# Pew Forum on Religion \& Public Life 10 Nation Survey of Renewalists -FINAL TOPLINE- 

| Country | Dates | General public | Sample sizes amon Pentecostals (general public and oversamples) | Charismatics (general public and oversamples) |
| :---: | :---: | :---: | :---: | :---: |
| United States | July 20 - Sept 7, 2006 | 739 | 119 | 421 |
| Brazil | May 13 - May 30, 2006 | 700 | 313 | 329 |
| Chile | May 12 - May 28, 2006 | 600 | 276 | 286 |
| Guatemala | May 5 - May 31, 2006 | 1,005 | 410 | 487 |
| Kenya | May 17 - May 26, 2006 | 655 | 403 | 306 |
| Nigeria | May 15 - July 27, 2006 | 650 | 483 | 67* |
| South Africa | May 11 - May 27, 2006 | 800 | 259 | 344 |
| India (localities) | May 16 - June 9, 2006 | 726 | 409 | 125 |
| Philippines | May 6 - May 29, 2006 | 1,000 | 309 | 433 |
| South Korea | May 8 - May 26, 2006 | 600 | 131 | 333 |

The "General public" column reports the number of interviews completed among the general public in each country. To increase the number of interviews with renewalists, pentecostals and charismatics were oversampled. The numbers reported in the "Pentecostals" and "Charismatics" columns reflect the total number of interviews completed in each country among these groups after combining pentecostals and charismatics from the general public surveys and the oversamples. Those pentecostals and charismatics interviewed via oversampling are not included in the "General public" column above or in the tables that follow.

Please note that, due to rounding, in some instances the figures reported in this topline do not sum to 100 .
Data are based on national samples except in Brazil, South Africa, South Korea and India. In Brazil, South Africa and South Korea samples are disproportionately urban.

In India, surveys were conducted in disproportionately Christian districts of three states with large Christian populations (Tamil Nadu, Kerala and Meghalaya); this survey IS NOT representative of the general population of India, nor is it representative of the population of the three Indian states in which it was conducted.

See the Methodological Appendix for more details.

[^0]
## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q1. Now thinking about (INSERT SURVEY COUNTRY), overall, are you satisfied or dissatisfied with the way things are going in our country today?

Satisfied
Dissatisfied
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 31 | 29 | 26 |
| 61 | 66 | 61 |
| $\underline{8}$ | $\underline{5}$ | $\underline{14}$ |
| 100 | 100 | 101 |

Satisfied
Dissatisfied
Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  |  |  |  |  |  |  |  |  | Chile |  |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 15 | 15 | 17 | 45 | 42 | 51 | 4 | 5 | 3 |  |  |  |  |  |  |  |  |  |  |
| 84 | 84 | 82 | 52 | 50 | 47 | 95 | 94 | 96 |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{3}$ | $\underline{8}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{*}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 99 |  |  |  |  |  |  |  |  |  |  |

AFRICA

Satisfied
Dissatisfied
Don't know/Refused

|  | Kenya |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All |  | Nigeria |  |  |  | South Africa |  |  |
| Pent | Char |  | All | Pent | Char $^{\dagger}$ |  | All | Pent | Char |
| 22 | 23 | 24 | 3 | 6 | - | 50 | 47 | 58 |  |
| 78 | 77 | 76 |  | 96 | 94 | - | 46 | 51 | 38 |
| $*$ | $*$ | $\underline{0}$ | $\underline{1}$ | $*$ | - | $\underline{4}$ | $\underline{2}$ | $\underline{4}$ |  |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 50 | 33 | 34 | 22 | 14 | 20 | 17 | 22 | 32 |  |  |
| 50 | 67 | 66 | 76 | 85 | 78 | 78 | 75 | 65 |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ | $\underline{5}$ | $\underline{3}$ | $\underline{3}$ |  |  |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |

${ }^{\dagger}$ In Nigeria, the survey included only 67 charismatics, too few for Nigerian charismatics to be analyzed separately.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q2. Thinking now about religion, how important is religion in your life - is it the single most important thing, very important, somewhat important, not too important, or not at all important?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Single most important thing | 17 | 39 | 23 |
| Very important | 44 | 45 | 62 |
| Somewhat important | 23 | 11 | 12 |
| Not too important | 8 | 4 | 2 |
| Not at all important | 8 | 1 | 1 |
| Don't know/refused | $\underline{1}$ | $\underline{0}$ |  |
|  | 101 | 100 |  |

Single most important thing
Very important
Somewhat important
Not too important
Not at all important
Don't know/refused

Single most important thing
Very important
Somewhat important
Not too important
Not at all important
Don't know/refused

Single most important thing
Very important
Somewhat important
Not too important
Not at all important
Don't know/refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 15 | 27 | 13 | 14 | 37 | 19 | 40 | 53 | 43 |
| 54 | 59 | 60 | 37 | 44 | 49 | 44 | 38 | 48 |
| 20 | 10 | 21 | 29 | 16 | 23 | 10 | 6 | 8 |
| 6 | 3 | 4 | 13 | 1 | 7 | 3 | 1 | * |
| 4 | 1 | 2 | 7 | 1 | 1 | 3 | 1 | * |
| $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{0}$ | $\stackrel{*}{ }$ | $\underline{1}$ | $\stackrel{*}{*}$ | $\stackrel{*}{ }$ | 1 | 1 |
| 99 | 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char |  | All | Pent |  |  |  |  |  |
| Char |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 18 | 24 | 37 | 22 | - | 21 | 30 | 26 |  |  |  |  |  |  |
| 66 | 76 | 69 | 61 | 74 | - | 58 | 62 | 62 |  |  |  |  |  |  |
| 12 | 5 | 5 | 2 | 4 | - | 14 | 7 | 10 |  |  |  |  |  |  |
| 3 | 1 | 1 |  | $*$ | $*$ | - | 4 | 1 | 2 |  |  |  |  |  |
| 1 | 0 | 0 | 1 | 0 | - | 2 | $*$ | $*$ |  |  |  |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\underline{0}$ | - | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |  |  |  |
| 100 | 100 | 100 | 101 | 100 | - | 100 | 101 | 101 |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 21 | 23 | 19 | 30 | 34 | 28 | 4 | 30 | 35 |
| 40 | 64 | 61 | 60 | 56 | 62 | 21 | 46 | 47 |
| 24 | 7 | 9 | 6 | 4 | 7 | 33 | 23 | 16 |
| 11 | 3 | 7 | 3 | 5 | 3 | 30 | 1 | 2 |
| 4 | 3 | 4 | 1 | 1 | 1 | 12 | 0 | 0 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\frac{*}{4}$ | $*$ | $\underline{0}$ | $*$ | $\underline{0}$ | $*$ |
| 100 | 100 | 100 | 100 | 100 | 101 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q3. Do you consider yourself as belonging to a particular religion? [If yes,] which one?
Note: Response options vary by country.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Protestant (include Baptist, Lutheran, Methodist, Presbyterian, | All | Pentecostals | Charismatics |
| Episcopalian, Pentecostal, Jehovah's Witness, Church of Christ, etc.) | 53 | 100 | 58 |
| Roman Catholic | 23 | 0 | 38 |
| Jewish | 1 | 0 | 0 |
| Mormon (include Church of Jesus Christ of Latter Day Saints) | 1 | 0 | 2 |
| Orthodox Church (Greek or Russian) | $*$ | 0 | $*$ |
| Islam/Muslim | 1 | 0 | 0 |
| Jehovah Witness (vol) | 1 | 0 | 2 |
| Other religion | 2 | 0 | 0 |
| No religion, not a believer, atheist, agnostic | 16 | 0 | 0 |
| Don't know/refused | $\underline{2}$ | $\underline{0}$ | $\underline{0}$ |
|  | 100 | 100 | 100 |

NOTE: Due to a question sequencing error in the 2006 U.S. questionnaire the religious affiliation question produced inaccurate results for a small number of respondents. A majority of these respondents were recontacted to collect more accurate information about their religious affiliation, and the corrected measure (shown here) is reliable for nearly all respondents. However, the marginal results may slightly overstate the percent of Americans who have no religion because not all could be recontacted.

## LATIN AMERICA

Roman Catholic
Evangelical [Evangélico] (or Protestant)
Afro-Brazilian
Jehovah’s Witness
Orthodox
Muslim
Hindu
Buddhist
Kardecist/Spiritism (vol)
Other religion
No religion, not a believer, atheist, agnostic
Don’t know/refused

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 57 | 0 | 95 |
| 21 | 100 | 5 |
| 6 | 0 | 0 |
| 1 | 0 | 1 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| $*$ | 0 | 0 |
| 5 | 0 | 0 |
| 1 | 0 | 0 |
| 8 | 0 | 0 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 99 | 100 | 101 |

CHILE
Roman Catholic
Evangelical [Evangélico] (or Protestant)
Jehovah’s Witness
Orthodox
Mormon
Jewish
Muslim
Hindu
Buddhist
Other religion
No religion, not a believer, atheist, agnostic
Don't know/refused

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 65 | 0 | 76 |
| 15 | 100 | 17 |
| 2 | 0 | 5 |
| 0 | 0 | 0 |
| 1 | 0 | 2 |
| $*$ | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 3 | 0 | 0 |
| 15 | 0 | 0 |
| $*$ | $\underline{0}$ | $\underline{0}$ |
| 101 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q3. Do you consider yourself as belonging to a particular religion? [If yes,] which one? (cont'd) Note: Response options vary by country.

|  | GUATEMALA |  |  |
| :--- | :---: | :---: | :---: |
| Roman Catholic | All | Pentecostals | Charismatics |
| Evangelical [Evangélico] (or Protestant) | 48 | 0 | 65 |
| Jehovah's Witness | 34 | 100 | 32 |
| Mormon | 1 | 0 | 2 |
| Mayan Traditional Religion | 2 | 0 | 1 |
| Jewish | $*$ | 0 | 0 |
| Other religion | $*$ | 0 | 0 |
| No religion, not a believer, atheist, agnostic | 0 | 0 | 0 |
| Don't know/refused | 15 | 0 | 0 |
|  | - | $\underline{0}$ | $\underline{0}$ |
|  | 100 | 100 | 100 |

## AFRICA

|  | KENYA |  |  |
| :--- | :---: | :---: | :---: |
| Roman Catholic | All | Pentecostals | Charismatics |
| Protestant (such as Anglican, Presbyterian, Adventist, Baptist, Methodist, | 23 | 0 | 35 |
| Holiness, Reformed, Africa Inland Church, Friends, or Lutheran) | 62 | 100 | 54 |
| African Instituted Church (AIC) | 5 | 0 | 11 |
| Jehovah's Witness (vol.) | $*$ | 0 | 0 |
| Muslim | 8 | 0 | 0 |
| Hindu | 0 | 0 | 0 |
| African Traditional Religion (ATR) | 1 | 0 | 0 |
| Other religion | $*$ | 0 | 0 |
| No religion, not a believer, atheist, agnostic | 2 | 0 | 0 |
| Don't know/refused | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | 101 | 100 | 100 |

Roman Catholic

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 12 | 0 | - |
| 34 | 100 | - |
| 47 | 0 | - |
| 4 | 0 | - |
| 0 | 0 | - |
| 1 | 0 | - |
| $*$ | 0 | - |
| 1 | 0 | - |
| 1 | 0 | - |
| $\underline{0}$ | $\underline{0}$ | - |
| 100 | 100 | - |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q3. Do you consider yourself as belonging to a particular religion? [If yes,] which one? (cont'd) Note: Response options vary by country.

|  | SOUTH AFRICA |  |  |
| :---: | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Roman Catholic | 11 | 0 | 16 |
| Protestant | 41 | 100 | 46 |
| Muslim | 3 | 0 | 0 |
| Hindu | 3 | 0 | 0 |
| African Independent Christian (AIC) (such as Zion Christian Church, another Zionist Church, or an Apostolic Church) | 27 | 0 | 37 |
| African Traditional Religion (ATR) | 1 | 0 | 0 |
| Jehovah's Witness | 2 | 0 | 2 |
| Jewish | 1 | 0 | 0 |
| Other religion | 1 | 0 | 0 |
| No religion, not a believer, atheist, agnostic | 9 | 0 | 0 |
| Don't know/refused | * | $\underline{0}$ | $\underline{0}$ |
|  | 99 | 100 | 101 |

## ASIA

Hindu
Muslim
Catholic Christian
Protestant Christian
Syrian Orthodox Christian
Jain
Sikh
Buddhist
Traditional tribal religion
Other religion
No religion, not a believer, atheist, agnostic
Don't know/refused

Roman Catholic
Protestant

| INDIA (localities) |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 55 | 0 | 0 |
| 8 | 0 | 0 |
| 24 | 0 | 33 |
| 9 | 100 | 65 |
| 3 | 0 | 2 |
| $*$ | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 2 | 0 | 0 |
| 0 | 0 | 0 |
| $*$ | 0 | 0 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 101 | 100 | 100 |

PHILIPPINES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 80 | 0 | 85 |
| 10 | 100 | 8 |
| 2 | 0 | 1 |
| 1 | 0 | $*$ |
| $*$ | 0 | $*$ |
| 4 | 0 | 0 |
| 1 | 0 | 1 |
| 2 | 0 | 5 |
| $*$ | 0 | 0 |
| $*$ | 0 | 0 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q3. Do you consider yourself as belonging to a particular religion? [If yes,] which one? (cont'd) Note: Response options vary by country.

|  | SOUTH KOREA |  |  |
| :--- | :---: | :---: | :---: |
| Catholic Christian | All | Pentecostals | Charismatics |
| Protestant Christian | 10 | 0 | 13 |
| Buddhist | 25 | 100 | 86 |
| Confucianist | 22 | 0 | 0 |
| Jehovah's Witness | $*$ | 0 | 0 |
| Mormon | 1 | 0 | 1 |
| Other religion | $*$ | 0 | 0 |
| No religion, not a believer, atheist, agnostic | 1 | 0 | 0 |
| Don't know/refused | 42 | 0 | 0 |
|  | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | 101 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q4. As I read a list, tell me which if any of these denominations you are affiliated with.
Note: Response options vary by country.

| Protestant (from Q3) | 67 | 100 | 58 |
| :---: | :---: | :---: | :---: |
| Baptist | 22 | 0 | 20 |
| Methodist | 9 | 0 | 8 |
| Presbyterian | 5 | 0 | 3 |
| Another Protestant denomination (such as Adventist, Episcopalian, Lutheran, or United Church of Christ) | 10 | 0 | 10 |
| Assembly of God | 2 | 19 | 0 |
| Church of God in Christ | 1 | 21 | 0 |
| Church of God (Cleveland, Tennessee) | 1 | 15 | 0 |
| Another Pentecostal or neo-Charismatic Church (such as Apostolic Faith Church, International Church of the Foursquare Gospel, International Pentecostal Holiness Church, Pentecostal Church of |  |  |  |
| God, United Pentecostal Church, Vineyard Fellowship) Nondenominational or Independent church | 4 12 | 45 0 | 0 14 |
| Something else | 3 | 0 | 2 |
| Don't know/refused | * | 0 | 1 |
| Roman Catholic (From Q3) | 29 | 0 | 38 |
| Mormon (From Q3) | 2 | 0 | 2 |
| Orthodox Church (Greek or Russian) (From Q3) | 1 | 0 | * |
| Jehovah’s Witness (From Q3) | 1 | $\underline{0}$ | $\underline{2}$ |
|  | $\begin{gathered} 100 \\ (\mathrm{n}=594) \end{gathered}$ | 100 | 100 |

${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant or Other in Q3.

## SOUTH AMERICA

|  | All | Pentecostals | Charismatics |
| :---: | :---: | :---: | :---: |
| Protestant (From Q3) | 27 | 100 | 5 |
| Baptist [Batista] | 5 | 0 | 2 |
| Presbyterian [Presbiteriana] | 1 | 0 | 1 |
| Methodist [Metodista] | * | 0 | 0 |
| Another Protestant denomination (such as Adventist, Lutheran, or Congregational) | 1 | 0 | * |
| Assemblies of God [Assembleia de Deus] | 9 | 42 | 0 |
| Congregacao Crista | 3 | 10 | 0 |
| Church of the Foursquare Gospel [Igreja do Evangelho Quadrangular] | * | 4 | 0 |
| Another Pentecostal or neo-Charismatic church (such as Brasil para Cristo, Casa da Bênção, Deus é Amor, Universal Church of the Kingdom of God [Igreja Universal do Reino de Deus], or Renascer em Cristo) | 7 | 44 | 0 |
| Nondenominational or Independent Church | * | 0 | * |
| Something else | 1 | 0 | 1 |
| Don't know/refused | * | 0 | * |
| Catholic (From Q3) | 72 | 0 | 95 |
| Jehovah's Witness (From Q3) | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ |
|  | $\begin{gathered} 100 \\ (\mathrm{n}=553) \end{gathered}$ | 100 | 101 |

[^1]
## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q4. As I read a list, tell me which if any of these denominations you are affiliated with. (cont'd) Note: Response options vary by country.

|  | CHILE |  |  |
| :---: | :---: | :---: | :---: |
|  | $\mathrm{All}^{\dagger}$ | Pentecostals | Charismatics |
| Protestant | 18 | 100 | 17 |
| Baptist | 1 | 0 | 2 |
| Methodist | 2 | 0 | 5 |
| Presbyterian | * | 0 | 1 |
| Another Protestant denomination (such as Adventist, Nazarene, Lutheran, or Anglican) | 1 | 0 | 3 |
| Iglesia Metodista Pentecostal de Chile | 4 | 31 | 0 |
| Iglesia Evangelica Pentecostal de Chile | 3 | 34 | 0 |
| Iglesia Pentecostal de Chile | 1 | 18 | 0 |
| Another Pentecostal or neo-Charismatic church (such as Iglesia Pentecoste Naciente, Iglesia Pentecostal Libre Mision, Voz de Deserto, Iglesia Evangelica de Dios Pentecostal, or Iglesia |  |  |  |
| Pentecostal Evangelica Mision) | 2 | 17 | 0 |
| Nondenominational or Independent Church | 1 | 0 | 1 |
| Something else | 1 | 0 | 2 |
| Don't know/refused | 1 | 0 | 1 |
| Catholic (From Q3) | 78 | 0 | 76 |
| Jehovah's Witness (From Q3) | 3 | 0 | 5 |
| Mormon (From Q3) | 1 | $\underline{0}$ | $\underline{2}$ |
|  | $\begin{gathered} 100 \\ (\mathrm{n}=493) \end{gathered}$ | 100 | 100 |

${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant in Q3.

| Protestant (From Q3) | 40 | 100 | 32 |
| :---: | :---: | :---: | :---: |
| Central American Mission | 1 | 0 | 2 |
| Presbyterian | 1 | 0 | 1 |
| Methodist | * | 0 | * |
| Another Protestant denomination (such as Nazarene, Adventist, |  |  |  |
| Baptist, Lutheran, or Anglican) | 3 | 0 | 6 |
| Assemblies of God | 5 | 15 | 0 |
| Full Gospel Church of God [Iglesia de Dios el Evangelio Completo) | 4 | 17 | 0 |
| Another Pentecostal or neo-Charismatic church (such as EI Shaddai, Elim, Iglesia Evangelical El Verbo, Fraternidad |  |  |  |
| Christiana, Comunidad de Dios) | 14 | 68 | 0 |
| Nondenominational or Independent Church | 9 | 0 | 16 |
| Something else | 3 | 0 | 7 |
| Don't know/refused | * | 0 | 1 |
| Catholic (From Q3) | 56 | 0 | 65 |
| Jehovah's Witness (From Q3) | 1 | 0 | 2 |
| Mormon (Form Q3) | $\underline{3}$ | $\underline{0}$ | $\underline{1}$ |
|  | $\begin{gathered} 100 \\ (\mathrm{n}=851) \end{gathered}$ | 100 | 100 |

[^2]
## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q4. As I read a list, tell me which if any of these denominations you are affiliated with. (cont'd) Note: Response options vary by country.

| AFRICA |  |  |  |
| :---: | :---: | :---: | :---: |
|  | KENYA |  |  |
|  | $\mathrm{All}^{+}$ | Pentecostals | Charismatics |
| Protestant/African Independent Church (From Q3) | 74 | 100 | 65 |
| Anglican | 12 | 0 | 15 |
| Presbyterian | 6 | 0 | 11 |
| Another Protestant denomination (such as Adventist, Baptist, Methodist, Holiness, Reformed, Africa Inland Church, Friends, or Lutheran) | 14 | 0 | 28 |
| African Independent Pentecostal Church of Africa | * | 0 | 1 |
| An African Spirit (Roho) Church | 1 | 0 | 2 |
| African Israel Church Nineveh | * | 0 | 1 |
| Another AIC denomination (such as Nomiya Luo Roho Church, Church of Christ in Africa, or African Brotherhood Church) | 4 | 0 | 8 |
| Kenya Assemblies of God | 5 | 10 | 0 |
| Pentecostal Assemblies of God | 6 | 15 | 0 |
| Full Gospel Churches of Kenya | 9 | 25 | 0 |
| Another Pentecostal or neo-Charismatic church (such as Redeemed Gospel Church, Free Pentecostal Fellowship in Kenya, Universal |  |  |  |
| Church of the Kingdom of God, or Nairobi Pentecostal Church) | 18 | 49 | 0 |
| Nondenominational or Independent Church | * | 0 | 0 |
| Something else | 0 | 0 | 0 |
| Don't know/refused | 0 | 0 | 0 |
| Catholic (From Q3) | 26 | 0 | 35 |
| Jehovah’s Witness (From Q3) | * | $\underline{0}$ | $\underline{0}$ |
|  | $\begin{gathered} 100 \\ (\mathrm{n}=587) \end{gathered}$ | 100 | 100 |

[^3]
## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q4. As I read a list, tell me which if any of these denominations you are affiliated with. (cont'd) Note: Response options vary by country.

| Protestant/African Independent Church (From Q3) | 74 | 100 | - |
| :---: | :---: | :---: | :---: |
| Anglican Church of Nigeria | 11 | 0 | - |
| Baptist Convention | 3 | 0 | - |
| Evangelical Churches of West Africa | 5 | 0 | - |
| Another Protestant denomination (such as Adventist, Baptist, Methodist, Holiness, Reformed, Africa Inland Church, Friends, or Lutheran) | 11 | 0 | - |
| Celestial Church of Christ | 1 | 0 | - |
| Christ Apostolic Church | 5 | 0 | - |
| Cherubim or Seraphim | 1 | 0 | - |
| Another African Independent of Aladura Church (AIC) denomination | 1 | 0 | - |
| Assemblies of God | 5 | 12 | - |
| Church of God in Christ | 1 | 1 | - |
| International Church of the Foursquare Gospel | 2 | 6 | - |
| Another Pentecostal or neo-Charismatic church (such as Church of God Mission International, Redeemed Christian Church of God, Deeper Life Bible Church, Charismatic Youth Fellowships, Word of Faith Ministries, or Winners Chapel) | 27 | 81 | - |
| Nondenominational or Independent Church | 0 | 0 | - |
| Something else | 1 | 0 | - |
| Don't know/refused | 0 | 0 | - |
| Catholic (From Q3) | 24 | 0 | - |
| Jehovah's Witness (From Q3) | 3 | 0 | - |
| Brotherhood of the Cross and Star (From Q3) | $\stackrel{*}{*}$ | $\underline{0}$ | - |
|  | $\begin{gathered} 101 \\ (\mathrm{n}=394) \end{gathered}$ | 100 | - |

[^4]
## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q4. As I read a list, tell me which if any of these denominations you are affiliated with. (cont'd) Note: Response options vary by country.

| Protestant/African Independent Church (From Q3) |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 85 | 100 | 83 |
| Anglican Church | 7 | 0 | 6 |
| Dutch Reformed | 10 | 0 | 16 |
| Methodist | 12 | 0 | 12 |
| Zion Christian Church | 13 | 0 | 11 |
| Another Zionist Church | 8 | 0 | 8 |
| An Apostolic Church | 12 | 0 | 14 |
| South African Assemblies of God | 1 | 15 | 0 |
| Apostolic Faith Mission | 2 | 26 | 0 |
| Full Gospel church of God | 2 | 21 | 0 |
| Another Pentecostal or neo-Charismatic church (such as |  |  |  |
| International Fellowship of Charismatic Churches, International Fellowship of Christian Churches) | 6 | 39 | 0 |
| Another indigenous denomination | 1 | 0 | 3 |
| Another Protestant denomination (such as Uniting Reformed, Lutheran, or Presbyterian) | 7 | 0 | 8 |
| Nondenominational or Independent Church | 0 | 0 | 0 |
| Something else | 2 | 0 | 4 |
| Don't know/refused | * | 0 | * |
| Catholic (From Q3) | 13 | 0 | 16 |
| Jehovah's Witness (From Q3) | $\underline{2}$ | $\underline{0}$ | $\underline{2}$ |
|  | $\begin{gathered} 100 \\ (\mathrm{n}=634) \end{gathered}$ | 100 | 101 |

${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant or members of an African Independent Church in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q4. As I read a list, tell me which if any of these denominations you are affiliated with. (cont'd) Note: Response options vary by country.

| ASIA |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | INDIA (locali | ies) |
|  | $\mathrm{All}^{\dagger}$ | Pentecostals | Charismatics |
| Protestant | 24 | 100 | 65 |
| Mar Thoma Church | 1 | 0 | 2 |
| Church of South India or Anglican | 4 | 0 | 6 |
| Brethren Christian Assemblies | 0 | 0 | 3 |
| Garo Baptist Convention | 2 | 0 | 2 |
| Council of Baptist Churches in Northeast India | 2 | 0 | 3 |
| Presbyterian Church of Northeast India | 8 | 0 | 18 |
| Missouri Synod Lutheran | * | 0 | 2 |
| Tamil Evangelical Lutheran Church | 0 | 0 | 0 |
| Another Protestant denomination (such as St. Thomas Evangelical |  |  |  |
| Church, Adventist, Wesleyan, Presbyterian, Methodist, or Nazarene) | 2 | 0 | 22 |
| Indian Pentecostal Church | 1 | 11 | 0 |
| Assemblies of God | 1 | 26 | 0 |
| Church of God in India (Full Gospel) | * | 5 | 0 |
| The Pentecostal Mission | 0 | 3 | 0 |
| Assembly Church of Jesus Christ Full Gospel | 0 | 12 | 0 |
| Another Pentecostal or neo-Charismatic church (such as Believers Church, World Missionary Evangelism, Sharon Pentecostal |  |  |  |
| Fellowship Church, New Indian Church of God, New India Bible Church, Elim, Friends Missionary Prayer Band, or Zion Church) | 1 | 43 | 0 |
| Nondenominational or Independent Church | 1 | 0 | 3 |
| Something else | 0 | 0 | 3 |
| Don't know/refused | 0 | 0 | 0 |
| Catholic (From Q3) | 68 | 0 | 33 |
| Syrian Orthodox (From Q3) | 7 | $\underline{0}$ | $\underline{2}$ |
|  | $\begin{gathered} \overline{99} \\ (\mathrm{n}=258) \end{gathered}$ | 100 | 100 |

${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q4. As I read a list, tell me which if any of these denominations you are affiliated with. (cont'd) Note: Response options vary by country.

|  | PHILIPPINES |  |  |
| :---: | :---: | :---: | :---: |
|  | $\mathrm{All}^{\dagger}$ | Pentecostals | Charismatics |
| Protestant (From Q3) | 11 | 100 | 8 |
| Seventh-Day Adventist | 1 | 0 | 1 |
| United Church of Christ | 2 | 0 | 2 |
| Methodist | * | 0 | 0 |
| Another Protestant denomination (such as Christian and Missionary Alliance, Baptist, or Episcopal) | 3 | 0 | 4 |
| Assemblies of God | 1 | 16 | 0 |
| Church of the Foursquare Gospel | * | 8 | 0 |
| Church of God (Cleveland, Tennessee) | * | 2 | 0 |
| Another Pentecostal or neo-Charismatic church (such as Jesus is |  |  |  |
| Lord Fellowship, Jesus Miracle Crusade, Take the Nations for |  |  |  |
| Jesus, Love of Christ, Victory Christian Fellowship, Bread of Life, Church of the Living God, Good Shepherd International |  |  |  |
| Fellowship, Fourth Watch, or United Pentecostal Church) | 3 | 73 | 0 |
| Nondenominational or Independent Church | * | 0 | * |
| Something else | 1 | 0 | * |
| Don't know/refused | 0 | 0 | 0 |
| Catholic (From Q3) | 83 | 0 | 85 |
| Iglesia ni Cristo (From Q3) |  | 0 | 1 |
| Jehovah's Witness (From Q3) | 1 | 0 | * |
| Mormon (From Q3) | * | 0 | * |
| Aglipayan Church (From Q3) | 1 | 0 | 1 |
| Other Christian (From Q3) | $\underline{2}$ | $\underline{0}$ | $\underline{5}$ |
|  | $\begin{gathered} 100 \\ (\mathrm{n}=964) \end{gathered}$ | 100 | 100 |

${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant in Q3.

|  | SOUTH KOREA |  |  |
| :---: | :---: | :---: | :---: |
|  | $\mathrm{All}^{\dagger}$ | Pentecostals | Charismatics |
| Protestant (From Q3) | 71 | 100 | 86 |
| Presbyterian-Haptong | 35 | 0 | 40 |
| Presbyterian-Tonghap | 20 | 0 | 26 |
| Methodist | 5 | 0 | 7 |
| Another Protestant denomination (such as Korea Evangelical Holiness Church, Sungkyul Church in Korea (Holiness), Baptist, or Adventist) | 3 | 0 | 10 |
| Korea Assemblies of God Full Gospel (including Yoido Full Gospel) | 6 | 99 | 0 |
| Jesus Assembly of God of Korea | 1 | 2 | 0 |
| Another Pentecostal or neo-Charismatic church (such as Church of God (Cleveland), International Church of the Foursquare Gospel, or Church of God in Prophecy) | 0 | 0 | 0 |
| Nondenominational or Independent Church | 0 | 0 | 0 |
| Something else | 1 | 0 | 3 |
| Don't know/refused | 1 | 0 | * |
| Catholic (From Q3) | 27 | 0 | 13 |
| Jehovah's Witness (From Q3) | 1 | 0 | 1 |
| Mormon (From Q3) | 1 | $\underline{0}$ | $\underline{0}$ |
|  | $\begin{gathered} 100 \\ (\mathrm{n}=211) \end{gathered}$ | 100 | 100 |

${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q5. As I read from the list, please tell me which if any of the following descriptions apply to you. First, (insert item), does this apply to you, or not?
a. Evangelical [FOR CATHOLICS INSERT "Catholic," FOR ALL OTHERS INSERT "Christian"]

Yes, applies
No, does not apply
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pentecostals | Charismatics |
| 23 | 35 | 30 |
| 68 | 53 | 61 |
| $\underline{9}$ | $\underline{12}$ | $\underline{9}$ |
| 100 | 100 | 100 |
| $(\mathrm{n}=594)$ |  |  |

LATIN AMERICA

Yes, applies
No, does not apply
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 30 | 45 | 6 | 31 | 66 | 28 | 57 | 90 | 50 |
| 65 | 53 | 93 | 63 | 32 | 67 | 42 | 10 | 50 |
| $\underline{5}$ | 1 | 1 | $\underline{6}$ | $\underline{2}$ | $\underline{5}$ | 1 | * | * |
| $\begin{aligned} & 100 \\ & (553) \end{aligned}$ | 99 | 100 | $\begin{gathered} 100 \\ (493) \end{gathered}$ | 100 | 100 | $\begin{gathered} 100 \\ (851) \end{gathered}$ | 100 | 100 |

AFRICA

Yes, applies
No, does not apply
Don't know/Refused

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 45 | 54 | 48 | 68 | 52 | - | 48 | 37 | 43 |
| 53 | 45 | 51 | 32 | 47 | - | 47 | 59 | 54 |
| $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | * | * | - | $\underline{5}$ | 4 | $\underline{2}$ |
| $\begin{aligned} & 100 \\ & (587) \end{aligned}$ | 100 | 100 | $\begin{aligned} & 100 \\ & (394) \end{aligned}$ | 99 | - | $\begin{gathered} 100 \\ (634) \end{gathered}$ | 100 | 99 |

ASIA

Yes, applies
No, does not apply
Don't know/Refused

| India (localities) $_{c}^{c}$ |  |  |  |  |  |  |  |  |  |  | Philippines |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |  |  |  |  |  |  |
| 17 | 16 | 18 | 46 | 67 | 54 | 76 | 72 | 79 |  |  |  |  |  |  |  |  |
| 69 | 79 | 76 | 44 | 31 | 37 | 21 | 24 | 18 |  |  |  |  |  |  |  |  |
| $\underline{14}$ | $\underline{5}$ | $\underline{6}$ | $\underline{10}$ | $\underline{3}$ | $\underline{9}$ | $\underline{2}$ | $\underline{4}$ | $\underline{3}$ |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 101 | 100 | 99 | 100 | 100 |  |  |  |  |  |  |  |  |
| $(258)$ |  |  | $(964)$ |  |  | $(211)$ |  |  |  |  |  |  |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q5. As I read from the list, please tell me which if any of the following descriptions apply to you. First, (insert item), does this apply to you, or not? b. Born-again [Catholic/Christian]

Yes, applies
No, does not apply
Don't know/Refused

Yes, applies
No, does not apply
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All $^{\dagger}$ | Pentecostals | Charismatics |
| 43 | 78 | 51 |
| 55 | 21 | 45 |
| $\underline{3}$ | $\underline{1}$ | $\underline{4}$ |
| 101 | 100 | 100 |
| $(\mathrm{n}=594)$ |  |  |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 12 | 11 | 4 | 19 | 35 | 26 | 55 | 74 | 52 |
| 82 | 88 | 94 | 75 | 61 | 69 | 44 | 26 | 48 |
| $\underline{6}$ | $\underline{2}$ | $\underline{2}$ | $\underline{6}$ | 4 | $\underline{5}$ | $\underline{1}$ | * | * |
| $\begin{gathered} \check{\circ} 0 \\ (553) \end{gathered}$ | 101 | 100 | $\begin{gathered} \stackrel{\circ}{100} \\ (493) \end{gathered}$ | 100 | 100 | $\begin{gathered} 100 \\ (851) \end{gathered}$ | 100 | 100 |

AFRICA

Yes, applies
No, does not apply
Don't know/Refused

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 61 | 84 | 66 | 74 | 68 | - | 31 | 63 | 37 |
| 37 | 15 | 34 | 25 | 32 | - | 65 | 34 | 61 |
| $\underline{1}$ | $\underline{1}$ | $\stackrel{*}{+}$ | $\underline{1}$ | * | - | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ |
| $\begin{gathered} 99 \\ (587) \end{gathered}$ | 100 | 100 | $\begin{aligned} & 100 \\ & (394) \end{aligned}$ | 100 | - | $\begin{gathered} 99 \\ (634) \end{gathered}$ | 99 | 100 |
|  |  |  |  | ASIA |  |  |  |  |

Yes, applies
No, does not apply
Don't know/Refused

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| 8 | 32 | 26 | 25 | 85 | 39 | 24 | 47 | 59 |  |  |
| 81 | 65 | 66 | 70 | 15 | 56 | 65 | 46 | 35 |  |  |
| $\underline{11}$ | $\underline{3}$ | $\underline{8}$ | $\underline{5}$ | $\underline{0}$ | $\underline{5}$ | $\underline{11}$ | $\underline{7}$ | $\underline{7}$ |  |  |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 |  |  |
| $(258)$ |  |  | $(964)$ |  |  | $(211)$ |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q5. As I read from the list, please tell me which if any of the following descriptions apply to you. First, (insert item), does this apply to you, or not?
c. Pentecostal [Catholic/Christian]

Yes, applies
No, does not apply
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All $^{\dagger}$ | Pentecostals | Charismatics |
| 10 | 64 | 33 |
| 85 | 34 | 60 |
| $\underline{6}$ | $\underline{2}$ | $\underline{7}$ |
| 101 | 100 | 100 |
| $(\mathrm{n}=594)$ |  |  |

LATIN AMERICA

Yes, applies
No, does not apply
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 10 | 52 | 9 | 14 | 74 | 19 | 25 | 60 | 31 |
| 85 | 47 | 89 | 80 | 24 | 76 | 74 | 38 | 68 |
| $\underline{6}$ | 1 | $\underline{2}$ | $\underline{6}$ | $\underline{3}$ | $\underline{6}$ | $\underline{2}$ | $\underline{2}$ | 1 |
| $\begin{aligned} & 100 \\ & (553) \end{aligned}$ | 100 | 100 | $\begin{aligned} & 100 \\ & (493) \end{aligned}$ | 101 | 101 | $\begin{gathered} 101 \\ (851) \end{gathered}$ | 100 | 100 |

AFRICA

Yes, applies
No, does not apply
Don't know/Refused

Yes, applies
No, does not apply
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\text {+ }}$ | Pent | Char |
| 36 | 70 | 55 | 35 | 92 | - | 18 | 44 | 46 |
| 61 | 29 | 43 | 51 | 8 | - | 73 | 52 | 48 |
| $\underline{3}$ | $\underline{2}$ | $\underline{2}$ | 14 | * | - | $\underline{9}$ | 4 | $\underline{6}$ |
| $\begin{gathered} 100 \\ (587) \end{gathered}$ | 101 | 100 | $\begin{gathered} \overline{100} \\ (394) \end{gathered}$ | 100 | - | $\begin{gathered} 100 \\ (634) \end{gathered}$ | 100 | 100 |
|  |  |  |  | ASIA |  |  |  |  |


| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| 8 | 80 | 58 | 13 | 69 | 28 | 12 | 85 | 34 |  |  |
| 87 | 20 | 42 | 77 | 30 | 62 | 79 | 10 | 58 |  |  |
| $\underline{5}$ | $\bullet$ | $\underline{0}$ | $\underline{10}$ | $\underline{1}$ | $\underline{10}$ | $\underline{9}$ | $\underline{5}$ | $\underline{8}$ |  |  |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |
| $(258)$ |  |  | $(964)$ |  |  | $(211)$ |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q5. As I read from the list, please tell me which if any of the following descriptions apply to you. First, (insert item), does this apply to you, or not?
d. Charismatic [Catholic/Christian]

Yes, applies
No, does not apply
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All $^{\dagger}$ | Pentecostals | Charismatics |
| 11 | 30 | 37 |
| 80 | 61 | 53 |
| $\underline{10}$ | $\underline{9}$ | $\underline{10}$ |
| 101 | 100 | 100 |
| $(\mathrm{n}=594)$ |  |  |

LATIN AMERICA

Yes, applies
No, does not apply
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 40 | 12 | 91 | 13 | 4 | 41 | 24 | 4 | 45 |
| 54 | 86 | 8 | 77 | 90 | 52 | 75 | 94 | 55 |
| $\underline{6}$ | $\underline{2}$ | 1 | 10 | $\underline{6}$ | $\underline{7}$ | 1 | $\underline{2}$ | * |
| $\begin{aligned} & 100 \\ & (553) \end{aligned}$ | 100 | 100 | $\begin{gathered} \overline{100} \\ (493) \end{gathered}$ | 100 | 100 | $\begin{gathered} 100 \\ (851) \end{gathered}$ | 100 | 100 |

AFRICA

Yes, applies
No, does not apply
Don't know/Refused

Yes, applies
No, does not apply
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 33 | 41 | 68 | 17 | 17 | - | 16 | 43 | 47 |
| 65 | 57 | 31 | 68 | 82 | - | 72 | 50 | 44 |
| $\underline{2}$ | $\underline{2}$ | $\underline{1}$ | $\underline{15}$ | $\underline{1}$ | - | $\underline{12}$ | $\underline{7}$ | $\underline{9}$ |
| $\begin{aligned} & 100 \\ & (587) \end{aligned}$ | 100 | 100 | $\begin{gathered} \overline{100} \\ (394) \end{gathered}$ | 100 | - | $\begin{gathered} \overline{100} \\ (634) \end{gathered}$ | 100 | 100 |
|  |  |  |  | ASIA |  |  |  |  |


| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| 2 | 25 | 23 | 38 | 46 | 85 | 18 | 41 | 52 |  |  |
| 91 | 71 | 67 | 57 | 53 | 14 | 71 | 50 | 42 |  |  |
| $\underline{8}$ | $\underline{4}$ | $\underline{10}$ | $\underline{5}$ | $\underline{2}$ | $\underline{1}$ | $\underline{11}$ | $\underline{9}$ | $\underline{6}$ |  |  |
| 101 | 100 | 100 | 100 | 101 | 100 | 100 | 100 | 100 |  |  |
| $(258)$ |  |  | $(964)$ |  |  | $(211)$ |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q6. How often do you (insert item)? Would you say every day, more than once a week, once a week, at least once a month, several times a year, less often or never?
a. pray to God outside of religious services

## Every day

More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 64 | 79 | 74 |
| 10 | 10 | 11 |
| 5 | 3 | 5 |
| 4 | 1 | 4 |
| 2 | 3 | 2 |
| 5 | 1 | 2 |
| 9 | 3 | 2 |
| 1 | $\underline{0}$ | $\pm$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 67 | 83 | 72 | 45 | 75 | 56 | 70 | 69 | 75 |
| 10 | 11 | 9 | 14 | 15 | 18 | 11 | 11 | 12 |
| 7 | 4 | 6 | 10 | 6 | 8 | 6 | 4 | 5 |
| 4 | * | 5 | 7 | 1 | 6 | 2 | 2 | 1 |
| 2 | * | 2 | 5 | 1 | 4 | 2 | 1 | 1 |
| 5 | 2 | 4 | 7 | 1 | 5 | 3 | 3 | 2 |
| 5 | 1 | 1 | 13 | 1 | 3 | 6 | 10 | 4 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 1 | $\underline{0}$ | $\underline{0}$ | * | * | * |
| 100 | 101 | 99 | 102 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 70 | 82 | 80 | 83 | 86 | - | 62 | 77 | 71 |
| 13 | 12 | 11 | 10 | 8 | - | 12 | 13 | 15 |
| 7 | 5 | 6 | 2 | 3 | - | 9 | 3 | 6 |
| 4 | 2 | 1 | 1 | 1 | - | 3 | 2 | 2 |
| 2 | 0 | 1 | 1 | 1 | - | 3 | 1 | 1 |
| 3 | 1 | 1 | 2 | 2 | - | 6 | 1 | 3 |
| 1 | 0 | 0 | 1 | * | - | 5 | 3 | 1 |
| $\stackrel{*}{-}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | * | = | $\underline{0}$ | $\stackrel{*}{-}$ | $\stackrel{*}{-}$ |
| 100 | 102 | 100 | 100 | 101 | - | 100 | 100 | 99 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 37 | 67 | 55 | 77 | 93 | 80 | 11 | 34 | 34 |  |  |
| 5 | 7 | 12 | 11 | 5 | 12 | 8 | 32 | 28 |  |  |
| 8 | 11 | 13 | 8 | 1 | 7 | 11 | 17 | 23 |  |  |
| 7 | 5 | 5 | 2 | $*$ | 1 | 6 | 5 | 6 |  |  |
| 4 | 2 | 3 | $*$ | 0 | $*$ | 13 | 4 | 5 |  |  |
| 8 | 3 | 4 | 2 | $*$ | $*$ | 12 | 8 | 4 |  |  |
| 31 | 4 | 8 | 0 | $*$ | 0 | 39 | 1 | 1 |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  | $*$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  |  |
| 100 | 99 | 100 |  | 99 | 100 | 100 | 101 | 101 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q6. How often do you (insert item)? Would you say every day, more than once a week, once a week, at least once a month, several times a year, less often or never?
b. speak or pray in tongues

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pentecostals | Charismatics |
| 8 | 15 | 30 |
| 2 | 11 | 9 |
| 4 | 7 | 11 |
| 2 | 9 | 6 |
| 2 | 2 | 6 |
| 5 | 6 | 3 |
| 74 | 49 | 32 |
| $\underline{4}$ | $\underline{1}$ | $\underline{3}$ |
| 101 | 100 | 100 |
| $(\mathrm{n}=619)$ |  |  |

LATIN AMERICA

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 3 | 8 | 4 | 3 | 6 | 12 | 26 | 37 | 36 |
| 3 | 14 | 2 | 2 | 10 | 9 | 7 | 10 | 12 |
| 2 | 7 | 2 | 3 | 9 | 9 | 4 | 6 | 5 |
| 2 | 7 | 1 | 3 | 15 | 8 | 2 | 3 | 3 |
| 1 | 8 | 3 | 1 | 9 | 22 | 1 | 4 | 2 |
| 3 | 5 | 3 | 2 | 5 | 1 | 3 | 4 | 2 |
| 85 | 50 | 84 | 84 | 45 | 38 | 55 | 35 | 39 |
| 1 | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | 1 | 1 | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 99 | 100 | 100 |
| (643) |  |  | (510) |  |  | (854) |  |  |

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don’t know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 6 | 10 | 7 | 2 | 11 | - | 4 | 12 | 9 |
| 7 | 14 | 9 | 5 | 18 | - | 3 | 15 | 5 |
| 6 | 14 | 7 | 2 | 8 | - | 4 | 11 | 12 |
| 6 | 15 | 8 | 2 | 6 | - | 2 | 6 | 5 |
| 9 | 14 | 13 | 6 | 12 | - | 2 | 8 | 6 |
| 4 | 7 | 4 | 5 | 11 | - | 6 | 6 | 5 |
| 61 | 27 | 53 | 76 | 32 | - | 76 | 41 | 57 |
| $\underline{1}$ | 1 | $\stackrel{*}{ }$ | $\underline{2}$ | 1 | = | $\underline{3}$ | $\underline{1}$ | 1 |
| 100 | 102 | 101 | 100 | 99 | - | 100 | 100 | 100 |
| (642) |  |  | (649) |  |  | (720) |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All | Pent | Char |  |
| 3 | 29 | 32 | 5 | 12 | 7 | 2 | 23 | 9 |  |
| 2 | 6 | 10 | 3 | 13 | 6 | 1 | 14 | 14 |  |
| 3 | 6 | 9 | 2 | 9 | 5 | 1 | 8 | 8 |  |
| 3 | 1 | 4 | 1 | 5 | 2 | 1 | 5 | 14 |  |
| 4 | 2 | 8 | 1 | 5 | 3 | 4 | 10 | 31 |  |
| 10 | 2 | 3 | 5 | 10 | 5 | 23 | 21 | 11 |  |
| 75 | 54 | 34 | 77 | 45 | 65 | 67 | 18 | 12 |  |
| $\underline{1}$ | $*$ | $\underline{0}$ | $\underline{6}$ | $*$ | $\underline{7}$ | $\underline{1}$ | $\underline{1}$ | $\frac{*}{4}$ |  |
| 101 | 100 | 100 | 100 | 99 | 100 | 100 | 100 | 99 |  |
| $(725)$ |  |  | $(995)$ |  |  | $(346)$ |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion (Q3).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q6. How often do you (insert item)? Would you say every day, more than once a week, once a week, at least once a month, several times a year, less often or never?
c. participate in prayer groups, Scripture study groups or religious education programs

## Every day

More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 3 | 6 | 4 |
| 12 | 21 | 14 |
| 15 | 28 | 26 |
| 6 | 10 | 8 |
| 7 | 3 | 8 |
| 11 | 10 | 5 |
| 45 | 23 | 32 |
| $\underline{1}$ | $\underline{0}$ | $\underline{1}$ |
| 100 | 101 | 198 |

LATIN AMERICA

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 2 | 6 | 2 | 2 | 9 | 3 | 9 | 15 | 10 |
| 10 | 28 | 5 | 5 | 13 | 11 | 15 | 23 | 18 |
| 8 | 25 | 8 | 9 | 34 | 14 | 17 | 26 | 21 |
| 3 | 5 | 5 | 4 | 9 | 8 | 7 | 7 | 8 |
| 1 | 2 | 3 | 3 | 7 | 6 | 4 | 5 | 6 |
| 7 | 6 | 7 | 6 | 10 | 8 | 5 | 4 | 5 |
| 67 | 28 | 70 | 70 | 18 | 50 | 43 | 20 | 33 |
| 1 | 1 | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\underline{0}$ | $\stackrel{*}{ }$ | - | $\underline{0}$ |
| 99 | 101 | 100 | 100 | 100 | 100 | 100 | 100 | 101 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |
| 9 | 10 | 10 | 6 | 10 | - | 5 | 13 | 10 |  |  |  |  |  |  |  |  |
| 24 | 34 | 23 | 22 | 47 | - | 9 | 20 | 13 |  |  |  |  |  |  |  |  |
| 31 | 38 | 37 | 20 | 18 | - | 21 | 29 | 23 |  |  |  |  |  |  |  |  |
| 7 | 8 | 7 | 14 | 6 | - | 6 | 7 | 9 |  |  |  |  |  |  |  |  |
| 4 | 1 | 6 | 6 | 3 | - | 3 | 2 | 2 |  |  |  |  |  |  |  |  |
| 9 | 3 | 8 | 7 | 5 | - | 10 | 8 | 11 |  |  |  |  |  |  |  |  |
| 16 | 6 | 9 | 10 | 4 | - | 41 | 18 | 30 |  |  |  |  |  |  |  |  |
| $*$ | $*$ | $*$ |  | $\underline{15}$ | $\underline{7}$ | - | $\underline{5}$ | $\underline{2}$ | $\underline{2}$ |  |  |  |  |  |  |  |
| 10 | 10 | 100 | 100 | 100 | - | 100 | 99 | 100 |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 7 | 24 | 20 | 4 | 11 | 2 | 1 | 10 | 13 |  |  |  |
| 9 | 21 | 22 | 8 | 34 | 9 | 6 | 31 | 26 |  |  |  |
| 17 | 23 | 22 | 13 | 31 | 16 | 9 | 30 | 28 |  |  |  |
| 7 | 11 | 6 | 9 | 9 | 12 | 6 | 8 | 13 |  |  |  |
| 7 | 3 | 3 | 8 | 4 | 8 | 7 | 11 | 12 |  |  |  |
| 12 | 5 | 14 | 16 | 8 | 21 | 17 | 8 | 7 |  |  |  |
| 41 | 13 | 12 | 43 | 4 | 32 | 54 | 2 | 1 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{*}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ |  |  |  |
| 100 | 100 | 99 | 101 | 101 | 100 | 100 | 101 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q6. How often do you (insert item)? Would you say every day, more than once a week, once a week, at least once a month, several times a year, less often or never?
d. listen to religious radio or watch religious television programs

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 13 | 36 | 24 |
| 10 | 17 | 14 |
| 12 | 21 | 18 |
| 10 | 9 | 9 |
| 6 | 4 | 5 |
| 10 | 5 | 7 |
| 39 | 8 | 22 |
| $\cdots$ | $\underline{0}$ | $\underline{1}$ |
| 100 | 100 | 100 |

LATIN AMERICA

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 17 | 45 | 20 | 4 | 29 | 10 | 27 | 50 | 32 |
| 11 | 21 | 10 | 6 | 21 | 8 | 16 | 24 | 17 |
| 10 | 12 | 12 | 9 | 14 | 14 | 12 | 9 | 14 |
| 5 | 4 | 7 | 7 | 15 | 9 | 7 | 4 | 7 |
| 2 | 1 | 3 | 6 | 5 | 7 | 5 | 4 | 4 |
| 8 | 6 | 9 | 9 | 4 | 11 | 7 | 3 | 8 |
| 46 | 12 | 38 | 60 | 12 | 40 | 26 | 6 | 18 |
| * | $\underline{0}$ | $\underline{0}$ | 1 | $\underline{0}$ | $\underline{0}$ | * | $\underline{0}$ | $\underline{0}$ |
| 99 | 101 | 99 | 102 | 100 | 99 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 33 | 45 | 43 | 18 | 15 | - | 13 | 26 | 18 |
| 23 | 28 | 27 | 34 | 41 | - | 19 | 28 | 23 |
| 22 | 19 | 17 | 21 | 21 | - | 31 | 22 | 31 |
| 7 | 4 | 6 | 15 | 8 | - | 7 | 10 | 5 |
| 3 | 2 | 4 | 6 | 3 | - | 3 | 4 | 4 |
| 7 | 1 | 1 | 4 | 3 | - | 8 | 4 | 6 |
| 4 | 1 | 2 | 2 | 2 | - | 17 | 6 | 13 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{7}$ | - | $\underline{3}$ | 1 | 1 |
| 99 | 100 | 100 | 101 | 100 | - | 101 | 101 | 101 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 16 | 25 | 26 | 11 | 23 | 12 | 4 | 17 | 22 |  |  |
| 14 | 10 | 12 | 10 | 17 | 9 | 5 | 26 | 22 |  |  |
| 12 | 21 | 23 | 25 | 21 | 30 | 7 | 15 | 18 |  |  |
| 7 | 13 | 5 | 12 | 12 | 14 | 7 | 13 | 14 |  |  |
| 5 | 4 | 2 | 5 | 2 | 4 | 10 | 9 | 11 |  |  |
| 17 | 6 | 16 | 16 | 18 | 17 | 20 | 15 | 11 |  |  |
| 29 | 21 | 15 | 22 | 7 | 14 | 48 | 5 | 1 |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $*$ | $*$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ |  |  |
| 100 | 100 | 99 | 101 | 100 | 100 | 101 | 101 | 99 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q6. How often do you (insert item)? Would you say every day, more than once a week, once a week, at least once a month, several times a year, less often or never?
e. share your faith with non-believers

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Every day | 10 | 23 | 15 |
| More than once a week | 7 | 18 | 14 |
| Once a week | 10 | 16 | 14 |
| At least once a month | 13 | 11 | 12 |
| Several times a year | 11 | 8 | 11 |
| Less often | 13 | 8 | 10 |
| Never | 31 | 13 | 19 |
| Don't know/Refused | $\underline{5}$ | $\underline{3}$ | $\underline{5}$ |
|  | 100 | 100 | 100 |

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 11 | 26 | 14 | 13 | 27 | 18 | 19 | 31 | 26 |
| 10 | 25 | 9 | 7 | 20 | 10 | 15 | 20 | 18 |
| 7 | 17 | 7 | 7 | 12 | 11 | 14 | 21 | 16 |
| 6 | 9 | 6 | 9 | 14 | 12 | 10 | 10 | 9 |
| 7 | 7 | 9 | 12 | 14 | 15 | 7 | 6 | 7 |
| 13 | 9 | 13 | 15 | 7 | 19 | 9 | 4 | 8 |
| 45 | 7 | 44 | 37 | 6 | 16 | 27 | 7 | 16 |
| 1 | $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{2}$ | $\underline{0}$ | $\underline{0}$ | 1 | $\stackrel{*}{ }$ | * |
| 100 | 100 | 102 | 102 | 100 | 101 | 102 | 99 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 12 | 14 | 17 | 6 | 9 | - | 10 | 24 | 19 |
| 16 | 20 | 18 | 15 | 16 | - | 11 | 21 | 14 |
| 20 | 25 | 21 | 11 | 16 | - | 10 | 13 | 11 |
| 14 | 19 | 20 | 18 | 15 | - | 9 | 12 | 9 |
| 7 | 7 | 9 | 17 | 14 | - | 10 | 10 | 12 |
| 14 | 8 | 9 | 18 | 17 | - | 15 | 10 | 16 |
| 17 | 6 | 7 | 14 | 6 | - | 31 | 9 | 19 |
| 1 | $\underline{0}$ | $\underline{0}$ | 1 | $\underline{7}$ | = | $\underline{4}$ | $\underline{1}$ | $\underline{2}$ |
| 101 | 99 | 100 | 100 | 100 | - | 100 | 100 | 102 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 3 | 15 | 15 | 5 | 18 | 5 | 3 | 12 | 14 |  |  |
| 4 | 10 | 7 | 6 | 23 | 4 | 5 | 22 | 15 |  |  |
| 6 | 12 | 10 | 7 | 15 | 7 | 6 | 28 | 22 |  |  |
| 7 | 11 | 11 | 11 | 16 | 13 | 8 | 18 | 22 |  |  |
| 7 | 5 | 11 | 7 | 8 | 8 | 10 | 10 | 17 |  |  |
| 20 | 14 | 29 | 19 | 12 | 22 | 23 | 5 | 9 |  |  |
| 53 | 33 | 17 | 46 | 10 | 41 | 45 | 3 | $*$ |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $*$ | $\underline{2}$ | $\underline{1}$ |  |  |
| 100 | 100 | 100 | 102 | 102 | 101 | 100 | 100 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q6. How often do you (insert item)? Would you say every day, more than once a week, once a week, at least once a month, several times a year, less often or never?
f. read scripture outside of religious services

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 18 | 34 | 27 |
| 13 | 22 | 20 |
| 11 | 17 | 12 |
| 10 | 9 | 8 |
| 10 | 4 | 8 |
| 12 | 7 | 8 |
| 25 | 8 | 15 |
| $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 101 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 16 | 51 | 13 | 10 | 44 | 21 | 22 | 41 | 27 |
| 11 | 21 | 9 | 9 | 21 | 13 | 19 | 26 | 19 |
| 9 | 15 | 9 | 9 | 11 | 12 | 12 | 15 | 14 |
| 7 | 5 | 11 | 8 | 10 | 11 | 8 | 5 | 9 |
| 5 | 2 | 7 | 9 | 3 | 9 | 6 | 3 | 6 |
| 12 | 3 | 13 | 12 | 6 | 8 | 11 | 4 | 10 |
| 40 | 5 | 38 | 44 | 5 | 26 | 23 | 6 | 13 |
| 1 | $\underline{0}$ | $\underline{0}$ | 1 | * | $\underline{0}$ | $\stackrel{*}{ }$ | $\underline{0}$ | * |
| 101 | 102 | 100 | 102 | 100 | 100 | 101 | 100 | 98 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |
| 39 | 51 | 40 | 27 | 42 | - | 21 | 39 | 31 |  |  |  |  |  |  |  |  |
| 21 | 27 | 26 | 25 | 26 | - | 12 | 25 | 17 |  |  |  |  |  |  |  |  |
| 13 | 12 | 16 | 15 | 9 | - | 12 | 11 | 17 |  |  |  |  |  |  |  |  |
| 7 | 4 | 8 | 14 | 4 | - | 9 | 7 | 9 |  |  |  |  |  |  |  |  |
| 4 | 1 | 2 | 9 | 5 | - | 7 | 5 | 6 |  |  |  |  |  |  |  |  |
| 10 | 4 | 4 | 6 | 4 | - | 10 | 7 | 7 |  |  |  |  |  |  |  |  |
| 7 | 2 | 4 | 4 | 3 | - | 25 | 5 | 12 |  |  |  |  |  |  |  |  |
| $*$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{7}$ | - | $\underline{4}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |  |  |  |  |  |
| 10 | 101 | 100 | 101 | 100 | - | 100 | 100 | 100 |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 16 | 43 | 37 | 10 | 48 | 11 | 6 | 27 | 29 |  |  |  |
| 6 | 12 | 17 | 10 | 20 | 11 | 8 | 38 | 27 |  |  |  |
| 7 | 9 | 10 | 13 | 14 | 18 | 8 | 12 | 20 |  |  |  |
| 7 | 5 | 2 | 12 | 5 | 12 | 7 | 7 | 12 |  |  |  |
| 5 | 4 | 6 | 7 | 3 | 7 | 7 | 9 | 8 |  |  |  |
| 13 | 9 | 15 | 17 | 6 | 17 | 16 | 6 | 4 |  |  |  |
| 46 | 18 | 14 | 31 | 4 | 24 | 50 | 0 | 0 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{*}$ | $\underline{0}$ | $\boxed{ }$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ |  |  |  |
| 100 | 100 | 10 | 10 | 100 | 100 | 102 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q6. How often do you (insert item)? Would you say every day, more than once a week, once a week, at least once a month, several times a year, less often or never?
g. fast

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Every day | 2 | 0 | 2 |
| More than once a week | 2 | 4 | 5 |
| Once a week | 4 | 7 | 8 |
| At least once a month | 6 | 9 | 10 |
| Several times a year | 8 | 15 | 12 |
| Less often | 16 | 14 | 14 |
| Never | 59 | 46 | 43 |
| Don't know/Refused | $\underline{4}$ | $\underline{5}$ | $\underline{6}$ |
|  | 101 | 100 | 100 |

LATIN AMERICA

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

Every day
More than once a week
Once a week
At least once a month
Several times a year
Less often
Never
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 1 | 5 | * | 1 | 4 | 3 | 3 | 7 | 3 |
| 4 | 15 | 2 | 1 | 4 | 3 | 6 | 14 | 7 |
| 4 | 12 | 2 | 2 | 8 | 3 | 11 | 20 | 15 |
| 4 | 14 | 2 | 4 | 18 | 9 | 9 | 13 | 10 |
| 3 | 10 | 3 | 5 | 17 | 7 | 9 | 13 | 11 |
| 9 | 8 | 9 | 7 | 19 | 13 | 9 | 10 | 10 |
| 75 | 36 | 82 | 79 | 29 | 62 | 52 | 23 | 44 |
| 1 | * | * | 1 | 1 | 1 | 1 | * | $\stackrel{*}{*}$ |
| 101 | 100 | 100 | 101 | 100 | 101 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 3 | 3 | 1 | 2 | 3 | - | 1 | 2 | * |
| 4 | 5 | 2 | 8 | 10 | - | 2 | 4 | 2 |
| 7 | 9 | 5 | 15 | 12 | - | 4 | 7 | 5 |
| 16 | 23 | 19 | 24 | 25 | - | 7 | 15 | 11 |
| 22 | 28 | 30 | 37 | 27 | - | 7 | 17 | 6 |
| 15 | 15 | 21 | 11 | 14 | - | 12 | 18 | 13 |
| 33 | 17 | 22 | 4 | 3 | - | 62 | 34 | 60 |
| * | $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{1}$ | $\underline{7}$ | = | $\underline{5}$ | $\underline{3}$ | $\underline{2}$ |
| 100 | 100 | 100 | 102 | 101 | - | 100 | 100 | 99 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | South Korea |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 1 | 4 | 6 | $*$ | 1 | 1 | $*$ | 1 | $*$ |
| 7 | 9 | 10 | 1 | 4 | 1 | $*$ | 2 | 2 |
| 7 | 24 | 19 | 1 | 10 | 1 | 1 | 6 | 5 |
| 10 | 12 | 6 | 3 | 20 | 2 | 1 | 17 | 8 |
| 20 | 10 | 7 | 16 | 20 | 20 | 8 | 31 | 37 |
| 18 | 12 | 14 | 27 | 20 | 34 | 18 | 31 | 37 |
| 37 | 28 | 38 | 50 | 25 | 40 | 72 | 12 | 11 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 1 | $\boxed{*}$ | $*$ | $*$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 99 | 100 | 99 | 100 | 99 | 100 | 101 | 101 |

## NO QUESTION 7a

Q7. Which, if any, of the following do you believe in? Do you believe (insert item)? b. in Hell?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Yes | 73 | 93 | 83 |
| No | 23 | 5 | 12 |
| Don't know/Refused | $\underline{5}$ | $\underline{2}$ | $\underline{5}$ |
|  | 101 | 100 | 100 |

Yes
No
Don't know/Refused

Yes
No
Don’t know/Refused

Yes
No
Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  |  |  |  |  |  |  |  |  | Chile |  |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 57 | 86 | 57 | 57 | 89 | 70 | 78 | 92 | 79 |  |  |  |  |  |  |  |  |  |  |
| 41 | 14 | 41 |  | 38 | 10 | 29 | 20 | 8 |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | $\underline{0}$ | $\underline{2}$ | $\underline{5}$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{0}$ | $\underline{2}$ |  |  |  |  |  |  |  |  |  |  |
| 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 |  |  |  |  |  |  |  |  |  |  |

AFRICA

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 89 | 96 | 94 | 93 | 93 | - | 63 | 79 | 71 |
| 10 | 3 | 5 | 6 | 6 | - | 30 | 18 | 24 |
| 1 | * | 1 | 1 | $\stackrel{*}{ }$ | $=$ | $\underline{7}$ | $\underline{3}$ | $\underline{5}$ |
| 100 | 99 | 100 | 100 | 99 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 59 | 87 | 81 | 79 | 95 | 79 | 46 | 97 | 94 |
| 39 | 13 | 18 | 17 | 5 | 17 | 48 | 2 | 5 |
| $\underline{2}$ | - | $\underline{1}$ | $\underline{4}$ | $\stackrel{*}{4}$ | $\underline{4}$ | $\underline{6}$ | $\underline{2}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 | 100 |

PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)
Q7. Which, if any, of the following do you believe in? Do you believe (insert item)? c. in Heaven?

Yes
No
Don't know/Refused

Yes
No
Don't know/Refused

Yes
No
Don’t know/Refused

Yes
No
Don’t know/Refused

UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 85 | 98 | 94 |
| 12 | 2 | 4 |
| $\underline{3}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 80 | 98 | 83 | 80 | 99 | 92 | 92 | 98 | 94 |
| 18 | 2 | 15 | 16 | 1 | 7 | 6 | 1 | 5 |
| $\underline{2}$ | $\underline{0}$ | $\underline{3}$ | 4 | * | 1 | $\underline{2}$ | * | 1 |
| 100 | 100 | 101 | 100 | 100 | 100 | 100 | 99 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All |  | Pent | Char |  | All |  |  |  |  |  |  |  |  |  |
| Pent | Char |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 96 | 99 | 100 | 99 | 99 | - | 87 | 97 | 97 |  |  |  |  |  |  |  |  |  |  |
| 4 | 1 | $*$ |  | $*$ | $*$ | - | 9 | 3 | 3 |  |  |  |  |  |  |  |  |  |
| $*$ | $\underline{0}$ | $\underline{0}$ |  | $*$ | $*$ | - | $\underline{4}$ | $*$ | $\underline{1}$ |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 99 | 99 | - | 100 | 100 | 101 |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 63 | 91 | 86 | 94 | 99 | 95 | 47 | 97 | 97 |
| 35 | 8 | 13 | 6 | 1 | 4 | 46 | 2 | 3 |
| $\underline{2}$ | $*$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\underline{7}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 99 | 100 | 101 | 100 | 100 | 100 | 100 | 101 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q7. Which, if any, of the following do you believe in? Do you believe (insert item)?
d. in the Rapture of the Church, that is, that before the world comes to an end, the religiously faithful will be saved and taken up to Heaven?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All $^{\dagger}$ | Pentecostals | Charismatics |
| Yes | 63 | 90 | 69 |
| No | 26 | 7 | 21 |
| Don't know/Refused | $\underline{11}$ | $\underline{3}$ | $\underline{10}$ |
|  | 100 | 100 | 100 |

LATIN AMERICA

Yes
No
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 56 | 93 | 48 | 61 | 95 | 72 | 81 | 96 | 83 |
| 37 | 7 | 43 | 29 | 3 | 19 | 14 | 3 | 13 |
| $\underline{7}$ | $\stackrel{*}{ }$ | $\underline{9}$ | 11 | $\underline{2}$ | $\underline{9}$ | $\underline{5}$ | $\underline{2}$ | 4 |
| 100 | 100 | 100 | 101 | 100 | 100 | 100 | 101 | 100 |
| (553) |  |  | (493) |  |  | (851) |  |  |

AFRICA

Yes
No
Don’t know/Refused

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 87 | 95 | 94 | 88 | 96 | - | 73 | 88 | 78 |
| 9 | 2 | 5 | 5 | 1 | - | 15 | 6 | 13 |
| 4 | $\underline{3}$ | $\underline{1}$ | $\underline{7}$ | $\underline{3}$ | $=$ | 12 | $\underline{6}$ | $\underline{9}$ |
| $\begin{aligned} & 100 \\ & (587) \end{aligned}$ | 100 | 100 | $\begin{gathered} 100 \\ (394) \end{gathered}$ | 100 | - | $\begin{gathered} \overline{100} \\ (634) \end{gathered}$ | 100 | 100 |

ASIA

Yes
No
Don’t know/Refused

| India (localities) $^{c}$ |  |  |  | Philippines |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |
| 64 | 84 | 73 | 75 | 92 | 74 | 52 | 81 | 68 |  |
| 33 | 16 | 26 | 21 | 5 | 22 | 41 | 16 | 25 |  |
| $\underline{2}$ |  | $\underline{1}$ | $\underline{5}$ | $\underline{2}$ | $\underline{4}$ | $\underline{7}$ | $\underline{3}$ | $\underline{7}$ |  |
| 99 | 100 | 100 | 101 | 99 | 100 | 100 | 100 | 100 |  |
| $(258)$ |  |  | $(964)$ |  |  | $(211)$ |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian in Q3.

PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)
Q7. Which, if any, of the following do you believe in? Do you believe (insert item)? e. in God?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All $^{\dagger}$ | Pentecostals | Charismatics |
| Yes | 58 | N/A | N/A |
| No | 29 | N/A | N/A |
| Don't know/Refused | $\underline{13}$ | N/A | N/A |
|  | 100 |  |  |
|  | $(\mathrm{n}=106)$ |  |  |

Yes
No

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| - | N/A | N/A | 67 | N/A | N/A | 97 | N/A | N/A |
| - | N/A | N/A | 24 | N/A | N/A | 3 | N/A | N/A |
| $=$ | N/A | N/A | $\underline{9}$ | N/A | N/A | $\underline{0}$ | N/A | N/A |
| - |  |  | $\begin{aligned} & 100 \\ & (88) \end{aligned}$ |  |  | $\begin{aligned} & 100 \\ & (150) \end{aligned}$ |  |  |

AFRICA

Yes
No
Don't know/Refused

|  | Kenya |  |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ |  | Pent | Char | All $^{\dagger}$ | Pent |  |  |  |  |  |  |  |  |  |  |  |
| Char |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - | N/A | N/A | - | N/A | N/A | - | N/A | N/A |  |  |  |  |  |  |  |  |  |  |  |
| - | N/A | N/A | - | N/A | N/A | - | N/A | N/A |  |  |  |  |  |  |  |  |  |  |  |
| - | N/A | N/A | - | N/A | N/A | - | N/A | N/A |  |  |  |  |  |  |  |  |  |  |  |
| - |  |  | - |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| - | N/A | N/A | - | N/A | N/A | 29 | N/A | N/A |  |  |
| - | N/A | N/A | - | N/A | N/A | 64 | N/A | N/A |  |  |
| $=$ | N/A | N/A | - | N/A | N/A | $\underline{7}$ | N/A | N/A |  |  |
| - |  |  | - |  |  | 100 |  |  |  |  |
|  |  |  |  |  |  | $(254)$ |  |  |  |  |

${ }^{\dagger}$ Asked only of respondents who identified themselves as belonging to no religion, not a believer, atheist or agnostic (Q3). In Brazil, Kenya, Nigeria, South Africa, India and the Philippines there are not enough cases for analysis.

PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)
Q8. Have you always been (IF ANSWER GIVEN IN Q4, INSERT RELIGIOUS AFFILIATION FROM Q4; OTHERWISE, INSERT RELIGIOUS AFFILIATION FROM Q3)?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All $^{\dagger}$ | Pentecostals | Charismatics |
| Yes | 71 | 57 | 71 |
| No | 29 | 43 | 29 |
| Don't know/Refused | $\frac{*}{0}$ | $\underline{0}$ | $\frac{*}{10}$ |
|  | $1(\mathrm{n}=619)$ | 100 | 100 |

Yes
No
Don't know/Refused

Yes
No
Don't know/Refused

Yes
No
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 73 | 38 | 90 | 81 | 61 | 86 | 74 | 51 | 81 |
| 26 | 62 | 10 | 18 | 39 | 14 | 26 | 49 | 19 |
| * | $\underline{0}$ | $\underline{0}$ | 1 | $\stackrel{*}{-}$ | $\underline{0}$ | * | $\underline{0}$ | $\underline{0}$ |
| 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 74 | 59 | 79 | 91 | 63 | - | 81 | 81 | 87 |
| 26 | 42 | 21 | 9 | 36 | - | 16 | 18 | 13 |
| * | $\underline{0}$ | $\underline{0}$ | 1 | 1 | - | $\underline{3}$ | 1 | $\underline{0}$ |
| 100 | 101 | 100 | 101 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 97 | 90 | 93 | 88 | 26 | 90 | 79 | 86 | 84 |
| 3 | 10 | 6 | 12 | 74 | 10 | 21 | 13 | 16 |
| $\underline{*}$ | $\underline{*}$ | $\underline{1}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

${ }^{\dagger}$ US results based on respondents who identified themselves as belonging to a particular religion (Q3).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

## Q8. Have you always been (IF ANSWER GIVEN IN Q4, INSERT RELIGIOUS AFFILIATION FROM Q4; OTHERWISE, INSERT RELIGIOUS AFFILIATION FROM Q3)?

(IF NO, ASK):
Q9. What were you before?
Note: Response options to Q9 vary by country.

Yes, have always been (current religion)
No, have not always been (current religion)

| All $^{\dagger}$ | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 71 | 57 | 71 |
| 29 | 43 | 29 |

Formerly Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Jehovah's Witness, Church of Christ, etc.)

| 17 | 27 | 18 |
| :---: | :---: | :---: |
| 5 | 6 | 6 |
| 0 | 1 | 0 |
| 1 | 1 | $*$ |
| 0 | 0 | 0 |
| 0 | 0 | $*$ |
| 2 | 3 | 1 |
| 3 | 3 | 3 |
| 1 | 1 | 1 |
| $\frac{*}{4}$ | $\underline{0}$ | $\frac{*}{-}$ |
| 100 | 100 | 100 |
| $(\mathrm{n}=619)$ |  |  |

${ }^{\dagger}$ US results based on respondents who identified themselves as belonging to a particular religion (Q3).

## SOUTH AMERICA

Yes, have always been (current religion)
No, have not always been (current religion)
Formerly Roman Catholic
Formerly Evangelical or Protestant
Formerly Afro-Brazilian
Formerly Jehovah's Witness
Formerly Orthodox Church (Greek or Russian)
Formerly Muslim
Formerly Hindu
Formerly Buddhist
Formerly other religion
Formerly no religion, non-believer, atheist, agnostic
Don't know/refused
Don't know/refused

| BRAZIL |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 73 | 38 | 90 |
| 26 | 62 | 10 |
| 18 | 45 | 2 |
| 4 | 0 | 5 |
| 1 | 4 | $*$ |
| $*$ | $*$ | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | $*$ | 0 |
| 0 | 2 | $*$ |
| 3 | 11 | 2 |
| $*$ | $*$ | $*$ |
| $*$ | $\underline{0}$ | $\underline{0}$ |
| 99 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

## Q8. Have you always been (IF ANSWER GIVEN IN Q4, INSERT RELIGIOUS AFFILIATION FROM Q4; OTHERWISE, INSERT RELIGIOUS AFFILIATION FROM Q3)?

(IF NO, ASK):
Q9. What were you before?
Note: Response options to Q9 vary by country.

Yes, have always been (current religion)
No, have not always been (current religion)
Formerly Roman Catholic
Formerly Evangelical or Protestant
Formerly Jehovah's Witness
Formerly Orthodox
Formerly Mormon
Formerly Jewish
Formerly Muslim
Formerly Hindu
Formerly Buddhist
Formerly other religion
Formerly no religion, not a believer, atheist, agnostic
Don't know/refused
Don't know/refused

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 81 | 61 | 86 |
| 18 | 39 | 14 |
| 11 | 26 | 6 |
| 2 | 0 | 1 |
| 1 | 0 | 1 |
| 0 | 0 | 0 |
| 1 | 1 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| $*$ | $*$ | 0 |
| 2 | 11 | 3 |
| 2 | 1 | 3 |
| 1 | $*$ | $\underline{0}$ |
| 100 | 100 | 100 |

GUATEMALA

Yes, have always been (current religion)
No, have not always been (current religion)
Formerly Roman Catholic
Formerly Evangelical or Protestant
Formerly Jehovah's Witness
Formerly Mormon
Formerly Mayan Traditional Religion
Formerly Jewish
Formerly Central American Misión (vol)
Formerly other religión
Formerly no religion, not a believer, atheist, agnostic
Don't know/refused
Don't know/refused

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 74 | 51 | 81 |
| 26 | 49 | 19 |
| 15 | 35 | 9 |
| 5 | 0 | 1 |
| $*$ | 0 | $*$ |
| 1 | 1 | 1 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| $*$ | $*$ | $*$ |
| 0 | 0 | 7 |
| 5 | 13 | 0 |
| $*$ | $*$ | 0 |
| $*$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

## Q8. Have you always been (IF ANSWER GIVEN IN Q4, INSERT RELIGIOUS AFFILIATION FROM Q4; OTHERWISE, INSERT RELIGIOUS AFFILIATION FROM Q3)?

(IF NO, ASK):
Q9. What were you before?
Note: Response options to Q9 vary by country.

| AFRICA |  |  |  |
| :---: | :---: | :---: | :---: |
|  | KENYA |  |  |
|  | All | Pentecostals | Charismatics |
| Yes, have always been (current religion) | 74 | 59 | 79 |
| No, have not always been (current religion) | 26 | 42 | 21 |
| Formerly Roman Catholic | 10 | 20 | 8 |
| Formerly Protestant | 8 | 12 | 9 |
| Formerly African Instituted Church | 3 | 4 | 3 |
| Formerly Muslim | 1 | 1 | * |
| Formerly Hindu | 0 | 0 | 0 |
| Formerly African Traditional Religion | * | 1 | * |
| Formerly other religion | 1 | 2 | 1 |
| Formerly no religion, not a believer, atheist, agnostic | 2 | 3 | 1 |
| Don't know/refused | 0 | 0 | 0 |
| Don't know/Refused | * | $\underline{0}$ | $\underline{0}$ |
|  | 100 | 101 | 100 |

Yes, have always been (current religion)
No, have not always been (current religion)
Formerly Roman Catholic
Formerly Protestant
Formerly Muslim
Formerly African Independent or Aladura Church (AIC)
Formerly African Traditional Religion (ATR)
Formerly Jehovah's Witness
Formerly Brotherhood of the Cross and Star
Formerly other religion
Formerly no religion, not a believer, atheist, agnostic
Don't know/refused
Don't know/refused

NIGERIA

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 91 | 63 | - |
| 9 | 36 | - |
| 4 | 18 | - |
| $*$ | 0 | - |
| 1 | 2 | - |
| 0 | 3 | - |
| $*$ | 1 | - |
| $*$ | $*$ | - |
| 0 | 0 | - |
| 2 | 12 | - |
| $*$ | $*$ | - |
| $*$ | 1 | - |
| 101 | $\underline{1}$ | - |
| 101 | 100 | - |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

## Q8. Have you always been (IF ANSWER GIVEN IN Q4, INSERT RELIGIOUS AFFILIATION FROM Q4; OTHERWISE, INSERT RELIGIOUS AFFILIATION FROM Q3)?

(IF NO, ASK):
Q9. What were you before?
Note: Response options to Q9 vary by country.
Yes, have always been (current religion)
No, have not always been (current religion)
Formerly Roman Catholic
Formerly Protestant
Formerly Muslim
Formerly Hindu
Formerly African Independent Christian
Formerly African Traditional Religion
Formerly Jehovah's Witness
Formerly Jewish
Formerly other religion
Formerly no religion, not a believer, atheist or agnostic
Don't know/refused
Don't know/refused

| All |  |  |
| :---: | :---: | :---: |
| 81 | Pentecostals | Charismatics |
| 16 | 81 | 87 |
| 3 | 5 | 13 |
| 8 | 2 | 3 |
| $*$ | 0 | 6 |
| $*$ | 1 | 0 |
| 2 | 5 | 0 |
| 1 | 1 | 2 |
| $*$ | $*$ | 1 |
| 0 | 0 | $*$ |
| 1 | 2 | 0 |
| $*$ | 1 | 1 |
| 1 | 2 | $*$ |
| $\underline{3}$ | $\underline{1}$ | $*$ |
| 100 | 100 | $\underline{0}$ |
|  |  | 100 |

ASIA

Yes, have always been (current religion)
No, have not always been (current religion)
Formerly Hindu
Formerly Muslim
Formerly Catholic Christian
Formerly Protestant Christian
Formerly Syrian Orthodox Christian
Formerly Jain
Formerly Sikh
Formerly Buddhist
Formerly other religion
Formerly Traditional tribal
Formerly no religion, not a believer, atheist, agnostic
Don't know/refused
Don't know/refused

INDIA (localities)

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 97 | 90 | 93 |
| 3 | 10 | 6 |
| 1 | 7 | 6 |
| 0 | 0 | 0 |
| $*$ | 2 | 1 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | $*$ | 0 |
| 0 | $*$ | 0 |
| 0 | 0 | 0 |
| 2 | 0 | 0 |
| $*$ | - | $\underline{1}$ |
| 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENE WALISTS (2006)

## Q8. Have you always been (IF ANSWER GIVEN IN Q4, INSERT RELIGIOUS AFFILIATION FROM Q4; OTHERWISE, INSERT RELIGIOUS AFFILIATION FROM Q3)?

(IF NO, ASK):
Q9. What were you before?
Note: Response options to Q9 vary by country.
Yes, have always been (current religion)
No, have not always been (current religion)
Formerly Roman Catholic
Formerly Protestant
Formerly Iglesia ni Cristo
Formerly Jehovah's Witness
Formerly Mormon
Formerly Islam/Muslim
Formerly Aglipayan Church
Formerly other Christian group/religion
Formerly other non-Christian group/religion
Formerly no religion, not a believer, atheist, agnostic
Don't know/refused
Don't know/refused

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 88 | 26 | 90 |
| 12 | 74 | 10 |
| 8 | 66 | 6 |
| 1 | 0 | $*$ |
| 1 | 1 | 1 |
| 0 | $*$ | 0 |
| $*$ | 0 | 0 |
| 0 | 0 | 0 |
| 1 | 2 | 1 |
| 1 | 3 | 2 |
| $*$ | $*$ | 1 |
| 0 | 1 | 0 |
| 0 | 0 | 0 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 |

## SOUTH KOREA

Yes, have always been (current religion)
No, have not always been (current religion)
Formerly Catholic Christian
Formerly Protestant Christian

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 79 | 86 | 84 |
| 21 | 13 | 16 |
| 3 | 0 | 2 |
| 11 | 0 | 1 |
| 3 | 6 | 6 |
| $*$ | 0 | 1 |
| $*$ | 0 | $*$ |
| 0 | 0 | 0 |
| $*$ | 0 | 0 |
| 3 | 7 | 6 |
| 1 | 0 | 0 |
| $\underline{0}$ | $\underline{1}$ | $\underline{0}$ |
| 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q8. Have you always been (IF ANSWER GIVEN IN Q4, INSERT RELIGIOUS AFFILIATION FROM Q4; OTHERWISE, INSERT RELIGIOUS AFFILIATION FROM Q3)?
(IF NO, ASK):
Q10. How old were you when you changed your religion to your present religion?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All $^{\dagger}$ | Pentecostals | Charismatics |
| Yes, always been current religion | 71 | 57 | 71 |
| No, not always current religion | 29 | 43 | 29 |
| Converted between 1-17 | 6 | 10 | 8 |
| Converted between 18-25 | 9 | 14 | 7 |
| Converted between 26-35 | 6 | 8 | 9 |
| Converted age 36+ | 7 | 10 | 3 |
| Don't know/refused | 2 | 2 | 2 |
| Don't know/Refused |  | $\underline{0}$ | $\frac{*}{4}$ |
|  |  | 100 | 100 |

${ }^{\dagger}$ US results based on respondents who identified themselves as belonging to a particular religion (Q3).

Yes, always been current religion No, not always current religion Converted between 1-17 Converted between 18-25 Converted between 26-35 Converted age 36+ Don't know/refused
Don't know/Refused
LATIN AMERICA

|  | LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  | Chile |  |  | Guatemala |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, always been current religion | 73 | 38 | 90 | 81 | 61 | 86 | 74 | 51 | 81 |
| No, not always current religion | 26 | 62 | 10 | 18 | 39 | 14 | 26 | 49 | 19 |
| Converted between 1-17 | 9 | 13 | 5 | 6 | 7 | 3 | 9 | 13 | 6 |
| Converted between 18-25 | 7 | 18 | 3 | 5 | 11 | 4 | 9 | 17 | 6 |
| Converted between 26-35 | 7 | 20 | 1 | 2 | 12 | 1 | 3 | 10 | 2 |
| Converted age 36+ | 2 | 10 | 1 | 3 | 8 | 3 | 4 | 8 | 5 |
| Don't know/refused | 1 | 1 | 1 | 2 | 1 | 3 | 1 | 1 | * |
| Don't know/Refused | $\stackrel{*}{-}$ | $\underline{0}$ | $\underline{0}$ | 1 | $\stackrel{*}{-}$ | $\underline{0}$ | $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{0}$ |
|  | 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

Yes, always been current religion
No, not always current religion
Converted between 1-17
Converted between 18-25
Converted between 26-35
Converted age 36+
Don't know/refused
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 74 | 59 | 79 | 91 | 63 | - | 81 | 81 | 87 |
| 26 | 42 | 21 | 9 | 36 | - | 16 | 18 | 13 |
| 6 | 6 | 5 | 1 | 7 | - | 4 | 4 | 4 |
| 10 | 18 | 9 | 4 | 14 | - | 5 | 7 | 5 |
| 6 | 10 | 4 | 2 | 8 | - | 2 | 4 | 1 |
| 3 | 7 | 3 | 1 | 4 | - | 3 | 4 | 3 |
| 1 | * | 1 | 2 | 4 | - | 1 | * | 1 |
| * | $\underline{0}$ | $\underline{0}$ | 1 | 1 | - | $\underline{3}$ | 1 | $\underline{0}$ |
| 100 | 101 | 100 | 101 | 100 | - | 100 | 100 | 100 |

Yes, always been current religion
No, not always current religion Converted between 1-17

| India (localities) |  |  |  |  |  |  |  |  |  | Philippines |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |
| 97 | 90 | 93 | 88 | 26 | 90 | 79 | 86 | 84 |  |  |  |  |  |  |  |
| 3 | 10 | 6 | 12 | 74 | 10 | 21 | 13 | 16 |  |  |  |  |  |  |  |
| $*$ | 3 | 2 | 4 | 24 | 3 | 6 | 1 | 2 |  |  |  |  |  |  |  |
| $*$ | 3 | 2 | 4 | 20 | 3 | 6 | 3 | 3 |  |  |  |  |  |  |  |
| 0 | 2 | 1 | 1 | 11 | 1 | 5 | 6 | 7 |  |  |  |  |  |  |  |
| $*$ | 2 | 1 | 3 | 19 | 3 | 3 | 3 | 4 |  |  |  |  |  |  |  |
| 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |  |  |  |  |  |  |  |
|  | - | $\underline{1}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ |  |  |  |  |  |  |  |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |  |  |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q11/Q12. Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| More than once a week | 16 | 33 | 24 |
| Once a week | 28 | 32 | 39 |
| Once or twice a month | 14 | 15 | 15 |
| A few times a year | 18 | 7 | 10 |
| Seldom | 13 | 11 | 7 |
| Never | 11 | 2 | 4 |
| Don't know/Refused | $\frac{-}{2}$ | $\underline{0}$ | $\underline{1}$ |
|  | 100 | 100 | 100 |

More than once a week Once a week
Once or twice a month
A few times a year
Seldom
Never
Don't know/Refused

More than once a week
Once a week
Once or twice a month
A few times a year
Seldom
Never
Don't know/Refused

More than once a week
Once a week
Once or twice a month
A few times a year
Seldom
Never
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 15 | 54 | 8 | 9 | 47 | 19 | 27 | 58 | 34 |
| 23 | 32 | 24 | 20 | 32 | 24 | 37 | 29 | 43 |
| 14 | 7 | 22 | 17 | 12 | 19 | 10 | 7 | 10 |
| 11 | 1 | 16 | 19 | 4 | 21 | 8 | 4 | 8 |
| 25 | 5 | 25 | 14 | 3 | 12 | 12 | 3 | 4 |
| 11 | 1 | 5 | 18 | 1 | 5 | 7 | 0 | 1 |
| $\stackrel{*}{-}$ | $\underline{0}$ | $\underline{0}$ | $\underline{3}$ | $\underline{1}$ | 1 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 99 | 100 | 100 | 100 | 100 | 101 | 101 | 101 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 33 | 50 | 36 | 55 | 64 | - | 17 | 37 | 22 |
| 47 | 42 | 53 | 21 | 19 | - | 38 | 38 | 49 |
| 9 | 7 | 8 | 5 | 9 | - | 13 | 9 | 17 |
| 4 | 1 | 1 | 10 | 6 | - | 11 | 11 | 7 |
| 4 | 0 | 1 | 5 | 1 | - | 9 | 4 | 5 |
| 2 | 0 | 0 | 5 | * | - | 11 | 1 | 1 |
| 1 | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | 1 | - | $\underline{1}$ | $\stackrel{*}{ }$ | $\underline{0}$ |
| 100 | 100 | 100 | 101 | 100 | - | 100 | 100 | 101 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | South Korea |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 13 | 22 | 14 | 14 | 41 | 16 | 11 | 52 | 48 |
| 23 | 38 | 38 | 48 | 49 | 49 | 17 | 27 | 30 |
| 13 | 15 | 6 | 19 | 6 | 16 | 5 | 8 | 9 |
| 15 | 9 | 10 | 5 | 1 | 4 | 11 | 11 | 9 |
| 22 | 15 | 28 | 13 | 2 | 13 | 15 | 2 | 3 |
| 15 | 1 | 4 | 1 | $*$ | 2 | 41 | 0 | $*$ |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $*$ | $\underline{0}$ | $*$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 101 | 100 | 100 | 100 | 99 | 100 | 100 | 100 | 99 |

Note: Muslims were asked the following question: On average, how often do you attend the mosque for salah and Jum'ah Prayer? More than once a week, once a week for Jum'ah, once or twice a month, a few times a year, seldom, or never?

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q13. When you attend religious services, how often do they include people speaking in tongues, prophesying, praying for miraculous or divine healings, or displaying physical signs of the spirit such as laughing and shaking? Would you say always, frequently, occasionally, or never? ${ }^{\dagger}$

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Always | 8 | 29 | 17 |
| Frequently | 8 | 22 | 14 |
| Occasionally | 13 | 24 | 19 |
| Never | 68 | 25 | 44 |
| Don't know/Refused | $\underline{3}$ | $\underline{1}$ | $\underline{6}$ |
|  | 100 | 101 | 100 |
|  | $(\mathrm{n}=564)$ | $(117)$ | $(403)$ |

Always
Frequently
Occasionally
Never
Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 14 | 36 | 10 | 5 | 28 | 9 | 22 | 54 | 20 |
| 9 | 31 | 7 | 11 | 44 | 16 | 16 | 25 | 18 |
| 19 | 24 | 17 | 23 | 25 | 25 | 18 | 17 | 20 |
| 55 | 8 | 63 | 60 | 3 | 45 | 43 | 3 | 41 |
| $\underline{3}$ | $\underline{1}$ | $\underline{3}$ | $\underline{1}$ | $\pm$ | $\underline{5}$ | $\underline{1}$ | $\stackrel{*}{ }$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 99 | 100 |
| (510) | (311) | (314) | (443) | (271) | (269) | (846) | (410) | (483) |

AFRICA

|  | Kenya |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |
| 8 | 21 | 7 | 22 | 24 | - | 15 | 37 | 15 |  |  |  |  |  |  |
| 29 | 50 | 23 | 25 | 34 | - | 16 | 28 | 19 |  |  |  |  |  |  |
| 26 | 23 | 34 | 35 | 37 | - | 22 | 24 | 24 |  |  |  |  |  |  |
| 35 | 4 | 35 | 15 | 3 | - | 43 | 10 | 39 |  |  |  |  |  |  |
| $\underline{2}$ | $\underline{2}$ | $\underline{1}$ | $\underline{4}$ | $\underline{2}$ | - | $\underline{3}$ | $\underline{2}$ | $\underline{3}$ |  |  |  |  |  |  |
| 100 | 100 | 100 | 101 | 100 | - | 99 | 101 | 100 |  |  |  |  |  |  |
| $(579)$ | $(403)$ | $(304)$ | $(389)$ | $(479)$ |  | $(607)$ | $(253)$ | $(340)$ |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 3 | 13 | 7 | 6 | 17 | 7 | 3 | 21 | 11 |  |  |  |
| 15 | 35 | 23 | 10 | 25 | 14 | 8 | 22 | 20 |  |  |  |
| 35 | 40 | 43 | 28 | 41 | 33 | 41 | 41 | 51 |  |  |  |
| 44 | 11 | 23 | 54 | 17 | 47 | 47 | 16 | 16 |  |  |  |
| $\underline{4}$ | $\underline{1}$ | $\underline{5}$ | $\underline{1}$ | $\underline{0}$ | $\cdots$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |  |  |
| 101 | 100 | 101 | 99 | 100 | 101 | 100 | 100 | 100 |  |  |  |
| $(231)$ | $(406)$ | $(120)$ | $(956)$ | $(308)$ | $(428)$ | $(205)$ | $(131)$ | $(332)$ |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian and who attend religious services more than never (Q3, Q11).

PEW FORUM: 10 NATION SURVEY OF RENE WALISTS (2006)
Q14. Have you ever (insert item)?
a. experienced or witnessed a divine healing of an illness or injury?

Yes
No
Don't know/Refused

Yes
No
Don't know/Refused

Yes
No
Don’t know/Refused

Yes
No
Don’t know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 29 | 62 | 46 |
| 70 | 38 | 52 |
| $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 38 | 77 | 31 | 26 | 77 | 37 | 56 | 79 | 63 |
| 62 | 23 | 68 | 73 | 23 | 62 | 44 | 21 | 37 |
| 1 | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{0}$ |
| 101 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 71 | 87 | 78 | 62 | 79 | - | 38 | 73 | 47 |
| 29 | 12 | 22 | 37 | 17 | - | 61 | 27 | 53 |
| $\stackrel{*}{ }$ | 1 | $\underline{0}$ | 1 | 5 | - | 1 | $\underline{0}$ | $\stackrel{*}{-}$ |
| 100 | 100 | 100 | 100 | 101 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 44 | 74 | 61 | 38 | 72 | 44 | 10 | 56 | 61 |
| 55 | 26 | 38 | 62 | 28 | 56 | 88 | 43 | 37 |
| $\underline{1}$ | - | $\underline{1}$ | $\underline{*}$ | $\underline{0}$ | $\underline{0}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)
Q14. Have you ever (insert item)?
b. given or interpreted prophecy?

UNITED STATES
Yes
No
Don't know/Refused

Yes
No
Don't know/Refused

Yes
No
Don’t know/Refused

Yes
No
Don’t know/Refused

| All |  |  |
| :---: | :---: | :---: |
| 13 | Pentecostals | Charismatics |
| 84 | 27 | 20 |
| $\underline{3}$ | 71 | 74 |
| 100 | $\underline{2}$ | $\underline{6}$ |
|  | 100 | 100 |

LATIN AMERICA

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 10 | 30 | 6 | 7 | 36 | 13 | 20 | 38 | 26 |
| 89 | 68 | 94 | 92 | 63 | 85 | 79 | 62 | 74 |
| $\underline{1}$ | 1 | * | 1 | 1 | $\underline{3}$ | 1 | $\underline{0}$ | 1 |
| 100 | 99 | 100 | 100 | 100 | 101 | 100 | 100 | 101 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 22 | 28 | 21 | 30 | 44 | - | 27 | 55 | 35 |
| 76 | 67 | 79 | 68 | 55 | - | 71 | 44 | 64 |
| $\underline{3}$ | $\underline{5}$ | $\stackrel{*}{*}$ | $\underline{2}$ | $\underline{1}$ | - | $\underline{2}$ | 1 | 1 |
| 101 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 24 | 41 | 32 | 10 | 29 | 13 | 6 | 43 | 44 |
| 75 | 59 | 65 | 89 | 71 | 86 | 92 | 56 | 53 |
| $\underline{1}$ | $\underline{*}$ | $\underline{3}$ | $\underline{1}$ | $\underline{0}$ | $\underline{*}$ | $\underline{2}$ | $\underline{1}$ | $\underline{4}$ |
| 100 | 100 | 100 | 100 | 100 | 99 | 100 | 100 | 101 |

PEW FORUM: 10 NATION SURVEY OF RENE WALISTS (2006)
Q14. Have you ever (insert item)?
c. received a definite answer to a specific prayer request?

Yes
No
Don’t know/Refused

Yes
No
Don't know/Refused

Yes
No
Don’t know/Refused

Yes
No
Don’t know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 55 | 77 | 63 |
| 42 | 23 | 34 |
| $\underline{3}$ | $\underline{0}$ | $\underline{3}$ |
| 100 | 100 | 100 |

LATIN AMERICA

|  | Brazil |  |  |  | Chile |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Guatemala |  |  |  |  |  |  |  |  |
| All | Pent | Char |  | All | Pent | Char | All | Pent |
| Char |  |  |  |  |  |  |  |  |
| 67 | 95 | 68 | 50 | 88 | 62 | 74 | 92 | 78 |
| 33 | 5 | 32 | 48 | 12 | 36 | 25 | 9 | 21 |
| $*$ | $\frac{*}{-}$ | $\underline{1}$ | $\underline{2}$ | $\stackrel{*}{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ |
| 100 | 100 | 101 | 100 | 100 | 99 | 100 | 101 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char |  | All | Pent |  |  |  |  |  |  |  |  |  |
| Char |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85 | 94 | 87 |  | 82 | 92 | - | 56 | 84 | 71 |  |  |  |  |  |  |  |  |  |
| 13 | 6 | 13 |  | 17 | 8 | - | 42 | 15 | 29 |  |  |  |  |  |  |  |  |  |
| $\underline{2}$ | $*$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | - | $\underline{2}$ | $\underline{1}$ | $*$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 101 | 101 | 101 | - | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 65 | 67 | 76 | 64 | 91 | 72 | 13 | 63 | 70 |
| 34 | 32 | 23 | 35 | 9 | 28 | 85 | 34 | 28 |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $*$ | $\underline{2}$ | $\underline{4}$ | $\underline{2}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 | 100 |

PEW FORUM: 10 NATION SURVEY OF RENE WALISTS (2006)
Q14. Have you ever (insert item)?
d. received a direct revelation from God?

Yes
No
Don’t know/Refused

Yes
No
Don't know/Refused

Yes
No
Don’t know/Refused

Yes
No
Don’t know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 26 | 54 | 39 |
| 68 | 40 | 56 |
| $\underline{6}$ | $\underline{6}$ | $\underline{5}$ |
| 100 | 100 | 100 |

LATIN AMERICA

|  | Brazil |  |  |  |  |  |  | Chile |  |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char |  | All | Pent |  |  |  |  |  |
| Char |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | 64 | 28 | 22 | 55 | 29 | 39 | 59 | 39 |  |  |  |  |  |  |
| 64 | 34 | 71 |  | 76 | 44 | 70 | 60 | 40 | 60 |  |  |  |  |  |
| $\underline{1}$ | $\underline{2}$ | $\underline{1}$ |  | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $*$ |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 99 |  |  |  |  |  |  |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 39 | 57 | 43 | 41 | 64 | - | 33 | 64 | 41 |
| 58 | 40 | 55 | 56 | 36 | - | 63 | 35 | 57 |
| $\underline{3}$ | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ | 1 | - | 4 | 1 | $\underline{2}$ |
| 100 | 100 | 100 | 99 | 101 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 17 | 31 | 18 | 27 | 58 | 35 | 3 | 20 | 25 |
| 82 | 69 | 81 | 72 | 41 | 64 | 95 | 76 | 72 |
| $\underline{1}$ |  | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{4}$ | $\underline{3}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

PEW FORUM: 10 NATION SURVEY OF RENE WALISTS (2006)
Q14. Have you ever (insert item)?
e. experienced or witnessed the devil or evil spirits being driven out of a person?

Yes
No
Don't know/Refused

Yes
No
Don't know/Refused

Yes
No
Don’t know/Refused

Yes
No
Don’t know/Refused

UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 11 | 34 | 22 |
| 88 | 64 | 76 |
| $\underline{1}$ | $\underline{2}$ | $\underline{2}$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 34 | 80 | 30 | 13 | 62 | 20 | 38 | 62 | 41 |
| 65 | 20 | 70 | 86 | 38 | 79 | 62 | 38 | 59 |
| 1 | $\underline{0}$ | * | 1 | $\underline{0}$ | 1 | * | 1 | * |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 61 | 86 | 67 | 57 | 75 | - | 33 | 60 | 40 |
| 38 | 14 | 32 | 41 | 24 | - | 65 | 40 | 58 |
| $\underline{1}$ | $\stackrel{*}{*}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | - | $\underline{2}$ | $\stackrel{*}{ }$ | 1 |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 100 | 99 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | South Korea |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 21 | 41 | 47 | 28 | 52 | 29 | 6 | 30 | 35 |
| 76 | 58 | 52 | 72 | 48 | 71 | 92 | 66 | 61 |
| $\underline{3}$ | $\underline{1}$ | $\underline{1}$ |  | - | $*$ | $\underline{2}$ | $\underline{5}$ | $\underline{4}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

## QUESTIONS 15 AND 16 HELD FOR FUTURE RELEASE

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
a. There are clear guidelines about what's good or evil that apply to everyone regardless of their situation.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All | Pentecostals | Charismatics |
| Mostly agree | 44 | 64 | 50 |
| Mostly disagree | 35 | 28 | 32 |
| Completely disagree | 9 | 5 | 8 |
| Don't know/Refused | 8 | 1 | 5 |
|  | $\underline{4}$ | $\underline{3}$ | $\underline{5}$ |
|  | 100 | 101 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 54 | 58 | 56 | 43 | 73 | 47 | 65 | 72 | 69 |
| 28 | 29 | 26 | 27 | 24 | 37 | 26 | 25 | 23 |
| 9 | 6 | 11 | 14 | 2 | 8 | 4 | 2 | 3 |
| 5 | 4 | 5 | 10 | 1 | 4 | 4 | 2 | 4 |
| $\underline{4}$ | $\underline{3}$ | $\underline{2}$ | $\underline{6}$ | 1 | 4 | 1 | $\stackrel{*}{ }$ | 1 |
| 100 | 100 | 100 | 100 | 101 | 100 | 100 | 101 | 100 |

AFRICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| AFRI |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 63 | 71 | 70 | 65 | 64 | - | 50 | 70 | 53 |
| 31 | 24 | 24 | 30 | 30 | - | 41 | 27 | 39 |
| 3 | 2 | 3 | 3 | 3 | - | 3 | 1 | 4 |
| 2 | 2 | 3 | * | 1 | - | 3 | * | 3 |
| $\underline{2}$ | $\underline{1}$ | $\underline{0}$ | $\underline{3}$ | $\underline{3}$ | - | $\underline{3}$ | $\underline{2}$ | 1 |
| 101 | 100 | 100 | 101 | 101 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 49 | 72 | 68 | 51 | 69 | 56 | 9 | 44 | 37 |  |  |  |
| 31 | 25 | 26 | 37 | 23 | 31 | 52 | 50 | 57 |  |  |  |
| 10 | $*$ | 2 | 6 | 4 | 7 | 27 | 2 | 4 |  |  |  |
| 6 | 2 | 4 | 5 | 3 | 6 | 7 | 2 | 1 |  |  |  |
| $\underline{4}$ | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{6}$ | $\underline{3}$ | $\underline{1}$ |  |  |  |
| 100 | 100 | 100 | 100 | 100 | 101 | 101 | 101 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
b. Miracles still occur today as in ancient times.
Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 39 | 63 | 55 |
| 34 | 28 | 30 |
| 9 | 3 | 6 |
| 13 | 3 | 5 |
| $\underline{5}$ | $\underline{2}$ | $\underline{4}$ |
| 100 | 99 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 34 | 55 | 32 | 51 | 80 | 61 | 63 | 74 | 67 |
| 27 | 26 | 30 | 26 | 16 | 26 | 21 | 20 | 21 |
| 14 | 14 | 18 | 8 | 3 | 8 | 6 | 5 | 5 |
| 23 | 5 | 18 | 11 | 1 | 5 | 9 | 2 | 7 |
| 1 | $\underline{0}$ | 1 | 4 | * | 1 | 1 | $\stackrel{*}{ }$ | 1 |
| 99 | 100 | 99 | 100 | 100 | 101 | 100 | 101 | 101 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 51 | 63 | 59 | 59 | 81 | - | 40 | 62 | 50 |
| 23 | 22 | 22 | 27 | 17 | - | 30 | 23 | 28 |
| 13 | 9 | 9 | 5 | * | - | 11 | 8 | 9 |
| 11 | 5 | 9 | 4 | 1 | - | 13 | 4 | 11 |
| $\underline{3}$ | $\stackrel{*}{*}$ | $\underline{1}$ | $\underline{5}$ | $\stackrel{*}{*}$ | - | $\underline{7}$ | $\underline{3}$ | $\underline{2}$ |
| 101 | 99 | 100 | 100 | 99 | - | 101 | 100 | 100 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 35 | 67 | 61 | 32 | 62 | 34 | 10 | 59 | 49 |  |  |  |
| 26 | 25 | 20 | 34 | 21 | 31 | 42 | 37 | 43 |  |  |  |
| 16 | 7 | 10 | 18 | 11 | 20 | 32 | 2 | 7 |  |  |  |
| 20 | 1 | 9 | 15 | 5 | 15 | 10 | 0 | $*$ |  |  |  |
| $\underline{3}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\cdots$ | $\underline{7}$ | $\underline{2}$ | $\underline{1}$ |  |  |  |
| 100 | 100 | 101 | 100 | 100 | 100 | 101 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
c. Angels and demons are active in the world.

## UNITED STATES

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 41 | 71 | 58 |
| 30 | 23 | 26 |
| 10 | 2 | 7 |
| 13 | 3 | 4 |
| $\underline{6}$ | $\underline{1}$ | $\underline{5}$ |
| 100 | 100 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

|  | Brazil |  |  |  | Chile |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Guatemala |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 58 | 81 | 57 | 54 | 84 | 60 | 74 | 79 | 77 |
| 21 | 15 | 22 | 24 | 11 | 28 | 17 | 16 | 15 |
| 6 | 2 | 7 | 5 | 2 | 4 | 3 | 4 | 3 |
| 12 | 2 | 11 | 10 | 1 | 4 | 4 | 1 | 4 |
| $\underline{3}$ | $*$ | $\underline{2}$ | $\underline{7}$ | $\underline{1}$ | $\underline{4}$ | $\underline{2}$ | $*$ | $\underline{1}$ |
| 100 | 10 | 99 | 100 | 99 | 100 | 100 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char |  | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 61 | 75 | 70 | 65 | 80 | - | 41 | 66 | 52 |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 17 | 22 | 29 | 16 | - | 35 | 24 | 32 |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 6 | 4 | 3 | 1 | - | 8 | 5 | 6 |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 1 | 4 | 1 | $*$ | - | 6 | 2 | 4 |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{2}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | - | $\underline{9}$ | $\underline{3}$ | $\underline{6}$ |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 101 | 101 | 100 | 98 | - | 99 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 39 | 66 | 56 | 51 | 82 | 54 | 10 | 53 | 48 |  |  |  |
| 20 | 22 | 25 | 24 | 14 | 22 | 31 | 37 | 44 |  |  |  |
| 17 | 6 | 10 | 10 | 2 | 9 | 35 | 5 | 4 |  |  |  |
| 21 | 4 | 6 | 12 | 1 | 14 | 16 | 0 | 1 |  |  |  |
| $\underline{4}$ | $\underline{2}$ | $\underline{4}$ | $\underline{3}$ | $\underline{1}$ | $\underline{1}$ | $\underline{8}$ | $\underline{5}$ | $\underline{3}$ |  |  |  |
| 101 | 100 | 101 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
d. [INSERT RESPONDENT'S RELIGION] have a duty to convert people of other religious faiths to [INSERT RESPONDENT'S RELIGION].

Example: (NOT READ TO RESPONDENTS) Christians have a duty to convert people of other religious faiths to Christianity

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All $^{\dagger}$ | Pentecostals | Charismatics |
| 18 | 34 | 25 |
| 24 | 30 | 29 |
| 24 | 13 | 20 |
| 28 | 20 | 20 |
| $\underline{6}$ | $\underline{3}$ | $\underline{6}$ |
| 100 | 100 | 100 |
| $(619)$ |  |  |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

|  | Brazil |  |  |  |  |  |  |  |  |  |  | Chile |  |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | $\frac{\text { Pent }}{}$ | Char | All $^{\dagger}$ | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 18 | 40 | 12 | 22 | 47 | 22 | 44 | 60 | 47 |  |  |  |  |  |  |  |  |  |  |
| 19 | 32 | 19 | 16 | 30 | 25 | 20 | 19 | 19 |  |  |  |  |  |  |  |  |  |  |
| 17 | 12 | 23 | 23 | 15 | 23 | 11 | 9 | 12 |  |  |  |  |  |  |  |  |  |  |
| 44 | 16 | 43 | 37 | 7 | 25 | 23 | 10 | 20 |  |  |  |  |  |  |  |  |  |  |
| $\underline{2}$ | $\underline{0}$ | $\underline{3}$ | $\underline{3}$ | $\underline{1}$ | $\underline{5}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 101 | 100 | 100 | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |
| $(643)$ |  |  | $(510)$ |  |  | $(854)$ |  |  |  |  |  |  |  |  |  |  |  |  |

AFRICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 70 | 72 | 74 | 66 | 74 | - | 21 | 36 | 27 |
| 21 | 19 | 17 | 25 | 22 | - | 37 | 34 | 37 |
| 5 | 5 | 6 | 4 | 2 | - | 15 | 15 | 14 |
| 4 | 4 | 2 | 2 | 2 | - | 19 | 12 | 15 |
| * | * | $\underline{1}$ | $\underline{3}$ | $\stackrel{*}{ }$ | $=$ | 8 | 4 | 8 |
| $\begin{aligned} & 100 \\ & (642) \end{aligned}$ | 100 | 100 | $\begin{aligned} & 100 \\ & (649) \end{aligned}$ | 100 | - | $\begin{gathered} 100 \\ (720) \end{gathered}$ | 101 | 101 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| 15 | 36 | 32 | 34 | 50 | 33 | 12 | 44 | 33 |  |  |
| 17 | 28 | 25 | 24 | 27 | 25 | 24 | 37 | 39 |  |  |
| 17 | 10 | 11 | 19 | 10 | 17 | 43 | 15 | 20 |  |  |
| 47 | 16 | 23 | 21 | 12 | 24 | 16 | 0 | 3 |  |  |
| $\underline{4}$ | $\underline{9}$ | $\underline{9}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{4}$ | $\underline{5}$ | $\underline{5}$ |  |  |
| 100 | 99 | 100 | 100 | 100 | 100 | 99 | 101 | 100 |  |  |
| $(725)$ |  |  | $(995)$ |  |  | $(346)$ |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion (Q3).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
e. [INSERT RESPONDENT'S RELIGION] have a responsibility to work for justice for the poor.

EXAMPLE: (NOT READ TO RESPONDENTS) Muslims have a responsibility to work for justice for the poor

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All $^{\dagger}$ | Pentecostals | Charismatics |
| Mostly agree | 46 | 62 | 50 |
| Mostly disagree | 38 | 28 | 35 |
| Completely disagree | 7 | 5 | 8 |
| Don't know/Refused | 5 | 3 | 6 |
|  | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ |
|  | 99 | 100 | 101 |
|  | $(619)$ |  |  |

LATIN AMERICA

Completely agree
Mostly agree Mostly disagree Completely disagree
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 50 | 57 | 43 | 54 | 67 | 59 | 74 | 74 | 72 |
| 27 | 30 | 29 | 29 | 25 | 29 | 15 | 17 | 16 |
| 11 | 6 | 14 | 8 | 6 | 3 | 4 | 5 | 4 |
| 12 | 7 | 14 | 7 | 2 | 7 | 7 | 4 | 7 |
| $\underline{1}$ | * | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ | 1 | * | 1 |
| $\begin{aligned} & 101 \\ & (643) \end{aligned}$ | 100 | 101 | $\begin{aligned} & \overline{0} 0 \\ & (510) \end{aligned}$ | 101 | 100 | $\begin{gathered} 1 \overline{0} 1 \\ (854) \end{gathered}$ | 100 | 100 |

AFRICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 79 | 84 | 84 | 73 | 72 | - | 37 | 49 | 37 |
| 17 | 13 | 13 | 21 | 22 | - | 41 | 35 | 42 |
| 3 | 3 | 1 | 2 | 4 | - | 11 | 9 | 12 |
| * | * | 1 | 2 | 1 | - | 6 | 3 | 4 |
| 1 | $\underline{0}$ | $\underline{0}$ | $\underline{2}$ | 1 | - | $\underline{6}$ | $\underline{3}$ | 4 |
| 100 | 100 | 99 | 100 | 101 | - | 101 | 99 | 99 |
| (642) |  |  | (649) |  |  | (720) |  |  |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |  |
| 58 | 77 | 77 | 59 | 66 | 62 | 15 | 44 | 36 |  |  |  |
| 21 | 14 | 14 | 28 | 27 | 26 | 60 | 45 | 50 |  |  |  |
| 13 | 1 | 4 | 6 | 3 | 7 | 21 | 5 | 8 |  |  |  |
| 6 | 1 | 2 | 5 | 3 | 4 | 1 | 0 | 2 |  |  |  |
| $\underline{2}$ | $\underline{6}$ | $\underline{4}$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $\underline{2}$ | $\underline{6}$ | $\underline{4}$ |  |  |  |
| 100 | 99 | 101 | 99 | 100 | 99 | 99 | 100 | 100 |  |  |  |
| $(725)$ |  |  | $(995)$ |  |  | $(346)$ |  |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion (Q3).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
f. God will grant material prosperity to all believers who have enough faith.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All $^{\dagger}$ | Pentecostals | Charismatics |
| Mostly agree | 21 | 37 | 33 |
| Mostly disagree | 25 | 29 | 26 |
| Completely disagree | 22 | 20 | 18 |
| Don't know/Refused | 27 | 9 | 18 |
|  | $\underline{5}$ | $\underline{4}$ | $\underline{6}$ |
|  | 100 | 99 | 101 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 44 | 61 | 38 | 15 | 24 | 19 | 56 | 67 | 56 |
| 20 | 22 | 23 | 13 | 25 | 17 | 15 | 15 | 15 |
| 13 | 9 | 18 | 17 | 22 | 18 | 7 | 10 | 10 |
| 22 | 8 | 20 | 49 | 29 | 39 | 20 | 7 | 18 |
| 1 | $\underline{0}$ | $\underline{1}$ | $\underline{6}$ | $\stackrel{*}{*}$ | $\underline{7}$ | $\underline{2}$ | 1 | $\underline{2}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 |
| (690) |  |  | (569) |  |  | (1000) |  |  |


| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 60 | 62 | 64 | 77 | 75 | - | 51 | 60 | 57 |
| 23 | 23 | 19 | 19 | 20 | - | 29 | 30 | 28 |
| 7 | 7 | 10 | 1 | 3 | - | 7 | 3 | 7 |
| 5 | 5 | 6 | 2 | 1 | - | 8 | 5 | 5 |
| 4 | $\underline{2}$ | 1 | * | * | = | $\underline{5}$ | 1 | $\underline{3}$ |
| 99 | 99 | 100 | 99 | 99 | - | 100 | 99 | 100 |
| (653) |  |  | (650) |  |  | (788) |  |  |

ASIA

| India (localities) |  |  | Philippines |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{+}{ }^{+}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 55 | 74 | 78 | 62 | 73 | 60 | 7 | 33 | 23 |
| 27 | 19 | 17 | 25 | 17 | 25 | 39 | 53 | 52 |
| 9 | 4 | 2 | 9 | 7 | 10 | 41 | 9 | 22 |
| 8 | 2 | 2 | 4 | 3 | 5 | 7 | 1 | 2 |
| $\underline{1}$ | $\underline{1}$ | 1 | * | $\underline{0}$ | $\underline{0}$ | $\underline{5}$ | 5 | 1 |
| 100 | 100 | 100 | 100 | 100 | 100 | 99 | 101 | 100 |
| (726) |  |  | (1000) |  |  | (420) |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion or believing in God (Q3, Q7e).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
g. God will grant good health and relief from sickness to believers who have enough faith.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All $^{\dagger}$ | Pentecostals | Charismatics |
| Mostly agree | 27 | 42 | 41 |
| Mostly disagree | 29 | 26 | 30 |
| Completely disagree | 21 | 18 | 15 |
| Don't know/Refused | 20 | 9 | 10 |
|  | $\underline{2}$ | $\underline{5}$ | $\underline{4}$ |
|  | 99 | 100 | 100 |
| $(\mathrm{n}=681)$ |  |  |  |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 55 | 71 | 47 | 44 | 71 | 49 | 77 | 83 | 77 |
| 19 | 18 | 25 | 28 | 23 | 32 | 13 | 13 | 14 |
| 11 | 8 | 15 | 9 | 3 | 6 | 4 | 2 | 4 |
| 14 | 3 | 13 | 14 | 3 | 10 | 6 | 2 | 5 |
| 1 | * | * | $\underline{6}$ | $\underline{0}$ | $\underline{3}$ | * | $\stackrel{*}{*}$ | $\underline{0}$ |
| $1 \overline{0} 0$ | 100 | 100 | $1 \overline{0} 1$ | 100 | 100 | $1 \overline{0} 0$ | 100 | 100 |

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\text {¢ }}$ | Pent | Char |
| 72 | 79 | 79 | 80 | 82 | - | 57 | 66 | 63 |
| 18 | 15 | 15 | 17 | 15 | - | 30 | 31 | 28 |
| 3 | 3 | 3 | 2 | 3 | - | 6 | 2 | 4 |
| 3 | 3 | 3 | 1 | * | - | 3 | 1 | 1 |
| $\underline{3}$ | $\stackrel{*}{ }$ | $\underline{1}$ | $\stackrel{*}{ }$ | $\underline{0}$ | = | $\underline{5}$ | * | $\underline{3}$ |
| 99 | 100 | 101 | 100 | 100 | - | 101 | 100 | 99 |
| (653) |  |  | (650) |  |  | (788) |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| 58 | 75 | 85 | 78 | 90 | 80 | 10 | 36 | 30 |  |  |
| 25 | 18 | 12 | 18 | 9 | 17 | 43 | 49 | 59 |  |  |
| 8 | 4 | 1 | 2 | 1 | 2 | 35 | 11 | 10 |  |  |
| 8 | 2 | 2 | 2 | $*$ | 3 | 9 | 0 | $*$ |  |  |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |  | $\underline{0}$ | $\underline{0}$ | $\underline{3}$ | $\underline{5}$ | $\underline{1}$ |  |  |
| 100 | 100 | 101 |  | 100 | 102 | 100 | 101 | 100 |  |  |
| $(726)$ |  |  |  |  |  | $(420)$ |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion or believing in God (Q3, Q7e).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
h. God fulfills his purposes through politics and elections.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All $^{\dagger}$ | Pentecostals | Charismatics |
| Mostly agree | 7 | 21 | 11 |
| Mostly disagree | 17 | 25 | 21 |
| Completely disagree | 25 | 16 | 28 |
| Don't know/Refused | 45 | 29 | 31 |
|  | $\underline{6}$ | $\underline{9}$ | $\underline{9}$ |
|  | 100 | 100 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 9 | 13 | 6 | 5 | 9 | 10 | 26 | 36 | 27 |
| 11 | 11 | 13 | 8 | 23 | 15 | 16 | 18 | 16 |
| 9 | 12 | 11 | 15 | 17 | 15 | 13 | 17 | 14 |
| 70 | 62 | 69 | 64 | 49 | 50 | 42 | 26 | 41 |
| $\underline{2}$ | $\underline{2}$ | 1 | 8 | $\underline{2}$ | $\underline{10}$ | $\underline{3}$ | $\underline{3}$ | $\underline{2}$ |
| 101 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| (690) |  |  | (569) |  |  | (1000) |  |  |


| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 24 | 25 | 23 | 31 | 39 | - | 21 | 26 | 31 |
| 13 | 13 | 12 | 21 | 18 | - | 19 | 18 | 18 |
| 17 | 19 | 19 | 21 | 17 | - | 15 | 17 | 16 |
| 42 | 41 | 42 | 18 | 18 | - | 32 | 30 | 24 |
| $\underline{5}$ | $\underline{2}$ | $\underline{4}$ | $\underline{9}$ | 8 | - | $\underline{12}$ | $\underline{9}$ | $\underline{12}$ |
| 101 | 100 | 100 | 100 | 100 | - | 99 | 100 | 101 |
| (653) |  |  | (650) |  |  | (788) |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| 14 | 23 | 23 | 16 | 24 | 16 | 5 | 21 | 20 |  |  |
| 16 | 14 | 10 | 15 | 18 | 13 | 26 | 43 | 34 |  |  |
| 24 | 16 | 21 | 21 | 21 | 23 | 47 | 26 | 35 |  |  |
| 42 | 33 | 35 | 46 | 35 | 46 | 15 | 2 | 7 |  |  |
| $\underline{4}$ | $\underline{13}$ | $\underline{11}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | $\underline{7}$ | $\underline{8}$ | $\underline{4}$ |  |  |
| 100 | 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |
| $(726)$ |  |  | $(1000)$ |  |  | $(420)$ |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion or believing in God (Q3, Q7e).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q17. Now I am going to read you a series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
i. AIDS is God's punishment for immoral sexual behavior.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All $^{\dagger}$ | Pentecostals | Charismatics |
| Mostly agree | 8 | 13 | 13 |
| Mostly disagree | 12 | 21 | 17 |
| Completely disagree | 18 | 17 | 17 |
| Don't know/Refused | 56 | 40 | 46 |
|  | $\underline{8}$ | $\underline{9}$ | $\underline{7}$ |
|  | 102 | 100 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 17 | 26 | 14 | 10 | 22 | 13 | 31 | 37 | 29 |
| 10 | 11 | 9 | 11 | 20 | 16 | 13 | 14 | 15 |
| 9 | 12 | 9 | 12 | 13 | 19 | 11 | 16 | 13 |
| 62 | 49 | 65 | 59 | 41 | 45 | 41 | 30 | 39 |
| $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | $\underline{7}$ | $\underline{4}$ | $\underline{7}$ | $\underline{4}$ | $\underline{3}$ | $\underline{3}$ |
| $\begin{gathered} 100 \\ (690) \end{gathered}$ | 100 | 99 | $\begin{gathered} 99 \\ (569) \end{gathered}$ | 100 | 100 | $\begin{gathered} 100 \\ (1000) \end{gathered}$ | 100 | 99 |


| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 41 | 44 | 50 | 28 | 32 | - | 28 | 24 | 32 |
| 18 | 18 | 19 | 15 | 13 | - | 18 | 13 | 12 |
| 10 | 11 | 10 | 15 | 17 | - | 11 | 12 | 13 |
| 23 | 24 | 18 | 30 | 26 | - | 33 | 41 | 31 |
| $\underline{7}$ | $\underline{3}$ | $\underline{3}$ | 12 | $\underline{12}$ | = | 10 | $\underline{9}$ | $\underline{11}$ |
| 99 | 100 | 100 | 100 | 100 | - | 100 | 99 | 99 |
| (653) |  |  | (650) |  |  | (788) |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| 24 | 24 | 25 | 24 | 28 | 24 | 7 | 31 | 27 |  |  |
| 14 | 18 | 19 | 18 | 20 | 15 | 38 | 46 | 45 |  |  |
| 21 | 13 | 6 | 21 | 23 | 19 | 39 | 16 | 18 |  |  |
| 35 | 29 | 44 | 36 | 28 | 41 | 10 | 2 | 5 |  |  |
| $\underline{5}$ | $\underline{15}$ | $\underline{6}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{6}$ | $\underline{5}$ | $\underline{5}$ |  |  |
| 99 | 99 | 100 | 101 | 100 | 100 | 100 | 100 | 100 |  |  |
| $(726)$ |  |  | $(1000)$ |  |  | $(420)$ |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion or believing in God (Q3, Q7e).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q18. Which one of these statements comes closest to describing your feelings about [INSERT "THE BIBLE" FOR CHRISTIANS; "THE KORAN" FOR MUSLIMS; "SACRED SCRIPTURES" FOR ALL OTHERS]?

|  | UNITED STATES |  |  |
| :---: | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| The Bible is/the Koran is/sacred scriptures are the actual word of God and is/are to be taken |  |  |  |
| literally, word for word | 35 | 76 | 48 |
| The Bible is/the Koran is/sacred scriptures are the word of God, but not everything in it/them should |  |  |  |
| be taken literally, word for word | 41 | 16 | 41 |
| The Bible is a book/the Koran is a book/sacred scriptures were written by men and is/are not the |  |  |  |
| word of God | 19 | 5 | 5 |
| Other (vol.) | 2 | 1 | 2 |
| Don’t know/Refused | $\underline{3}$ | $\underline{2}$ | $\underline{1}$ |
|  | 100 | 100 | 100 |

LATIN AMERICA

The Bible is/the Koran is/sacred scriptures are the actual word of God and is/are to be taken literally, word for word The Bible is/the Koran is/sacred scriptures are the word of God, but not everything in it/them should be taken literally, word for word The Bible is a book/the Koran is a book/sacred scriptures were written by men and is/are not the word of God Other (vol.)
Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  | Chile |  |  | Guatem |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |

The Bible is/the Koran is/sacred scriptures are the actual word of God and is/are to be taken literally, word for word The Bible is/the Koran is/sacred scriptures are the word of God, but not everything in it/them should be taken literally, word for word The Bible is a book/the Koran is a book/sacred scriptures were written by men and is/are not the word of God Other (vol.)
Don't know/Refused

| AFRICA |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  | Nigeria |  | South Africa |  |  |
| All | Char | All | Char | All | Pent | Char |


| 80 | 91 | 84 | 88 | 94 | - | 59 | 72 | 72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 18 | 9 | 15 | 10 | 4 | - | 26 | 24 | 22 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| $*$ | 0 | 0 | $*$ | 1 | - | 7 | 2 | 2 |
| 0 | 0 | 0 | 1 | 1 | - | 1 | $*$ | $*$ |
| $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $=$ | $\underline{8}$ | $\underline{2}$ | $\underline{4}$ |
| 99 | 100 | 100 | 100 | 101 | - | 101 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q18. Which one of these statements comes closest to describing your feelings about [INSERT "THE BIBLE" FOR CHRISTIANS; "THE KORAN" FOR MUSLIMS; "SACRED SCRIPTURES" FOR ALL OTHERS]?

The Bible is/the Koran is/sacred scriptures are the actual word of God and is/are to be taken literally, word for word The Bible is/the Koran is/sacred scriptures are the word of God, but not everything in it/them should be taken literally, word for word The Bible is a book/the Koran is a book/sacred scriptures were written by men and is/are not the word of God Other (vol.) Don't know/Refused

| ASIA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| India (localities) |  |  | Philippines |  |  | South Korea |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 50 | 90 | 82 | 53 | 55 | 49 | 33 | 88 | 82 |
| 18 | 6 | 9 | 40 | 44 | 45 | 20 | 8 | 13 |
| 29 | 5 | 10 | 5 | 1 | 6 | 27 | 2 | 3 |
| * | 0 | 0 | * | * | * | * | 0 | 0 |
| $\underline{3}$ | $\underline{0}$ | $\underline{0}$ | 1 | 1 | 1 | $\underline{20}$ | $\underline{2}$ | $\underline{2}$ |
| 100 | 101 | 101 | 99 | 101 | 101 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q19. Which of the following is most important to you? Your continent, your nationality, your religion, or your ethnic group?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All $^{\dagger}$ | Pentecostals | Charismatics |
| Your continent | 17 | 5 | 9 |
| Your nationality | 11 | 7 | 12 |
| Your religion | 56 | 83 | 67 |
| Your ethnic group | 3 | 1 | 4 |
| Don't know/Refused | $\underline{13}$ | $\underline{5}$ | $\underline{8}$ |
|  | 100 | 101 | 100 |
| $(\mathrm{n}=619)$ |  |  |  |

LATIN AMERICA

Your continent
Your nationality
Your religion
Your ethnic group
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 6 | 3 | 6 | 6 | 4 | 4 | 5 | 6 | 5 |
| 29 | 11 | 35 | 38 | 18 | 34 | 13 | 8 | 12 |
| 51 | 80 | 47 | 41 | 71 | 43 | 72 | 78 | 73 |
| 9 | 3 | 9 | 8 | 3 | 8 | 5 | 2 | 4 |
| 4 | $\underline{3}$ | $\underline{3}$ | $\underline{9}$ | 4 | 11 | $\underline{5}$ | $\underline{6}$ | $\underline{6}$ |
| 99 | 100 | 100 | 102 | 100 | 100 | 100 | 100 | 100 |
| (643) |  |  | (510) |  |  | (854) |  |  |

Your continent
Your nationality
Your religion
Your ethnic group
Don’t know/Refused

Your continent
Your nationality
Your religion
Your ethnic group
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 3 | 4 | 2 | 5 | 3 | - | 10 | 5 | 8 |
| 27 | 23 | 18 | 7 | 5 | - | 18 | 10 | 15 |
| 64 | 70 | 75 | 83 | 87 | - | 59 | 79 | 69 |
| 5 | 4 | 5 | 3 | 4 | - | 12 | 4 | 6 |
| 1 | * | * | 1 | $\underline{1}$ | = | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ |
| 100 | 101 | 100 | 99 | 100 | - | 101 | 100 | 100 |
| (642) |  |  | (649) |  |  | (720) |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |
| 5 | 4 | 6 | 4 | 5 | 6 | 5 | 7 | 5 |  |  |
| 64 | 32 | 51 | 36 | 26 | 35 | 49 | 24 | 24 |  |  |
| 23 | 61 | 37 | 55 | 63 | 54 | 18 | 52 | 55 |  |  |
| 5 | 2 | 3 | 3 | 2 | 4 | 25 | 15 | 14 |  |  |
| $\underline{2}$ | - | $\underline{2}$ | $\underline{1}$ | $\underline{4}$ | $\underline{1}$ | $\underline{4}$ | $\underline{2}$ | $\underline{2}$ |  |  |
| 99 | 99 | 99 | 99 | 100 | 100 | 101 | 100 | 100 |  |  |
| $(725)$ |  |  | $(995)$ |  |  | $(346)$ |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion (Q3).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q20. Now I am going to read you another series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
a. If enough people were brought to Christ, social ills would take care of themselves.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All $^{\dagger}$ | Pentecostals | Charismatics |
| Mostly agree | 20 | 37 | 25 |
| Mostly disagree | 30 | 31 | 34 |
| Completely disagree | 24 | 13 | 20 |
| Don't know/Refused | 18 | 11 | 12 |
|  | $\underline{9}$ | $\underline{8}$ | $\underline{9}$ |
|  | 101 | 100 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 48 | 67 | 41 | 20 | 37 | 26 | 42 | 45 | 46 |
| 24 | 22 | 30 | 30 | 35 | 35 | 30 | 34 | 26 |
| 12 | 5 | 11 | 19 | 15 | 17 | 9 | 10 | 9 |
| 16 | 6 | 17 | 28 | 11 | 20 | 18 | 12 | 18 |
| $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{1}$ | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ | $\underline{1}$ | * | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 | 100 |
| (553) |  |  | (493) |  |  | (851) |  |  |


| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 64 | 73 | 67 | 61 | 65 | - | 46 | 53 | 47 |
| 28 | 21 | 22 | 22 | 23 | - | 33 | 30 | 35 |
| 4 | 3 | 6 | 8 | 5 | - | 10 | 7 | 7 |
| 2 | 2 | 5 | 2 | 3 | - | 6 | 4 | 6 |
| $\underline{2}$ | 1 | $\underline{0}$ | $\underline{7}$ | $\underline{4}$ | = | $\underline{6}$ | $\underline{6}$ | $\underline{5}$ |
| 100 | 101 | 100 | 100 | 100 | - | 101 | 100 | 100 |
| (587) |  |  | (394) |  |  | (634) |  |  |

ASIA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| India (localities) |  |  |  |  |  |  |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |  |  |  |  |  |  |  |  |  |
| 43 | 69 | 74 | 55 | 70 | 51 | 23 | 37 | 33 |  |  |  |  |  |  |  |  |  |
| 19 | 17 | 12 | 26 | 19 | 28 | 59 | 53 | 57 |  |  |  |  |  |  |  |  |  |
| 22 | 8 | 10 | 9 | 7 | 12 | 15 | 7 | 8 |  |  |  |  |  |  |  |  |  |
| 13 | 3 | 2 | 9 | 4 | 9 | 1 | 0 | 1 |  |  |  |  |  |  |  |  |  |
| $\underline{3}$ | $\underline{2}$ | $\underline{3}$ | $\underline{1}$ | $\underline{0}$ | $*$ | $\underline{2}$ | $\underline{2}$ | $\underline{1}$ |  |  |  |  |  |  |  |  |  |
| 100 | 99 | 101 | 100 | 100 | 100 | 100 | 99 | 100 |  |  |  |  |  |  |  |  |  |
| $(258)$ |  |  | $(964)$ |  |  | $(211)$ |  |  |  |  |  |  |  |  |  |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

## QUESTIONS 20b AND 20c HELD FOR FUTURE RELEASE

Q20. Now I am going to read you another series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
d. Belief in Jesus Christ is the only way to be saved from eternal damnation.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All $^{\dagger}$ | Pentecostals | Charismatics |
| Mostly agree | 54 | 73 | 61 |
| Mostly disagree | 20 | 15 | 20 |
| Completely disagree | 10 | 5 | 9 |
| Don't know/Refused | 12 | 6 | 7 |
|  | $\underline{4}$ | $\cdots$ | $\underline{3}$ |
|  | 100 | 99 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 62 | 85 | 53 | 43 | 81 | 57 | 71 | 75 | 71 |
| 18 | 9 | 21 | 25 | 14 | 22 | 18 | 17 | 19 |
| 8 | 4 | 11 | 11 | 1 | 7 | 5 | 5 | 5 |
| 11 | 2 | 12 | 13 | 3 | 11 | 5 | 2 | 5 |
| 1 | $\stackrel{*}{*}$ | $\underline{3}$ | 8 | $\underline{2}$ | $\underline{3}$ | $\underline{1}$ | $\stackrel{*}{*}$ | 1 |
| 100 | 100 | 100 | 100 | 101 | 100 | 100 | 99 | 101 |
| (553) |  |  | (493) |  |  | (851) |  |  |

AFRICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 77 | 88 | 85 | 80 | 91 | - | 57 | 76 | 62 |
| 19 | 11 | 14 | 15 | 8 | - | 29 | 20 | 28 |
| 1 | * | 1 | 2 | 1 | - | 6 | 3 | 5 |
| 1 | * | * | 1 | 0 | - | 4 | 1 | 3 |
| $\underline{2}$ | $\underline{1}$ | $\underline{0}$ | $\underline{2}$ | $\underline{0}$ | = | 4 | * | $\underline{3}$ |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 100 | 101 |
| (587) |  |  | (394) |  |  | (634) |  |  |

ASIA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| India (localities) |  |  | Philippines |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 76 | 73 | 84 | 66 | 85 | 69 | 33 | 54 | 49 |
| 14 | 24 | 14 | 23 | 11 | 20 | 45 | 38 | 43 |
| 5 | 2 | 2 | 6 | 2 | 6 | 16 | 5 | 5 |
| 3 | 1 | 0 | 4 | 2 | 5 | 3 | 0 | 0 |
| $\underline{2}$ | * | 1 | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\underline{3}$ | $\underline{3}$ | $\underline{3}$ |
| 100 | 100 | 101 | 100 | 100 | 101 | 100 | 100 | 100 |
| (258) |  |  | (964) |  |  | (211) |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q20. Now I am going to read you another series of statements on some different topics. For each one, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it. The first one is (insert item). Do you completely agree, mostly agree, mostly disagree, or completely disagree?
e. Jesus will return to earth in my lifetime.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Completely agree | All $^{\dagger}$ | Pentecostals | Charismatics |
| Mostly agree | 16 | 34 | 20 |
| Mostly disagree | 19 | 21 | 24 |
| Completely disagree | 21 | 10 | 20 |
| Don't know/Refused | 18 | 4 | 13 |
|  | $\underline{25}$ | $\underline{31}$ | $\underline{23}$ |
|  | $\mathbf{9 9}$ | 100 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| 17 | 23 | 13 | 34 | 54 | 40 | 48 | 54 | 47 |
| 13 | 14 | 13 | 17 | 16 | 18 | 23 | 25 | 23 |
| 12 | 13 | 12 | 10 | 10 | 12 | 10 | 8 | 12 |
| 40 | 25 | 39 | 16 | 6 | 12 | 11 | 7 | 10 |
| 17 | $\underline{25}$ | $\underline{23}$ | $\underline{23}$ | 13 | $\underline{19}$ | $\underline{8}$ | $\underline{7}$ | $\underline{9}$ |
| 99 | 100 | 100 | 100 | 99 | 101 | 100 | 101 | 101 |
| (553) |  |  | (493) |  |  | (851) |  |  |


| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 29 | 36 | 34 | 33 | 34 | - | 24 | 33 | 30 |
| 17 | 18 | 10 | 18 | 15 | - | 20 | 15 | 21 |
| 10 | 8 | 9 | 4 | 5 | - | 8 | 7 | 8 |
| 12 | 11 | 14 | 5 | 6 | - | 19 | 14 | 9 |
| 31 | $\underline{27}$ | $\underline{33}$ | 40 | $\underline{40}$ | - | 30 | $\underline{31}$ | 32 |
| $\begin{gathered} \overline{99} \\ (587) \end{gathered}$ | 100 | 100 | $\begin{gathered} \overline{100} \\ (394) \end{gathered}$ | 100 | - | $\begin{gathered} \overline{101} \\ (634) \end{gathered}$ | 100 | 100 |

ASIA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| India (localities) |  |  |  | ASIA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Philippines |  |  | South Korea |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 43 | 58 | 51 | 31 | 30 | 30 | 8 | 19 | 14 |
| 14 | 16 | 18 | 24 | 17 | 22 | 45 | 31 | 36 |
| 11 | 5 | 7 | 13 | 15 | 14 | 23 | 18 | 19 |
| 21 | 5 | 10 | 26 | 26 | 29 | 4 | 0 | 3 |
| 12 | 18 | 14 | $\underline{6}$ | 13 | $\underline{5}$ | $\underline{20}$ | 32 | $\underline{28}$ |
| 101 | 102 | 100 | 100 | 101 | 100 | 100 | 100 | 100 |
| (258) |  |  | (964) |  |  | (211) |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as Christian in Q3.

## PEW FORUM: 10 NATION SURVEY OF RENE WALISTS (2006)

## QUESTION 21 HELD FOR FUTURE RELEASE

Q22. Turning now to another subject, suppose you could choose between different kinds of jobs. Which one would you prefer, being an employee or being self-employed?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Being an employee | 26 | 28 | 32 |
| Being self employed | 69 | 69 | 63 |
| Neither/none (vol.) | 2 | 1 | 2 |
| Don't know/Refused | $\underline{3}$ | $\underline{3}$ | $\underline{3}$ |
|  | 100 | 101 | 100 |

LATIN AMERICA

Being an employee
Being self employed Neither/none (vol.) Don't know/Refused

Being an employee Being self employed Neither/none (vol.)
Don't know/Refused

Being an employee
Being self employed Neither/none (vol.) Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  |  |  |  |  |  |  |  |  |  | Chile |  |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |  |
| 37 | 41 | 34 | 22 | 26 | 23 | 14 | 14 | 14 |  |  |  |  |  |  |  |  |  |  |  |
| 60 | 58 | 63 | 70 | 59 | 68 | 84 | 83 | 84 |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 1 | 2 | 6 | 12 | 7 | 1 | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | - | $\underline{1}$ | $\underline{2}$ | $\underline{4}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 101 | 100 | 101 | 100 | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |  |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 23 | 28 | 21 | 20 | 21 | - | 29 | 30 | 31 |
| 75 | 70 | 75 | 78 | 75 | - | 67 | 67 | 65 |
| 2 | 2 | 3 | 2 | 3 | - | 3 | 3 | 3 |
| $\stackrel{*}{ }$ | $\stackrel{*}{ }$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | = | $\underline{1}$ | * | $\underline{1}$ |
| 100 | 100 | 100 | 101 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 36 | 56 | 52 | 34 | 26 | 36 | 28 | 31 | 30 |  |  |
| 60 | 39 | 46 | 65 | 73 | 63 | 63 | 63 | 61 |  |  |
| 4 | 5 | 2 | 1 | $*$ | 1 | 6 | 5 | 8 |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | - | $\underline{0}$ | $\boxed{*}$ | $\underline{3}$ | $\underline{1}$ | $\underline{1}$ |  |  |
| 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q23. To what extent, if at all, do you think our country benefits from the greater influence of international business practices, trade, ideas, communication and products such as international foods and TV programs from other countries? Would you say to a great extent, moderate extent, small extent, or not at all?

Great extent
Moderate extent
Small extent
Not at all
Harms our country (vol.)
Don't know/Refused

Great extent
Moderate extent
Small extent
Not at all
Harms our country (vol.)
Don't know/Refused

Great extent
Moderate extent
Small extent
Not at all
Harms our country (vol.)
Don't know/Refused

Great extent
Moderate extent
Small extent
Not at all
Harms our country (vol.)
Don't know/Refused

## UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 34 | 31 | 30 |
| 36 | 29 | 43 |
| 15 | 23 | 12 |
| 9 | 9 | 10 |
| $*$ | 1 | 1 |
| $\underline{5}$ | $\underline{7}$ | $\underline{5}$ |
| 99 | 100 | 101 |

LATIN AMERICA

|  | Brazil |  |  |  |  | Chile |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pentenala |  |
| 28 | 24 | 31 | 33 | 27 | 33 | 17 | Char |  |
| 38 | 38 | 39 | 38 | 39 | 39 | 49 | 53 | 43 |
| 22 | 22 | 18 | 17 | 22 | 16 | 16 | 18 | 17 |
| 6 | 8 | 6 | 5 | 4 | 5 | 11 | 9 | 15 |
| 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| $\underline{4}$ | $\underline{7}$ | $\underline{4}$ | $\underline{5}$ | $\underline{7}$ | $\underline{6}$ | $\underline{5}$ | $\underline{6}$ | $\underline{6}$ |
| 100 | 100 | 100 | 99 | 100 | 100 | 99 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char |  | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |  |
| 33 | 35 | 30 | 19 | 26 | - | 39 | 41 | 42 |  |  |  |  |  |  |  |  |  |  |  |  |
| 37 | 38 | 34 | 41 | 41 | - | 34 | 38 | 35 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | 17 | 19 | 25 | 22 | - | 14 | 10 | 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 4 | 5 | 7 | 4 | - | 6 | 3 | 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 2 | 9 | 0 | 0 | - | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{5}$ | $\underline{4}$ | $\underline{4}$ | $\underline{8}$ | $\underline{7}$ | - | $\underline{7}$ | $\underline{7}$ | $\underline{6}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 101 | 100 | 100 | - | 100 | 99 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 25 | 20 | 21 | 40 | 45 | 36 | 9 | 17 | 13 |  |  |
| 57 | 61 | 67 | 41 | 41 | 41 | 62 | 63 | 58 |  |  |
| 12 | 12 | 7 | 13 | 11 | 16 | 21 | 15 | 25 |  |  |
| 4 | 4 | 5 | 4 | 1 | 4 | 7 | 4 | 2 |  |  |
| 2 | 2 | 0 | $*$ | 1 | $*$ | 1 | 0 | 1 |  |  |
| $\underline{1}$ | $\underline{0}$ | $\underline{0}$ | $\underline{3}$ | $\underline{1}$ | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ |  |  |
| 101 | 99 | 100 | 101 | 100 | 100 | 102 | 101 | 101 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q24. Thinking about your own personal finances, how would you rate your own personal financial situation? Would you say you are in excellent shape, good shape, only fair shape or poor shape?
Excellent shape
Good shape
Only fair shape
Poor shape
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 10 | 7 | 10 |
| 42 | 44 | 35 |
| 32 | 36 | 32 |
| 14 | 12 | 21 |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 99 | 100 | 99 |

LATIN AMERICA

Excellent shape
Good shape
Only fair shape
Poor shape
Don't know/Refused

Excellent shape
Good shape
Only fair shape
Poor shape
Don’t know/Refused

Excellent shape
Good shape
Only fair shape
Poor shape
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 2 | 7 | 3 | 2 | 3 | 1 | 4 | 3 | 4 |
| 32 | 36 | 32 | 23 | 19 | 22 | 30 | 36 | 27 |
| 50 | 46 | 48 | 51 | 61 | 59 | 48 | 48 | 50 |
| 15 | 11 | 17 | 24 | 17 | 18 | 17 | 12 | 18 |
| $\stackrel{*}{-}$ | $\stackrel{*}{ }$ | * | $\stackrel{*}{-}$ | $\stackrel{*}{ }$ | $\underline{0}$ | 1 | 1 | 1 |
| 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 2 | 2 | 2 | 8 | 8 | - | 5 | 4 | 6 |
| 19 | 25 | 22 | 32 | 42 | - | 23 | 34 | 26 |
| 47 | 48 | 48 | 39 | 40 | - | 46 | 45 | 45 |
| 32 | 25 | 29 | 20 | 8 | - | 26 | 17 | 21 |
| $\stackrel{*}{*}$ | 1 | $\underline{0}$ | $\underline{1}$ | $\underline{2}$ | - | 1 | * | $\underline{2}$ |
| 100 | 101 | 101 | 100 | 100 | - | 101 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 3 | 5 | 2 | 3 | 3 | 3 | 1 | 4 | 2 |
| 30 | 51 | 39 | 17 | 22 | 17 | 10 | 20 | 15 |
| 62 | 43 | 56 | 63 | 62 | 62 | 67 | 65 | 71 |
| 4 | 2 | 2 | 16 | 13 | 18 | 23 | 11 | 11 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $*$ | $\underline{0}$ | $\underline{0}$ | $*$ | $\underline{1}$ | $*$ |
| 99 | 101 | 99 | 99 | 100 | 100 | 101 | 101 | 9 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q25. Over the course of the next year, do you think the financial situation of you and your family will improve a lot, improve some, get a little worse or get a lot worse?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Improve a lot | 15 | 32 | 20 |
| Improve some | 50 | 44 | 47 |
| Get a little worse | 13 | 10 | 13 |
| Get a lot worse | 5 | 2 | 5 |
| Stay the same (vol.) | 11 | 8 | 8 |
| Don't know/Refused | $\underline{5}$ | $\underline{4}$ | $\underline{7}$ |
|  | 99 | 100 | 100 |

Improve a lot
Improve some
Get a little worse
Get a lot worse
Stay the same (vol.)
Don't know/Refused

Improve a lot
Improve some
Get a little worse
Get a lot worse
Stay the same (vol.)
Don't know/Refused

Improve a lot
Improve some
Get a little worse
Get a lot worse
Stay the same (vol.)
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 20 | 25 | 26 | 39 | 55 | - | 13 | 25 | 17 |
| 52 | 55 | 51 | 43 | 39 | - | 53 | 56 | 53 |
| 4 | 4 | 3 | 4 | 2 | - | 7 | 7 | 8 |
| 5 | 4 | 5 | 3 | 2 | - | 4 | 2 | 4 |
| 6 | 4 | 5 | 1 | * | - | 14 | 8 | 13 |
| 13 | 8 | 10 | 10 | $\underline{3}$ | $=$ | $\underline{9}$ | $\underline{3}$ | $\underline{6}$ |
| 100 | 100 | 100 | 100 | 101 | - | 100 | 101 | 101 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 22 | 20 | 17 | 23 | 36 | 24 | 2 | 16 | 10 |  |  |
| 63 | 66 | 74 | 61 | 47 | 60 | 53 | 50 | 67 |  |  |
| 3 | 2 | 1 | 7 | 7 | 6 | 10 | 8 | 8 |  |  |
| $*$ | 1 | 1 | 4 | 5 | 6 | 2 | 2 | 1 |  |  |
| 6 | 5 | 3 | 1 | 3 | 1 | 32 | 22 | 14 |  |  |
| $\underline{6}$ | $\underline{8}$ | $\underline{5}$ | $\underline{4}$ | $\underline{2}$ | $\underline{3}$ | $\underline{2}$ | $\underline{1}$ | $*$ |  |  |
| 100 | 102 | 101 | 100 | 100 | 100 | 101 | 99 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q26. As I read from a list, please tell me how important each factor is in people's economic success. Is (insert item) a very important, somewhat important, not too important, or not at all important factor(s) in people's economic success? How about (insert next item)? Is/Are (item) (a) very important, somewhat important, not too important, or not at all important factor(s) in people's economic success?
a. hard work

Very important
Somewhat important
Not too important
Not at all important Don't know/Refused

Very important Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

## UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 84 | 88 | 86 |
| 12 | 12 | 10 |
| 2 | 0 | 1 |
| 1 | 0 | 1 |
| $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 57 | 57 | 58 | 58 | 50 | 59 | 86 | 86 | 85 |
| 30 | 30 | 29 | 32 | 42 | 29 | 10 | 11 | 10 |
| 10 | 8 | 9 | 9 | 6 | 9 | 1 | 1 | 1 |
| 3 | 5 | 3 | 1 | 1 | 2 | 3 | 2 | 4 |
| $\underline{0}$ | $\underline{0}$ | $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{0}$ | - | * | $\underline{0}$ | * |
| 100 | 99 | 99 | 100 | 99 | 99 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 94 | 95 | 94 | 84 | 86 | - | 87 | 89 | 86 |
| 6 | 5 | 4 | 13 | 11 | - | 12 | 9 | 12 |
| * | * | 2 | 3 | 1 | - | 1 | 1 | 1 |
| 0 | 0 | 0 | 1 | 1 | - | 1 | 0 | 1 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | * | $\stackrel{*}{ }$ | こ | $\underline{0}$ | $\stackrel{*}{ }$ | $\underline{0}$ |
| 100 | 100 | 100 | 101 | 99 | - | 101 | 99 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 94 | 97 | 94 | 92 | 93 | 92 | 77 | 73 | 76 |
| 5 | 2 | 6 | 7 | 7 | 8 | 22 | 26 | 24 |
| 1 | 1 | 0 | $*$ | $*$ | $*$ | 1 | 1 | 0 |
| $*$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $*$ | 0 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 | 99 | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q26. As I read from a list, please tell me how important each factor is in people's economic success. Is (insert item) a very important, somewhat important, not too important, or not at all important factor(s) in people's economic success? How about (insert next item)? Is/Are (item) (a) very important, somewhat important, not too important, or not a all important factor(s) in people's economic success?
b. fate

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

## UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 34 | 53 | 45 |
| 36 | 24 | 27 |
| 10 | 6 | 10 |
| 12 | 9 | 9 |
| $\underline{7}$ | $\underline{7}$ | $\underline{9}$ |
| 99 | 99 | 100 |

LATIN AMERICA

|  | Brazil |  |  |  |  |  |  |  |  |  |  |  | Chile |  |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 55 | 48 | 57 | 28 | 22 | 32 | 51 | 50 | 55 |  |  |  |  |  |  |  |  |  |  |  |
| 24 | 20 | 26 |  | 39 | 38 | 35 | 29 | 31 | 25 |  |  |  |  |  |  |  |  |  |  |
| 12 | 13 | 10 |  | 20 | 23 | 20 | 7 | 8 | 8 |  |  |  |  |  |  |  |  |  |  |
| 7 | 16 | 6 | 12 | 15 | 10 | 9 | 9 | 10 |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | $\underline{3}$ | $\underline{*}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | $\underline{3}$ | $\underline{3}$ | $\underline{3}$ |  |  |  |  |  |  |  |  |  |  |  |
| 99 | 100 | 99 | 101 | 100 | 99 | 99 | 101 | 101 |  |  |  |  |  |  |  |  |  |  |  |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 17 | 18 | 55 | 49 | - | 35 | 44 | 40 |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 20 | 21 | 31 | 32 | - | 35 | 27 | 34 |  |  |  |  |  |  |  |  |  |  |  |
| 34 | 36 | 33 | 9 | 13 | - | 19 | 15 | 15 |  |  |  |  |  |  |  |  |  |  |  |
| 27 | 26 | 28 | 4 | 4 | - | 9 | 12 | 7 |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | $\underline{1}$ | - | $\underline{1}$ | $\underline{2}$ | - | $\underline{2}$ | $\underline{2}$ | $\underline{4}$ |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 30 | 55 | 30 | 34 | 26 | 32 | 18 | 8 | 12 |  |  |  |
| 42 | 26 | 44 | 37 | 34 | 33 | 47 | 37 | 33 |  |  |  |
| 17 | 8 | 14 | 22 | 24 | 25 | 29 | 38 | 43 |  |  |  |
| 12 | 11 | 13 | 7 | 15 | 10 | 4 | 12 | 11 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\cdots$ | $\underline{1}$ | $\underline{4}$ | $\underline{1}$ |  |  |  |
| 101 | 100 | 101 | 101 | 100 | 100 | 99 | 99 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q26. As I read from a list, please tell me how important each factor is in people's economic success. Is (insert item) a very important, somewhat important, not too important, or not at all important factor(s) in people's economic success? How about (insert next item)? Is/Are (item) (a) very important, somewhat important, not too important, or not at all important factor(s) in people's economic success?
c. people's parents' economic situation

Very important
Somewhat important
Not too important
Not at all important Don't know/Refused

Very important Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important
Not too important Not at all important Don't know/Refused

## UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 36 | 53 | 42 |
| 45 | 33 | 38 |
| 8 | 6 | 7 |
| 5 | 1 | 5 |
| $\underline{6}$ | $\underline{7}$ | $\underline{9}$ |
| 100 | 100 | 101 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 67 | 63 | 68 | 49 | 41 | 50 | 66 | 63 | 68 |
| 26 | 30 | 26 | 38 | 42 | 35 | 23 | 22 | 21 |
| 5 | 5 | 5 | 10 | 13 | 9 | 7 | 9 | 7 |
| 2 | 2 | 1 | 3 | 4 | 6 | 3 | 5 | 3 |
| $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | 1 | $\underline{1}$ | 1 | $\stackrel{*}{ }$ |
| 100 | 100 | 100 | 101 | 101 | 101 | 100 | 100 | 99 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 47 | 49 | 52 | 58 | 55 | - | 40 | 42 | 44 |
| 29 | 27 | 28 | 31 | 30 | - | 36 | 38 | 34 |
| 17 | 17 | 13 | 9 | 10 | - | 15 | 14 | 11 |
| 7 | 7 | 8 | 2 | 3 | - | 7 | 5 | 7 |
| * | $\stackrel{*}{ }$ | $\underline{0}$ | $\stackrel{*}{ }$ | 1 | = | $\underline{2}$ | 1 | $\underline{3}$ |
| 100 | 100 | 101 | 100 | 99 | - | 100 | 100 | 99 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 56 | 41 | 52 | 61 | 63 | 65 | 21 | 13 | 15 |  |  |  |
| 34 | 41 | 40 | 32 | 29 | 29 | 62 | 62 | 55 |  |  |  |
| 7 | 13 | 6 | 6 | 6 | 5 | 16 | 23 | 23 |  |  |  |
| 4 | 5 | 2 | 1 | 2 | 1 | 2 | 1 | 5 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | - | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |
| 101 | 100 | 100 | 101 | 100 | 100 | 101 | 100 | 99 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q26. As I read from a list, please tell me how important each factor is in people's economic success. Is (insert item) a very important, somewhat important, not too important, or not at all important factor(s) in people's economic success? How about (insert next item)? Is/Are (item) (a) very important, somewhat important, not too important, or not at all important factor(s) in people's economic success?
d. faith in God

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 56 | 81 | 76 |
| 24 | 17 | 17 |
| 8 | 0 | 3 |
| 10 | 2 | 3 |
| $\underline{2}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 93 | 99 | 95 | 57 | 85 | 69 | 87 | 87 | 88 |
| 5 | 1 | 4 | 29 | 14 | 24 | 8 | 9 | 7 |
| 1 | 0 | 1 | 9 | 1 | 6 | 5 | 3 | 5 |
| 1 | 0 | * | 4 | 0 | 1 | 1 | 1 | * |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | 1 | 1 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 | 100 | 101 | 101 | 101 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 88 | 92 | 95 | 95 | 94 | - | 74 | 89 | 82 |
| 10 | 7 | 3 | 4 | 4 | - | 18 | 8 | 16 |
| 1 | 1 | 1 | 1 | 1 | - | 3 | 1 | 1 |
| * | * | 0 | * | * | - | 3 | 1 | 1 |
| $\stackrel{*}{*}$ | $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | - | 1 | 1 | $\underline{0}$ |
| 99 | 100 | 99 | 100 | 99 | - | 99 | 100 | 100 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 75 | 88 | 95 | 94 | 98 | 96 | 16 | 64 | 59 |  |  |  |
| 21 | 11 | 5 | 6 | 2 | 4 | 31 | 31 | 34 |  |  |  |
| 3 | 1 | 0 | $*$ | 0 | 0 | 38 | 5 | 5 |  |  |  |
| 1 | 0 | 0 | $*$ | 0 | $*$ | 13 | 0 | 1 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{3}$ | $\underline{0}$ | $\underline{1}$ |  |  |  |
| 100 | 100 | 100 | 100 | 100 | 100 | 101 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q26. As I read from a list, please tell me how important each factor is in people's economic success. Is (insert item) a very important, somewhat important, not too important, or not at all important factor(s) in people's economic success? How about (insert next item)? Is/Are (item) (a) very important, somewhat important, not too important, or not at all important factor(s) in people's economic success?
e. government policies

Very important
Somewhat important Not too important
Not at all important Don't know/Refused

Very important Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

## UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 36 | 47 | 38 |
| 43 | 40 | 39 |
| 9 | 8 | 9 |
| 6 | 2 | 7 |
| $\underline{5}$ | $\underline{4}$ | $\underline{6}$ |
| 100 | 101 | 99 |

LATIN AMERICA

|  | Brazil |  |  |  |  | Chile |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | $\frac{3}{c}$ |  | Guatemala |  |  |  |  |  |
|  | Pent | Char |  | All | Pent | Char | All | Pent |
| Char |  |  |  |  |  |  |  |  |
| 29 | 24 | 30 | 28 | 21 | 28 | 35 | 40 | 41 |
| 35 | 38 | 36 | 38 | 48 | 40 | 21 | 22 | 20 |
| 18 | 21 | 18 | 24 | 22 | 22 | 17 | 15 | 15 |
| 17 | 16 | 16 | 9 | 7 | 7 | 25 | 21 | 23 |
| $\underline{1}$ | $\underline{2}$ | $\underline{0}$ | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ |
| 100 | 101 | 100 | 102 | 100 | 99 | 100 | 99 | 101 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 45 | 47 | 47 | 41 | 43 | - | 30 | 33 | 33 |  |  |  |  |  |  |  |  |  |  |
| 37 | 37 | 39 | 26 | 28 | - | 40 | 41 | 42 |  |  |  |  |  |  |  |  |  |  |
| 15 | 13 | 11 | 24 | 18 | - | 19 | 16 | 15 |  |  |  |  |  |  |  |  |  |  |
| 2 | 2 | 2 | 7 | 9 | - | 8 | 9 | 7 |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{2}$ | - | $\underline{3}$ | $\underline{1}$ | $\underline{3}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 33 | 30 | 27 | 42 | 45 | 41 | 27 | 25 | 21 |  |  |  |
| 47 | 45 | 47 | 37 | 38 | 37 | 56 | 62 | 61 |  |  |  |
| 11 | 19 | 18 | 15 | 12 | 16 | 14 | 10 | 16 |  |  |  |
| 8 | 7 | 8 | 5 | 4 | 5 | 2 | 2 | 1 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{*}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ |  |  |  |
| 99 | 101 | 100 | 100 | 99 | 101 | 100 | 101 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q26. As I read from a list, please tell me how important each factor is in people's economic success. Is (insert item) a very important, somewhat important, not too important, or not at all important factor(s) in people's economic success? How about (insert next item)? Is/Are (item) (a) very important, somewhat important, not too important, or not at all important factor(s) in people's economic success?
f. personal connections and contacts

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 50 | 54 | 49 |
| 39 | 37 | 37 |
| 4 | 3 | 6 |
| 3 | 2 | 3 |
| $\underline{4}$ | $\underline{4}$ | $\underline{5}$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 67 | 66 | 66 | 55 | 41 | 50 | 62 | 65 | 61 |
| 27 | 25 | 27 | 37 | 49 | 40 | 25 | 26 | 27 |
| 5 | 6 | 5 | 7 | 7 | 7 | 6 | 6 | 6 |
| 1 | 2 | 2 | 1 | 3 | 2 | 6 | 3 | 5 |
| * | * | $\underline{0}$ | 1 | $\underline{0}$ | 1 | 1 | * | $\underline{2}$ |
| 100 | 99 | 100 | 101 | 100 | 100 | 100 | 100 | 101 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |  |  |
| 48 | 45 | 48 | 57 | 59 | - | 42 | 48 | 48 |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | 32 | 31 | 29 | 30 | - | 43 | 39 | 38 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | 17 | 16 | 12 | 6 | - | 9 | 9 | 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 5 | 3 | 2 | 4 | - | 4 | 3 | 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{*}$ | $\underline{1}$ | - | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 99 | 100 | 100 | - | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 56 | 54 | 52 | 48 | 40 | 48 | 53 | 56 | 49 |  |  |  |
| 36 | 36 | 41 | 39 | 47 | 37 | 44 | 42 | 47 |  |  |  |
| 5 | 7 | 6 | 10 | 10 | 11 | 2 | 1 | 4 |  |  |  |
| 2 | 2 | 2 | 3 | 2 | 4 | $*$ | 1 | 0 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\boxed{*}$ | $\underline{1}$ | $\underline{0}$ | $*$ | $\underline{0}$ |  |  |  |  |
| 99 | 99 | 101 | 100 | 100 | 100 | 99 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q26. As I read from a list, please tell me how important each factor is in people's economic success. Is (insert item) a very important, somewhat important, not too important, or not at all important factor(s) in people's economic success? How about (insert next item)? Is/Are (item) (a) very important, somewhat important, not too important, or not at all important factor(s) in people's economic success?
g. education

Very important
Somewhat important
Not too important
Not at all important Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

## UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 84 | 90 | 83 |
| 14 | 9 | 14 |
| 1 | 1 | 1 |
| 1 | 0 | 1 |
| $\frac{3}{100}$ | $\underline{0}$ | $\underline{1}$ |
|  | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 93 | 96 | 93 | 85 | 82 | 84 | 92 | 92 | 92 |
| 6 | 4 | 6 | 14 | 18 | 14 | 7 | 6 | 7 |
| * | 0 | 0 | 1 | * | 2 | 1 | 2 | 1 |
| * | * | * | * | 0 | * | 1 | 0 | * |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 99 | 100 | 99 | 100 | 100 | 100 | 101 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char |  | All | Pent |  |  |  |  |  |  |  |  |  |  |
| Char |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 | 78 | 78 | 81 | 88 | - | 86 | 91 | 87 |  |  |  |  |  |  |  |  |  |  |  |
| 21 | 17 | 15 |  | 17 | 11 | - | 13 | 8 | 11 |  |  |  |  |  |  |  |  |  |  |
| 5 | 4 | 6 | 2 | 1 | - | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 1 | 1 |  | $*$ | $*$ | - | $*$ | 0 | 1 |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ | $\underline{0}$ | - | $\underline{0}$ | $\underline{0}$ | - | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  |  |  |  |  |  |  |  |  |  |  |
| 101 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 95 | 94 | 97 | 95 | 94 | 97 | 50 | 47 | 49 |  |  |  |
| 4 | 5 | 3 | 4 | 5 | 3 | 47 | 50 | 48 |  |  |  |
| $*$ | 1 | 0 | $*$ | 1 | 1 | 3 | 3 | 3 |  |  |  |
| 0 | 0 | 0 | $*$ | 0 | 0 | $*$ | 0 | $*$ |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\boxed{*}$ | $\underline{0}$ | $\underline{0}$ | $*$ | $\underline{0}$ | $\underline{0}$ |  |  |  |
| 99 | 100 | 100 | 99 | 100 | 101 | 100 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q27. Now I am going to read you another series of statements on some different topics. For each statement, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it or completely disagree with it. The first one is (insert item). How about (insert next item)?
a. when jobs are scarce, men should have more right to a job than women.

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Completely agree | 7 | 12 | 9 |
| Mostly agree | 7 | 17 | 11 |
| Mostly disagree | 18 | 26 | 26 |
| Completely disagree | 65 | 40 | 50 |
| Don't know/Refused | $\underline{3}$ | $\underline{4}$ | $\underline{4}$ |
|  | 100 | 99 | 100 |

LATIN AMERICA

Completely agree
Mostly agree Mostly disagree Completely disagree Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 22 | 14 | 20 | 48 | 39 | - | 24 | 17 | 24 |  |  |  |  |  |  |  |  |  |  |
| 13 | 11 | 14 | 18 | 20 | - | 16 | 19 | 12 |  |  |  |  |  |  |  |  |  |  |
| 24 | 27 | 23 | 18 | 22 | - | 17 | 21 | 21 |  |  |  |  |  |  |  |  |  |  |
| 41 | 48 | 42 | 15 | 18 | - | 41 | 42 | 42 |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | - | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 99 | 100 | 100 | - | 99 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 44 | 53 | 52 | 47 | 41 | 46 | 17 | 18 | 20 |
| 25 | 21 | 18 | 29 | 28 | 27 | 43 | 47 | 50 |
| 16 | 13 | 17 | 13 | 16 | 15 | 34 | 32 | 26 |
| 14 | 12 | 12 | 11 | 16 | 12 | 5 | 2 | 3 |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $*$ | $*$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 101 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q27. Now I am going to read you another series of statements on some different topics. For each statement, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it or completely disagree with it. The first one is (insert item). How about (insert next item)?
b. on the whole, men make better political leaders than women do

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Completely agree | 8 | 11 | 10 |
| Mostly agree | 18 | 26 | 22 |
| Mostly disagree | 24 | 26 | 29 |
| Completely disagree | 46 | 33 | 35 |
| Don't know/Refused | $\underline{5}$ | $\underline{4}$ | $\underline{5}$ |
|  | 101 | 100 | 101 |

Completely agree
Mostly agree Mostly disagree Completely disagree Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 31 | 20 | 26 | 55 | 43 | - | 26 | 22 | 26 |
| 20 | 23 | 22 | 23 | 24 | - | 23 | 21 | 25 |
| 20 | 22 | 23 | 12 | 20 | - | 17 | 25 | 17 |
| 29 | 35 | 29 | 6 | 12 | - | 29 | 26 | 28 |
| * | * | $\underline{0}$ | 4 | $\underline{2}$ | - | 4 | $\underline{6}$ | 4 |
| 100 | 100 | 100 | 100 | 101 | - | 99 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 44 | 44 | 50 | 37 | 34 | 35 | 8 | 9 | 12 |
| 23 | 29 | 22 | 28 | 28 | 26 | 43 | 41 | 43 |
| 18 | 15 | 16 | 21 | 23 | 24 | 42 | 44 | 40 |
| 14 | 12 | 10 | 13 | 15 | 15 | 4 | 3 | 4 |
| $\underline{1}$ | $*$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $*$ | $\underline{3}$ | $\underline{3}$ | $\underline{1}$ |
| 100 | 100 | 99 | 100 | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q27. Now I am going to read you another series of statements on some different topics. For each statement, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it or completely disagree with it. The first one is (insert item). How about (insert next item)?
c. a wife must always obey her husband

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Completely agree | 7 | 22 | 11 |
| Mostly agree | 17 | 24 | 26 |
| Mostly disagree | 24 | 19 | 26 |
| Completely disagree | 49 | 33 | 34 |
| Don't know/Refused | $\underline{4}$ | $\underline{2}$ | $\underline{3}$ |
|  | 101 | 100 | 100 |

Completely agree
Mostly agree Mostly disagree Completely disagree Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 16 | 30 | 11 | 10 | 21 | 13 | 35 | 39 | 31 |
| 22 | 31 | 23 | 21 | 31 | 22 | 30 | 34 | 27 |
| 16 | 13 | 19 | 28 | 23 | 26 | 13 | 11 | 16 |
| 47 | 26 | 47 | 41 | 23 | 37 | 21 | 15 | 25 |
| $\stackrel{*}{*}$ | $\underline{1}$ | * | $\underline{1}$ | $\underline{2}$ | 1 | $\underline{1}$ | $\stackrel{*}{-}$ | $\underline{1}$ |
| 101 | 101 | 100 | 101 | 100 | 99 | 100 | 99 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 70 | 65 | 67 | 88 | 84 | - | 43 | 46 | 48 |
| 20 | 24 | 21 | 10 | 13 | - | 28 | 30 | 26 |
| 7 | 8 | 9 | 2 | 3 | - | 13 | 16 | 12 |
| 3 | 3 | 3 | 1 | 1 | - | 15 | 8 | 12 |
| * | $\underline{0}$ | $\underline{1}$ | * | $\underline{0}$ | $=$ | 1 | 1 | $\underline{2}$ |
| 100 | 100 | 101 | 101 | 101 | - | 100 | 101 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 57 | 61 | 66 | 28 | 34 | 27 | 4 | 8 | 8 |  |  |  |
| 29 | 24 | 28 | 29 | 34 | 28 | 19 | 32 | 34 |  |  |  |
| 7 | 8 | 2 | 26 | 23 | 24 | 55 | 42 | 40 |  |  |  |
| 7 | 7 | 3 | 16 | 9 | 21 | 22 | 17 | 17 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |
| 100 | 100 | 99 | 100 | 100 | 100 | 101 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q27. Now I am going to read you another series of statements on some different topics. For each statement, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it or completely disagree with it. The first one is (insert item). How about (insert next item)?
d. a working mother can establish just as warm and secure a relationship with her children as a mother who does not work
Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 47 | 42 | 44 |
| 28 | 28 | 27 |
| 15 | 16 | 14 |
| 8 | 13 | 10 |
| $\underline{2}$ | $\underline{1}$ | $\underline{5}$ |
| 100 | 100 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree Don't know/Refused

|  | Brazil |  |  |  | Chile |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Guatemala |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 47 | 41 | 45 | 45 | 31 | 45 | 40 | 31 | 39 |
| 20 | 28 | 20 | 27 | 30 | 27 | 24 | 28 | 20 |
| 15 | 14 | 17 | 20 | 25 | 17 | 14 | 21 | 16 |
| 18 | 16 | 18 | 7 | 13 | 10 | 21 | 20 | 24 |
| $*$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 101 | 101 | 100 | 101 | 100 | 101 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 49 | 49 | 51 | 31 | 39 | - | 42 | 47 | 44 |
| 27 | 32 | 29 | 38 | 33 | - | 35 | 32 | 37 |
| 13 | 12 | 12 | 22 | 21 | - | 14 | 13 | 12 |
| 9 | 7 | 7 | 7 | 5 | - | 8 | 8 | 7 |
| $\underline{2}$ | * | 1 | $\underline{3}$ | $\underline{2}$ | こ | 1 | * | * |
| 100 | 100 | 100 | 101 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 38 | 40 | 38 | 38 | 37 | 39 | 7 | 5 | 9 |
| 28 | 39 | 36 | 37 | 40 | 37 | 52 | 54 | 55 |
| 19 | 14 | 15 | 18 | 17 | 16 | 39 | 37 | 32 |
| 15 | 7 | 11 | 6 | 5 | 8 | 2 | 2 | 3 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $-*$ | $\underline{0}$ | $*$ | $*$ | $\underline{1}$ | $\underline{2}$ |
| 100 | 100 | 100 | 99 | 99 | 100 | 100 | 99 | 101 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q27. Now I am going to read you another series of statements on some different topics. For each statement, please tell me if you completely agree with it, mostly agree with it, mostly disagree with it or completely disagree with it. The first one is (insert item). How about (insert next item)?
e. women should be allowed to serve as pastors or priests

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Completely agree | 46 | 46 | 45 |
| Mostly agree | 23 | 28 | 25 |
| Mostly disagree | 12 | 13 | 13 |
| Completely disagree | 15 | 9 | 12 |
| Don't know/Refused | $\underline{4}$ | $\underline{3}$ | $\underline{5}$ |
|  | 100 | 99 | 100 |

Completely agree Mostly agree Mostly disagree Completely disagree Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 45 | 43 | 41 | 27 | 30 | 28 | 44 | 52 | 42 |
| 18 | 21 | 21 | 30 | 31 | 29 | 22 | 27 | 22 |
| 9 | 10 | 9 | 15 | 16 | 17 | 9 | 6 | 10 |
| 24 | 24 | 24 | 16 | 17 | 20 | 21 | 13 | 23 |
| 4 | $\underline{2}$ | $\underline{5}$ | $\underline{12}$ | 5 | $\underline{6}$ | 4 | $\underline{2}$ | $\underline{3}$ |
| 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 42 | 56 | 41 | 17 | 38 | - | 40 | 45 | 45 |
| 21 | 21 | 19 | 18 | 32 | - | 29 | 34 | 32 |
| 14 | 11 | 16 | 17 | 13 | - | 9 | 6 | 6 |
| 22 | 11 | 21 | 29 | 14 | - | 18 | 12 | 15 |
| 1 | $\underline{1}$ | $\underline{2}$ | $\underline{19}$ | $\underline{3}$ | $=$ | $\underline{5}$ | $\underline{3}$ | $\underline{\underline{2}}$ |
| 100 | 100 | 99 | 100 | 100 | - | 101 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 17 | 24 | 20 | 14 | 36 | 15 | 11 | 17 | 16 |
| 15 | 15 | 16 | 24 | 34 | 21 | 60 | 73 | 59 |
| 20 | 15 | 14 | 22 | 15 | 22 | 17 | 8 | 17 |
| 44 | 43 | 46 | 39 | 14 | 41 | 3 | 1 | 4 |
| $\underline{3}$ | $\underline{3}$ | $\underline{4}$ | $\underline{2}$ | $\underline{*}$ | $\underline{1}$ | $\underline{9}$ | $\underline{2}$ | $\underline{4}$ |
| 99 | 100 | 100 | 101 | 99 | 100 | 100 | 101 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q28. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Most people can be trusted | 35 | 25 | 27 |
| Can't be too careful | 59 | 70 | 66 |
| Other/depends (vol.) | 4 | 5 | 4 |
| Don't know/Refused | $\underline{2}$ | $\underline{0}$ | $\underline{3}$ |
|  | 100 | 100 | 100 |

Most people can be trusted
Can't be too careful
Other/depends (vol.)
Don't know/Refused
Most people can be trusted
Can't be too careful
Other/depends (vol.)
Don't know/Refused
Most people can be trusted
Can't be too careful
Other/depends (vol.)
Don't know/Refused
Most people can be trusted
Can't be too careful
Other/depends (vol.)
Don't know/Refused
LATIN AMERICA

Most people can be trusted
Can't be too careful
Other/depends (vol.)
Don't know/Refused

Most people can be trusted
Can't be too careful
Other/depends (vol.)
Don’t know/Refused

| AFRICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  | South Africa |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |
| 17 | 18 | 20 | 20 | 17 | - | 15 | 17 | 18 |  |  |  |  |  |  |  |  |  |
| 60 | 55 | 58 | 66 | 68 | - | 68 | 67 | 66 |  |  |  |  |  |  |  |  |  |
| 22 | 25 | 20 | 12 | 14 | - | 14 | 13 | 13 |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | $\underline{1}$ | $=$ | $\underline{3}$ | $\underline{2}$ | $\underline{3}$ |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 99 | 100 |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 41 | 39 | 37 | 4 | 4 | 4 | 30 | 38 | 35 |
| 54 | 60 | 58 | 95 | 95 | 94 | 43 | 44 | 35 |
| 5 | 1 | 5 | 1 | 1 | 2 | 26 | 16 | 28 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  | $\underline{*}$ | $\underline{0}$ | $\underline{1}$ | $\underline{2}$ | $\underline{2}$ |
| 100 | 100 | 100 |  | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
a. Homosexuality

Always justified
Sometimes justified
Never justified
Don't know/Refused

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 16 | 8 | 9 |
| 26 | 9 | 22 |
| 50 | 80 | 59 |
| $\underline{8}$ | $\underline{3}$ | $\underline{10}$ |
| 100 | 100 | 100 |

LATIN AMERICA

Always justified
Sometimes justified
Never justified
Don’t know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| * | * | * | 0 | * | - | 7 | 7 | 8 |
| 1 | * | 2 | 1 | 2 | - | 17 | 11 | 17 |
| 98 | 99 | 98 | 98 | 97 | - | 70 | 79 | 70 |
| * | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | = | $\underline{6}$ | $\underline{3}$ | $\underline{5}$ |
| 99 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 4 | 1 | 5 | 8 | 2 | 9 | 1 | 0 | 0 |  |  |
| 13 | 1 | 5 | 35 | 12 | 31 | 20 | 9 | 7 |  |  |
| 72 | 87 | 86 | 56 | 86 | 59 | 78 | 90 | 90 |  |  |
| $\underline{11}$ | $\underline{11}$ | $\underline{5}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{3}$ |  |  |
| 100 | 100 | 101 | 100 | 101 | 100 | 101 | 100 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
b. Prostitution

Always justified
Sometimes justified
Never justified
Don't know/Refused

Always justified
Sometimes justified
Never justified
Don't know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified
Don’t know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 4 | 3 | 2 |
| 25 | 15 | 16 |
| 67 | 81 | 78 |
| $\underline{5}$ | $\underline{1}$ | $\underline{4}$ |
| 101 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 7 | 2 | 7 | 9 | 6 | 7 | 7 | 4 | 7 |
| 30 | 15 | 32 | 38 | 21 | 34 | 27 | 23 | 27 |
| 61 | 81 | 57 | 49 | 70 | 56 | 63 | 71 | 63 |
| $\underline{2}$ | $\underline{2}$ | $\underline{3}$ | 4 | $\underline{3}$ | $\underline{3}$ | $\underline{3}$ | $\underline{2}$ | $\underline{3}$ |
| 100 | 100 | 99 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char |  | All | Pent |  |  |  |  |  |  |  |  |  |  |
| Char |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $*$ | $*$ | 0 | 1 | 1 | - | 7 | 6 | 8 |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 4 | 6 | 4 | 7 | - | 11 | 10 | 9 |  |  |  |  |  |  |  |  |  |  |  |
| 93 | 96 | 94 | 94 | 92 | - |  | 80 | 83 | 81 |  |  |  |  |  |  |  |  |  |  |
| $\underline{0}$ | - | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | - | $\underline{2}$ | $\underline{1}$ | $\underline{3}$ |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | - |  | 100 | 100 | 101 |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  | Philippines |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 10 | 1 | 3 | 1 | 0 | 1 | 1 | 0 | 0 |
| 12 | 4 | 7 | 13 | 5 | 12 | 12 | 2 | 3 |
| 72 | 86 | 87 | 86 | 95 | 87 | 87 | 97 | 96 |
| $\underline{6}$ | 8 | $\underline{2}$ | * | * | $\stackrel{*}{*}$ | 1 | 1 | $\underline{2}$ |
| 100 | 99 | 99 | 100 | 100 | 100 | 101 | 100 | 101 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
c. Divorce

Always justified
Sometimes justified
Never justified
Don't know/Refused

Always justified
Sometimes justified
Never justified
Don't know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified Don’t know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 10 | 10 | 6 |
| 75 | 73 | 71 |
| 11 | 15 | 19 |
| $\underline{3}$ | $\underline{3}$ | $\underline{3}$ |
| 99 | 101 | 99 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 33 | 13 | 32 | 28 | 12 | 21 | 14 | 8 | 13 |
| 51 | 49 | 54 | 50 | 41 | 47 | 38 | 35 | 39 |
| 15 | 37 | 12 | 21 | 44 | 31 | 47 | 56 | 46 |
| 1 | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{3}$ | 1 | $\underline{2}$ | 1 | $\underline{2}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 101 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 5 | 1 | 2 | 13 | 1 | - | 12 | 9 | 11 |
| 34 | 29 | 27 | 34 | 16 | - | 41 | 43 | 40 |
| 61 | 70 | 71 | 50 | 81 | - | 45 | 48 | 46 |
| $\stackrel{*}{*}$ | $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{3}$ | $\underline{3}$ | - | $\underline{2}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 100 | 100 | 100 | 101 | - | 100 | 100 | 99 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 13 | 1 | 6 | 3 | 2 | 3 | 1 | 0 | 0 |
| 30 | 19 | 14 | 26 | 14 | 26 | 61 | 37 | 45 |
| 55 | 74 | 77 | 70 | 84 | 70 | 37 | 63 | 53 |
| $\underline{2}$ | $\underline{6}$ | $\underline{2}$ | $\underline{1}$ | $*$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 100 | 99 | 100 | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
d. Euthanasia - ending the life of the incurably sick

Always justified
Sometimes justified
Never justified
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 9 | 8 | 6 |
| 47 | 37 | 43 |
| 36 | 50 | 43 |
| $\underline{8}$ | $\underline{6}$ | $\underline{8}$ |
| 100 | 101 | 100 |

LATIN AMERICA

Always justified
Sometimes justified
Never justified
Don't know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 2 | 1 | * | 1 | 1 | - | 8 | 6 | 8 |
| 7 | 3 | 3 | 6 | 7 | - | 22 | 22 | 19 |
| 89 | 93 | 96 | 85 | 88 | - | 64 | 69 | 68 |
| $\underline{2}$ | $\underline{3}$ | $\underline{1}$ | 8 | $\underline{3}$ | = | $\underline{6}$ | $\underline{3}$ | $\underline{5}$ |
| 100 | 100 | 100 | 100 | 99 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 16 | 9 | 12 | 3 | 1 | 3 | 5 | 1 | 0 |
| 26 | 8 | 11 | 14 | 12 | 14 | 53 | 28 | 43 |
| 53 | 75 | 71 | 82 | 86 | 83 | 40 | 69 | 54 |
| $\underline{5}$ | $\underline{9}$ | $\underline{6}$ |  | $*$ | $\underline{1}$ | $\underline{1}$ | $\underline{3}$ | $\underline{2}$ |
| 100 | 101 | 100 | 99 | 100 | 101 | 101 | 100 | $\underline{3}$ |
|  |  |  |  |  |  |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
e. Suicide

Always justified Sometimes justified Never justified Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 2 | 4 | 3 |
| 21 | 17 | 17 |
| 72 | 76 | 76 |
| $\underline{5}$ | $\underline{3}$ | $\underline{5}$ |
| 100 | 100 | 101 |

LATIN AMERICA

Always justified
Sometimes justified
Never justified
Don’t know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| * | * | * | * | 1 | - | 7 | 5 | 7 |
| 3 | * | 1 | 1 | 3 | - | 11 | 9 | 10 |
| 96 | 98 | 99 | 98 | 96 | - | 81 | 84 | 81 |
| $\underline{1}$ | $\underline{2}$ | $\underline{0}$ | * | $\stackrel{*}{*}$ | $=$ | $\underline{1}$ | $\underline{2}$ | $\underline{2}$ |
| 100 | 100 | 100 | 99 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 12 | 1 | 6 | 1 | $*$ | 1 | $*$ | 0 | 0 |
| 10 | 2 | 5 | 2 | 1 | 2 | 9 | 4 | 3 |
| 75 | 89 | 88 | 97 | 98 | 96 | 88 | 95 | 93 |
| $\underline{3}$ | $\underline{8}$ | $\underline{2}$ | $*$ | $*$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{4}$ |
| 100 | 100 | 101 | 100 | 99 | 100 | 99 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
f. Drinking alcohol

Always justified
Sometimes justified
Never justified
Don't know/Refused

| All |  |  |
| :---: | :---: | :---: |
| 10 | Pentecostals | Charismatics |
| 58 | 9 | 5 |
| 29 | 41 | 49 |
| $\underline{3}$ | 48 | 42 |
| 100 | $\underline{1}$ | $\underline{4}$ |
|  | 99 | 100 |

LATIN AMERICA

Always justified
Sometimes justified
Never justified
Don't know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 3 | 1 | 1 | 3 | 1 | - | 10 | 9 | 10 |
| 30 | 11 | 19 | 15 | 14 | - | 36 | 31 | 36 |
| 67 | 88 | 79 | 82 | 84 | - | 52 | 56 | 52 |
| $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | = | $\underline{2}$ | $\underline{4}$ | $\underline{2}$ |
| 100 | 100 | 100 | 101 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 17 | 2 | 8 | 3 | 0 | 2 | 9 | 2 | 1 |
| 12 | 13 | 8 | 40 | 17 | 40 | 64 | 42 | 46 |
| 69 | 79 | 82 | 57 | 82 | 57 | 26 | 54 | 50 |
| $\underline{2}$ | $\underline{6}$ | $\underline{2}$ | $*$ | $*$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{3}$ |
| 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
g. Sex between people who are not married to each other

Always justified
Sometimes justified
Never justified
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 13 | 8 | 9 |
| 44 | 24 | 39 |
| 37 | 64 | 47 |
| $\underline{6}$ | $\underline{4}$ | $\underline{5}$ |
| 100 | 100 | 100 |

LATIN AMERICA

Always justified
Sometimes justified
Never justified
Don’t know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 3 | 0 | 2 | 1 | * | - | 13 | 8 | 12 |
| 18 | 9 | 12 | 7 | 8 | - | 32 | 21 | 29 |
| 79 | 91 | 86 | 91 | 91 | - | 51 | 68 | 54 |
| $\underline{0}$ | $\stackrel{*}{ }$ | $\stackrel{*}{ }$ | $\underline{1}$ | $\stackrel{*}{*}$ | $=$ | 4 | $\underline{3}$ | $\underline{5}$ |
| 100 | 100 | 100 | 100 | 99 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 7 | $*$ | 2 | 2 | 0 | 1 | 1 | 0 | 0 |
| 10 | 8 | 6 | 20 | 5 | 12 | 18 | 5 | 4 |
| 78 | 84 | 90 | 77 | 95 | 86 | 78 | 92 | 95 |
| $\underline{5}$ | $\underline{8}$ | $\underline{2}$ | $\underline{1}$ |  | $\underline{1}$ | $\underline{3}$ | $\underline{2}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 |  | 100 | 100 | 99 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
h. Abortion

Always justified Sometimes justified Never justified Don't know/Refused

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 5 | 6 | 4 |
| 46 | 28 | 35 |
| 45 | 64 | 57 |
| $\underline{4}$ | $\underline{3}$ | $\underline{4}$ |
| 100 | 101 | 100 |

LATIN AMERICA

Always justified
Sometimes justified
Never justified
Don’t know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| * | 1 | * | 1 | 0 | - | 8 | 5 | 8 |
| 11 | 10 | 11 | 4 | 5 | - | 16 | 17 | 20 |
| 88 | 88 | 89 | 94 | 95 | - | 73 | 78 | 69 |
| $\stackrel{*}{-}$ | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | = | $\underline{3}$ | * | $\underline{3}$ |
| 99 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 9 | 1 | 2 | $*$ | 0 | 0 | 0 | 0 | 0 |
| 19 | 13 | 6 | 3 | 2 | 3 | 45 | 23 | 28 |
| 68 | 78 | 88 | 97 | 97 | 96 | 54 | 77 | 70 |
| $\underline{4}$ | $\underline{8}$ | $\underline{4}$ | $*$ | $*$ | $\underline{1}$ | $\underline{2}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 100 | 100 | 100 | 99 | 100 | 101 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q29. Please tell me for each of the following statements whether you think it can always be justified, sometimes be justified, or never be justified.
i. Polygamy

Always justified Sometimes justified Never justified Don't know/Refused

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 2 | 1 | 2 |
| 12 | 9 | 11 |
| 71 | 71 | 74 |
| $\underline{15}$ | $\underline{19}$ | $\underline{13}$ |
| 100 | 100 | 100 |

LATIN AMERICA

Always justified
Sometimes justified
Never justified
Don’t know/Refused

Always justified Sometimes justified Never justified
Don't know/Refused

Always justified Sometimes justified Never justified Don’t know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 6 | 2 | 3 | 26 | * | - | 7 | 7 | 9 |
| 34 | 20 | 24 | 18 | 10 | - | 20 | 10 | 17 |
| 60 | 77 | 73 | 54 | 88 | - | 66 | 81 | 68 |
| $\stackrel{*}{ }$ | $\underline{1}$ | * | $\underline{2}$ | $\underline{1}$ | $=$ | $\underline{7}$ | $\underline{3}$ | $\underline{6}$ |
| 100 | 100 | 100 | 100 | 99 | - | 100 | 101 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 10 | 1 | 2 | 3 | 0 | 1 | 1 | 1 | 0 |
| 8 | $*$ | 3 | 5 | 3 | 4 | 3 | 5 | 3 |
| 78 | 90 | 92 | 92 | 97 | 95 | 95 | 95 | 95 |
| $\underline{4}$ | $\underline{9}$ | $\underline{3}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 100 | 100 | 101 | 101 | 101 | 100 | 101 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q30. I'm going to read a list of institutions and people. For each one, please tell me whether you feel that you can trust them a lot, some, only a little, or not at all. First, how about (insert item), do you feel you can trust them a lot, trust them some, trust them only a little, or not trust them at all? How about (insert next item), would you say you can trust them a lot, some, only a little, or not at all?
a. people in your immediate family

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Can trust a lot | All | Pentecostals | Charismatics |
| Can trust some | 70 | 66 | 64 |
| Trust a little | 22 | 25 | 26 |
| Not at all | 6 | 8 | 6 |
| Don't know/Refused | 1 | 1 | 2 |
|  | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ |
|  | 100 | 100 | 99 |

Can trust a lot
Can trust some
Trust a little
Not at all
Don’t know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused
LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 52 | 50 | 49 | 75 | 75 | 76 | 73 | 76 | 74 |
| 29 | 31 | 32 | 16 | 19 | 17 | 16 | 13 | 16 |
| 13 | 13 | 10 | 7 | 6 | 6 | 7 | 7 | 7 |
| 5 | 6 | 9 | 2 | 1 | 1 | 4 | 4 | 3 |
| * | $\underline{0}$ | * | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | * | $\underline{0}$ | * |
| 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char |  | All | Pent |  |  |  |  |  |  |  |  |  |
| Char |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 50 | 47 | 42 | 43 | - | 62 | 55 | 65 |  |  |  |  |  |  |  |  |  |  |
| 43 | 40 | 42 | 44 | 38 | - | 28 | 34 | 23 |  |  |  |  |  |  |  |  |  |  |
| 9 | 8 | 7 | 9 | 11 | - | 8 | 9 | 10 |  |  |  |  |  |  |  |  |  |  |
| 2 | 2 | 4 | 5 | 8 | - | 2 | 2 | 3 |  |  |  |  |  |  |  |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | - | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 100 | 101 |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 74 | 74 | 72 | 85 | 86 | 83 | 73 | 76 | 77 |
| 19 | 20 | 22 | 13 | 13 | 15 | 26 | 23 | 22 |
| 5 | 4 | 3 | 1 | 1 | 2 | 1 | 1 | 1 |
| 2 | 2 | 2 | 1 | 0 | 1 | $*$ | 1 | 0 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $*$ |
| 100 | 100 | 99 | 100 | 100 | 101 | 100 | 101 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q30. I'm going to read a list of institutions and people. For each one, please tell me whether you feel that you can trust them a lot, some, only a little, or not at all. First, how about (insert item), do you feel you can trust them a lot, trust them some, trust them only a little, or not trust them at all? How about (insert next item), would you say you can trust them a lot, some, only a little, or not at all?
b. people in your neighborhood

## UNITED STATES

Can trust a lot
Can trust some
Trust a little
Not at all Don't know/Refused

| All |  |  |
| :---: | :---: | :---: |
| 29 | Pentecostals | Charismatics |
| 45 | 20 | 24 |
| 14 | 46 | 47 |
| 9 | 22 | 15 |
| $\underline{3}$ | 8 | 11 |
| 100 | $\underline{4}$ | $\underline{3}$ |
|  | 100 | 100 |

LATIN AMERICA

Can trust a lot
Can trust some
Trust a little
Not at all
Don’t know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused
ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 25 | 24 | 16 | 15 | 18 | 11 | 5 | 6 | 10 |  |  |  |
| 53 | 61 | 62 | 58 | 59 | 56 | 63 | 61 | 63 |  |  |  |
| 17 | 12 | 16 | 23 | 19 | 27 | 28 | 31 | 25 |  |  |  |
| 4 | 3 | 6 | 4 | 3 | 5 | 3 | 2 | 2 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | - | $*$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\underline{*}$ |  |  |  |
| 99 | 100 | 100 | 100 | 99 | 99 | 100 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q30. I'm going to read a list of institutions and people. For each one, please tell me whether you feel that you can trust them a lot, some, only a little, or not at all. First, how about (insert item), do you feel you can trust them a lot, trust them some, trust them only a little, or not trust them at all? How about (insert next item), would you say you can trust them a lot, some, only a little, or not at all?
c. your city or local government

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Can trust a lot | All | Pentecostals | Charismatics |
| Can trust some | 9 | 7 | 10 |
| Trust a little | 49 | 45 | 50 |
| Not at all | 24 | 35 | 19 |
| Don't know/Refused | 15 | 9 | 16 |
|  | $\underline{3}$ | $\underline{4}$ | $\underline{5}$ |
|  | 100 | 100 | 100 |

## Can trust a lot

Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused
LATIN AMERICA

|  | Brazil |  |  |  |  |  |  |  |  |  |  | Chile |  |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 2 | $*$ | 2 | 7 | 5 | 8 | 6 | 6 | 8 |  |  |  |  |  |  |  |  |  |  |
| 12 | 9 | 15 | 35 | 31 | 34 | 21 | 22 | 22 |  |  |  |  |  |  |  |  |  |  |
| 29 | 35 | 22 | 39 | 43 | 34 | 32 | 37 | 32 |  |  |  |  |  |  |  |  |  |  |
| 57 | 55 | 61 | 18 | 18 | 23 | 41 | 34 | 38 |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ | $*$ | $*$ | $\underline{1}$ | $\underline{3}$ | $\underline{1}$ | $\cdots$ | $\underline{1}$ | $\underline{0}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |

AFRICA

|  | Kenya |  |  |  |  | Nigeria |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Africa |  |  |  |  |  |  |  |  |  |
| All | Pent | Char |  | All | Pent | Char | All | Pent | Char |
| 7 | 6 | 8 | 1 | 1 | - | 6 | 6 | 10 |  |
| 29 | 32 | 29 | 20 | 15 | - | 33 | 31 | 36 |  |
| 45 | 44 | 39 | 47 | 44 | - | 32 | 32 | 28 |  |
| 18 | 17 | 23 | 32 | 39 | - | 27 | 28 | 23 |  |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | - | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ |  |
| 100 | 100 | 100 | 101 | 100 | - | 100 | 99 | 99 |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 23 | 14 | 16 | 12 | 12 | 11 | $*$ | 2 | 3 |
| 43 | 55 | 46 | 46 | 46 | 46 | 24 | 25 | 25 |
| 24 | 24 | 26 | 31 | 34 | 30 | 46 | 57 | 59 |
| 10 | 7 | 11 | 10 | 7 | 12 | 27 | 15 | 11 |
| $*$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\cdots$ | $\underline{1}$ | $\underline{3}$ | $\underline{1}$ | $\underline{2}$ |
| 100 | 100 | 99 | 100 | 99 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q30. I'm going to read a list of institutions and people. For each one, please tell me whether you feel that you can trust them a lot, some, only a little, or not at all. First, how about (insert item), do you feel you can trust them a lot, trust them some, trust them only a little, or not trust them at all? How about (insert next item), would you say you can trust them a lot, some, only a little, or not at all?
d. the media
Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

| UNIED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 5 | 2 | 5 |
| 38 | 34 | 43 |
| 32 | 38 | 27 |
| 23 | 24 | 22 |
| $\underline{2}$ | $\underline{2}$ | $\underline{3}$ |
| 100 | 100 | 100 |

LATIN AMERICA

Can trust a lot
Can trust some
Trust a little
Not at all
Don’t know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

|  | Brazil |  |  |  | Chile |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Guatemala |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 2 | $*$ | 2 | 4 | 4 | 4 | 18 | 17 | 17 |
| 17 | 13 | 18 | 29 | 29 | 34 | 26 | 25 | 30 |
| 36 | 34 | 35 | 45 | 48 | 44 | 30 | 31 | 30 |
| 44 | 53 | 44 | 21 | 17 | 16 | 26 | 26 | 23 |
| $\frac{1}{9}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\cdots$ | $\cdots$ | $\underline{1}$ |
| 99 | 101 | 100 | 100 | 100 | 99 | 100 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Nigeria |  |  |  |  | South Africa |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |
| 13 | 13 | 9 | 4 | 2 | - | 11 | 8 | 16 |  |
| 50 | 51 | 43 | 27 | 18 | - | 32 | 29 | 29 |  |
| 29 | 30 | 34 | 48 | 46 | - | 34 | 33 | 36 |  |
| 7 | 5 | 12 | 20 | 32 | - | 21 | 27 | 17 |  |
| $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | - | $\underline{2}$ | $\underline{3}$ | $\underline{2}$ |  |
| 101 | 100 | 99 | 100 | 99 | - | 100 | 100 | 100 |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 17 | 15 | 15 | 14 | 13 | 16 | 1 | 2 | 1 |  |  |  |
| 47 | 38 | 44 | 47 | 51 | 47 | 22 | 23 | 24 |  |  |  |
| 26 | 37 | 24 | 29 | 29 | 30 | 44 | 55 | 53 |  |  |  |
| 9 | 9 | 15 | 8 | 6 | 8 | 31 | 19 | 20 |  |  |  |
| $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | - | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ |  |  |  |
| 100 | 100 | 100 | 99 | 100 | 101 | 100 | 101 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q30. I'm going to read a list of institutions and people. For each one, please tell me whether you feel that you can trust them a lot, some, only a little, or not at all. First, how about (insert item), do you feel you can trust them a lot, trust them some, trust them only a little, or not trust them at all? How about (insert next item), would you say you can trust them a lot, some, only a little, or not at all?
e. our national government
Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 5 | 9 | 7 |
| 45 | 46 | 42 |
| 28 | 34 | 27 |
| 19 | 11 | 20 |
| $\underline{3}$ |  | $\underline{4}$ |
| 100 |  | 100 |

LATIN AMERICA

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 34 | 29 | 23 | 11 | 11 | 11 | $*$ | 1 | 3 |
| 39 | 35 | 40 | 40 | 44 | 41 | 19 | 21 | 20 |
| 18 | 29 | 28 | 33 | 37 | 31 | 35 | 46 | 52 |
| 7 | 7 | 9 | 15 | 8 | 16 | 43 | 31 | 24 |
| $\underline{2}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | - | $\underline{1}$ | $\underline{2}$ | $\underline{2}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 99 | 101 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q30. I'm going to read a list of institutions and people. For each one, please tell me whether you feel that you can trust them a lot, some, only a little, or not at all. First, how about (insert item), do you feel you can trust them a lot, trust them some, trust them only a little, or not trust them at all? How about (insert next item), would you say you can trust them a lot, some, only a little, or not at all?
f. the military


Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

## UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 35 | 37 | 34 |
| 38 | 40 | 40 |
| 18 | 14 | 16 |
| 5 | 4 | 7 |
| $\underline{4}$ | $\underline{5}$ | $\underline{3}$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 5 | 1 | 5 | 12 | 8 | 8 | 5 | 7 | 7 |
| 18 | 19 | 19 | 30 | 29 | 29 | 21 | 20 | 23 |
| 32 | 30 | 30 | 35 | 37 | 36 | 29 | 36 | 27 |
| 44 | 49 | 46 | 22 | 21 | 24 | 44 | 36 | 42 |
| * | $\underline{1}$ | $\underline{0}$ | $\underline{2}$ | $\underline{5}$ | $\underline{2}$ | $\checkmark$ | $\underline{1}$ | $\underline{1}$ |
| 99 | 100 | 100 | 101 | 100 | 99 | 99 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 22 | 18 | 17 | 1 | 5 | - | 13 | 10 | 16 |
| 43 | 43 | 38 | 20 | 11 | - | 35 | 35 | 35 |
| 20 | 25 | 26 | 39 | 37 | - | 26 | 29 | 24 |
| 12 | 10 | 18 | 36 | 43 | - | 21 | 19 | 20 |
| $\underline{3}$ | $\underline{3}$ | $\underline{2}$ | 4 | 4 | = | 5 | 7 | 5 |
| 100 | 99 | 101 | 100 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 58 | 37 | 44 | 12 | 9 | 13 | 2 | 5 | 5 |  |  |  |
| 23 | 35 | 36 | 46 | 49 | 47 | 35 | 34 | 39 |  |  |  |
| 12 | 19 | 10 | 29 | 33 | 29 | 45 | 43 | 44 |  |  |  |
| 6 | 8 | 9 | 12 | 8 | 11 | 16 | 17 | 10 |  |  |  |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{*}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ |  |  |  |
| 100 | 100 | 100 | 100 | 99 | 101 | 100 | 100 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q30. I'm going to read a list of institutions and people. For each one, please tell me whether you feel that you can trust them a lot, some, only a little, or not at all. First, how about (insert item), do you feel you can trust them a lot, trust them some, trust them only a little, or not trust them at all? How about (insert next item), would you say you can trust them a lot, some, only a little, or not at all?
g. people from other religions

## UNITED STATES

Can trust a lot
Can trust some
Trust a little
Not at all Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don’t know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 23 | 22 | 22 |
| 54 | 54 | 56 |
| 13 | 18 | 12 |
| 5 | 5 | 6 |
| $\underline{6}$ | $\underline{1}$ | $\underline{4}$ |
| 101 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 3 | 3 | 2 | 10 | 11 | 10 | 12 | 11 | 13 |
| 34 | 32 | 35 | 37 | 42 | 37 | 41 | 47 | 43 |
| 37 | 39 | 33 | 29 | 33 | 34 | 23 | 24 | 20 |
| 24 | 26 | 27 | 17 | 10 | 16 | 24 | 17 | 23 |
| $\underline{3}$ | * | $\underline{3}$ | $\underline{7}$ | $\underline{4}$ | $\underline{3}$ | $\stackrel{*}{1}$ | * | $\underline{1}$ |
| 101 | 100 | 100 | 100 | 100 | 100 | 100 | 99 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nigeria |  |  |  | South Africa |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |
| 8 | 9 | 10 | 4 | 7 | - | 16 | 19 | 20 |  |
| 45 | 51 | 43 | 31 | 33 | - | 46 | 45 | 45 |  |
| 29 | 30 | 20 | 42 | 36 | - | 24 | 25 | 24 |  |
| 17 | 10 | 26 | 20 | 22 | - | 10 | 10 | 9 |  |
| $\underline{1}$ | - | $\underline{1}$ | $\underline{3}$ | $\underline{2}$ | - | $\underline{4}$ | $\underline{1}$ | $\underline{2}$ |  |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 26 | 17 | 19 | 13 | 15 | 16 | 1 | 3 | 4 |
| 50 | 50 | 52 | 52 | 55 | 52 | 33 | 28 | 35 |
| 17 | 24 | 22 | 24 | 25 | 20 | 42 | 46 | 43 |
| 5 | 8 | 5 | 9 | 5 | 11 | 14 | 19 | 15 |
| $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | - | $\underline{1}$ | $\underline{10}$ | $\underline{4}$ | $\underline{5}$ |
| 100 | 101 | 100 | 100 | 100 | 100 | 100 | 100 | 102 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q30. I'm going to read a list of institutions and people. For each one, please tell me whether you feel that you can trust them a lot, some, only a little, or not at all. First, how about (insert item), do you feel you can trust them a lot, trust them some, trust them only a little, or not trust them at all? How about (insert next item), would you say you can trust them a lot, some, only a little, or not at all?
h. people at your church or place of worship

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
| Can trust a lot | All $^{\dagger}$ | Pentecostals | Charismatics |
| Can trust some | 51 | 57 | 44 |
| Trust a little | 34 | 34 | 39 |
| Not at all | 8 | 4 | 9 |
| Don't know/Refused | 2 | 1 | 3 |
|  | $\underline{5}$ | $\underline{3}$ | $\underline{5}$ |
|  | 100 | 99 | 100 |
| $(\mathrm{n}=619)$ |  |  |  |

LATIN AMERICA

Can trust a lot
Can trust some
Trust a little
Not at all
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 13 | 23 | 7 | 32 | 54 | 42 | 40 | 48 | 41 |
| 43 | 45 | 42 | 41 | 37 | 43 | 39 | 38 | 39 |
| 27 | 22 | 29 | 17 | 8 | 10 | 12 | 9 | 12 |
| 13 | 9 | 17 | 5 | 2 | 3 | 8 | 5 | 7 |
| $\underline{4}$ | 1 | $\underline{5}$ | $\underline{6}$ | * | $\underline{2}$ | $\underline{1}$ | $\underline{0}$ | $\stackrel{*}{ }$ |
| 100 | 100 | 100 | 101 | 101 | 100 | 100 | 100 | 99 |
| (643) |  |  | (510) |  |  | (854) |  |  |

AFRICA

Can trust a lot
Can trust some
Trust a little
Not at all
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| 36 | 36 | 37 | 23 | 26 | - | 41 | 46 | 47 |
| 49 | 51 | 43 | 46 | 43 | - | 43 | 42 | 44 |
| 11 | 9 | 13 | 22 | 20 | - | 11 | 9 | 7 |
| 2 | 2 | 6 | 7 | 11 | - | 3 | 1 | 2 |
| $\underline{3}$ | $\underline{2}$ | 1 | $\underline{2}$ | $\underline{1}$ | - | $\underline{2}$ | $\underline{2}$ | $\underline{0}$ |
| 101 | 100 | 100 | 100 | 101 | - | 100 | 100 | 100 |
| (642) |  |  | (649) |  |  | (720) |  |  |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char | All $^{\dagger}$ | Pent | Char |
| 34 | 60 | 49 | 35 | 51 | 34 | 16 | 31 | 32 |
| 50 | 33 | 41 | 50 | 43 | 52 | 58 | 54 | 52 |
| 12 | 4 | 10 | 12 | 5 | 11 | 21 | 12 | 14 |
| 3 | 3 | 0 | 2 | 1 | 3 | 3 | 2 | 1 |
| $\underline{1}$ | - | $\underline{1}$ | $\underline{1}$ | $\underline{0}$ | $\cdots$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 101 | 100 | 100 | 100 | 100 | 100 | 100 |
| $(725)$ |  |  | $(995)$ |  |  | $(346)$ |  |  |

${ }^{\dagger}$ Based on respondents who identified themselves as belonging to a particular religion (Q3).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q31. How often, if ever, do you discuss politics with your family or friends - never, once or twice a month, once or twice a week, three or four times a week, or every day?

| Never | All | Pentecostals | Charismatics |
| :--- | :---: | :---: | :---: |
| Once or twice a month | 22 | 30 | 24 |
| Once or twice a week | 36 | 34 | 36 |
| Three or four times a week | 20 | 20 | 21 |
| Every day | 11 | 5 | 8 |
| Don't know/Refused | 9 | 10 | 8 |
|  | $\underline{2}$ | $\underline{0}$ | $\underline{4}$ |
|  | 100 | 99 | 101 |

Never
Once or twice a month
Once or twice a week
Three or four times a week
Every day
Don't know/Refused

Never
Once or twice a month
Once or twice a week
Three or four times a week
Every day
Don't know/Refused

Never
Once or twice a month
Once or twice a week
Three or four times a week
Every day
Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 46 | 56 | 43 | 50 | 66 | 49 | 55 | 58 | 54 |
| 26 | 23 | 30 | 25 | 20 | 27 | 28 | 26 | 27 |
| 10 | 11 | 9 | 11 | 8 | 12 | 10 | 8 | 11 |
| 5 | 4 | 6 | 10 | 5 | 10 | 6 | 7 | 6 |
| 8 | 6 | 7 | 3 | * | 2 | 2 | 2 | 2 |
| 4 | $\underline{2}$ | $\underline{5}$ | $\underline{1}$ | $\underline{1}$ | 1 | $\stackrel{*}{ }$ | 1 | $\underline{0}$ |
| 99 | 102 | 100 | 100 | 100 | 101 | 101 | 102 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char | All | Pent | Char |  |  |  |  |  |
| 21 | 27 | 20 | 25 | 25 | - | 37 | 38 | 31 |  |  |  |  |  |  |
| 24 | 30 | 19 | 27 | 33 | - | 30 | 37 | 30 |  |  |  |  |  |  |
| 22 | 23 | 28 | 14 | 18 | - | 15 | 10 | 13 |  |  |  |  |  |  |
| 15 | 10 | 15 | 15 | 11 | - | 9 | 7 | 13 |  |  |  |  |  |  |
| 15 | 8 | 16 | 16 | 10 | - | 6 | 5 | 8 |  |  |  |  |  |  |
| $\underline{4}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | $\underline{4}$ | - | $\underline{3}$ | $\underline{4}$ | $\underline{5}$ |  |  |  |  |  |  |
| 101 | 100 | 100 | 99 | 101 | - | 100 | 101 | 100 |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 42 | 47 | 50 | 31 | 25 | 27 | 34 | 41 | 26 |  |  |  |
| 31 | 38 | 36 | 41 | 51 | 42 | 43 | 44 | 53 |  |  |  |
| 14 | 9 | 9 | 15 | 14 | 17 | 17 | 10 | 13 |  |  |  |
| 7 | 5 | 2 | 8 | 6 | 9 | 4 | 3 | 5 |  |  |  |
| 6 | 1 | 3 | 5 | 3 | 4 | 2 | 1 | 1 |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $*$ | 1 | $\underline{0}$ | $\underline{1}$ | $\underline{2}$ | $\underline{2}$ |  |  |  |
| 100 | 100 | 100 | 100 | 100 | 99 | 101 | 101 | 100 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q32. Here is a list of things that you can and cannot do in some countries. How important is it to you to live in a country where (insert item)? Is it very important, somewhat important, not too important or not important at all?
a. you can openly say what you think and can criticize the government

Very important
Somewhat important
Not too important
Not at all important
Don’t know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important Somewhat important Not too important Not at all important Don't know/Refused

UNITED STATES

| All | Pentecostals | Charismatics |
| :---: | :---: | :---: |
| 82 | 66 | 72 |
| 11 | 23 | 19 |
| 4 | 6 | 4 |
| 2 | 3 | 1 |
| $\underline{1}$ | $\underline{2}$ | $\underline{4}$ |
| 100 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 74 | 69 | 77 | 65 | 61 | 53 | 68 | 62 | 71 |
| 15 | 21 | 12 | 25 | 29 | 36 | 26 | 30 | 22 |
| 8 | 7 | 8 | 6 | 4 | 7 | 3 | 4 | 3 |
| 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 3 |
| * | * | $\stackrel{*}{ }$ | $\underline{\underline{2}}$ | $\underline{3}$ | $\underline{2}$ | 1 | 1 | 1 |
| 100 | 100 | 99 | 101 | 100 | 100 | 100 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char |  | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |  |
| 72 | 71 | 75 | 66 | 71 | - | 51 | 53 | 49 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | 17 | 16 | 25 | 22 | - | 30 | 27 | 33 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 7 | 7 | 5 | 6 | - | 11 | 13 | 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 5 | 2 | 2 | $*$ | - | 6 | 5 | 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | - | $\underline{1}$ | $\underline{2}$ | - | - | $\underline{3}$ | $\underline{2}$ | $\underline{1}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 101 | 100 | 99 | - | 101 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 54 | 69 | 70 | 55 | 60 | 55 | 40 | 47 | 34 |  |  |
| 30 | 18 | 19 | 31 | 26 | 33 | 56 | 49 | 57 |  |  |
| 8 | 5 | 3 | 10 | 11 | 10 | 3 | 4 | 6 |  |  |
| 5 | 3 | 2 | 3 | 3 | 2 | 1 | 0 | 2 |  |  |
| $\underline{2}$ | $\underline{5}$ | $\underline{6}$ | $\underline{1}$ | $\underline{0}$ | $\underline{0}$ | $\cdots$ | $\underline{0}$ | $\underline{1}$ |  |  |
| 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q32. Here is a list of things that you can and cannot do in some countries. How important is it to you to live in a country where (insert item)? Is it very important, somewhat important, not too important or not important at all?
b. honest elections are held regularly with a choice of at least two political parties

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important Somewhat important Not too important Not at all important Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 82 | 88 | 77 |
| 10 | 11 | 15 |
| 2 | 1 | 3 |
| 3 | 0 | 3 |
| $\underline{2}$ | $\underline{1}$ | $\underline{2}$ |
| 99 | 101 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 66 | 66 | 68 | 59 | 56 | 50 | 60 | 58 | 63 |
| 19 | 24 | 18 | 28 | 33 | 36 | 31 | 34 | 29 |
| 10 | 6 | 10 | 7 | 5 | 5 | 4 | 5 | 4 |
| 4 | 3 | 4 | 4 | 2 | 5 | 4 | 2 | 3 |
| $\underline{0}$ | $\underline{1}$ | $\stackrel{*}{-}$ | $\underline{4}$ | 4 | 4 | 1 | $\underline{1}$ | 1 |
| 99 | 100 | 100 | 102 | 100 | 100 | 100 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char |  | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |  |
| 79 | 78 | 80 | 64 | 67 | - | 50 | 57 | 52 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | 14 | 16 | 25 | 22 | - | 29 | 27 | 29 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 4 | 1 | 7 | 10 | - | 9 | 9 | 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 2 | 2 | 2 | $*$ | - | 6 | 5 | 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | - | $\underline{6}$ | $\underline{2}$ | $\underline{5}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 57 | 62 | 69 | 57 | 72 | 57 | 31 | 37 | 29 |
| 26 | 23 | 18 | 30 | 21 | 27 | 57 | 50 | 57 |
| 8 | 5 | 4 | 10 | 6 | 11 | 11 | 12 | 11 |
| 5 | 3 | 3 | 3 | 1 | 4 | 1 | 1 | 1 |
| $\underline{4}$ | $\underline{6}$ | $\underline{6}$ | $\underline{*}$ | $\underline{0}$ | $*$ | $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 99 | 100 | 100 | 100 | 99 | 101 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q32. Here is a list of things that you can and cannot do in some countries. How important is it to you to live in a country where (insert item)? Is it very important, somewhat important, not too important or not important at all?
c. there is a judicial system that treats everyone in the same way

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Very important | 87 | 80 | 84 |
| Somewhat important | 8 | 12 | 11 |
| Not too important | 1 | 3 | 2 |
| Not at all important | 2 | 5 | 2 |
| Don't know/Refused | $\underline{2}$ | $\underline{0}$ | $\underline{2}$ |
|  | 100 | 100 | 101 |

Very important
Somewhat important Not too important
Not at all important
Don’t know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important Somewhat important Not too important Not at all important Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 84 | 86 | 81 | 69 | 67 | 59 | 65 | 58 | 68 |
| 11 | 10 | 12 | 18 | 21 | 24 | 27 | 33 | 24 |
| 3 | 3 | 3 | 7 | 5 | 8 | 4 | 4 | 5 |
| 2 | 1 | 3 | 3 | 2 | 4 | 3 | 3 | 3 |
| 1 | $\underline{0}$ | 1 | $\underline{3}$ | 4 | 5 | 1 | 1 | 1 |
| 101 | 100 | 100 | 100 | 99 | 100 | 100 | 99 | 101 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 86 | 84 | 89 | 79 | 81 | - | 65 | 67 | 65 |
| 9 | 10 | 8 | 18 | 17 | - | 21 | 20 | 25 |
| 2 | 2 | 2 | 2 | 3 | - | 7 | 9 | 7 |
| 2 | 3 | 1 | * | 0 | - | 4 | 2 | 1 |
| $\underline{1}$ | 1 | * | $\underline{1}$ | * | - | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ |
| 100 | 100 | 100 | 100 | 101 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All | Pent | Char | All | Pent | Char | All | Pent |  |  |
| 61 | 66 | 78 | 71 | 85 | 66 | 39 | 47 | 41 |  |  |
| 24 | 24 | 17 | 21 | 12 | 25 | 53 | 45 | 51 |  |  |
| 7 | 5 | 3 | 5 | 3 | 7 | 7 | 8 | 5 |  |  |
| 5 | 3 | 1 | 2 | 0 | 2 | $*$ | 0 | 1 |  |  |
| $\underline{2}$ | $\underline{3}$ | $\underline{2}$ | $\underline{1}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |  |  |
| 99 | 101 | 101 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q32. Here is a list of things that you can and cannot do in some countries. How important is it to you to live in a country where (insert item)? Is it very important, somewhat important, not too important or not important at all?
d. you can practice your religion freely

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 91 | 96 | 89 |
| 7 | 3 | 9 |
| 1 | 0 | 1 |
| 1 | 0 | 1 |
| $*$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 101 |

LATIN AMERICA

|  | Brazil |  |  |  |  | Chile |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Guatemala |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 84 | 87 | 84 | 75 | 83 | 73 | 73 | 70 | 76 |
| 12 | 12 | 13 | 19 | 15 | 22 | 23 | 27 | 21 |
| 3 | 1 | 2 | 2 | 1 | 2 | 2 | 2 | 3 |
| 1 | 1 | 1 | 2 | 0 | 1 | 1 | $*$ | $*$ |
| $\cdots$ | $\underline{0}$ | $\underline{0}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $*$ |
| 100 | 101 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 87 | 87 | 92 | 90 | 89 | - | 75 | 84 | 81 |
| 10 | 11 | 8 | 9 | 11 | - | 20 | 14 | 17 |
| 2 | 1 | * | 1 | 0 | - | 3 | 1 | 1 |
| * | * | 0 | 0 | 0 | - | 1 | * | 1 |
| 1 | * | $\underline{0}$ | * | $\underline{0}$ | = | $\underline{2}$ | - | 1 |
| 100 | 99 | 100 | 100 | 100 | - | 101 | 99 | 101 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 73 | 75 | 84 | 71 | 81 | 72 | 42 | 64 | 56 |
| 19 | 21 | 14 | 24 | 18 | 23 | 49 | 29 | 38 |
| 5 | 2 | 0 | 3 | 1 | 4 | 8 | 6 | 4 |
| 2 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{0}$ | $*$ | $\pm$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 101 | 100 | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q32. Here is a list of things that you can and cannot do in some countries. How important is it to you to live in a country where (insert item)? Is it very important, somewhat important, not too important or not important at all?
e. there is freedom of religion for religions other than your own

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important
Not too important
Not at all important
Don't know/Refused

Very important
Somewhat important Not too important Not at all important Don't know/Refused

Very important Somewhat important Not too important Not at all important Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 85 | 82 | 78 |
| 10 | 14 | 15 |
| 2 | 2 | 2 |
| 2 | 1 | 3 |
| $\underline{1}$ | $\underline{0}$ | $\underline{2}$ |
| 100 | 99 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 79 | 77 | 82 | 72 | 74 | 69 | 69 | 64 | 69 |
| 16 | 17 | 17 | 21 | 21 | 25 | 26 | 32 | 26 |
| 3 | 5 | 1 | 3 | 3 | 4 | 3 | 2 | 4 |
| 1 | 1 | * | 2 | 1 | 1 | 1 | 1 | 1 |
| 1 | * | * | $\underline{2}$ | $\underline{1}$ | 1 | 1 | 1 | * |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 75 | 75 | 81 | 69 | 67 | - | 62 | 70 | 64 |
| 18 | 19 | 17 | 22 | 27 | - | 27 | 22 | 26 |
| 4 | 5 | 1 | 7 | 5 | - | 4 | 4 | 5 |
| 3 | 1 | 1 | 1 | * | - | 4 | 2 | 4 |
| $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | - | $\underline{4}$ | 1 | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | - | 101 | 99 | 100 |

ASIA

| India (localities) |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 43 | 54 | 43 | 52 | 68 | 51 | 34 | 39 | 30 |  |  |  |
| 23 | 23 | 26 | 35 | 27 | 36 | 53 | 50 | 54 |  |  |  |
| 13 | 10 | 11 | 8 | 4 | 9 | 10 | 10 | 13 |  |  |  |
| 14 | 7 | 11 | 3 | 1 | 3 | 1 | 1 | 1 |  |  |  |
| $\underline{7}$ | $\underline{6}$ | $\underline{9}$ | $\underline{2}$ | $\underline{*}$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 101 | 99 |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q33. Here is a list of things that may or may not be problems in our country. As I read each one, please tell me if you think it is a very big problem, a moderately big problem, a small problem, or not a problem at all.
a. Conflict between religious groups

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Very big problem | 34 | 33 | 39 |
| Moderately big problem | 32 | 44 | 31 |
| Small problem | 20 | 16 | 16 |
| Not a problem at all | 10 | 5 | 8 |
| Don't know/Refused | $\underline{3}$ | $\underline{2}$ | $\underline{6}$ |
|  | 99 | 100 | 100 |

LATIN AMERICA

Very big problem
Moderately big problem Small problem Not a problem at all Don't know/Refused

Very big problem
Moderately big problem Small problem Not a problem at all Don't know/Refused

Very big problem Moderately big problem Small problem Not a problem at all Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 61 | 66 | 61 | 25 | 30 | 37 | 57 | 57 | 58 |
| 18 | 16 | 15 | 22 | 20 | 25 | 16 | 18 | 15 |
| 12 | 9 | 10 | 20 | 25 | 15 | 12 | 9 | 13 |
| 8 | 9 | 13 | 30 | 21 | 20 | 14 | 15 | 13 |
| 1 | 1 | 1 | $\underline{3}$ | $\underline{3}$ | $\underline{3}$ | $\underline{1}$ | 1 | $\underline{2}$ |
| 100 | 101 | 100 | 100 | 99 | 100 | 100 | 100 | 101 |

AFRICA

|  | Kenya |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char |  | All | Pent | Char | All | Pent | Char |  |  |  |  |  |
| 56 | 57 | 56 | 81 | 89 | - | 39 | 46 | 43 |  |  |  |  |  |  |
| 14 | 15 | 15 | 17 | 9 | - | 25 | 23 | 24 |  |  |  |  |  |  |
| 20 | 20 | 14 | 2 | 1 | - | 19 | 19 | 19 |  |  |  |  |  |  |
| 10 | 7 | 14 | $*$ | $*$ | - | 14 | 11 | 14 |  |  |  |  |  |  |
| $*$ | $\underline{1}$ | $\underline{1}$ | $*$ | $\underline{0}$ | - | $\underline{3}$ | $\underline{3}$ | $\underline{1}$ |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 99 | - | 100 | 101 | 101 |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 84 | 85 | 92 | 37 | 46 | 41 | 16 | 21 | 30 |
| 9 | 11 | 4 | 33 | 31 | 32 | 31 | 35 | 39 |
| 5 | 3 | 4 | 19 | 14 | 19 | 32 | 30 | 19 |
| 2 | 2 | 0 | 9 | 9 | 8 | 16 | 13 | 11 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $*$ | $\underline{5}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 101 | 100 | 99 | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q33. Here is a list of things that may or may not be problems in our country. As I read each one, please tell me if you think it is a very big problem, a moderately big problem, a small problem, or not a problem at all.
b. Corrupt political leaders

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Very big problem | 55 | 56 | 55 |
| Moderately big problem | 32 | 32 | 29 |
| Small problem | 8 | 10 | 7 |
| Not a problem at all | 3 | 2 | 3 |
| Don't know/Refused | $\underline{2}$ | $\underline{0}$ | $\underline{6}$ |
|  | 100 | 100 | 100 |

Very big problem
Moderately big problem
Small problem
Not a problem at all
Don't know/Refused

Very big problem
Moderately big problem
Small problem
Not a problem at all
Don't know/Refused

Very big problem
Moderately big problem
Small problem
Not a problem at all Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 94 | 92 | 94 | 54 | 50 | 60 | 86 | 84 | 85 |
| 4 | 7 | 4 | 25 | 28 | 22 | 8 | 10 | 9 |
| 1 | 1 | 1 | 9 | 11 | 6 | 3 | 2 | 2 |
| * | * | 2 | 8 | 5 | 7 | 2 | 3 | 2 |
| $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{0}$ | $\underline{5}$ | $\underline{6}$ | $\underline{6}$ | 1 | 1 | 1 |
| 99 | 100 | 101 | 101 | 100 | 101 | 100 | 100 | 99 |

AFRICA

|  | Kenya |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |
| 88 | 87 | 90 | 88 | 92 | - | 78 | 85 | 75 |  |  |  |  |  |  |  |
| 10 | 11 | 8 | 10 | 7 | - | 16 | 13 | 21 |  |  |  |  |  |  |  |
| 2 | 1 | 2 | 2 | 1 | - | 3 | 1 | 2 |  |  |  |  |  |  |  |
| $*$ | 0 | 0 | 0 | 0 | - | 1 | $*$ | 2 |  |  |  |  |  |  |  |
| $*$ | $\underline{0}$ | $\underline{0}$ |  | $*$ | $\underline{0}$ | - | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |  |  |  |
| 100 | 99 | 100 | 100 | 100 | - | 100 | 100 | 101 |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 90 | 86 | 90 | 90 | 96 | 89 | 62 | 53 | 59 |
| 7 | 13 | 8 | 7 | 2 | 7 | 34 | 40 | 36 |
| 2 | 1 | 2 | 2 | $*$ | 2 | 2 | 5 | 3 |
| $*$ | 0 | 0 | 1 | 1 | 2 | 1 | 1 | 2 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $*$ | $\underline{0}$ | $*$ | $\underline{1}$ | $\underline{2}$ | $\underline{1}$ |
| 99 | 100 | 100 | 100 | 99 | 100 | 100 | 101 | 101 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q33. Here is a list of things that may or may not be problems in our country. As I read each one, please tell me if you think it is a very big problem, a moderately big problem, a small problem, or not a problem at all.
c. Moral decline

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Very big problem | 49 | 62 | 58 |
| Moderately big problem | 32 | 22 | 27 |
| Small problem | 9 | 11 | 5 |
| Not a problem at all | 4 | 1 | 2 |
| Don't know/Refused | $\underline{6}$ | $\underline{4}$ | $\underline{8}$ |
|  | 100 | 100 | 100 |

Very big problem
Moderately big problem Small problem Not a problem at all Don't know/Refused

Very big problem
Moderately big problem Small problem Not a problem at all Don't know/Refused

Very big problem Moderately big problem Small problem Not a problem at all Don't know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 79 | 83 | 77 | 42 | 54 | 57 | 83 | 83 | 81 |
| 15 | 14 | 15 | 29 | 30 | 27 | 10 | 12 | 12 |
| 4 | 1 | 5 | 14 | 8 | 8 | 4 | 2 | 4 |
| 1 | 1 | 2 | 10 | 3 | 5 | 2 | 2 | 3 |
| 1 | 1 | 1 | $\underline{5}$ | $\underline{5}$ | $\underline{4}$ | 1 | $\underline{2}$ | 1 |
| 100 | 100 | 100 | 100 | 100 | 101 | 100 | 101 | 101 |

AFRICA

|  | Kenya |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |
| 73 | 74 | 77 | 68 | 81 | - | 53 | 71 | 57 |  |  |  |  |  |  |
| 21 | 20 | 21 | 23 | 13 | - | 29 | 19 | 28 |  |  |  |  |  |  |
| 5 | 5 | 2 | 6 | 4 | - | 9 | 6 | 10 |  |  |  |  |  |  |
| 1 | $*$ | 0 | 0 | $*$ | - | 3 | 0 | 2 |  |  |  |  |  |  |
| $\cdots$ | - | $\underline{1}$ | $\underline{2}$ | $\underline{2}$ | - | $\underline{5}$ | $\underline{3}$ | $\underline{3}$ |  |  |  |  |  |  |
| 100 | 99 | 101 | 99 | 100 | - | 99 | 99 | 100 |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 89 | 85 | 92 | 70 | 90 | 71 | 49 | 50 | 52 |
| 9 | 13 | 7 | 23 | 8 | 20 | 45 | 46 | 42 |
| 1 | 2 | 1 | 5 | 1 | 6 | 5 | 3 | 4 |
| 1 | $*$ | 0 | 1 | 1 | 2 | 1 | 0 | 1 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 101 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q34. Some people say to solve our country's problems we should have a government that allows greater political participation by ordinary people and limits the power of individual political leaders. Others say to solve our country's problems we should have a leader with a strong hand even if there is little participation by ordinary people. Which comes closer to your opinion?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Participatory government | 67 | 54 | 56 |
| Strong leader | 24 | 34 | 32 |
| Don’t know/Refused | $\underline{9}$ | $\underline{12}$ | $\underline{11}$ |
|  | 100 | 100 | 99 |

LATIN AMERICA

Participatory government Strong leader
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 69 | 71 | 75 | 72 | 64 | 72 | 47 | 52 | 45 |
| 29 | 25 | 23 | 22 | 23 | 21 | 48 | 44 | 51 |
| $\underline{2}$ | 4 | $\underline{2}$ | $\underline{6}$ | 13 | $\underline{7}$ | $\underline{5}$ | 4 | $\underline{4}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

Participatory government
Strong leader
Don’t know/Refused

Participatory government Strong leader Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 75 | 77 | 72 | 51 | 55 | - | 45 | 51 | 50 |
| 24 | 21 | 27 | 45 | 40 | - | 46 | 42 | 41 |
| 1 | 1 | 1 | 4 | 5 | - | $\underline{9}$ | 8 | $\underline{9}$ |
| 100 | 99 | 100 | 100 | 100 | - | 100 | 101 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 47 | 62 | 54 | 46 | 50 | 42 | 56 | 66 | 60 |
| 50 | 36 | 42 | 52 | 49 | 56 | 41 | 28 | 36 |
| $\underline{3}$ | $\underline{2}$ | $\underline{4}$ | $\underline{2}$ | $\underline{1}$ | $\underline{2}$ | $\underline{3}$ | $\underline{6}$ | $\underline{4}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q35. In your opinion, should religious groups keep out of political matters - or should they express their views on day-to-day social and political questions?

Should keep out
Should express views Don't know/Refused

Should keep out
Should express views Don't know/Refused

Should keep out
Should express views
Don't know/Refused

Should keep out
Should express views
Don’t know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 35 | 14 | 23 |
| 61 | 79 | 71 |
| $\underline{5}$ | $\underline{7}$ | $\underline{6}$ |
| 101 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 39 | 33 | 35 | 37 | 30 | 34 | 27 | 25 | 24 |
| 57 | 65 | 61 | 59 | 65 | 61 | 70 | 72 | 73 |
| 4 | $\underline{3}$ | $\underline{4}$ | 4 | $\underline{5}$ | $\underline{5}$ | $\underline{3}$ | $\underline{3}$ | $\underline{3}$ |
| 100 | 101 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 16 | 15 | 13 | 22 | 16 | - | 31 | 25 | 26 |
| 83 | 84 | 87 | 75 | 79 | - | 63 | 70 | 70 |
| 1 | * | $\stackrel{*}{\square}$ | $\underline{3}$ | $\underline{6}$ | - | $\underline{7}$ | $\underline{5}$ | 4 |
| 100 | 99 | 100 | 100 | 101 | - | 101 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 54 | 46 | 42 | 38 | 36 | 37 | 58 | 43 | 38 |
| 42 | 48 | 52 | 61 | 63 | 63 | 36 | 50 | 56 |
| $\underline{4}$ | $\underline{6}$ | $\underline{6}$ | $\underline{1}$ | $\underline{1}$ | $\underline{ }$ | $\underline{6}$ | $\underline{7}$ | $\underline{6}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q36. Please tell me whether you completely agree, mostly agree, mostly disagree or completely disagree with the following statements. (Read list)
a. Most people are better off in a free market economy, even though some people are rich and some are poor

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Completely agree | 34 | 32 | 27 |
| Mostly agree | 41 | 28 | 40 |
| Mostly disagree | 11 | 22 | 13 |
| Completely disagree | 7 | 8 | 8 |
| Don't know/Refused | $\underline{8}$ | $\underline{12}$ | $\underline{13}$ |
|  | 101 | 102 | 101 |

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 37 | 35 | 35 | 17 | 14 | 10 | 32 | 28 | 37 |
| 35 | 43 | 38 | 35 | 33 | 36 | 40 | 46 | 36 |
| 13 | 11 | 13 | 19 | 21 | 21 | 9 | 12 | 11 |
| 11 | 8 | 11 | 16 | 11 | 19 | 15 | 10 | 12 |
| 4 | 4 | $\underline{3}$ | 13 | $\underline{21}$ | 14 | $\underline{4}$ | 4 | $\underline{3}$ |
| 100 | 101 | 100 | 100 | 100 | 100 | 100 | 100 | 99 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 48 | 49 | 47 | 53 | 52 | - | 26 | 31 | 32 |
| 39 | 34 | 40 | 35 | 37 | - | 48 | 43 | 52 |
| 7 | 11 | 5 | 3 | 4 | - | 10 | 10 | 6 |
| 3 | 4 | 4 | 2 | 2 | - | 5 | 7 | 4 |
| $\underline{3}$ | $\underline{2}$ | 4 | $\underline{7}$ | $\underline{5}$ | - | 11 | 10 | $\underline{7}$ |
| 100 | 100 | 100 | 100 | 100 | - | 100 | 101 | 101 |

ASIA

| India (localities) |  |  |  | Philippines |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |
| 50 | 39 | 55 | 44 | 39 | 43 | 14 | 11 | 17 |  |
| 29 | 33 | 33 | 42 | 44 | 42 | 72 | 77 | 69 |  |
| 11 | 10 | 2 | 7 | 8 | 7 | 11 | 8 | 11 |  |
| 6 | 9 | 3 | 5 | 5 | 6 | 1 | 2 | $*$ |  |
| $\underline{4}$ | $\underline{10}$ | $\underline{6}$ | $\underline{2}$ | $\underline{4}$ | $\underline{2}$ | $\underline{2}$ | $\underline{2}$ | $\underline{4}$ |  |
| 100 | 101 | 99 | 100 | 100 | 100 | 100 | 100 | 101 |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q36. Please tell me whether you completely agree, mostly agree, mostly disagree or completely disagree with the following statements. (Read list)
b. The government should guarantee every citizen enough to eat and a place to sleep

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Completely agree | 41 | 50 | 52 |
| Mostly agree | 29 | 27 | 27 |
| Mostly disagree | 19 | 14 | 11 |
| Completely disagree | 8 | 7 | 6 |
| Don't know/Refused | $\underline{2}$ | $\underline{2}$ | $\underline{4}$ |
|  | 99 | 100 | 100 |

LATIN AMERICA

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 75 | 81 | 72 | 53 | 62 | 51 | 62 | 59 | 64 |
| 18 | 14 | 21 | 34 | 28 | 35 | 30 | 33 | 26 |
| 4 | 3 | 4 | 10 | 4 | 8 | 6 | 6 | 8 |
| 2 | 2 | 3 | 2 | * | 3 | 2 | 2 | 2 |
| * | 1 | * | 1 | 5 | $\underline{3}$ | 1 | * | * |
| 99 | 101 | 100 | 100 | 99 | 100 | 101 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 65 | 64 | 58 | 74 | 78 | - | 52 | 57 | 53 |
| 18 | 16 | 28 | 20 | 18 | - | 33 | 31 | 36 |
| 12 | 15 | 9 | 3 | 3 | - | 10 | 8 | 7 |
| 5 | 5 | 4 | 2 | 1 | - | 4 | 4 | 3 |
| * | $\underline{0}$ | $\underline{0}$ | $\stackrel{*}{ }$ | $\stackrel{*}{*}$ | - | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 99 | 99 | 100 | - | 100 | 101 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 63 | 52 | 70 | 76 | 82 | 79 | 16 | 22 | 19 |
| 22 | 26 | 22 | 18 | 15 | 14 | 61 | 65 | 60 |
| 9 | 13 | 1 | 4 | 3 | 5 | 20 | 10 | 16 |
| 5 | 8 | 5 | 1 | $*$ | 1 | 2 | 2 | 4 |
| $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $*$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 99 | 100 | 99 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q36. Please tell me whether you completely agree, mostly agree, mostly disagree or completely disagree with the following statements. (Read list)
c. The government should not interfere with a woman's ability to have an abortion

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Completely agree | 40 | 27 | 33 |
| Mostly agree | 24 | 14 | 20 |
| Mostly disagree | 12 | 24 | 18 |
| Completely disagree | 20 | 30 | 22 |
| Don't know/Refused | $\underline{5}$ | $\underline{5}$ | $\underline{8}$ |
|  | 101 | 100 | 101 |

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  |  |  |  |  |  |  |  |  | $\frac{\text { Chile }}{}$ |  |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 35 | 30 | 35 | 22 | 10 | 21 | 31 | 32 | 35 |  |  |  |  |  |  |  |  |  |  |
| 13 | 11 | 16 | 24 | 18 | 22 | 27 | 29 | 23 |  |  |  |  |  |  |  |  |  |  |
| 15 | 13 | 15 | 23 | 21 | 16 | 11 | 11 | 10 |  |  |  |  |  |  |  |  |  |  |
| 34 | 43 | 32 | 25 | 39 | 30 | 28 | 26 | 30 |  |  |  |  |  |  |  |  |  |  |
| $\underline{3}$ | $\underline{3}$ | $\underline{2}$ | $\underline{6}$ | $\underline{12}$ | $\underline{10}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | 99 | 99 | 100 | 99 |  |  |  |  |  |  |  |  |  |  |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 14 | 15 | 13 | 20 | 25 | - | 21 | 18 | 20 |
| 4 | 4 | 5 | 10 | 12 | - | 25 | 29 | 27 |
| 12 | 12 | 13 | 18 | 13 | - | 19 | 16 | 19 |
| 69 | 67 | 69 | 46 | 45 | - | 28 | 30 | 29 |
| $\underline{1}$ | 1 | $\stackrel{*}{-}$ | $\underline{7}$ | $\underline{5}$ | = | $\underline{7}$ | $\underline{7}$ | $\underline{6}$ |
| 100 | 99 | 100 | 101 | 100 | - | 100 | 100 | 101 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 24 | 28 | 20 | 12 | 11 | 12 | 6 | 4 | 7 |
| 22 | 25 | 27 | 13 | 10 | 9 | 56 | 37 | 45 |
| 18 | 18 | 17 | 18 | 18 | 21 | 31 | 47 | 34 |
| 33 | 25 | 33 | 56 | 59 | 58 | 3 | 8 | 9 |
| $\underline{3}$ | $\underline{3}$ | $\underline{3}$ | $\underline{*}$ | $\underline{1}$ | $\underline{1}$ | $\underline{5}$ | $\underline{5}$ | $\underline{5}$ |
| 100 | 99 | 100 | 99 | 99 | 101 | 101 | 101 | 100 |

Q37. How do you feel about this statement: It's important to me that political leaders have strong (INSERT RESPONDENT'S RELIGION FROM Q3 [Christian, Muslim, etc.]; IF RESPONDENT IS NOT RELIGIOUS, INSERT "religious") beliefs. Do you completely agree, mostly agree, mostly disagree, or completely disagree?
Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don't know/Refused

Completely agree
Mostly agree
Mostly disagree
Completely disagree
Don’t know/Refused

Completely agree Mostly agree Mostly disagree Completely disagree Don't know/Refused

Completely agree
Mostly agree Mostly disagree Completely disagree Don't know/Refused

## UNITED STATES

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 31 | 57 | 39 |
| 32 | 30 | 40 |
| 18 | 5 | 12 |
| 17 | 6 | 6 |
| $\underline{3}$ | $\underline{2}$ | $\underline{3}$ |
| 101 | 100 | 100 |

LATIN AMERICA

|  | Brazil |  |  |  |  |  |  |  |  |  |  | Chile |  |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 29 | 42 | 26 | 20 | 32 | 21 | 47 | 52 | 51 |  |  |  |  |  |  |  |  |  |  |
| 28 | 31 | 30 | 32 | 43 | 41 | 32 | 35 | 30 |  |  |  |  |  |  |  |  |  |  |
| 14 | 11 | 16 | 16 | 10 | 18 | 8 | 7 | 7 |  |  |  |  |  |  |  |  |  |  |
| 21 | 9 | 23 | 24 | 8 | 13 | 10 | 4 | 9 |  |  |  |  |  |  |  |  |  |  |
| $\underline{7}$ | $\underline{7}$ | $\underline{5}$ | $\underline{8}$ | $\underline{7}$ | $\underline{7}$ | $\underline{3}$ | $\underline{2}$ | $\underline{3}$ |  |  |  |  |  |  |  |  |  |  |
| 99 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 38 | 42 | 43 | 36 | 34 | - | 26 | 38 | 35 |
| 38 | 38 | 35 | 39 | 35 | - | 34 | 36 | 36 |
| 14 | 12 | 13 | 15 | 16 | - | 16 | 10 | 10 |
| 9 | 8 | 9 | 5 | 9 | - | 12 | 8 | 9 |
| 1 | $\underline{2}$ | * | $\underline{6}$ | 7 | = | $\underline{12}$ | $\underline{8}$ | 10 |
| 100 | 102 | 100 | 101 | 101 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 21 | 24 | 27 | 36 | 41 | 40 | 5 | 24 | 24 |  |  |
| 23 | 46 | 43 | 44 | 43 | 44 | 32 | 55 | 55 |  |  |
| 23 | 9 | 6 | 12 | 9 | 9 | 40 | 17 | 14 |  |  |
| 28 | 13 | 12 | 7 | 6 | 6 | 13 | 0 | 1 |  |  |
| $\underline{5}$ | $\underline{8}$ | $\underline{11}$ | $\underline{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{10}$ | $\underline{4}$ | $\underline{6}$ |  |  |
| 100 | 100 | 99 | 101 | 100 | 100 | 100 | 100 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q38. Which comes closer to your view? The government should take special steps to make our country a [INSERT RELIGION FROM Q3 - CHRISTIAN/MUSLIM/ETC.] country, OR there should be a separation between [INSERT CHURCH/MOSQUE AS APPROPRIATE] and government?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Government should make our <br> country a Christian country | 25 | 52 | 34 |
| Should be a separation of church <br> and state | 60 | 36 | 51 |
| Don't know/Refused | $\underline{15}$ | $\underline{12}$ | $\underline{15}$ |
| $(\mathrm{~N}=594)$ | 100 | 100 |  |

Note: In the US, respondents were asked the following question: Which comes closer to your view? The government should take special steps to make our country a Christian country, OR there should be a separation between church and state?

For the purposes of comparison, US results are based on those who identified themselves as Christian in Q3.

|  | LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  | Chile |  |  | Guatemala |  |  |
|  | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{+}$ | Pent | Char |
| Government should make our country a [INSERT RELIGION] country | 19 | 32 | 18 | 23 | 23 | 25 | 39 | 46 | 44 |
| Should be a separation of church and government | 62 | 50 | 65 | 61 | 62 | 64 | 55 | 50 | 51 |
| Don't know/Refused | 19 | 18 | 17 | $\underline{17}$ | 15 | 11 | $\underline{6}$ | 4 | $\underline{5}$ |
|  | $\begin{gathered} 100 \\ (643) \end{gathered}$ | 100 | 100 | $\begin{array}{r} 101 \\ (510) \end{array}$ | 100 | 100 | $\begin{gathered} 100 \\ (854) \end{gathered}$ | 100 | 100 |
|  | AFRICA |  |  |  |  |  |  |  |  |
|  | Kenya |  |  | Nigeria |  |  | South Africa |  |  |
|  | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| Government should make our country a [INSERT RELIGION] country <br> Should be a separation of church and government Don't know/Refused | 44 | 48 | 47 | 46 | 58 | - | 43 | 45 | 48 |
|  | 55 | 50 | 53 | 45 | 35 | - | 41 | 37 | 36 |
|  | 1 | 1 | 1 | $\underline{9}$ | $\underline{7}$ | $=$ | 17 | 18 | 16 |
|  | $\begin{aligned} & 100 \\ & (642) \end{aligned}$ | 99 | 101 | $\begin{gathered} 100 \\ (649) \end{gathered}$ | 100 | - | $\begin{gathered} \overline{101} \\ (720) \end{gathered}$ | 100 | 100 |
|  | ASIA |  |  |  |  |  |  |  |  |
|  | India (localities) |  |  | Philippines |  |  | South Korea |  |  |
|  | $\mathrm{All}^{+}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char | $\mathrm{All}^{\dagger}$ | Pent | Char |
| Government should make our country a [INSERT RELIGION] country | 21 | 31 | 38 | 38 | 46 | 43 | 12 | 34 | 32 |
| Should be a separation of church and government | 65 | 53 | 47 | 59 | 52 | 56 | 74 | 49 | 50 |
| Don't know/Refused | 14 | $\underline{16}$ | $\underline{15}$ | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ | 14 | $\underline{17}$ | $\underline{18}$ |
|  | $\begin{gathered} \overline{100} \\ (725) \end{gathered}$ | 100 | 100 | $\begin{gathered} 100 \\ (995) \end{gathered}$ | 100 | 101 | $\begin{gathered} \overline{100} \\ (346) \end{gathered}$ | 100 | 100 |

*Based on respondents who identified themselves as belonging to a particular religion (Q3).

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q39. Turning now to events in the world today, in the dispute between Israel and the Palestinians, which side do you sympathize with more, Israel or the Palestinians?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Israel | 41 | 60 | 37 |
| Palestinians | 10 | 7 | 10 |
| Both (vol.) | 6 | 5 | 4 |
| Neither (vol.) | 17 | 6 | 20 |
| Don't know/Refused | $\underline{26}$ | $\underline{22}$ | $\underline{29}$ |
|  | 100 | 100 | 100 |

LATIN AMERICA

Israel
Palestinians
Both (vol.)
Neither (vol.)
Don't know/Refused

Israel
Palestinians
Both (vol.)
Neither (vol.)
Don’t know/Refused

Israel
Palestinians
Both (vol.)
Neither (vol.)
Don’t know/Refused

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 20 | 37 | 19 | 16 | 28 | 17 | 30 | 41 | 29 |
| 11 | 4 | 13 | 9 | 4 | 12 | 3 | 2 | 3 |
| 10 | 14 | 7 | 15 | 13 | 12 | 3 | 3 | 3 |
| 43 | 32 | 47 | 41 | 39 | 42 | 57 | 44 | 55 |
| 16 | 12 | 15 | 19 | 16 | 17 | $\underline{9}$ | 10 | 10 |
| 100 | 99 | 101 | 100 | 100 | 100 | 102 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char |  | All | Pent | Char |  |  |  |  |  |  |  |  |  |
| 42 | 43 | 51 | 29 | 46 | - | 19 | 31 | 23 |  |  |  |  |  |  |  |  |  |  |
| 16 | 14 | 12 | 29 | 7 | - | 16 | 11 | 12 |  |  |  |  |  |  |  |  |  |  |
| 22 | 25 | 19 | 12 | 13 | - | 18 | 17 | 15 |  |  |  |  |  |  |  |  |  |  |
| 12 | 10 | 10 | 8 | 12 | - | 25 | 18 | 26 |  |  |  |  |  |  |  |  |  |  |
| $\underline{8}$ | $\underline{8}$ | $\underline{8}$ | $\underline{22}$ | $\underline{22}$ | - | $\underline{23}$ | $\underline{22}$ | $\underline{24}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 100 | - | 101 | 99 | 100 |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 25 | 49 | 51 | 55 | 67 | 57 | 23 | 31 | 38 |  |  |
| 20 | 4 | 9 | 5 | 2 | 4 | 12 | 6 | 8 |  |  |
| 14 | 14 | 13 | 4 | 3 | 5 | 16 | 27 | 25 |  |  |
| 17 | 16 | 12 | 13 | 10 | 11 | 30 | 19 | 17 |  |  |
| $\underline{24}$ | $\underline{16}$ | $\underline{15}$ | $\underline{23}$ | $\underline{17}$ | $\underline{23}$ | $\underline{19}$ | $\underline{17}$ | $\underline{12}$ |  |  |
| 100 | 99 | 100 | 100 | 99 | 100 | 100 | 100 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENE WALISTS (2006)

Q40. Which of the following phrases comes closer to describing your view? I favor the U.S.-led efforts to fight terrorism, OR I oppose the U.S.-led efforts to fight terrorism.

|  | UNITED STATES |  |  |
| :---: | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| I favor the U.S.-led efforts to fight terrorism | 69 | 72 | 68 |
| I oppose the U.S.-led efforts to fight terrorism | 19 | 19 | 21 |
| Don't know/Refused | 12 | 10 | 11 |
|  | 100 | 101 | 100 |

LATIN AMERICA

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  | Chile |  |  | Guatemala |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| I favor the U.S.-led efforts to fight terrorism | 40 | 37 | 42 | 33 | 28 | 27 | 36 | 34 | 35 |
| I oppose the U.S.-led efforts to |  |  |  |  |  |  |  |  |  |
| fight terrorism | 50 | 50 | 44 | 54 | 52 | 58 | 48 | 49 | 49 |
| Don't know/Refused | 10 | $\underline{13}$ | 14 | 13 | $\underline{20}$ | 14 | 16 | 17 | 16 |
|  | 100 | 100 | 100 | 100 | 100 | 99 | 100 | 101 | 100 |


|  | AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kenya |  |  | Nigeria |  |  | South Africa |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| I favor the U.S.-led efforts to fight terrorism | 55 | 50 | 62 | 44 | 71 | - | 28 | 32 | 26 |
| I oppose the U.S.-led efforts to |  |  |  |  |  |  |  |  |  |
| fight terrorism | 35 | 38 | 29 | 35 | 7 | - | 40 | 36 | 40 |
| Don’t know/Refused | $\underline{10}$ | $\underline{13}$ | 10 | $\underline{21}$ | $\underline{22}$ | $=$ | $\underline{32}$ | $\underline{32}$ | $\underline{34}$ |
|  | 100 | 101 | 101 | 100 | 100 | - | 100 | 100 | 100 |


|  | ASIA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | India (localities) |  |  | Philippines |  |  | South Korea |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| I favor the U.S.-led efforts to fight terrorism | 53 | 53 | 66 | 72 | 76 | 72 | 13 | 16 | 10 |
| I oppose the U.S.-led efforts to |  |  |  |  |  |  |  |  |  |
| fight terrorism | 36 | 18 | 20 | 21 | 19 | 23 | 80 | 71 | 83 |
| Don't know/Refused | 11 | $\underline{29}$ | 14 | $\underline{6}$ | $\underline{5}$ | $\underline{6}$ | $\underline{7}$ | $\underline{13}$ | 7 |
|  | 100 | 100 | 100 | 99 | 100 | 101 | 100 | 100 | 100 |

PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)
Q41. Some people talk about politics in terms of left, center and right. On a ten point scale, with one indicating extreme left and ten indicating extreme right, where would you place yourself?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| $1-3$ | 12 | 7 | 11 |
| $4-7$ | 54 | 47 | 51 |
| $8-10$ | 17 | 14 | 14 |
| Don't know/Refused | $\underline{17}$ | $\underline{32}$ | $\underline{24}$ |
|  | 100 | 100 | 100 |

LATIN AMERICA

1-3
4-7
8-10
Don't know/Refused

1-3
4-7
8-10
Don’t know/Refused

1-3
4-7
8-10
Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 16 | 12 | 14 | 18 | 13 | 14 | 9 | 8 | 9 |
| 61 | 58 | 65 | 49 | 43 | 47 | 41 | 39 | 43 |
| 14 | 14 | 15 | 7 | 3 | 10 | 11 | 12 | 8 |
| $\underline{9}$ | $\underline{16}$ | $\underline{5}$ | $\underline{27}$ | $\underline{43}$ | $\underline{29}$ | $\underline{40}$ | 43 | $\underline{40}$ |
| 100 | 100 | 99 | 101 | 102 | 100 | 101 | 102 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |
| 22 | 27 | 22 | 32 | 23 | - | 13 | 17 | 12 |  |  |  |  |  |  |  |
| 59 | 55 | 53 | 40 | 50 | - | 55 | 54 | 54 |  |  |  |  |  |  |  |
| 15 | 13 | 21 | 24 | 21 | - | 20 | 12 | 25 |  |  |  |  |  |  |  |
| $\underline{5}$ | $\underline{5}$ | $\underline{6}$ | $\underline{4}$ | $\underline{7}$ | - | $\underline{14}$ | $\underline{19}$ | $\underline{10}$ |  |  |  |  |  |  |  |
| 101 | 100 | 102 | 100 | 101 | - | 102 | 102 | 101 |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  |  |  |  |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |  |
| 40 | 21 | 29 | 7 | 7 | 10 | 19 | 11 | 16 |  |  |  |  |  |  |  |  |  |
| 38 | 40 | 42 | 67 | 75 | 67 | 61 | 73 | 68 |  |  |  |  |  |  |  |  |  |
| 13 | 7 | 9 | 18 | 13 | 15 | 18 | 14 | 15 |  |  |  |  |  |  |  |  |  |
| $\underline{11}$ | $\underline{32}$ | $\underline{19}$ | $\underline{8}$ | $\underline{5}$ | $\underline{8}$ | $\underline{2}$ | $\underline{3}$ | $\underline{1}$ |  |  |  |  |  |  |  |  |  |
| 102 | 100 | 99 | 100 | 100 | 100 | 100 | 101 | 100 |  |  |  |  |  |  |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
a. social welfare services for elderly, handicapped or deprived people

Yes, belong
No, do not belong

| All |  |  |
| :---: | :---: | :---: |
| Pentecostals | Charismatics |  |
| 22 | 21 | 26 |
| 77 | 78 | 73 |
| $\frac{*}{99}$ | $\underline{1}$ | $\underline{1}$ |
| 99 | 100 | 100 |

Note: In the US, respondents were asked the following question: Which of the following voluntary organizations and activities, if any, do you belong to or participate in?

Yes, belong
No, do not belong Don't know/Refused

Yes, belong
No, do not belong
Don't know/Refused

Yes, belong
No, do not belong
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 10 | 12 | 7 | 10 | 12 | 13 | 6 | 7 | 8 |
| 89 | 87 | 91 | 87 | 84 | 86 | 94 | 93 | 92 |
| 1 | 1 | $\underline{2}$ | $\underline{3}$ | 4 | $\underline{2}$ | $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 | 100 | 100 | 101 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 13 | 13 | 17 | 12 | 14 | - | 9 | 13 | 10 |
| 87 | 87 | 83 | 86 | 86 | - | 90 | 87 | 89 |
| $\stackrel{*}{ }$ | $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{2}$ | $\stackrel{*}{ }$ | = | $\underline{2}$ | $\underline{0}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | - | 101 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 13 | 17 | 20 | 13 | 17 | 19 | 10 | 18 | 23 |
| 87 | 83 | 80 | 86 | 84 | 81 | 89 | 82 | 77 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $*$ |  | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 101 | 100 | 100 | 101 | $\boxed{100}$ |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
b. education, arts, music or cultural activities

Yes, belong
No, do not belong Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 38 | 38 | 31 |
| 62 | 60 | 68 |
| $*$ | $\underline{2}$ | $*$ |
| 100 | 100 | 99 |

Note: In the US, respondents were asked the following question: Which of the following voluntary organizations and activities, if any, do you belong to or participate in?

Yes, belong
No, do not belong Don't know/Refused

Yes, belong
No, do not belong
Don't know/Refused

Yes, belong
No, do not belong
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 10 | 10 | 8 | 12 | 9 | 11 | 10 | 15 | 10 |
| 88 | 89 | 90 | 85 | 88 | 87 | 90 | 85 | 90 |
| 1 | 1 | $\underline{2}$ | 4 | $\underline{3}$ | $\underline{2}$ | * | $\underline{0}$ | $\underline{0}$ |
| 99 | 100 | 100 | 101 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 16 | 24 | 11 | 25 | 30 | - | 12 | 15 | 15 |
| 84 | 76 | 89 | 74 | 70 | - | 86 | 84 | 84 |
| * | $\stackrel{*}{*}$ | $\stackrel{*}{1}$ | $\underline{1}$ | $\stackrel{*}{ }$ | - | 1 | 1 | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | - | 99 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 14 | 15 | 14 | 17 | 33 | 21 | 5 | 13 | 12 |
| 86 | 85 | 86 | 82 | 67 | 78 | 94 | 86 | 87 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\boxed{*}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
c. labor unions

Yes, belong
No, do not belong Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 11 | 11 | 12 |
| 89 | 88 | 86 |
| $\underline{1}$ | $\underline{1}$ | $\underline{2}$ |
| 101 | 100 | 100 |

Note: In the US, respondents were asked the following question: Which of the following voluntary organizations and activities, if any, do you belong to or participate in?

Yes, belong
No, do not belong Don't know/Refused

Yes, belong No, do not belong Don't know/Refused

Yes, belong
No, do not belong
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 4 | 4 | 4 | 3 | 2 | 1 | 2 | 1 | 2 |
| 95 | 95 | 94 | 93 | 94 | 96 | 98 | 99 | 98 |
| 1 | 1 | $\underline{2}$ | 4 | 4 | $\underline{2}$ | * | * | $\underline{0}$ |
| 100 | 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 7 | 12 | 5 | 8 | 11 | - | 7 | 7 | 9 |
| 92 | 88 | 94 | 91 | 89 | - | 92 | 92 | 89 |
| $\stackrel{*}{-}$ | $\stackrel{*}{ }$ | $\stackrel{*}{*}$ | $\underline{1}$ | $\underline{0}$ | $=$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ |
| 99 | 100 | 99 | 100 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 4 | 2 | 2 | 4 | 3 | 4 | 2 | 2 | 1 |
| 96 | 99 | 98 | 95 | 96 | 95 | 98 | 97 | 99 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ |  | $\underline{*}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 101 | 100 | 100 | 99 | 99 | 101 | 100 | 101 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
d. political organizations or parties

Yes, belong
No, do not belong Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 19 | 13 | 20 |
| 80 | 85 | 79 |
| $\underline{1}$ | $\underline{2}$ | $\underline{1}$ |
| 100 | 100 | 100 |

Note: In the US, respondents were asked the following question: Which of the following voluntary organizations and activities, if any, do you belong to or participate in?

Yes, belong No, do not belong Don't know/Refused

Yes, belong No, do not belong Don't know/Refused

Yes, belong
No, do not belong
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 2 | 2 | 1 | 2 | * | 1 | 2 | 1 | 1 |
| 96 | 97 | 97 | 95 | 96 | 96 | 98 | 99 | 99 |
| 1 | 1 | $\underline{2}$ | 4 | 4 | $\underline{3}$ | $\stackrel{*}{\sim}$ | $\underline{0}$ | $\underline{0}$ |
| 99 | 100 | 100 | 101 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 12 | 10 | 6 | 14 | 11 | - | 12 | 9 | 19 |
| 88 | 90 | 94 | 85 | 88 | - | 87 | 90 | 80 |
| $\stackrel{*}{ }$ | $\stackrel{*}{*}$ | $\stackrel{*}{*}$ | $\underline{2}$ | $\underline{1}$ | $=$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 101 | 100 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 4 | 1 | 4 | 6 | 10 | 7 | 1 | 2 | 2 |
| 96 | 99 | 96 | 93 | 91 | 92 | 98 | 97 | 97 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\frac{*}{2}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 101 | 99 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
e. local community action on issues like poverty, employment, housing, racial equality or human rights

Yes, belong
No, do not belong Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 19 | 20 | 20 |
| 81 | 79 | 79 |
| $*$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 |

Note: In the US, respondents were asked the following question: Which of the following voluntary organizations and activities, if any, do you belong to or participate in?

Yes, belong No, do not belong Don't know/Refused

Yes, belong No, do not belong Don't know/Refused

Yes, belong
No, do not belong
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 11 | 13 | 8 | 7 | 5 | 8 | 7 | 6 | 8 |
| 88 | 86 | 90 | 90 | 91 | 90 | 93 | 94 | 92 |
| 1 | 1 | $\underline{2}$ | $\underline{3}$ | 4 | $\underline{2}$ | * | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 23 | 23 | 18 | 12 | 11 | - | 12 | 11 | 11 |
| 77 | 77 | 82 | 87 | 88 | - | 87 | 88 | 88 |
| $\stackrel{*}{ }$ | * | $\stackrel{*}{ }$ | $\underline{1}$ | $\stackrel{*}{*}$ | = | 1 | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 99 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 6 | 3 | 7 | 10 | 16 | 17 | 1 | 5 | 4 |
| 94 | 97 | 93 | 89 | 84 | 83 | 98 | 94 | 95 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $*$ |  | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | $\underline{1}$ |
|  |  |  |  |  |  |  |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
f. women's groups

Yes, belong
No, do not belong Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 11 | 15 | 16 |
| 89 | 84 | 82 |
| $*$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 99 |

Note: In the US, respondents were asked the following question: Which of the following voluntary organizations and activities, if any, do you belong to or participate in?

Yes, belong
No, do not belong Don't know/Refused

Yes, belong No, do not belong Don't know/Refused

Yes, belong
No, do not belong
Don't know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 5 | 8 | 4 | 8 | 12 | 13 | 6 | 11 | 7 |
| 94 | 91 | 94 | 88 | 84 | 85 | 95 | 89 | 93 |
| $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{3}$ | 4 | $\underline{2}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 | 99 | 100 | 100 | 101 | 100 | 100 |

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 28 | 37 | 32 | 17 | 23 | - | 11 | 19 | 14 |
| 72 | 63 | 68 | 81 | 76 | - | 88 | 80 | 85 |
| $\stackrel{*}{ }$ | $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{2}$ | * | = | 1 | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 99 | - | 100 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Korea |  |  |  |  |  |  |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 15 | 4 | 10 | 8 | 14 | 12 | $*$ | 1 | 4 |
| 85 | 96 | 90 | 91 | 86 | 87 | 99 | 98 | 95 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $*$ |  | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in? g. other groups

Yes, belong
No, do not belong
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 21 | 18 | 21 |
| 78 | 82 | 78 |
| $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 101 | 100 |

Note: In the US, respondents were asked the following question: Which of the following voluntary organizations and activities, if any, do you belong to or participate in?

Yes, belong
No, do not belong Don't know/Refused

Yes, belong No, do not belong Don't know/Refused

Yes, belong
No, do not belong
Don’t know/Refused

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 1 | 3 | 0 | 9 | 28 | 14 | 10 | 13 | 11 |
| 98 | 96 | 98 | 87 | 69 | 84 | 90 | 87 | 89 |
| 1 | 1 | $\underline{2}$ | 4 | 4 | $\underline{2}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 | 100 | 101 | 100 | 100 | 100 | 100 |

AFRICA

|  | Kenya |  |  |  |  |  |  |  |  |  |  | Nigeria |  |  |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char |  | All | Pent | Char |  |  |  |  |  |  |  |  |  |  |
| 31 | 42 | 28 | 28 | 24 | - | 8 | 13 | 13 |  |  |  |  |  |  |  |  |  |  |  |
| 69 | 57 | 71 |  | 71 | 72 | - | 89 | 86 | 85 |  |  |  |  |  |  |  |  |  |  |
| $*$ | $\underline{1}$ | $\underline{1}$ |  | $\underline{1}$ | $\underline{5}$ | $=$ | $\underline{3}$ | $\underline{1}$ | $\underline{2}$ |  |  |  |  |  |  |  |  |  |  |
| 100 | 100 | 100 | 100 | 101 | - | 100 | 100 | 100 |  |  |  |  |  |  |  |  |  |  |  |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 7 | 6 | 14 | 9 | 17 | 14 | 5 | 12 | 8 |  |  |
| 93 | 94 | 86 | 90 | 83 | 86 | 94 | 87 | 91 |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ |  |  |
| 100 | 100 | 100 | 100 | 101 | 101 | 100 | 100 | 101 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
a. providing social welfare services for elderly, handicapped or deprived people
(IF BELONG TO GROUP THAT PROVIDES SOCIAL WELFARE SERVICES, ETC., ASK) Q43a. And when you participate in providing social welfare services for elderly, handicapped or deprived people, would you say that it's mostly through a church or religious group, or mostly through some other kind of group?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Yes, participate in activity <br> Participate mostly through a | 22 | 21 | 26 |
| church or religious group | 5 | 12 | 10 |
| Participate mostly through some | 15 |  |  |
| other kind of group | 2 | 1 | 13 |
| Both equally (vol.) | $*$ | 0 | 2 |
| Don't know/Refused | 77 | 78 | 1 |
| No, do not belong or participate |  | 12 | 73 |
| Don't know/refused |  | 100 | 1 |
|  |  | 100 |  |

Yes, participate in activity Participate mostly through a

| church or religious group | 5 | 10 | 4 | 10 | 12 | 13 | 3 | 3 | 5 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Participate mostly through some |  |  |  |  |  |  |  |  |  |
| other kind of group | 3 | 1 | 3 | 0 | 0 | 0 | 3 | 3 | 3 |
| Both equally (vol.) | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 |
| Don't know/Refused | 0 | 0 | 0 | $*$ | 0 | 0 | $*$ | 0 | $*$ |
| No, do not belong or participate | 89 | 87 | 91 | 87 | 84 | 86 | 94 | 93 | 92 |
| Don't know/refused | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{3}$ | $\underline{4}$ | $\underline{2}$ | $\underline{*}$ | $\underline{0}$ | $\underline{0}$ |
|  | 100 | 100 | 100 | 100 | 100 | 101 | 100 | 100 | 100 |


|  | AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kenya |  |  | Nigeria |  |  | South Africa |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, participate in activity | 13 | 13 | 17 | 12 | 14 | - | 9 | 13 | 10 |
| Participate mostly through a church or religious group | 8 | 8 | 12 | 6 | 10 | - | 5 | 6 | 7 |
| Participate mostly through some other kind of group | 4 | 3 | 4 | 3 | 2 | - | 3 | 5 | 2 |
| Both equally (vol.) | 2 | 1 | 1 | 3 | 2 | - | 0 | 0 | 0 |
| Don't know/Refused | 0 | 0 | 0 | 0 | 0 | - | 1 | 2 | 1 |
| No, do not belong or participate | 87 | 87 | 83 | 86 | 86 | - | 90 | 87 | 89 |
| Don't know/refused | * | $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{2}$ | $\stackrel{*}{*}$ | $=$ | $\underline{2}$ | $\underline{0}$ | 1 |
|  | 100 | 100 | 100 | 100 | 100 | - | 101 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
a. providing social welfare services for elderly, handicapped or deprived people
(IF BELONG TO GROUP THAT PROVIDES SOCIAL WELFARE SERVICES, ETC., ASK)
Q43a. And when you participate in providing social welfare services for elderly, handicapped or deprived people, would you say that it's mostly through a church or religious group, or mostly through some other kind of group? (continued)

Yes, participate in activity Participate mostly through a church or religious group Participate mostly through some other kind of group Both equally (vol.) Don't know/Refused
No, do not belong or participate Don't know/refused

ASIA

|  | ASIA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | India (localities) |  |  | Philippines |  |  | South Korea |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, participate in activity | 13 | 17 | 20 | 13 | 17 | 19 | 10 | 18 | 23 |
| Participate mostly through a church or religious group | 3 | 9 | 9 | 6 | 11 | 13 | 5 | 15 | 19 |
| Participate mostly through some other kind of group | 9 | 7 | 10 | 7 | 6 | 6 | 4 | 1 | 3 |
| Both equally (vol.) | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 1 |
| Don't know/Refused | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No, do not belong or participate | 87 | 83 | 80 | 86 | 84 | 81 | 89 | 82 | 77 |
| Don't know/refused | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 1 | $\underline{0}$ | $\stackrel{*}{1}$ | 1 | 1 | $\stackrel{*}{1}$ |
|  | 100 | 100 | 100 | 100 | 101 | 100 | 100 | 101 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
b. education, arts, music or cultural activities
(IF BELONG TO EDUCATION GROUP, ARTS GROUP, ETC., ASK)
Q43b. And when you participate in education, arts, music, or cultural activities, would you say that it's mostly through a church or religious group, or mostly through some other kind of group?

|  | UNITED STATES |  |  |
| :---: | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Yes, participate in activity | 38 | 38 | 31 |
| Participate mostly through a church or religious group | 5 | 11 | 9 |
| Participate mostly through some other kind of group | 29 | 24 | 19 |
| Both equally (vol.) | 2 | 2 | 2 |
| Don't know/Refused | 1 | 1 | 1 |
| No, do not belong or participate | 62 | 60 | 68 |
| Don't know/refused | $\stackrel{*}{\square}$ | $\underline{2}$ | * |
|  | 100 | 100 | 99 |

Yes, participate in activity
Participate mostly through a church or religious group Participate mostly through some other kind of group Both equally (vol.)
Don't know/Refused
No, do not belong or participate Don't know/refused

LATIN AMERICA

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  | Chile |  |  | Guatemala |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, participate in activity | 10 | 10 | 8 | 12 | 9 | 11 | 10 | 15 | 10 |
| Participate mostly through a church or religious group | 3 | 9 | 2 | 11 | 9 | 11 | 3 | 7 | 4 |
| Participate mostly through some other kind of group | 6 | 1 | 5 | 0 | 0 | 0 | 7 | 7 | 6 |
| Both equally (vol.) | 1 | * | 1 | 0 | 0 | 0 | * | * | * |
| Don't know/Refused | 0 | 0 | 0 | 1 | 0 | 0 | * | * | * |
| No, do not belong or participate | 88 | 89 | 90 | 85 | 88 | 87 | 90 | 85 | 90 |
| Don't know/refused | 1 | 1 | $\underline{2}$ | 4 | $\underline{3}$ | $\underline{2}$ | $\stackrel{*}{*}$ | $\underline{0}$ | $\underline{0}$ |
|  | 99 | 100 | 100 | 101 | 100 | 100 | 100 | 100 | 100 |

AFRICA

Yes, participate in activity Participate mostly through a church or religious group Participate mostly through some other kind of group
Both equally (vol.)
Don't know/Refused
No, do not belong or participate Don't know/refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 16 | 24 | 11 | 25 | 30 | - | 12 | 15 | 15 |
| 7 | 10 | 5 | 8 | 18 | - | 5 | 6 | 6 |
| 6 | 10 | 5 | 12 | 9 | - | 6 | 7 | 8 |
| 3 | 4 | 1 | 4 | 3 | - | 1 | 2 | 1 |
| 0 | 0 | 0 | 1 | * | - | * | 0 | 0 |
| 84 | 76 | 89 | 74 | 70 | - | 86 | 84 | 84 |
| $\stackrel{*}{ }$ | $\stackrel{*}{ }$ | $\stackrel{*}{ }$ | $\underline{1}$ | $\stackrel{*}{ }$ | = | 1 | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 100 | - | 99 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
b. education, arts, music or cultural activities
(IF BELONG TO EDUCATION GROUP, ARTS GROUP, ETC., ASK)
Q43b. And when you participate in education, arts, music, or cultural activities, would you say that it's mostly through a church or religious group, or mostly through some other kind of group? (continued)

|  | ASIA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | India (localities) |  |  | Philippines |  |  | South Korea |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, participate in activity | 14 | 15 | 14 | 17 | 33 | 21 | 5 | 13 | 12 |
| Participate mostly through a church or religious group | 2 | 9 | 6 | 6 | 22 | 9 | 2 | 8 | 9 |
| Participate mostly through some other kind of group | 11 | 5 | 6 | 11 | 9 | 11 | 3 | 5 | 2 |
| Both equally (vol.) | 1 | 1 | 2 | * | 1 | 1 | * | 0 | 1 |
| Don't know/Refused | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No, do not belong or participate | 86 | 85 | 86 | 82 | 67 | 78 | 94 | 86 | 87 |
| Don't know/refused | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\stackrel{+}{*}$ | 1 | $\underline{1}$ | $\underline{1}$ |
|  | 100 | 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
e. local community action on issues like poverty, employment, housing, racial equality or human rights
(IF BELONG TO LOCAL COMMUNITY ACTION GROUP, ASK)
Q43c. And when you participate in local community action on issues like poverty, employment, housing, racial equality or human rights, would you say that it's mostly through a church or religious group, or mostly through some other kind of group?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Yes, participate in activity <br> Participate mostly through a | 19 | 20 | 20 |
| church or religious group | 5 | 9 | 10 |
| Participate mostly through some |  |  |  |
| other kind of group | 12 | 9 | 9 |
| Both equally (vol.) | 2 | 2 | 1 |
| Don't know/Refused | $*$ | 0 | $*$ |
| No, do not belong or participate | 81 | 79 | 79 |
| Don't know/refused |  | 100 | 100 |


| Yes, participate in activity |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11 | 13 | 8 | 7 | 5 | 8 | 7 | 6 | 8 |
| Participate mostly through a church or religious group | 5 | 9 | 3 | 6 | 5 | 8 | 4 | 3 | 4 |
| Participate mostly through some other kind of group | 4 | 2 | 3 | 0 | 0 | 0 | 3 | 3 | 4 |
| Both equally (vol.) | 2 | 1 | 1 | 0 | 0 | 0 | * | 0 | * |
| Don't know/Refused | * | 0 | * | 1 | 0 | * | 0 | 0 | 0 |
| No, do not belong or participate | 88 | 86 | 90 | 90 | 91 | 90 | 93 | 94 | 92 |
| Don't know/refused | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{3}$ | $\underline{4}$ | $\underline{2}$ | - | $\underline{0}$ | $\underline{0}$ |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

Yes, participate in activity
Participate mostly through a church or religious group Participate mostly through some other kind of group Both equally (vol.)
Don't know/Refused
No, do not belong or participate Don't know/refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 23 | 23 | 18 | 12 | 11 | - | 12 | 11 | 11 |
| 9 | 11 | 8 | 1 | 3 | - | 3 | 5 | 3 |
| 10 | 8 | 9 | 9 | 7 | - | 7 | 5 | 8 |
| 3 | 3 | 1 | 2 | 1 | - | 1 | 1 | * |
| 0 | 0 | 0 | * | 0 | - | * | 0 | 0 |
| 77 | 77 | 82 | 87 | 88 | - | 87 | 88 | 88 |
| * | * | - | 1 | $\stackrel{*}{*}$ | $=$ | 1 | 1 | 1 |
| 100 | 100 | 100 | 100 | 99 | - | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
e. local community action on issues like poverty, employment, housing, racial equality or human rights
(IF BELONG TO LOCAL COMMUNITY ACTION GROUP, ASK)
Q43c. And when you participate in local community action on issues like poverty, employment, housing, racial equality or human rights, would you say that it's mostly through a church or religious group, or mostly through some other kind of group? (continued)

|  | ASIA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | India (localities) |  |  | Philippines |  |  | South Korea |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, participate in activity | 6 | 3 | 7 | 10 | 16 | 17 | 1 | 5 | 4 |
| Participate mostly through a church or religious group | 1 | 1 | 2 | 4 | 9 | 7 | * | 5 | 3 |
| Participate mostly through some other kind of group | 4 | 2 | 4 | 6 | 6 | 9 | 1 | 1 | 1 |
| Both equally (vol.) | * | 0 | 1 | * | 1 | 1 | 0 | 0 | 1 |
| Don't know/Refused | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No, do not belong or participate | 94 | 97 | 93 | 89 | 84 | 83 | 98 | 94 | 95 |
| Don't know/refused | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 1 | $\underline{0}$ | $\stackrel{*}{*}$ | 1 | $\underline{1}$ | 1 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
f. women's groups
(IF BELONG TO WOMEN'S GROUPS, ASK)
Q43d. And when you participate in women's groups, would you say that it's mostly through a church or religious group, or mostly through some other kind of group?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Yes, participate in activity <br> Participate mostly through a <br> church or religious group <br> Participate mostly through some | 11 | 15 | 16 |
| other kind of group | 5 | 11 | 9 |
| Both equally (vol.) | 5 |  |  |
| Don't know/Refused | $*$ | 3 | 6 |
| No, do not belong or participate | 0 | 1 | 1 |
| Don't know/refused | 89 | 0 | 0 |
|  |  | 100 | 84 |
| 100 |  |  |  |

Yes, participate in activity

| LATIN AMERICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 5 | 8 | 4 | 8 | 12 | 13 | 6 | 11 | 7 |

Participate mostly through a church or religious group Participate mostly through some other kind of group Both equally (vol.)
Don't know/Refused
No, do not belong or participate Don't know/refused

AFRICA

Yes, participate in activity
Participate mostly through a church or religious group Participate mostly through some other kind of group
Both equally (vol.)
Don't know/Refused
No, do not belong or participate Don't know/refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 28 | 37 | 32 | 17 | 23 | - | 11 | 19 | 14 |
| 8 | 14 | 10 | 12 | 18 | - | 7 | 14 | 12 |
| 17 | 19 | 18 | 3 | 2 | - | 3 | 4 | 2 |
| 3 | 5 | 4 | 2 | 3 | - | 1 | 2 | * |
| 0 | 0 | 0 | 0 | * | - | 0 | 0 | 0 |
| 72 | 63 | 68 | 81 | 76 | - | 88 | 80 | 85 |
| $\stackrel{*}{ }$ | $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{2}$ | $\stackrel{*}{ }$ | こ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
| 100 | 100 | 100 | 100 | 99 | - | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
f. women's groups
(IF BELONG TO WOMEN'S GROUPS, ASK)
Q43d. And when you participate in women's groups, would you say that it's mostly through a church or religious group, or mostly through some other kind of group? (continued)

|  | ASIA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | India (localities) |  |  | Philippines |  |  | South Korea |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, participate in activity | 15 | 4 | 10 | 8 | 14 | 12 | * | 1 | 4 |
| Participate mostly through a church or religious group | 1 | * | 2 | 4 | 11 | 6 | 0 | 1 | 3 |
| Participate mostly through some other kind of group | 12 | 3 | 6 | 4 | 3 | 6 | * | 1 | 1 |
| Both equally (vol.) | 1 | * | 2 | * | 0 | * | 0 | 0 | 0 |
| Don't know/Refused | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * |
| No, do not belong or participate | 85 | 96 | 90 | 91 | 86 | 87 | 99 | 98 | 95 |
| Don't know/refused | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{0}$ | $\stackrel{-}{\square}$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ |
|  | 100 | 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
g. other groups
(IF BELONG TO OTHER GROUPS, ASK)
Q43e. And when you participate in other groups, would you say that it's mostly through a church or religious group, or mostly through some other kind of group?

|  | UNITED STATES |  |  |
| :--- | :---: | :---: | :---: |
|  | All | Pentecostals | Charismatics |
| Yes, participate in activity <br> Participate mostly through a <br> church or religious group <br> 21 <br> Participate mostly through some | 4 |  | 21 |
| other kind of group |  |  | 6 |
| Both equally (vol.) | 16 | 10 | 5 |
| Don't know/Refused | 0 | 2 | 15 |
| No, do not belong or participate | 78 | 0 | 1 |
| Don't know/refused | $\underline{1}$ | 82 | 0 |
|  | 100 | $\underline{1}$ | 78 |
|  |  | 101 | $\underline{1}$ |

Yes, participate in activity
Participate mostly through a church or religious group Participate mostly through some other kind of group Both equally (vol.)
Don't know/Refused
No, do not belong or participate Don't know/refused

LATIN AMERICA

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Brazil |  |  | Chile |  |  | Guatemala |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, participate in activity | 1 | 3 | 0 | 9 | 28 | 14 | 10 | 13 | 11 |
| Participate mostly through a church or religious group | * | 3 | 0 | 9 | 27 | 13 | 5 | 9 | 7 |
| Participate mostly through some other kind of group | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 4 |
| Both equally (vol.) | * | * | 0 | 0 | 0 | 0 | * | * | * |
| Don't know/Refused | * | * | 0 | * | * | 1 | * | * | 0 |
| No, do not belong or participate | 98 | 96 | 98 | 87 | 69 | 84 | 90 | 87 | 89 |
| Don't know/refused | 1 | 1 | $\underline{2}$ | 4 | 4 | $\underline{2}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | 100 | 100 | 100 | 100 | 101 | 100 | 100 | 100 | 100 |

Yes, participate in activity
Participate mostly through a church or religious group Participate mostly through some other kind of group
Both equally (vol.)
Don't know/Refused
No, do not belong or participate Don't know/refused

AFRICA

| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 31 | 42 | 28 | 28 | 24 | - | 8 | 13 | 13 |
| 14 | 24 | 14 | 10 | 12 | - | 3 | 6 | 7 |
| 12 | 14 | 9 | 15 | 9 | - | 4 | 6 | 5 |
| 5 | 4 | 5 | 3 | 2 | - | 1 | 1 | 1 |
| 0 | 0 | 0 | * | * | - | * | 0 | * |
| 69 | 57 | 71 | 71 | 72 | - | 89 | 86 | 85 |
| $\stackrel{*}{ }$ | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{5}$ | = | $\underline{3}$ | $\underline{1}$ | $\underline{2}$ |
| 100 | 100 | 100 | 100 | 101 | - | 100 | 100 | 100 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q42. Please look carefully at the following list of voluntary organizations and activities and say which, if any, do you belong to or participate in?
g. other groups
(IF BELONG TO GROUP THAT PROVIDES SOCIAL WELFARE SERVICES, ETC., ASK)
Q43e. And when you participate in other groups, would you say that it's mostly through a church or religious group, or mostly through some other kind of group? (continued)

|  | ASIA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | India (localities) |  |  | Philippines |  |  | South Korea |  |  |
|  | All | Pent | Char | All | Pent | Char | All | Pent | Char |
| Yes, participate in activity | 7 | 6 | 14 | 9 | 17 | 14 | 5 | 12 | 8 |
| Participate mostly through a church or religious group | 2 | 2 | 4 | 5 | 11 | 7 | 3 | 9 | 6 |
| Participate mostly through some other kind of group | 5 | 4 | 9 | 5 | 5 | 6 | 2 | 2 | 1 |
| Both equally (vol.) | * | * | 1 | * | 1 | 1 | 0 | 0 | 0 |
| Don't know/Refused | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | * |
| No, do not belong or participate | 93 | 94 | 86 | 90 | 83 | 86 | 94 | 87 | 91 |
| Don't know/refused | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | 1 | 1 | $\underline{1}$ | 1 | $\underline{2}$ |
|  | 100 | 100 | 100 | 100 | 101 | 101 | 100 | 100 | 101 |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q44. How often do you (insert item) through a church or religious organization ... frequently, sometimes, hardly ever or never? And how often do you (insert next item)? a. receive food or housing assistance, health care, or other social services

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 3 | 8 | 4 |
| 6 | 13 | 11 |
| 7 | 9 | 11 |
| 84 | 70 | 73 |
| $*$ | $*$ | $\underline{1}$ |
| 100 | 100 | 100 |

LATIN AMERICA

|  | Brazil |  |  |  | Chile |  |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |
| 2 | 5 | 2 | 3 | 4 | 4 | 1 | 1 | $*$ |  |  |  |
| 6 | 8 | 6 | 3 | 11 | 7 | 6 | 9 | 6 |  |  |  |
| 3 | 6 | 2 | 5 | 12 | 5 | 6 | 10 | 7 |  |  |  |
| 89 | 81 | 90 | 86 | 71 | 82 | 87 | 80 | 87 |  |  |  |
| $*$ | $*$ | $\underline{0}$ | $\underline{3}$ | $\underline{1}$ | $\underline{2}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  |  |
| 100 | 100 | 100 | 100 | 99 | 100 | 100 | 100 | 100 |  |  |  |

AFRICA

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 2 | 3 | 2 | 3 | 6 | - | 3 | 7 | 3 |
| 25 | 25 | 28 | 20 | 24 | - | 9 | 13 | 14 |
| 21 | 24 | 19 | 19 | 16 | - | 6 | 5 | 10 |
| 51 | 48 | 51 | 59 | 54 | - | 81 | 75 | 73 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\stackrel{*}{ }$ | = | * | $\underline{0}$ | $\underline{0}$ |
| 99 | 100 | 100 | 102 | 100 | - | 99 | 100 | 100 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 6 | 14 | 14 | 2 | 3 | 2 | 2 | 6 | 5 |  |  |
| 13 | 16 | 13 | 22 | 31 | 27 | 8 | 19 | 19 |  |  |
| 15 | 15 | 12 | 9 | 13 | 11 | 13 | 21 | 20 |  |  |
| 65 | 55 | 61 | 66 | 53 | 59 | 77 | 53 | 56 |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\frac{*}{2}$ |  | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  |  |
| 99 | 100 | 100 | 100 | 100 |  | 100 | 99 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q44. How often do you (insert item) through a church or religious organization ... frequently, sometimes, hardly ever or never? And how often do you (insert next item)?
b. participate in language or literacy classes

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 2 | 3 | 6 |
| 5 | 12 | 10 |
| 6 | 8 | 7 |
| 87 | 78 | 76 |
| $*$ | $\underline{0}$ | $\underline{1}$ |
| 100 | 101 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 1 | 3 | 2 | 1 | 5 | 3 | 2 | 3 | 4 |
| 2 | 2 | 1 | 3 | 8 | 6 | 4 | 7 | 4 |
| 2 | 1 | 2 | 3 | 9 | 3 | 4 | 7 | 6 |
| 95 | 95 | 96 | 90 | 76 | 86 | 90 | 82 | 86 |
| * | $\underline{0}$ | $\underline{0}$ | $\underline{3}$ | $\underline{2}$ | $\underline{2}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 100 | 101 | 101 | 100 | 100 | 100 | 100 | 99 | 100 |

AFRICA

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 4 | 5 | 3 | 2 | 4 | - | 4 | 5 | 4 |
| 14 | 14 | 12 | 14 | 18 | - | 9 | 11 | 9 |
| 26 | 27 | 24 | 19 | 15 | - | 5 | 5 | 9 |
| 56 | 54 | 61 | 65 | 63 | - | 82 | 79 | 77 |
| $\underline{0}$ | * | $\underline{0}$ | 1 | * | - | * | $\underline{0}$ | $\underline{0}$ |
| 100 | 100 | 100 | 101 | 100 | - | 100 | 100 | 99 |

ASIA

| India (localities) |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |
| 4 | 5 | 6 | 3 | 8 | 4 | 1 | 4 | 1 |  |  |
| 13 | 17 | 14 | 12 | 21 | 14 | 4 | 7 | 9 |  |  |
| 12 | 8 | 10 | 7 | 12 | 8 | 11 | 15 | 26 |  |  |
| 71 | 70 | 71 | 77 | 59 | 74 | 84 | 74 | 64 |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $*$ | $*$ | $*$ | $\underline{0}$ | $\underline{0}$ |  |  |
| 100 | 100 | 101 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |

## PEW FORUM: 10 NATION SURVEY OF RENEWALISTS (2006)

Q44. How often do you (insert item) through a church or religious organization ... frequently, sometimes, hardly ever or never? And how often do you (insert next item)?
c. receive job training or employment services

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

| UNITED STATES |  |  |
| :---: | :---: | :---: |
| All | Pentecostals | Charismatics |
| 2 | 6 | 3 |
| 3 | 4 | 7 |
| 3 | 8 | 5 |
| 92 | 82 | 84 |
| $\underline{1}$ | $\underline{0}$ | $\underline{1}$ |
| 101 | 100 | 100 |

LATIN AMERICA

| Brazil |  |  | Chile |  |  | Guatemala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 2 | 4 | 1 | 4 | 7 | 5 | 2 | 4 | 3 |
| 3 | 2 | 2 | 5 | 13 | 10 | 4 | 9 | 4 |
| 2 | 3 | 2 | 3 | 10 | 5 | 3 | 4 | 4 |
| 94 | 91 | 95 | 84 | 69 | 78 | 90 | 82 | 89 |
| * | $\stackrel{*}{ }$ | $\underline{0}$ | 4 | 1 | $\underline{2}$ | * | $\underline{0}$ | $\underline{0}$ |
| 101 | 100 | 100 | 100 | 100 | 100 | 99 | 99 | 100 |

AFRICA

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

Frequently
Sometimes
Hardly ever
Never
Don't know/Refused

| AFRICA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kenya |  |  | Nigeria |  |  | South Africa |  |  |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |
| 7 | 9 | 6 | 1 | 2 | - | 3 | 5 | 4 |
| 16 | 16 | 16 | 11 | 24 | - | 6 | 9 | 8 |
| 22 | 18 | 18 | 19 | 17 | - | 7 | 4 | 11 |
| 56 | 57 | 60 | 68 | 56 | - | 83 | 82 | 77 |
| $\stackrel{*}{ }$ | $\stackrel{*}{ }$ | $\underline{0}$ | $\underline{1}$ | $\stackrel{*}{*}$ | = | $\underline{1}$ | $\underline{0}$ | $\underline{1}$ |
| 101 | 100 | 100 | 100 | 99 | - | 100 | 100 | 101 |

ASIA

| India (localities) |  |  |  |  |  |  |  |  |  | Philippines |  |  |  | South Korea |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All | Pent | Char | All | Pent | Char | All | Pent | Char |  |  |  |  |  |  |  |  |
| 3 | 6 | 3 | 3 | 6 | 4 | 1 | 2 | 1 |  |  |  |  |  |  |  |  |
| 11 | 11 | 14 | 16 | 21 | 21 | 1 | 2 | 4 |  |  |  |  |  |  |  |  |
| 12 | 8 | 10 | 6 | 16 | 6 | 9 | 19 | 22 |  |  |  |  |  |  |  |  |
| 74 | 75 | 74 | 74 | 57 | 69 | 89 | 76 | 73 |  |  |  |  |  |  |  |  |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{1}$ | $\underline{1}$ | $*$ | $\cdots$ | $\underline{0}$ | $\underline{0}$ |  |  |  |  |  |  |  |  |
| 100 | 100 | 101 | 100 | 101 | 100 | 100 | 99 | 100 |  |  |  |  |  |  |  |  |


[^0]:    *The Nigerian survey included only 67 charismatics, too few for Nigerian charismatics to be analyzed separately. As a result, this report does not include results for Nigerian charismatics.

[^1]:    ${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant in Q3.

[^2]:    ${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant in Q3.

[^3]:    ${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant or members of an African Independent Church in Q3.

[^4]:    ${ }^{\dagger}$ Based on Christians (Q3). Q4 was asked only of those identified as Protestant or members of an African Independent Church in Q3.

