right amount of pressure?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Too much pressure | 39 | 42 | 22 | 43 | 25 | 60 | 49 |
| Not enough pressure | 9 | 5 | 13 | 7 | 7 | 5 | 13 |
| Right amount of pressure | 49 | 48 | 64 | 49 | 60 | 30 | 35 |
| Don't know/Refused (VOL.) | 4 | 5 | 1 | 2 | 7 | 5 | 3 |

## ASK ALL

A couple of questions for background purposes.
BIRTH In what country were you born? [OPEN END; PRE-CODED; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN]


# ASK IF BORN IN U.S. (BIRTH=1) <br> FATHER In what country was your father born? [OPEN END; IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.] 

ASK IF BORN IN U.S. (BIRTH=1)
MOTHER In what country was your mother born? [OPEN END: IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.]

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Foreign born/first generation | $\underline{2012}$ | 75 | 76 | 71 | 88 | 41 | 85 |
| Native Born | 24 | 23 | 28 | 11 | 59 | 15 | 84 |
| Second generation | 18 | 19 | 23 | 9 | 27 | 14 | 16 |
| Third generation or higher | 6 | 4 | 5 | 2 | 33 | 1 | $*$ |
| Native born, generation unknown | $*$ | 0 | 1 | 0 | 0 | 0 | 0 |
| Don't know/Refused (VOL.) | $*$ | 1 | $*$ | $*$ | $*$ | 0 | 0 |

ASK ALL
Q54 Overall would you say (INSERT ITEM; RANDOMIZE) is/are better in the United States, better in the country [IF BIRTH = $\mathbf{1}$ INSERT "your parents or ancestors came from"; IF BIRTH $=\mathbf{2 - 9 9}$ INSERT "the country you came from"], or about the same? How about (INSERT ITEM)?
READ IF NECESSARY: Overall, would you say (ITEM) is/are better in the United States, better in the country [IF BIRTH = $\mathbf{1}$ INSERT "your parents or ancestors came from"; IF BIRTH = 2-99 INSERT "the country you came from"], or about the same?

|  | Better in the <br> U.S. | Better in the country <br> (your parents/you) <br> came from | Same | Don't know/ <br> Refused (VOL.) |
| :--- | :---: | :---: | :---: | :---: |
| d. The opportunity to get ahead | 73 | 5 | 18 | 4 |
| f. Freedom to express one's political views | 69 | 3 | 23 | 4 |
| a. Treatment of the poor | 64 | 9 | 21 | 6 |
| g. The conditions for raising children | 62 | 13 | 20 | 4 |
| e. Freedom to practice one's religion | 52 | 7 | 38 | 4 |
| b. The moral values of society | 34 | 28 | 32 | 6 |
| c. The strength of family ties | 14 | 56 | 26 | 3 |

a. Treatment of the poor

|  | Asian <br> Americans <br> Jan 3- <br> Mar27 <br> 2012 | Chinese | Filipino | Indian | Japan- ese | Korean | Vietnames |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Better in the U.S. | 64 | 65 | 63 | 70 | 32 | 68 | 86 |
| Better in country (your parents/you) came from | 9 | 8 | 6 | 7 | 25 | 7 | 3 |
| Same | 21 | 22 | 28 | 20 | 26 | 19 | 9 |
| Don't know/Refused (VOL.) | 6 | 6 | 3 | 3 | 18 | 6 | 1 |

## Q54 CONTINUED...

b. The moral values of society

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian <br> Mar27 |  |  | Japan- <br> ese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | | Korean |
| :---: | | Viet- |
| :---: |
| namese |

c. The strength of family ties

|  | Asian Americans Jan 3- Mar27 $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Better in the U.S. | 14 | 13 | 11 | 8 | 15 | 18 | 26 |
| Better in country (your parents/you) came from | 56 | 55 | 64 | 69 | 44 | 53 | 45 |
| Same | 26 | 26 | 23 | 23 | 35 | 26 | 27 |
| Don't know/Refused (VOL.) | 3 | 6 | 1 | 1 | 7 | 3 | 3 |


|  | $\begin{gathered} \text { Asian } \\ \text { Americans } \\ \text { Jan 3- } \\ \text { Mar27 } \\ \underline{2012} \end{gathered}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Better in the U.S. | 73 | 65 | 78 | 71 | 66 | 69 | 94 |
| Better in country (your parents/you) came from | 5 | 8 | 3 | 4 | 3 | 7 | 1 |
| Same | 18 | 22 | 17 | 23 | 21 | 19 | 4 |
| Don't know/Refused (VOL.) | 4 | 5 | 2 | 2 | 11 | 5 | 1 |


|  | $\begin{gathered} \text { Asian } \\ \text { Americans } \\ \text { Jan 3- } \\ \text { Mar27 } \\ \underline{2012} \end{gathered}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Better in the U.S. | 52 | 65 | 37 | 33 | 49 | 38 | 87 |
| Better in country (your parents/you) came from | 7 | 5 | 10 | 9 | 8 | 7 | 1 |
| Same | 38 | 25 | 51 | 57 | 34 | 53 | 11 |
| Don't know/Refused (VOL.) | 4 | 5 | 2 | 2 | 9 | 2 | 1 |

## Q54 CONTINUED...

f. Freedom to express one's political views

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japan- <br> ese | Korean | Viet- <br> namese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |

g. The conditions for raising children

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japan- <br> ese | Korean | Viet- <br> namese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{\text { Mar27 }}$ |  |  |  |  |  |  |

## NO QUESTION 55

ASK ALL
Q56 Do you have immediate family members, by which I mean a spouse, parents, siblings or children, who reside in the country you, your parents or ancestors came from, or not? ${ }^{118}$

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Yes | 59 | 56 | 61 | 69 | 41 | 63 | 65 |
| No | 40 | 44 | 39 | 31 | 58 | 37 | 33 |
| Don't know/Refused (VOL.) | 1 | $*$ | 1 | 0 | $*$ | $*$ | 3 |

ASK ALL
Q57 Have you sent money to anyone in the country you, your parents or ancestors came from during the past 12 months, or not?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Yes | 33 | 23 | 52 | 41 | 12 | 16 | 58 |
| No | 66 | 76 | 47 | 58 | 87 | 83 | 40 |
| Don't know/Refused (VOL.) | 1 | 1 | 1 | 1 | $*$ | $*$ | 2 |

[^13]
## NO QUESTION 58

ASK IF FOREIGN BORN (USGEN=1):
Q59 In what year did you come to live in the U.S.? [RECORD VERBATIM RESPONSE]

| BASED ON FOREIGN BORN [ $N=2,684$ ]: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| Americans |  |  |  |  |  |  |  |
| Jan 3-Mar27 |  |  |  |  |  |  |  |
| $\underline{2012}$ |  |  |  |  |  |  |  |
| NET 2000-2012 | 29 | 30 | 27 | 38 | 16 | 22 | 26 |
| 2006-2012 | 14 | 16 | 8 | 20 | 8 | 5 | 11 |
| 2000-2005 | 16 | 14 | 19 | 18 | 8 | 16 | 15 |
| 1990-1999 | 25 | 27 | 15 | 26 | 19 | 18 | 38 |
| Before 1990 | 44 | 41 | 57 | 34 | 64 | 60 | 36 |
| Don't know/Refused (VOL.) | 1 | 2 | 1 | 2 | 1 | * | * |
|  | ( $\mathrm{N}=2,684$ ) | ( $\mathrm{N}=541$ ) | ( $\mathrm{N}=374$ ) | ( $\mathrm{N}=517$ ) | $(\mathrm{N}=230)$ | ( $\mathrm{N}=448$ ) | ( $\mathrm{N}=455$ ) |

## NO QUESTION 60 THROUGH 64

ASK IF FOREIGN BORN (USGEN=1):
Q65 What would you say is the MAIN reason you came to the United States? Was it [READ LIST; INSERT;
RANDOMIZE RESPONSE OPTIONS; ITEM 5 ALWAYS COMES LAST] [INTERVIEW INSTRUCTION:
RECORD ONE RESPONSE ONLY. IF RESPONDENT OFFERS MORE THAN ONE RESPONSE, PROBE ONCE FOR MAIN REASON. IF RESPONDENT STILL OFFERS MORE THAN ONE RESPONSE, CODE AS 5 (OTHER) AND RECORD VERBATIM RESPONSE]

BASED ON FOREIGN BORN [ $N=2,684]$ :

| Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japan- <br> ese | Korean | Viet- <br> Mar27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012 |  |  |  |  |  |  |
| 28 | 36 | 10 | 37 | 26 | 37 | 10 |
| 21 | 15 | 34 | 34 | 6 | 21 | 11 |
| 9 | 5 | 1 | 2 | $*$ | 3 | 38 |
| 31 | 37 | 43 | 18 | 34 | 27 | 34 |
| 9 | 5 | 11 | 8 | 31 | 10 | 5 |
| 1 | 1 | 2 | 1 | 13 | 1 | 0 |
| 1 | $*$ | 3 | 2 | 4 | 0 | 0 |
| 1 | 1 | 1 | 1 | 3 | 1 | 0 |
| 1 | 1 | 2 | 1 | 6 | 2 | 0 |
| 1 | $*$ | 0 | 0 | 0 | $*$ | 2 |
| 1 | $*$ | $*$ | 2 | 0 | 2 | 0 |
| $*$ | $*$ | 1 | $*$ | 0 | 1 | 0 |
| $*$ | 0 | 1 | $*$ | 2 | 0 | 0 |
| $*$ | 0 | $*$ | 0 | 2 | $*$ | 0 |
| $*$ | $*$ | $*$ | 0 | 0 | 1 | 2 |
| $*$ | $*$ | 0 | $*$ | $*$ | 0 | 0 |
| $*$ | 0 | 0 | 0 | $*$ | 0 | 0 |
| $*$ | 0 | 0 | 0 | 0 | 0 | $*$ |
| 1 | 1 | $*$ | $*$ | 1 | 1 | $*$ |
| 1 | 1 | 1 | $*$ | $*$ | 1 | 1 |
| 1 | 1 | $*$ | 1 | 2 | 2 | 2 |
| $2,684)$ | $(\mathrm{N}=541)$ | $(\mathrm{N}=374)$ | $(\mathrm{N}=517)$ | $(\mathrm{N}=230)$ | $(\mathrm{N}=448)$ | $(\mathrm{N}=455)$ |

## ASK IF FOREIGN BORN (USGEN=1)

Q66 If you could do it again, would you (READ LIST IN ORDER):
BASED ON FOREIGN BORN [ $N=2,684]$ :


## TREND FOR COMPARISON:

If you could do it again, would you choose to come to the United States, to stay in the country where you were born, or to pick a different country to live in?

|  | All Foreign Born ${ }^{119}$ <br> (Public Agenda <br> Foundation) |
| :--- | :---: |
|  | Apr 23-Jun7, 2009 |
| Come to the United States | 71 |
| Stay in the country where you were born | 19 |
| Move to a different country | 6 |
| Don't know/Refused (VOL.) | 3 |

ASK ALL
Q67 How important is it to you that future generations of [IF COOGROUP=1-29: Country of Origin/IF
COOGROUP=30: "Asians"] living in the United States be able to speak [IF CHINESE (COOGROUP=1) INSERT "CHINESE"; IF FILIPINO (COOGROUP=2) INSERT "TAGALOG OR ANOTHER FILIPINO LANGUAGE"; IF INDIAN (COOGROUP=3) INSERT "HINDI OR ANOTHER INDIAN LANGUAGE"; IF JAPANESE (COOGROUP=4) INSERT "JAPANESE"; IF KOREAN (COOGROUP=5) INSERT "KOREAN"; IF VIETNAMESE (COOGROUP=6) INSERT "VIETNAMESE"; IF COOGROUP=10-30 INSERT "the native language of the country you, your parents or ancestors came from"]-very important, somewhat important, not too important, or not important at all?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Very important | 45 | 52 | 38 | 29 | 25 | 62 | 60 |
| Somewhat important | 35 | 34 | 35 | 40 | 44 | 28 | 30 |
| Not too important | 13 | 8 | 20 | 19 | 20 | 6 | 8 |
| Not important at all | 7 | 4 | 7 | 11 | 10 | 3 | 1 |
| Don't know/Refused (VOL.) | 1 | 2 | $*$ | 1 | 1 | $*$ | 1 |

[^14]
## ASK ALL

Q68 How comfortable would you be if a child of yours married someone who (INSERT ITEM; DO NOT
RANDOMIZE)? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? What about (INSERT)? READ IF NECESSARY: Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? [FOR ITEMS A AND B, IF COOGROUP=30 INSERT "from the country you, your parents or ancestors came from"]

| Very <br> comfortable | Somewhat <br> comfortable | Not too <br> comfortable | Not at all <br> comfortable | Depends on <br> situation/ <br> Depends if man | Don't <br> know/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | or woman | (VOL.) |

## ALL ASIAN AMERICANS

a. Is NOT [Country of Origin/
"from the country you, your
$54 \quad 28$
$28 \quad 9$
$9 \quad 4$
4
(VOL.)
parents or ancestors came from"]
b. Is Asian but NOT [Country of

Origin/"from the country you,
your parents or ancestors came
$52 \quad 31$
$31 \quad 9$
9 4
4 2
2
2 from']

| c. Has NO Asian background | 49 | 29 | 12 | 6 | 3 | 2 |
| :--- | :--- | :--- | :--- | :---: | :--- | :--- |
| d. Has different religious beliefs | 34 | 32 | 16 | 13 | 3 | 3 |

a. Is NOT [Country of Origin/"from the country you, your parents or ancestors came from"]

|  | Asian <br> Americans <br> Jan 3-Mar27 <br> $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Very comfortable | 54 | 55 | 65 | 48 | 71 | 40 | 48 |
| Somewhat comfortable | 28 | 32 | 24 | 31 | 19 | 28 | 32 |
| Not too comfortable | 9 | 6 | 5 | 10 | 2 | 22 | 15 |
| Not at all comfortable | 4 | 2 | 1 | 7 | 2 | 8 | 3 |
| Depends on situation/Depends if man or woman (VOL.) | 2 | 3 | 4 | 2 | 2 | 1 | 1 |
| Don't know/Refused (VOL.) | 2 | 2 | 1 | 2 | 3 | * | 2 |


|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |

## Q68 CONTINUED...

c. Has NO Asian background

|  | Asian Americans $\begin{gathered} \text { Jan 3-Mar27 } \\ \underline{2012} \end{gathered}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Very comfortable | 49 | 50 | 58 | 41 | 67 | 36 | 42 |
| Somewhat comfortable | 29 | 33 | 24 | 32 | 22 | 23 | 33 |
| Not too comfortable | 12 | 8 | 9 | 11 | 4 | 24 | 17 |
| Not at all comfortable | 6 | 3 | 3 | 10 | 2 | 13 | 4 |
| Depends on situation/Depends if man or woman (VOL.) | 3 | 4 | 4 | 3 | 2 | 2 | 1 |
| Don't know/Refused (VOL.) | 2 | 1 | 2 | 3 | 3 | 3 | 3 |


|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Very comfortable | 34 | 37 | 29 | 33 | 42 | 27 | 31 |
| Somewhat comfortable | 32 | 36 | 31 | 34 | 29 | 21 | 35 |
| Not too comfortable | 16 | 13 | 25 | 12 | 13 | 20 | 21 |
| Not at all comfortable | 13 | 9 | 11 | 14 | 6 | 29 | 10 |
| Depends on situation/Depends if man <br> or woman (VOL.) | 3 | 3 | 3 | 4 | 6 | 1 | 1 |

## NO QUESTION 69

## ASK ALL

Q70 Would you describe [IF COOGROUP=1-29: Country of Origin/IF COOGROUP=30: "Asian"] Americans as very hardworking, or doesn't this describe [Country of Origin/"Asian"] Americans?

|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Americans |  |  |  |  |  |  |
|  | Jan 3- |  |  |  |  |  |  |
|  | Mar27 |  |  |  |  |  |  |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes, describes | 93 | 93 | 92 | 93 | 90 | 92 | 97 |
| No, does not describe | 4 | 2 | 5 | 4 | 2 | 4 | 2 |
| Don't know/Refused (VOL.) | 4 | 5 | 3 | 3 | 7 | 4 | 2 |

On a different topic...

## ASK ALL

Q71 People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

|  | Asian <br> Americans <br> Jan 3- <br> Mar27 <br> $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (P-P/ } \\ \text { Forum) } \\ \text { Aug 11- } \\ \underline{27,2009} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Several times a day | 21 | 10 | 35 | 21 | 12 | 33 | 16 | 36 |
| Once a day | 19 | 9 | 25 | 29 | 17 | 16 | 26 | 19 |
| A few times a week | 10 | 8 | 13 | 9 | 8 | 12 | 11 | 14 |
| Once a week | 4 | 2 | 7 | 5 | 2 | 3 | 6 | 4 |
| A few times a month | 9 | 12 | 2 | 11 | 9 | 6 | 11 | 6 |
| Seldom | 16 | 22 | 11 | 13 | 22 | 11 | 13 | 11 |
| Never | 19 | 36 | 5 | 8 | 27 | 18 | 16 | 8 |
| Don't know/Refused (VOL.) | 2 | 2 | 1 | 3 | 2 | 1 | 1 | 2 |

## ASK ALL

Q72 How often do you meditate as a religious or spiritual exercise [READ]?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Several times a day | 8 | 3 | 11 | 7 | 6 | 19 | 3 |
| Once a day | 11 | 4 | 17 | 17 | 8 | 16 | 7 |
| A few times a week | 11 | 6 | 15 | 14 | 9 | 10 | 9 |
| Once a week | 5 | 2 | 9 | 6 | 3 | 2 | 4 |
| A few times a month | 8 | 8 | 5 | 8 | 7 | 7 | 10 |
| Seldom | 18 | 20 | 17 | 17 | 18 | 19 | 22 |
| Never | 38 | 55 | 24 | 29 | 48 | 23 | 43 |
| Don't know/Refused (VOL.) | 2 | 2 | 2 | 1 | 1 | 3 | 2 |

## ASK IF ATTEND YEARLY OR MORE OFTEN (ATTEND 1-4):

Q73 Aside from when you're traveling and special events like weddings and funerals, do you always attend religious services at the same place, mostly attend at one place but occasionally go to different places, or do you go to different places on a regular basis?

## BASED ON TOTAL:

| BASED | Asian Americans Jan 3Mar27 $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | $\begin{gathered} \text { General } \\ \text { Public } \\ \text { (P-P/ } \\ \text { Forum) } \\ \text { Aug 20- } \\ 27,2009 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Attend religious services yearly or more | 67 | 41 | 84 | 81 | 53 | 72 | 72 | 72 |
| Always attend at the same place | 26 | 15 | 32 | 23 | 23 | 47 | 24 | 36 |
| Mostly attend at one place but occasionally go to different places | 23 | 16 | 30 | 29 | 16 | 18 | 29 | 26 |
| Go to different places on a regular basis | 14 | 7 | 19 | 24 | 8 | 5 | 16 | 9 |
| Don't know/Refused (VOL.) | 4 | 3 | 3 | 5 | 7 | 2 | 3 | 1 |
| Attend religious services seldom/ never / Don't Know | 33 | 59 | 16 | 19 | 47 | 28 | 28 | 28 |

## ASK IF ATTEND YEARLY OR MORE OFTEN (ATTEND 1-4):

Q73 Aside from when you're traveling and special events like weddings and funerals, do you always attend religious services at the same place, mostly attend at one place but occasionally go to different places, or do you go to different places on a regular basis?
ASK IF EVER ATTEND AT MORE THAN ONE PLACE (Q73=2,3):
Q74 And aside from weddings and funerals, do you ever attend services from different religions, such as [INSERT LANGUAGE FILL], or not?
[IF CHRISTIAN AND NOT CATHOLIC ( $\mathrm{Q} 30=1,3,4,13,21$ OR Q30B=1): Catholic, Jewish, Muslim, Buddhist, Hindu, or some other kind of religious services]; [IF CATHOLIC (Q30=2): Protestant, Jewish, Muslim, Buddhist, Hindu or some other kind of religious services]; [IF JEWISH (Q30=5): Protestant, Catholic, Muslim, Buddhist, Hindu or some other kind of religious services]; [IF MUSLIM (Q30=6 OR Q30b=2): Protestant, Catholic, Jewish, Buddhist, Hindu or some other kind of religious services]; [IF BUDDHIST (Q30=7 OR Q30B=3): Protestant, Catholic, Jewish, Muslim, Hindu or some other kind of religious services]; [IF HINDU (Q30=8 OR Q30B=4): Protestant, Catholic, Jewish, Muslim, Buddhist or some other kind of religious services]; [IF UNAFFILIATED OR ALL OTHER RELIGIONS: Protestant, Catholic, Jewish, Muslim, Buddhist, Hindu or some other kind of religious services]

## BASED ON TOTAL:

| BASED ON TOTAL: | Asian <br> Americans <br> Jan 3- <br> Mar27 <br> $\underline{2012}$ | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P/ <br> Forum) <br> Aug 20- <br> 27, 2009 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Attend religious services yearly or more | 67 | 41 | 84 | 81 | 53 | 72 | 72 | 72 |
| Always attend at the same place | 26 | 15 | 32 | 23 | 23 | 47 | 24 | 36 |
| NET Mostly attend at one place but occasionally go to different places; Go to different places on a regular basis | 37 | 23 | 49 | 53 | 24 | 23 | 45 | 35 |
| Yes, attends services from different religions | 19 | 10 | 23 | 28 | 16 | 10 | 24 | -- |
| No, does not attend services from different religions | 18 | 13 | 26 | 24 | 7 | 14 | 22 | -- |
| Don't know/Refused (VOL.) | * | * | 0 | * | 1 | 0 | 0 | -- |
| Don't know/Refused (VOL.) | 4 | 3 | 3 | 5 | 7 | 2 | 3 | 1 |
| Attend religious services seldom/ never/Don't Know | 33 | 59 | 16 | 19 | 47 | 28 | 28 | 28 |

## NO QUESTION 75

## ASK ALL

Q76 Do you have a shrine or temple for prayer in your home, or not?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes | 29 | 13 | 27 | 53 | 18 | 8 | 64 |
| No | 70 | 86 | 73 | 46 | 81 | 91 | 35 |
| Don't know/Refused (VOL.) | 1 | 1 | $*$ | 1 | 1 | 1 | $*$ |

## NO QUESTION 77

ASK ALL
Q78 Do you fast, that is avoid eating for certain periods during holy times, or not?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes | 29 | 9 | 41 | 41 | 8 | 17 | 54 |
| No | 70 | 90 | 58 | 58 | 91 | 82 | 45 |
| Don't know/Refused (VOL.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

## ASK ALL

Q79 Do you celebrate [INSERT ITEM; RANDOMIZE ITEM A AND B; ITEM C OR D ALWAYS LAST], or not?
a. Christmas?
$\left.\begin{array}{lccccccc} & \begin{array}{c}\text { Asian } \\ \text { Americans } \\ \text { Jan 3- }\end{array} & \text { Chinese } & \text { Filipino } & \text { Indian } & \text { Japanese } & \text { Korean } & \text { Vietnamese }\end{array} \begin{array}{c}\text { General } \\ \text { Public } \\ \text { (Gallup/ } \\ \text { Us27 }\end{array}\right]$

[^15]
## Q79 CONTINUED...

b. Thanksgiving?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes | 87 | 79 | 97 | 83 | 92 | 89 | 91 |
| No | 12 | 19 | 3 | 15 | 7 | 11 | 9 |
| Sometimes (VOL.) | 1 | 2 | 0 | 1 | $*$ | $*$ | 0 |
| Don't know/Refused (VOL.) | $*$ | $*$ | $*$ | 1 | $*$ | $*$ | 0 |

ASK IF CHINESE (COOGROUP = 1), KOREAN (COOGROUP=5), JAPANESE (COOGROUP=4), VIETNAMESE COOGROUP=6):
c. The Lunar new year? [TRANSLATE SPECIFIC TO COUNTRY]

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese <br> 121 | Filipino | Indian | Japanese | Korean |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Yes | -- | 82 | -- | -- | 30 | 45 | 93 |
| No | -- | 15 | -- | -- | 67 | 53 | 6 |
| Sometimes (VOL.) | -- | 2 | -- | -- | 1 | 2 | $*$ |
| Don't know/Refused (VOL.) | -- | $*$ | -- | - | 2 | $*$ | 1 |
|  | $(N=695)$ |  |  | $(N=515)$ | $(N=504)$ | $(N=504)$ |  |

ASK IF INDIAN (COOGROUP=3):
d. Diwali?

|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |
| Yes | -- | -- | -- | 70 | -- | -- | -- |
| No | -- | -- | -- | 26 | -- | -- | -- |
| Sometimes (VOL.) | -- | -- | -- | 3 | -- | -- | -- |
| Don't know/Refused (VOL.) | -- | -- | -- | 1 | -- | -- | - |
|  |  |  |  | $(\mathrm{N}=580)$ |  |  |  |

[^16]
## ASK FOREIGN BORN (USGEN=1)

Q80 Would you say you can carry on a conversation in English, both understanding and speaking--very well, pretty well, just a little, or not at all?

BASED ON FOREIGN BORN [ $N=2,684$ ]: Asian
Americans
Jan 3-Mar27

|  | $\underline{2012}$ |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Very well | 49 | 43 | 66 | 72 | 39 | 30 | 21 |
| Pretty well | 26 | 28 | 24 | 24 | 38 | 25 | 22 |
| Just a little | 21 | 23 | 10 | 3 | 18 | 36 | 50 |
| Not at all | 4 | 6 | $*$ | 0 | 5 | 8 | 6 |
| Don't know/Refused (VOL.) | $*$ | 0 | $*$ | 1 | $*$ | $*$ | 0 |
|  | $(\mathrm{~N}=2,684)$ | $(\mathrm{N}=541)$ | $(\mathrm{N}=374)$ | $(\mathrm{N}=517)$ | $(\mathrm{N}=230)$ | $(\mathrm{N}=448)$ | $(\mathrm{N}=455)$ |


| ASK US BORN (BIRTH=1) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Would you say you can carry on a conversation in [IF CHINESE (COOGROUP=1) INSERT "CHINESE"; FILIPINO (COOGROUP=2) INSERT "TAGALOG OR ANOTHER FILIPINO LANGUAGE"; IF IN (COOGROUP=3) INSERT "HINDI OR ANOTHER INDIAN LANGUAGE"; IF JAPANESE (COOGROUP=4) INSERT "JAPANESE"; IF KOREAN (COOGROUP=5) INSERT "KOREAN"; IF VIETNAMESE (COOGROUP=6) INSERT "VIETNAMESE"; IF COOGROUP=10-30 INSERT" the n language of the country your parents or ancestors came from"] both understanding and speaking - very well, well, just a little, or not at all? |  |  |  |  |  |  |  |
| BASED ON US BOR | $\mathrm{V}[N=815]$ <br> Asian Americans Jan 3Mar27 2012 | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| Very well | 14 | 15 | 4 |  | 4 |  |  |
| Pretty well | 19 | 29 | 9 |  | 14 |  |  |
| Just a little | 32 | 31 | 44 |  | 37 |  |  |
| Not at all | 34 | 25 | 41 |  | 46 |  |  |
| Don't know/Refused (VOL.) | $\begin{gathered} * \\ (\mathrm{~N}=815) \end{gathered}$ | $\begin{gathered} 0 \\ (\mathrm{~N}=182) \end{gathered}$ | $\begin{gathered} 2 \\ (\mathrm{~N}=129) \end{gathered}$ |  | $\begin{gathered} 0 \\ (\mathrm{~N}=284) \end{gathered}$ |  |  |

ASK ALL
On another topic
Q82 Which statement comes closer to your own views, even if neither is exactly right? [READ]

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{\text { Mar27 }}$ |  |  |  |  |  |  |  |

ASK ALL
Q83 Do you think abortion should be [READ; READ CATEGORIES IN REVERSE ORDER FOR HALF THE SAMPLE]

|  | Asian <br> Americans <br> Jan 3- |  | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | | General |
| :---: |
| Public |
| (P-P) |
| Mar27 |

## DEMOGRAPHIC QUESTIONS NOT SHOWN

## NO QUESTION 84 THROUGH 85

ASK IF MARRIED OR PARTNERED (MARITAL $=\mathbf{1 , 2}$ )
Q86 And what is your [IF MARITAL=1: spouse's/IF MARITAL=2: partner's] religion, if any? Are they Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?
[INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say they are atheist, agnostic, or just nothing in particular?]

| BASED ON MARRIED ONLY [N=2,255]: |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Asian <br> Americans <br> Jan 3-Mar27 | Chinese | Filipino | Indian | Japanese | Korean |  | Vietnamese

[^17]
## ASK ALL

Q87 How would you rate your own personal financial situation? Would you say you are in excellent shape, good shape, only fair shape or poor shape financially?

|  | Asian <br> Americans <br> Jan 3- |  | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | | General |
| :---: |
| Public |
| (P-P) Jan |

## ASK IF BORN IN U.S. OR A CITIZEN OF U.S. (BIRTH=1 OR CITIZEN=1):

REGA Which of these statements best describes you? [READ IN ORDER] Are you absolutely certain that you are registered to vote at your current address, OR are you probably registered, but there is a chance your registration has lapsed, OR are you not registered to vote at your current address?

| BASED | US BORN | ITIZEN | [ $\mathrm{N}=2,66$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General | All US |
|  | Americans Jan 3- |  |  |  |  |  |  | Public (P-P) | Citizens (SDT) |
|  | Mar27 |  |  |  |  |  |  | Oct 21- | Dec 6- |
|  | $\underline{2012}$ |  |  |  |  |  |  | $24,$ $2010^{123}$ | 19, |
| Registered, certain | 72 | 68 | 78 | 76 | 81 | 70 | 64 | 79 | 75 |
| Not certain | 9 | 9 | 7 | 7 | 4 | 12 | 11 | 4 | 5 |
| Not registered | 18 | 21 | 15 | 14 | 13 | 17 | 23 | 17 | 19 |
| Don't know/ <br> Refused (VOL.) | 2 |  |  |  |  |  |  |  |  |
|  | $(\mathrm{N}=2,660)$ | ( $\mathrm{N}=554$ ) | ( $\mathrm{N}=413$ ) | ( $\mathrm{N}=364$ ) | ( $\mathrm{N}=399$ ) | ( $\mathrm{N}=372$ ) | ( $\mathrm{N}=420$ ) | ( $\mathrm{N}=1,006$ ) | ( $\mathrm{N}=1,921$ ) |

[^18]
## ASK ALL

PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  |  |
| Feb 8- |  |  |  |  |  |  |  |  |
|  | $\underline{2012}$ |  |  |  |  |  | 12,2012 |  |
| Republican | 18 | 16 | 26 | 10 | 20 | 23 | 25 | 26 |
| Democrat | 33 | 25 | 30 | 44 | 43 | 36 | 24 | 32 |
| Independent | 34 | 39 | 33 | 34 | 24 | 28 | 37 | 36 |
| No preference (VOL.) | 7 | 12 | 4 | 6 | 8 | 5 | 6 | 4 |
| Other party (VOL.) | $*$ | 1 | 1 | $*$ | $*$ | $*$ | 0 | 1 |
| Don't know/Refused (VOL.) | 7 | 8 | 7 | 5 | 5 | 8 | 9 | 2 |

ASK ALL
PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?
ASK IF INDEP/NO PREF/OTHER/DK/REF (PARTY=3,4,5,9):
PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

## BASED ON TOTAL:

|  | Asian <br> Americans | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan 3- |  |  |  |  |  |  |  |
|  | Mar27 |  |  |  |  |  |  |  |
|  | $\underline{2012}$ |  |  |  |  |  | 12,2012 |  |
| Republican/lean Republican | 28 | 26 | 40 | 18 | 29 | 32 | 35 | 39 |
| Democrat/lean Democrat | 50 | 49 | 43 | 65 | 54 | 48 | 36 | 49 |
| Do not lean | 22 | 25 | 17 | 17 | 18 | 19 | 28 | 12 |

## ASK ALL

IDEO In general, would you describe your political views as... [READ]

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General <br> Public <br> (P-P) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar27 |  |  |  |  |  |  | Feb 8- |
|  | $\underline{2012}$ |  |  |  |  |  | 12,2012 |  |
| Very conservative | 3 | 3 | 4 | 2 | 4 | 5 | 2 | 6 |
| Conservative | 20 | 18 | 29 | 15 | 24 | 28 | 17 | 27 |
| Moderate | 37 | 39 | 42 | 39 | 36 | 30 | 34 | 37 |
| Liberal | 24 | 24 | 15 | 29 | 23 | 27 | 30 | 16 |
| Very liberal | 7 | 7 | 5 | 8 | 6 | 4 | 4 | 7 |
| Don't know/Refused (VOL.) | 8 | 8 | 5 | 6 | 7 | 7 | 12 | 6 |

ASK IF BORN IN U.S. OR A CITIZEN OF U.S. (BIRTH=1 OR CITIZEN=1) AND AGE GREATER THAN OR EQUAL TO 20:
PVOTE08A In the 2008 presidential election between Barack Obama and John McCain, did things come up that kept you from voting, or did you happen to vote?

## BASED ON US BORN/CITIZENS [ $N=2,660$ ]:

|  | Asian <br> Americans <br> Jan 3- | Chinese | Filipino | Indian | Japanese | Korean | VietnameseGeneral <br> Public <br> (P-P) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012}$ |  |  |  |  |  |  |

ASK IF VOTED (PVOTE08A=1):
PVOTE08B
Did you vote for Obama, McCain or someone else?
BASED ON THOSE WHO VOTED [ $N=1,772$ ]:

|  | Asian | Chinese | Filipino | Indian | Japanese | Korean | Vietnamese | General |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Americans <br> Jan 3- |  |  |  |  |  |  | Public (P-P) |
|  | Mar27 |  |  |  |  |  |  | Sep 22- |
|  | $\underline{2012}$ |  |  |  |  |  |  | Oct 4, $\underline{2011}$ |
| Obama | 63 | 67 | 50 | 84 | 63 | 61 | 43 | 54 |
| McCain | 26 | 20 | 39 | 6 | 27 | 28 | 48 | 35 |
| Other candidate | 6 | 10 | 8 | 4 | 5 | 4 | 6 | 6 |
| Don't remember (VOL.) | 2 | 2 | 2 | 2 | 1 | 1 | 2 | * |
| Refused (VOL.) | 3 | 1 |  |  | 4 | 6 | 2 | 4 |
|  | ( $\mathrm{N}=1,772$ ) | ( $\mathrm{N}=361$ ) | ( $\mathrm{N}=282$ ) | ( $\mathrm{N}=241$ ) | ( $\mathrm{N}=307$ ) | ( $\mathrm{N}=226$ ) | ( $\mathrm{N}=262$ ) | ( $\mathrm{N}=1,870$ ) |

[^19]COOGROUP (Country of Origin Group): Code based on summary variables of Asian group of the respondent, used for inserting customized language throughout the survey.

|  | Code |
| :--- | :---: |
| COOGROUP |  |
| Chinese |  |
| Filipino(s) | 1 |
| Indian(s) | 2 |
| Japanese | 4 |
| Korean(s) | 5 |
| Vietnamese | 6 |
| Bangladeshi(s) | 10 |
| Bhutanese | 11 |
| Burmese | 12 |
| Cambodian(s) | 13 |
| Hmong | 14 |
| Indonesian(s) | 15 |
| Laotian(s) | 16 |
| Maldivian(s) | 17 |
| Malaysian(s) | 18 |
| Mongolian(s) | 19 |
| Nepali(s) | 20 |
| Pakistani(s) | 21 |
| Singaporean(s) | 22 |
| Sri Lankan(s) | 23 |
| Thai | 24 |
| Taiwanese | 25 |
| Other Asian | 30 |
| [if don't know/none/both |  |
| or all equally/other in |  |
| combined variable] |  |


[^0]:    ${ }^{103} \mathrm{~A}$ topline organized by religious group is available at
    http://www.pewforum.org/uploadedFiles/Topics/Demographics/appedix\% 204\% 20religion\%20topline.pdf.

[^1]:    ${ }^{104}$ In 2012, general public question used the phrase "our country" instead of "the U.S."

[^2]:    ${ }^{105}$ In Mar/Apr 2011, the question read, "In general, do you think United States parents put too much pressure on their children to do well in school, not enough pressure, or about the right amount of pressure?"

[^3]:    ${ }^{106}$ In Jan 2010, the question stem read, "Here are some goals that people value in their lives. Some people say these things are very important to them. Others say they are not so important. Please tell me how important each is to you personally. First [INSERT FIRST ITEM; RANDOMIZE], is that one of the most important things in your life, very important but not the most, somewhat important, or not important? How about [INSERT NEXT ITEM]? [REPEAT AS NECESSARY "is that one of the most important things in your life, very important but not the most, somewhat important, or not important?"]."

[^4]:    ${ }^{107}$ General public figures based on aggregated data from surveys conducted by the Pew Research Center for the People \& the Press in the year 2011 ( $\mathrm{N}=19,377$ ).
    ${ }^{108}$ Includes "Protestant" and "Christian (VOL.)."

[^5]:    ${ }^{109}$ General public figures based on aggregated data from surveys conducted by the Pew Research Center for the People \& the Press in the year 2011.
    ${ }^{110}$ In all cases, "undesignated" refers to people who were miscategorized while taking the survey and as a result were not asked the question.

[^6]:    ${ }^{111}$ General public figures based on aggregated data from surveys conducted by the Pew Research Center for the People \& the Press in the year 2011 ( $\mathrm{N}=17,992$ ). In these surveys, question wording was "Aside from weddings and funerals, how often do you attend religious services..." for all respondents including Buddhist and Hindu respondents.

[^7]:    ${ }^{112}$ In May/August, the question read, "Do you think there is a heaven, where people who have led good lives are eternally rewarded?" and the response options included "other" as a volunteered option.

[^8]:    ${ }^{113}$ In May/August, the question read, "Do you think there is a hell, where people who have led bad lives and die without being sorry are eternally punished?" and the response options included "other" as a volunteered option.

[^9]:    ${ }^{114}$ In May/Aug 2007, the question was only asked of those with a religious affiliation and the two response options were randomized ( $\mathrm{N}=30,236$ ).

[^10]:    ${ }^{115}$ In Jul/Aug 2008 the question was only asked of those with a religious affiliation, and it did not include separate language for Buddhist respondents. The question read, "Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right."

[^11]:    ${ }^{116}$ Includes "Protestant" and "Christian (VOL.)."

[^12]:    ${ }^{117}$ In Oct/Nov 2009 questions a-c were rotated and read, a. "How well do you think whites and Hispanics get along with each other these days-would you say very well, pretty well, not too well, or not at all well?", b. "How well do you think blacks and Hispanics get along with each other these days...?" and c. "How well do you think blacks and whites get along with each other these days...?"

[^13]:    ${ }^{118}$ The question wording added "siblings" starting January 10, 2012.

[^14]:    ${ }^{119}$ In Public Agenda Foundation survey, foreign-born adults were only those who came to the U.S. at the age of five or older, and survey was conducted in English and Spanish only.

[^15]:    ${ }^{120}$ In the December 2010 Gallup/USA Today poll the question read, "Do you celebrate Christmas?," and there was no volunteered "Sometimes" response.

[^16]:    ${ }^{121}$ Due to a programming error, this question was not asked of Chinese from Taiwan $($ COOGROUP $=25)$.

[^17]:    ${ }^{122}$ Includes "Protestant" and "Christian (VOL.)."

[^18]:    ${ }^{123}$ In Oct 2010, the question was asked of all respondents (survey did not ask place of birth or citizenship). Results shown are based on all respondents.
    ${ }^{124}$ In Dec 2011, there were two questions regarding voter registration. The first (REGIST) read, "These days, many people are so busy they can't find time to register to vote, or move around so often they don't get a chance to re-register. Are you NOW registered to vote in your precinct or election district or haven't you been able to register so far?" The second (REGICERT) was asked of those respondents who said yes, they are registered, and read, "Are you absolutely certain that you are registered to vote, or is there a chance that your registration has lapsed because you moved or for some other reason?" The results shown here combine the responses from the two questions to make them more comparable to the question asked in the Asian Americans Survey (If a respondent said they were registered and they were certain of it, they are shown here as "absolutely certain." If a respondent said they were registered, but not certain or answered "don't know" or refused to answer the follow up question about certainty, they are shown here as "not certain." If a respondent said they were not registered, they are shown here as "not registered." If a respondent said they didn't know if they were registered or refused to answer the first question about registration, they are shown here as "Don't know/Refused."). Results shown are based on those who said they were born in the U.S. or are U.S. citizens. In the Asian-American Survey, citizenship was asked only of foreign born, whereas in Dec 2011 citizenship was asked of all respondents.

[^19]:    ${ }^{125}$ Asked of all respondents in Sep/Oct survey (survey did not ask citizenship or place of birth for all respondents).

