## Pew Research Center

# A Changing World: Global Views on Diversity, Gender Equality, Family Life and the Importance of Religion 

People see more diversity and gender equality happening but say family ties have weakened

By J acob Poushter, J anell Fetterolf and Christine Tamir

## About Pew Research Center

Pew Research Center is a nonpartisan fact tank that informs the public about the issues, attitudes and trends shaping America and the world. It does not take policy positions. The Center conducts public opinion polling, demographic research, content analysis and other data-driven social science research. It studies U.S. politics and policy; journalism and media; internet, science and technology; religion and public life; Hispanic trends; global attitudes and trends; and U.S. social and demographic trends. All of the Center's reports are available at www.pewresearch.org. Pew Research Center is a subsidiary of The Pew Charitable Trusts, its primary funder.
© Pew Research Center 2019

## Table of Contents

Overview: A Changing World: Global Views on Diversity, Gender Equality, Family Life and the Importance of Religion ..... 3
Pew Research Center's research on globalization and cultural change ..... 7
Views of diversity in North America, Europe and Australia ..... 9
Men are more likely than women to say gender equality has increased ..... 10
Desire for an increasing role for religion is linked to religious salience ..... 11

1. How people around the world view diversity in their countries ..... 13
Globally, perceived increases in diversity welcomed more than resisted ..... 15
2. How people around the world view gender equality in their countries ..... 19
Widespread positive attitudes toward increasing gender equality ..... 20
3. How people around the world view religion's role in their countries ..... 23
Globally, more favor than oppose an increased role for religion ..... 25
4. How people around the world view family ties in their countries ..... 28
Acknowledgments ..... 29
Methodology ..... 30
Topline Questionnaire ..... 31

# A Changing World: Global Views on Diversity, Gender Equality, Family Life and the Importance of Religion 

## People see more diversity and gender equality happening but say family ties have weakened

Is diversity on the rise? Has gender equality increased? Does religion play a more or less important role than in the past? And are family ties stronger or weaker than they used to be? Pew Research Center posed these questions to 30,133 people in 27 countries.

Prevailing view is that diversity and gender equality have increased, while ties to family and religion have faded
$\%$ who say over the past 20 years ...

| Our country has become more diverse | 69\% |  | 10\% | Less diverse |  | No change <br> 16\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Gender equality has increased in our country | 68 |  | 8 | Decreased |  | 22 |
| Religion has a more important role in our country |  | 27 |  | 37 | Less important | 22 |
| Family ties have strengthened in our country |  |  |  |  | 58 Weakened | 22 |

Note: Percentages are medians across 27 countries.
Source: Spring 2018 Global Attitudes Survey. Q7, Q9, Q11 \& Q13.
PEW RESEARCH CENTER

The results are clear on three of these aspects. Medians of around seven-in-ten say their countries have become more diverse and that gender equality has increased over the past 20 years. And roughly six-in-ten across the countries surveyed say that family ties have weakened.

On the importance of religion, there is more variation by country. Overall, a median of 37\% say that religion plays a less important role in their countries than it did 20 years ago, while 27\% say it plays a more important role.

For all four questions, a sizable portion of the population (about one-in-five) say there has been no change over the past two decades.

These questions measure whether people perceive change. But how do people feel about social and cultural change itself?

To better understand this, we added a follow-up to our initial questions on diversity, gender equality, family ties and religion: Is this a good or bad thing for the country? To accurately classify these responses, we took people who said there was an increase (for example in diversity) and that this was a good thing, and then combined them with people who said diversity had decreased and they felt this was bad. On the other side, we combined people who said there was an increase and that it was bad with those who saw a decrease in diversity and thought it was good for society.

Analyzing reactions to change: Example of increasing/decreasing ethnic, religious and racial diversity

| Respondents were asked: | Response options: | "Do you think this is a good thing or a bad thing for (survey country)?" | Final outcome: |
| :---: | :---: | :---: | :---: |
|  |  | Good | Favor more diversity |
|  | More diverse |  |  |
|  |  | Bad | Oppose more diversity |
| "Thinking about the |  |  |  |
| ethnic, religious, and |  | Good | Oppose more diversity |
| racial makeup of | Less diverse | Bad | Favor more diversity |
| (survey country), over $\square$ |  |  |  |
| the past 20 years do |  | Both/Neither <br> Don't know/Refused* | Don't know/Refused* |
| you think (survey |  |  |  |
| country) has become |  |  |  |
| more diverse, less |  | Good | No change |
| diverse, or do you |  | Bad |  |
| think there has been | No change |  |  |
| no change?" |  | Both/Neither <br> Don't know/Refused* |  |
|  | Don't know/Refused* | Not asked follow-up | Don't know/Refused* |

* Volunteered categories

Source: Spring 2018 Global Attitudes Survey. Q7 \& Q8.

## PEW RESEARCH CENTER

This allowed us to gauge support for increasing or decreasing diversity, gender equality and a more important role for religion in their countries. Since large majorities in most countries told us that family ties were weakening and that it was a bad thing, we did not do this analysis on that question.

Globally, people strongly favor more gender equality, express less support for increased diversity and do not oppose a more important role for religion
\% who in (survey country)


Note: Percentages are based on total sample.
Source: Spring 2018 Global Attitudes Survey. Q7-Q12.
PEW RESEARCH CENTER

One difficulty in the way this question was constructed and analyzed is that people who say that there has been no change in their country on the various issues are kept in the "no change" column for the follow-up analysis. So, for those who have perceived no change - and thus, no effect from change - it's hard to determine whether they think the status quo is good because there has not been societal change, or bad because society has not changed enough.

The results of this analysis reveal people are strongly in favor of increased gender equality but share more tepid enthusiasm for increased ethnic, religious and racial diversity. And despite secularization trends, most across the 27 countries surveyed do not oppose a more important role for religion in their society.

In addition, roughly half or more in 24 of the countries surveyed say that family ties are weakening, and in all those countries at least half say that this is a bad thing. In Indonesia and the Philippines, people think family ties are strengthening and that this is a good thing. Nigerians are divided on the state of family ties in their country.

## Pew Research Center's research on globalization and cultural change

Pew Research Center has been researching the concept of cultural change for almost two decades. In 2002, the first 44-nation Global Attitudes Survey was primarily focused on the concept of "globalization" and how that impacts people's lives in countries around the world. Back then, at a time when rapid technological advances were starting to make their way across the globe and interconnectedness was becoming a fact of life, people were positive about many of the economic and cultural changes that were taking place. And young people were especially keen on globalization.

In 2007, the Center again embarked on a study about globalization and its effects in a survey of 47 nations. As in 2002, we saw widespread support for the economic benefits of globalization, including trade and free markets. But these results were tempered by concerns about the downsides of such rapid change. "There are widely shared concerns about the free flow of people, ideas and resources that globalization entails. In nearly every country surveyed, people worry about losing their traditional culture and national identities, and they feel their way of life needs protection against foreign influences. Importantly, the poll finds widespread concerns about immigration. ... Those who worry the most about immigration also tend to see the greatest need for protecting traditional ways of life against foreign influences."

The survey also found "egalitarian" views about gender roles in terms of equal education for boys and girls and female political leadership. In 2010, a follow-up study in 22 nations suggested that people around the world still believed that women should have equal rights to men and that boys should not have preferential treatment in pursuing higher education. However, in many countries people acknowledged that gender inequality still existed and that men often had better lives than women.

By 2013, the Center was keen on exploring questions about diversity, morality and acceptance of minorities to help better understand the changing nature of global culture. Here, there were some stark reminders that huge divides still existed between countries with more advanced economies and those still emerging and developing. For example, on the topic of gay rights, the 2013 survey in 39 countries showed massive differences between the $88 \%$ acceptance of homosexuality in Spain and the $1 \%$ acceptance in Nigeria. And on a host of other questions about values, such as alcohol use and divorce, there were stark divides between those in countries with a strong affinity for religion and those where religion has become less important. But the West was certainly not free of doubts about diversity and the effects of cultural change on their countries.
(continues on next page)

In 2015, a massive influx of refugees from the Middle East and North Africa poured into Europe, causing substantial rifts among many political coalitions in prominent European countries. By 2016, the Center was tracking both attitudes toward the government's response to the refugee crisis and overall views of diversity and immigration. On both counts, Europeans questioned their government's handling of the refugee issue (and the European Union's) and expressed concerns about growing diversity in their countries.

We continue to explore key aspects of globalization and its economic effects in the present day. In 2018, we again found that people like the concept of free trade but are not wholly convinced of its benefits. In addition, when asked about the financial situation of average people in their country, many say that average people are worse off compared with 20 years ago.

On the concept of the importance of religion among the world's population, a 2018 analysis of 106 countries demonstrates that people are generally more religious in Africa, the Middle East, South Asia and Latin America, and generally less religious in Europe, North America, East Asia and Australia. This helps explain some of the variation on whether the changing importance of religion is a good thing or bad thing in the current study.

In sum, the concept of globalization is one that will continue to be reflected in our research as we try to understand public opinion in an ever-changing world. This study seeks to answer just a small part of that change, which will engage researchers for years to come.

## Views of diversity in North America, Europe and Australia

Across Europe, North America and Australia, there is strong consensus that diversity has increased in their countries. And for the most part, that diversity is welcomed. Two exceptions are Greece, where 62\% oppose a more diverse country, and to a lesser extent Italy, where 45\% oppose diversity. But in the United Kingdom, Canada, the United States, Australia and Spain, roughly six-in-ten say they are in favor of more diversity.

There are divides, however, within countries across a variety of demographic and political groups. In Europe, North America and Australia, people who are more in favor of diversity tend to be younger, have more education and place themselves on the left end of the political spectrum.

Young, more educated and left-leaning people more in favor of increasing diversity
\% who favor more diversity in (survey country)


[^0]In several European countries, people with favorable opinions of right-wing, anti-immigration parties are more opposed to increased diversity in their country. For example, those that have a favorable view of the Sweden Democrats are roughly three times less likely to favor more diversity than are those who have an unfavorable view of this party. Similar differences appear between supporters and nonsupporters of AfD in Germany, PVV in the Netherlands, UKIP in the UK and National Rally (formerly National Front) in France. (See Chapter 1 for more information.)

## Men are more likely than women to say gender equality has increased

In many of the countries surveyed, men are more likely than women to say that gender equality has increased in their country over the past 20 years.

For example, $78 \%$ of German men say that gender equality has increased over the past 20 years, versus only $62 \%$ of women. Double-digit differences also occur in J apan, the UK, Canada, South Korea, the Netherlands, Spain, the U.S., Sweden and Kenya.

However, women are also more likely than men to say that there has been no change in gender equality in their countries over the past 20 years. This is true in 11 of the countries surveyed.

In many countries, men are more likely than women to say gender equality has increased in their country
\% who say gender equality has increased over the past 20 years in (survey country)


Note: Only statistically significant differences shown. Source: Spring 2018 Global Attitudes Survey. Q9.
PEW RESEARCH CENTER

## Desire for an increasing role for religion is linked to religious salience

Opinions vary widely across the countries surveyed on whether religion plays a more or less important role compared with 20 years ago. Those saying religion is more important ranges from 7\% in Spain and 8\% in J apan to 83\% in Indonesia and 65\% in Nigeria.

But overall, there is a strong correlation between those who see religion's role in society growing and those who think religion is very important in their lives (+0.73).

## Those who say religion is very important are much more likely to say it plays a more important role than it did $\mathbf{2 0}$ years ago



Source: Spring 2018 Global Attitudes Survey. Q11 \& Q95.
PEW RESEARCH CENTER

## Spotlight on the role of ideology in favoring more religion in society

In Europe, North America and Australia, ideology is linked to whether people want a more prominent role for religion in their country. For example, in the U.S., people on the right end of the political spectrum (those who consider themselves somewhat or very conservative) are 42 percentage points more likely than those on the left to favor a larger role for religion in their country. While this is the largest political divide measured, substantial differences exist between left and right in many countries.

## In North America, Europe and Australia, those on ideological right more in favor of increased role for religion in their country than those on the left

\% who favor more religion in (survey country)


Note: Statistically significant differences in bold. In U.S., ideology is defined as conservative (right), moderate (center) and liberal (left).
Source: Spring 2018 Global Attitudes Survey. Q7 \& Q8.
PEW RESEARCH CENTER

## 1. How people around the world view diversity in their countries

Global migration has increased in the past few decades, and the 27 nations surveyed, collectively, are home to more than half of the world's international migrants.

Most of those surveyed in these nations say their country has become more diverse in the past 20 years (median of 69\%). While this perception is very common in Canada, Europe, the United States and several Asia-Pacific nations, fewer people in other regions see this change happening in their society.

Among the countries surveyed, Greeks are the most likely to say their country has become more diverse (92\%). Across Europe, at least three-in-four agree in Sweden, Germany, Spain, the United Kingdom, the Netherlands, Italy and France. Smaller shares of Poles (61\%) and Hungarians (54\%) have seen an increase in their country's ethnic, religious and racial diversity. Meanwhile, six-in-ten Russians say their country has become more diverse over the past 20 years.

In the Asia-Pacific nations surveyed, there is a pronounced split between the countries where most people have seen an increase in diversity and the countries where this change is less commonly perceived. At least eight-in-ten in South Korea, Australia and Indonesia say the composition of their country is becoming more varied. Roughly half in J apan (52\%) and the Philippines (51\%) and only 44\% in India share this view.

Roughly four-in-ten or more in each of the sub-Saharan African and Latin American countries surveyed say the ethnic, religious and racial composition of their country has become more diverse. These countries have some of the smallest shares who hold this view among the nations polled.

In Israel and the U.S., perceptions of diversity differ by respondent ethnicity or race. Israeli J ews (73\%) are more likely to see their country as becoming more diverse than Israeli Arabs (55\%). And in the U.S., white Americans (80\%) are more likely than black Americans (69\%) to think their country is becoming more diverse.

## Globally, perceived increases in diversity welcomed more than resisted

A median of 23\% oppose increasing diversity in their country - they view more diversity as a bad thing or less diversity as a good thing for their country - but overall, more people favor a more heterogenous society (median of $45 \%$ ).

Majorities in eight countries - Indonesia, South Korea, Canada, UK, the U.S., Australia, Spain and Sweden - favor more diversity in their country. Indonesians have the most positive attitudes toward diversity overall: 76\% are supportive of increasing diversity and only $5 \%$ are opposed ( $12 \%$ say there has been no change, so their attitudes on whether this is good or bad cannot be categorized).

Europeans tend to be more ambivalent about increasing diversity. For example, most Swedes see their country as becoming more diverse, but only $56 \%$ of people are in favor of this change while 30\% are opposed. Attitudes in Greece about diversity are the most negative among the countries surveyed; while most agree that their country has become less homogenous in recent years, only $17 \%$ are in favor of this change and $62 \%$ are against it. A similar though less stark pattern can be seen in Italy. Many Italians believe their society has become more diverse and just under half (45\%) are opposed.

There is moderate support for a more diverse citizenry across the countries surveyed in the Middle East and North Africa, sub-Saharan Africa and Latin America. Overall, more people

Many who see increasing diversity think it's a positive change
\% who __ increased diversity in their country



| South Africa | 18 | 49 | 28 |
| ---: | :---: | :---: | :---: |
| Kenya | $\mathbf{3 1}$ | 47 | 19 |
| Nigeria | 28 | 44 | 22 |
|  |  |  |  |
| Brazil | 13 | 51 | 29 |
| Mexico | $\mathbf{1 2}$ | 45 | 36 |
| Argentina | $\mathbf{1 7}$ | 41 | 28 |
| 27-COUNTRY |  |  |  |
| MEDIAN | 23 | 45 | 16 |

Note: Based on total sample. "Don't know/Refused" responses not shown.
Source: Spring 2018 Global Attitudes Survey. Q7 \& Q8.
PEW RESEARCH CENTER
tend to say their country's level of diversity has not changed in these countries compared with countries in other regions.

In more than half of the countries surveyed, younger adults are more in favor of increasing diversity than older adults. This generation gap is more than 20 percentage points in J apan, the UK, Mexico, Brazil, Australia and Italy. For example, only $17 \%$ of Italians ages 50 and older are supportive of increasing diversity, compared with $44 \%$ of 18- to 29-year-olds.

There are also differences between people on the left and the right of the political spectrum in 11 of the 18 countries where ideology was measured. In each country, people on the left are more likely than those on the right to favor a more ethnically, religiously and racially diverse society.

Younger adults are more likely to favor greater diversity in their country
$\%$ who favor increased diversity in our country


Note: Based on total sample. Only statistically significant differences shown. Source: Spring 2018 Global Attitudes Survey. Q7 \& Q8.
PEW RESEARCH CENTER

Consistent with this finding, people who hold favorable views of many of the right-wing populist parties in Europe are also less likely to approve of increasing diversity in their country. The difference is especially pronounced in Sweden: Only 24\% of people who favor the Sweden Democrats are in favor of a more diverse citizenry, compared with 73\% of people with an unfavorable view of the party.

## In Europe, supporters of right-wing populist parties are less likely to view increasing cultural diversity positively



Note: Based on total sample. Only statistically significant differences shown. Political party favorability was fielded as "National Front" in France (now called National Rally).
Source: Spring 2018 Global Attitudes Survey. Q7 \& Q8.
PEW RESEARCH CENTER

There are also large differences between those with favorable and unfavorable views of AfD in Germany, Party for Freedom and the Forum for Democracy in the Netherlands, UKIP in the UK and National Rally (formerly National Front) in France.

In the U.S., Democrats and independents who lean to the Democratic Party (70\%) are more likely to favor increasing diversity than Republicans and Republican leaners (54\%).

In 19 of the 27 countries surveyed, people with more education are more likely to be in favor of increasing diversity in their country. This educational gap can be seen in countries in nearly every region surveyed, including all but one of the European countries (no difference in Hungary) and particularly large gaps in the Latin American nations polled.

Two-thirds of Brazilians with more education are more favorable toward an increasingly heterogenous society, compared with only $38 \%$ of Brazilians with less education. Attitudes in Argentina and Mexico are comparable to those in Brazil.

Canada and the U.S. also exhibit a similar pattern. Roughly seven-in-ten of those with more education approve of greater cultural diversity, compared with about half in each country among those who have less education.

Large education differences are found even in countries with low overall support for diversity, such as Italy, Poland and Greece. For example, a quarter of Greeks with more education are in favor of this change in their culture, but only $14 \%$ of Greeks with less education agree.

Those with more education more likely to favor greater diversity in their country
\% who favor increased diversity in our country

|  | Less <br> education <br> $\%$ | More <br> education <br> $\%$ | Diff |
| :--- | :---: | :---: | :---: |
| Brazil | 38 | 67 | $\mathbf{+ 2 9}$ |
| Spain | 50 | 74 | $\mathbf{+ 2 4}$ |
| Argentina | 38 | 62 | $\mathbf{+ 2 4}$ |
| Mexico | 36 | 59 | $\mathbf{+ 2 3}$ |
| Canada | 50 | 71 | $\mathbf{+ 2 1}$ |
| Germany | 44 | 65 | $\mathbf{+ 2 1}$ |
| U.S. | 53 | 71 | $\mathbf{+ 1 8}$ |
| Japan | 37 | 55 | $\mathbf{+ 1 8}$ |
| Kenya | 41 | 58 | $\mathbf{+ 1 7}$ |
| Australia | 55 | 71 | $\mathbf{+ 1 6}$ |
| Italy | 24 | 40 | $\mathbf{+ 1 6}$ |
| UK | 58 | 73 | $\mathbf{+ 1 5}$ |
| Sweden | 51 | 65 | $\mathbf{+ 1 4}$ |
| Netherlands | 36 | 50 | $\mathbf{+ 1 4}$ |
| Poland | 25 | 38 | $\mathbf{+ 1 3}$ |
| France | 43 | 55 | $\mathbf{+ 1 2}$ |
| South Korea | 62 | 73 | $\mathbf{+ 1 1}$ |
| Greece | 14 | 25 | $\boldsymbol{+ 1 1}$ |
| South Africa | 45 | 54 | $\boldsymbol{+ 9}$ |

Note: Based on total sample. All differences shown are statistically significant. For the purpose of comparing educational groups across countries, we standardize education levels based on the UN's International Standard Classification of Education (ISCED). The lower education category is below secondary education and the higher category is secondary or above in Brazil, India, Indonesia, Kenya, Mexico, Nigeria, Philippines, South Africa and Tunisia. The lower education category is secondary education or below and the higher category is postsecondary or above in Argentina, Australia, Canada, France, Germany, Greece, Hungary, Israel, Italy, Japan, Netherlands, Poland, Russia, South Korea, Spain, Sweden, UK and U.S.

Source: Spring 2018 Global Attitudes Survey. Q7 \& Q8.
PEW RESEARCH CENTER

## 2. How people around the world view gender equality in their countries

Organizations that track gender equality across a variety of outcomes related to health, economics, politics and education - such as the United Nations Development Program and the World Economic Forum - find widespread inequality. For example, women account for less than half of the labor force globally, and few nations have ever had a female leader.

In their most recent Global Gender Gap report, the World Economic Forum projects that it will take more than a century to close the current gender gap in the countries it covers. Yet, overall trends show increasing gender equality in many countries.

People around the world seem cognizant of these changes in their own country. Majorities in 23 of the 27 countries surveyed believe that equality between men and women in their country has increased in the past two decades.

The countries with the highest and lowest shares saying gender equality has increased can both be found in Europe. In Sweden - one of the most egalitarian countries in Europe, according to the European Institute for Gender Equality - 80\% say equality has increased in the past two decades. Hungarians, however, have seen much less positive change in their country, which is one of

## Most believe gender equality has increased in their country

\% who say over the past 20 years, equality between men and women in our country has ...


Source: Spring 2018 Global Attitudes Survey. Q9.
PEW RESEARCH CENTER
the European Union's least egalitarian nations, according to the same source. Fewer than a third of Hungarians (29\%) believe gender equality has increased in their society.

Many in the Asia-Pacific region view their countries as becoming more egalitarian, including roughly three-quarters of Indonesians (77\%), Indians (76\%), Australians (75\%) and South Koreans (74\%). A majority of J apanese also hold this view, though 34\% say there has been no change in the past two decades. Filipinos are divided, however. Fewer than half (46\%) believe men and women have become more equal in their country, while the same share believes there has been no change.

In some countries, perceptions of gender equality vary by gender. In many of the countries surveyed, men are more likely than women to say that their countries have become more egalitarian. Women, on the other hand, are more likely to say there has been no change in most of these countries.

## Widespread positive attitudes toward increasing gender equality

Many are in favor of the move toward greater gender equality that publics believe is happening in their countries. Respondents were classified as favoring increasing equality if they either believed gender equality was increasing and viewed this as a good thing for the country, or felt gender equality was decreasing and saw this as bad.


Again, Sweden and Hungary stand out among the nations surveyed. A large majority of Swedes (82\%) favor increasing gender equality in their country. By comparison, only 29\% of Hungarians agree. This share is relatively low in part because of the large number of Hungarians who say there has been no change in their country ( $46 \%$ ), which does not allow us to categorize their view of changing gender equality. Yet, almost two-in-ten oppose increasing gender equality in their society, one of the highest shares among the countries surveyed.

Tunisians are the most likely among those surveyed to oppose growing gender equality in their country. Just under a third either say increasing gender equality is a bad thing or that decreasing gender equality is a good thing.

In about half of the countries surveyed, younger adults are more likely to favor increasing gender equality than adults ages 50 and older.

In Greece, $71 \%$ of people ages 18 to 29 approve of greater equality in their society, compared with 49\% of people 50 and older. A similarly large age difference is found in the Philippines, where 53\% of young adults but only $33 \%$ of older adults favor more equality between men and women.

In South Korea, this pattern is

## Younger adults more likely to favor growing gender egalitarianism

\% who favor increased gender equality in our country


Note: Based on total sample. Only statistically significant differences shown. Source: Spring 2018 Global Attitudes Survey. Q9 \& Q10.
PEW RESEARCH CENTER
reversed; older adults are more likely than younger adults to approve of increased equality.

Attitudes toward increasing gender parity also differ by educational attainment. In 21 countries, people with more education are more likely than those with less education to favor growing equality.

This difference is especially pronounced in Argentina and Mexico. For example, 81\% of Argentines with a postsecondary education favor greater gender equality, compared with 58\% of Argentines with a secondary education or below.

Differences by education can also be found in the U.S., Canada, and all European countries surveyed.

There are few ideological differences in support for greater gender equality, but in Sweden and France - two countries with strong support overall - some partisan differences emerge. People who hold a favorable view of France's National Rally are less likely to favor increasing gender parity (64\%) than those with an unfavorable view of the party (76\%). Similarly, people with a favorable opinion of the far-right Sweden Democrats (76\%) are less likely than people with an unfavorable opinion (85\%) to approve of gender equality, though support is generally high among both groups.

## Education gap in support for gender equality

\% who favor increased gender equality in our country

|  | Less <br> education <br> $\%$ | More <br> education <br> $\%$ | Diff |
| :--- | :---: | :---: | :---: |
| Argentina | 58 | 81 | $\mathbf{+ 2 3}$ |
| Mexico | 52 | 74 | $\mathbf{+ 2 2}$ |
| Philippines | 31 | 49 | $\mathbf{+ 1 8}$ |
| Greece | 51 | 67 | $\mathbf{+ 1 6}$ |
| Italy | 60 | 74 | $\mathbf{+ 1 4}$ |
| Japan | 49 | 63 | $\mathbf{+ 1 4}$ |
| Israel | 58 | 71 | $\mathbf{+ 1 3}$ |
| Brazil | 57 | 70 | $\mathbf{+ 1 3}$ |
| Poland | 54 | 67 | $\mathbf{+ 1 3}$ |
| Spain | 71 | 82 | $\mathbf{+ 1 1}$ |
| France | 69 | 80 | $\mathbf{+ 1 1}$ |
| Germany | 64 | 75 | $\mathbf{+ 1 1}$ |
| South Africa | 48 | 59 | $\mathbf{+ 1 1}$ |
| India | 74 | 84 | $\mathbf{+ 1 0}$ |
| Kenya | 67 | 77 | $\mathbf{+ 1 0}$ |
| Hungary | 26 | 35 | $\boldsymbol{+ 9}$ |
| Canada | 68 | 76 | $\boldsymbol{+ 8}$ |
| Netherlands | 67 | 75 | $\boldsymbol{+ 8}$ |
| Sweden | 80 | 86 | $\boldsymbol{+ 6}$ |
| UK | 71 | 77 | $\boldsymbol{+ 6}$ |
| U.S. | 68 | 74 | $\boldsymbol{+ 6}$ |

Note: Based on total sample. Only statistically significant differences shown.
Source: Spring 2018 Global Attitudes Survey. Q9 \& Q10.
PEW RESEARCH CENTER

## 3. How people around the world view religion's role in their countries

Recent studies document younger adults being less religious than older generations and the global religious profile changing as the population grows. Across 27 countries surveyed, more think religion plays a less important role than a more important role compared with 20 years ago, but there is substantial regional variation on this question. About two-in-ten say there has been no change.

North American and European publics are especially likely to see religion playing a diminished role in recent times. Majorities in both the U.S. (58\%) and Canada (64\%) say religion has a less important role than it did 20 years ago. Roughly half of Europeans surveyed (a median of 52\%) say religion plays a less important in their country. The French public is split on this question, with $38 \%$ who say religion plays a less important role and $39 \%$ who say it has a more important role today. Overall, only about two-in-ten Europeans say there has been no change in the role of religion over the past 20 years.

Adults in the Asia-Pacific region are split on the role religion has to play in their societies. More than half in Indonesia (83\%), the Philippines (58\%) and India (54\%) believe that religion has a bigger impact on their nation today than it did 20 years ago. Seven-in-ten or more in all three of these nations say religion is very important in their lives, which is related to views about the

People in North America, Europe and Australia say religion plays a less important role today

importance of religion. (See Overview for more on the connection between responses to the question of religious importance and whether religion has a more important role to play.) However, in South Korea, J apan and Australia, people tend to say religion has become less important or there has been no change.

Meanwhile, a 65\% majority in Nigeria thinks religion plays a more important role in their country, while $60 \%$ of Kenyans say the same. Notably, large majorities in these countries ( $96 \%$ and $93 \%$, respectively) say religion is very important in their lives.

Education level plays a role in how some sub-Saharan African and Latin American respondents evaluate the importance of religion. Across these two regions, adults with more education are less likely to say religion plays a more important role than it did 20 years ago. This educational divide is particularly pronounced in Brazil, where there is a difference of 15 percentage points, Nigeria ( 14 points) and Argentina (12 points).

## Globally, more favor than oppose an increased role for religion

Around the world, more favor an increased role for religion in their countries than oppose it. A median of almost four-in-ten (39\%) are supportive of this change. A median of just over one-in-ten (13\%) are opposed to the increasing role of religion, but this can mask particular concern in Europe, where sentiment about the role of religion is mixed.

Roughly one-third of adults in Europe (median of $32 \%$ ) favor a more important role for religion, while a similar percentage (33\%) are opposed. About half of Swedish adults (51\%) are particularly concerned about the more important role of religion, as well as $47 \%$ of French adults and $45 \%$ of the Dutch.

Publics in other regions of the world are generally more favorable of a more important role for religion, including $51 \%$ in the U.S.

A median of $44 \%$ across the seven Asia-Pacific countries polled favor a greater role for religion in their nations. This view is especially prominent in Indonesia (85\%), the Philippines (58\%) and India (53\%). The big exception in the region is Australia, which is divided on the role of religion in their society.

There is high approval for an increased role for religion in the sub-Saharan African countries surveyed. Almost three-quarters in Kenya and Nigeria (both 74\%) favor an increased role of religion. And about two-thirds of South

## Europeans are most skeptical about increased role of religion

\% who __ a more important role for religion


Note: Based on total sample. "Don't know/Refused" responses not shown.
Source: Spring 2018 Global Attitudes Survey. Q11 \& Q12.
PEW RESEARCH CENTER

Africans also favor a more important role of religion.

In Nigeria, there are also significant differences on this issue between the views of Nigerian Muslims and Christians. The vast majority of Nigerian Muslims (88\%) are in favor of a more important role for religion, while a smaller majority of Christians (61\%) say the same. However, it's important to note that roughly a quarter of Christian respondents (26\%) say there has been no change in the relative importance of religion in Nigeria, compared with 5\% of Nigerian Muslims.

Elsewhere, roughly seven-in-ten Tunisian adults (69\%) favor an increased role for religion. But in Israel, only 39\% welcome a greater role for religion in their country, while 32\% are opposed to that change. Among the nations surveyed in Latin America, a majority of Brazilians (59\%) favor a more important role for religion, while support is lower in Mexico (42\%) and Argentina (39\%).

Older adults are more supportive of a more important role for religion in 10 countries. The biggest age difference is in Italy, where there is a 25 percentage point gap between older and younger Italian adults.

But this age gap also exists in both Canada and the U.S., where there are gaps of 19 and 22 percentage points, respectively, between those ages 18 to 29 and those 50 and older.

The notable exception to this trend is the Philippines, where young adults are 15 points more likely to approve of an increased role for religion.

## In some countries, older adults more likely to favor greater role for religion

| \% who favor a more important role for religion |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{1 8 - 2 9}$ | $\mathbf{3 0 - 4 9}$ | $\mathbf{5 0 +}$ | Oldest- <br> youngest gap |
| Italy | 22 | 42 | 47 | $\mathbf{+ 2 5}$ |
| U.S. | 39 | 46 | 61 | $\mathbf{+ 2 2}$ |
| South Korea | 19 | 30 | 40 | $\mathbf{+ 2 1}$ |
| Canada | 25 | 30 | 44 | $\mathbf{+ 1 9}$ |
| UK | 22 | 26 | 41 | $\mathbf{+ 1 9}$ |
| Australia | 25 | 30 | 41 | $\mathbf{+ 1 6}$ |
| Sweden | 11 | 15 | 27 | $\mathbf{+ 1 6}$ |
| Brazil | 50 | 59 | 65 | $\mathbf{+ 1 5}$ |
| France | 16 | 18 | 31 | $\mathbf{+ 1 5}$ |
| Japan | 7 | 13 | 18 | $\mathbf{+ 1 1}$ |
| Philippines | 66 | 56 | 51 | $\mathbf{- 1 5}$ |

Note: Only statistically significant differences shown. Source: Spring 2018 Global Attitudes Survey. Q11 \& Q12.
PEW RESEARCH CENTER

Globally, those who say that religion is very important in their lives are especially in favor of a major role for religion in society. In Australia, for instance, 69\% of those who say religion is very important favor a larger role for religion in society, compared with just $25 \%$ among those who say religion is less important in their lives.

It is difficult to conduct a reliable analysis of statistical significance in countries where the vast majority of respondents are concentrated at one end of the question of how important religion is to them. In a handful of countries, there are not enough people in the "very important" or "somewhat/ not too/ not at all" categories to accurately test for significance. For example, so many survey takers in Indonesia, Kenya, Tunisia and Nigeria say religion is very important to them that there is a lack of respondents who say religion is "somewhat" or "not too" important. The reverse is true in countries with less religious publics. An overwhelming majority of Swedish and J apanese

Those who are more religious are more likely to favor a more important role for religion
\% who favor an increased role for religion


Note: All differences shown are statistically significant. Sweden, Indonesia, Japan, Kenya, Tunisia and Nigeria excluded due to insufficient sample size. Source: Spring 2018 Global Attitudes Survey. Q11 \& Q12.
PEW RESEARCH CENTER
respondents say religion is less important to them.

## 4. How people around the world view family ties in their countries

Across the 27 countries surveyed, almost six-inten (58\%) believe family ties have gotten weaker over the past 20 years. This is true in virtually every country surveyed, including 64\% in the U.S. and a median of 59\% across 10 European countries.

The view that the strength of family is declining is also found in the Middle Eastern, subSaharan African and Latin American publics surveyed. For example, in Tunisia, 74\% say family ties have gotten weaker. Almost six-inten Kenyan and Brazilian adults (59\%) share the same view. Among the countries surveyed, those in South Korea are the most likely to say that family ties have weakened over the past two decades (83\% say this).

The main exceptions to this global sentiment are in Indonesia and the Philippines. A majority of Indonesian adults (61\%) say family ties have gotten stronger while 52\% in the Philippines believe the same. About four-in-ten Nigerians also see family ties strengthening, though 43\% say they are weakening.

When asked about whether the change in family ties was a good or bad thing for their countries, half or more in every country surveyed (except Indonesia and the Philippines) said this was a bad thing. And majorities in every country surveyed are in favor of strengthening family ties.

Globally, most say family ties have weakened
\% who say, compared to 20 years ago, family ties in our country have become...


Source: Spring 2018 Global Attitudes Survey. Q13.
PEW RESEARCH CENTER

## Acknowledgments

This report is a collaborative effort based on the input and analysis of the following individuals.

Jacob Poushter, Associate Director, Global Research
Janell Fetterolf, Research Associate
Christine Tamir, Research Assistant

Leila Barzegar, Communications Associate
James Bell, Vice President, Global Strategy
Alexandra Castillo, Research Associate
Stefan Cornibert, Communications Manager
Claudia Deane, Vice President, Research
Kat Devlin, Research Associate
Moira Fagan, Research Assistant
Christine Huang, Research Assistant
Michael Keegan, Senior Information Graphics Designer
David Kent, Copy Editor
Clark Letterman, Senior Researcher
Martha McRoy, Research Methodologist
Patrick Moynihan, Associate Director, International Research Methods
Stacy Pancratz, Research Methodologist
Audrey Powers, Senior Operations Associate
Ariana Rodriguez-Gitler, Digital Producer
Laura Silver, Senior Researcher
Kyle Taylor, Research Analyst
Richard Wike, Director, Global Attitudes Research

## Methodology

About the Pew Research Center's Spring 2018 Global Attitudes Survey

Results for the survey are based on telephone and face-to-face interviews conducted under the direction of D3 Systems, Inc., Kantar Public UK, Kantar Public Korea and Langer Research Associates. The results are based on national samples, unless otherwise noted. More details about our international survey methodology and country-specific sample designs are available here.

# Topline Questionnaire 

Pew Research Center<br>Spring 2018 Survey<br>April 22, 2019 Release

Methodological notes:

- Survey results are based on national samples. For further details on sample designs, see Methodology section and our international survey methods database.
- Due to rounding, percentages may not total $100 \%$. The topline "total" columns show $100 \%$, because they are based on unrounded numbers.
- Since 2007, the Pew Research Center has used an automated process to generate toplines for its Global Attitudes surveys. As a result, numbers may differ slightly from those published prior to 2007.
- Throughout this report, trends from India in 2013 refer to a survey conducted between December 7, 2013, and J anuary 12, 2014 (Winter 2013-2014).
- For some countries, trends for certain years are omitted due to differences in sample design or population coverage. Omitted trends often reflect less representative samples than more recent surveys in the same countries. Trends that are omitted include:
- India prior to Winter 2013-2014
- Brazil prior to 2010
- Nigeria prior to 2010
- South Africa in 2007
- Indonesia prior to 2005
- Not all questions included in the Spring 2018 survey are presented in this topline. Omitted questions have either been previously released or will be released in future reports.

|  |  | Q7. Thinking about the ethnic, religious, and racial makeup of (survey country), over the past 20 years do you think (survey country) has become more diverse, less diverse, or do you think there has been no change? |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | More diverse | Less diverse | No change | DK/Refused | Total |
| United States | Spring, 2018 | 77 | 8 | 13 | 2 | 100 |
| Canada | Spring, 2018 | 85 | 5 | 9 | 2 | 100 |
| France | Spring, 2018 | 75 | 4 | 21 | 1 | 100 |
| Germany | Spring, 2018 | 84 | 6 | 8 | 1 | 100 |
| Greece | Spring, 2018 | 92 | 2 | 4 | 1 | 100 |
| Hungary | Spring, 2018 | 54 | 11 | 32 | 2 | 100 |
| Italy | Spring, 2018 | 81 | 10 | 6 | 3 | 100 |
| Netherlands | Spring, 2018 | 82 | 6 | 10 | 3 | 100 |
| Poland | Spring, 2018 | 61 | 11 | 21 | 7 | 100 |
| Spain | Spring, 2018 | 82 | 5 | 12 | 2 | 100 |
| Sweden | Spring, 2018 | 87 | 7 | 5 | 1 | 100 |
| United Kingdom | Spring, 2018 | 82 | 6 | 9 | 3 | 100 |
| Russia | Spring, 2018 | 60 | 10 | 24 | 6 | 100 |
| Australia | Spring, 2018 | 83 | 6 | 9 | 1 | 100 |
| India | Spring, 2018 | 44 | 24 | 12 | 20 | 100 |
| Indonesia | Spring, 2018 | 80 | 4 | 12 | 3 | 100 |
| Japan | Spring, 2018 | 52 | 7 | 34 | 7 | 100 |
| Philippines | Spring, 2018 | 51 | 11 | 36 | 2 | 100 |
| South Korea | Spring, 2018 | 84 | 5 | 10 | 1 | 100 |
| Israel | Spring, 2018 | 69 | 12 | 16 | 2 | 100 |
| Tunisia | Spring, 2018 | 57 | 12 | 28 | 3 | 100 |
| Kenya | Spring, 2018 | 54 | 26 | 19 | 2 | 100 |
| Nigeria | Spring, 2018 | 44 | 29 | 22 | 5 | 100 |
| South Africa | Spring, 2018 | 39 | 31 | 28 | 3 | 100 |
| Argentina | Spring, 2018 | 56 | 10 | 28 | 7 | 100 |
| Brazil | Spring, 2018 | 54 | 13 | 29 | 4 | 100 |
| Mexico | Spring, 2018 | 42 | 20 | 36 | 2 | 100 |


|  |  | Q8. Do you think this is a good thing or a bad thing for (survey country)? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Good thing | Bad thing | Both (DO NOT READ) | Neither (DO NOT READ) | DK/Refused | Total | $\mathrm{N}=$ |
| United States | Spring, 2018 | 61 | 30 | 3 | 3 | 3 | 100 | 1472 |
| Canada | Spring, 2018 | 65 | 25 | 3 | 3 | 4 | 100 | 1042 |
| France | Spring, 2018 | 59 | 32 | 1 | 5 | 4 | 100 | 986 |
| Germany | Spring, 2018 | 53 | 37 | 3 | 5 | 3 | 100 | 986 |
| Greece | Spring, 2018 | 17 | 65 | 12 | 5 | 1 | 100 | 1040 |
| Hungary | Spring, 2018 | 33 | 35 | 20 | 8 | 3 | 100 | 981 |
| Italy | Spring, 2018 | 24 | 52 | 14 | 7 | 3 | 100 | 1011 |
| Netherlands | Spring, 2018 | 43 | 44 | 3 | 4 | 5 | 100 | 984 |
| Poland | Spring, 2018 | 43 | 27 | 15 | 10 | 6 | 100 | 938 |
| Spain | Spring, 2018 | 59 | 33 | 1 | 3 | 3 | 100 | 996 |
| Sweden | Spring, 2018 | 55 | 36 | 5 | 3 | 1 | 100 | 977 |
| United Kingdom | Spring, 2018 | 64 | 28 | 2 | 2 | 3 | 100 | 982 |
| Russia | Spring, 2018 | 39 | 34 | 13 | 7 | 7 | 100 | 954 |
| Australia | Spring, 2018 | 62 | 28 | 3 | 4 | 3 | 100 | 1135 |
| India | Spring, 2018 | 53 | 42 | 3 | 1 | 1 | 100 | 2067 |
| Indonesia | Spring, 2018 | 82 | 13 | 3 | 0 | 1 | 100 | 1077 |
| Japan | Spring, 2018 | 54 | 27 | 1 | 12 | 6 | 100 | 948 |
| Philippines | Spring, 2018 | 58 | 32 | 9 | 0 | 0 | 100 | 1160 |
| South Korea | Spring, 2018 | 71 | 23 | 2 | 3 | 2 | 100 | 997 |
| Israel | Spring, 2018 | 42 | 37 | 10 | 5 | 5 | 100 | 970 |
| Tunisia | Spring, 2018 | 42 | 55 | 1 | 1 | 1 | 100 | 1002 |
| Kenya | Spring, 2018 | 44 | 55 | 0 | 1 | 0 | 100 | 1025 |
| Nigeria | Spring, 2018 | 37 | 60 | 1 | 0 | 1 | 100 | 956 |
| South Africa | Spring, 2018 | 39 | 57 | 2 | 1 | 1 | 100 | 1446 |
| Argentina | Spring, 2018 | 43 | 44 | 3 | 7 | 3 | 100 | 926 |
| Brazil | Spring, 2018 | 49 | 47 | 1 | 1 | 3 | 100 | 968 |
| Mexico | Spring, 2018 | 38 | 55 | 3 | 1 | 2 | 100 | 890 |


|  |  | Q9. Over the past 20 years, do you think equality between men and women in (survey country) has increased, decreased, or do you think there has been no change? |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Increased | Decreased | No change | DK/Refused | Total |
| United States | Spring, 2018 | 68 | 9 | 22 | 2 | 100 |
| Canada | Spring, 2018 | 72 | 5 | 22 | 2 | 100 |
| France | Spring, 2018 | 74 | 4 | 22 | 0 | 100 |
| Germany | Spring, 2018 | 70 | 3 | 25 | 2 | 100 |
| Greece | Spring, 2018 | 68 | 6 | 24 | 1 | 100 |
| Hungary | Spring, 2018 | 29 | 24 | 46 | 2 | 100 |
| Italy | Spring, 2018 | 62 | 14 | 21 | 2 | 100 |
| Netherlands | Spring, 2018 | 71 | 5 | 23 | 1 | 100 |
| Poland | Spring, 2018 | 61 | 12 | 22 | 5 | 100 |
| Spain | Spring, 2018 | 73 | 7 | 19 | 1 | 100 |
| Sweden | Spring, 2018 | 80 | 4 | 15 | 1 | 100 |
| United Kingdom | Spring, 2018 | 73 | 5 | 20 | 2 | 100 |
| Russia | Spring, 2018 | 49 | 11 | 36 | 4 | 100 |
| Australia | Spring, 2018 | 75 | 5 | 17 | 2 | 100 |
| India | Spring, 2018 | 76 | 10 | 7 | 7 | 100 |
| Indonesia | Spring, 2018 | 77 | 5 | 16 | 2 | 100 |
| Japan | Spring, 2018 | 59 | 4 | 34 | 3 | 100 |
| Philippines | Spring, 2018 | 46 | 7 | 46 | 2 | 100 |
| South Korea | Spring, 2018 | 74 | 9 | 17 | 0 | 100 |
| Israel | Spring, 2018 | 66 | 20 | 12 | 1 | 100 |
| Tunisia | Spring, 2018 | 66 | 10 | 23 | 1 | 100 |
| Kenya | Spring, 2018 | 68 | 17 | 13 | 2 | 100 |
| Nigeria | Spring, 2018 | 55 | 24 | 18 | 3 | 100 |
| South Africa | Spring, 2018 | 51 | 19 | 28 | 2 | 100 |
| Argentina | Spring, 2018 | 66 | 8 | 23 | 3 | 100 |
| Brazil | Spring, 2018 | 68 | 8 | 21 | 2 | 100 |
| Mexico | Spring, 2018 | 63 | 11 | 26 | 1 | 100 |


|  |  | Q10. Do you think this is a good thing or a bad thing for (survey country)? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Good thing | Bad thing | Both (DO NOT READ) | Neither (DO NOT READ) | DK/Refused | Total | $\mathrm{N}=$ |
| United States | Spring, 2018 | 70 | 26 | 1 | 1 | 1 | 100 | 1476 |
| Canada | Spring, 2018 | 75 | 23 | 1 | 1 | 1 | 100 | 1038 |
| France | Spring, 2018 | 72 | 28 | 0 | 0 | 0 | 100 | 1001 |
| Germany | Spring, 2018 | 71 | 26 | 1 | 1 | 1 | 100 | 992 |
| Greece | Spring, 2018 | 65 | 24 | 8 | 3 | 0 | 100 | 1045 |
| Hungary | Spring, 2018 | 51 | 25 | 17 | 6 | 1 | 100 | 987 |
| Italy | Spring, 2018 | 60 | 24 | 10 | 4 | 2 | 100 | 1021 |
| Netherlands | Spring, 2018 | 77 | 20 | 1 | 0 | 2 | 100 | 992 |
| Poland | Spring, 2018 | 74 | 11 | 9 | 5 | 2 | 100 | 951 |
| Spain | Spring, 2018 | 74 | 25 | 1 | 1 | 0 | 100 | 999 |
| Sweden | Spring, 2018 | 81 | 18 | 1 | 0 | 0 | 100 | 980 |
| United Kingdom | Spring, 2018 | 73 | 23 | 0 | 2 | 2 | 100 | 987 |
| Russia | Spring, 2018 | 54 | 22 | 10 | 8 | 7 | 100 | 962 |
| Australia | Spring, 2018 | 77 | 20 | 1 | 1 | 1 | 100 | 1126 |
| India | Spring, 2018 | 79 | 17 | 3 | 0 | 1 | 100 | 2368 |
| Indonesia | Spring, 2018 | 79 | 15 | 4 | 1 | 1 | 100 | 1079 |
| Japan | Spring, 2018 | 62 | 31 | 1 | 3 | 3 | 100 | 995 |
| Philippines | Spring, 2018 | 66 | 24 | 10 | 0 | 1 | 100 | 1157 |
| South Korea | Spring, 2018 | 72 | 25 | 1 | 1 | 1 | 100 | 1004 |
| Israel | Spring, 2018 | 66 | 23 | 6 | 2 | 1 | 100 | 989 |
| Tunisia | Spring, 2018 | 48 | 48 | 1 | 2 | 1 | 100 | 1020 |
| Kenya | Spring, 2018 | 64 | 35 | 0 | 1 | 0 | 100 | 1024 |
| Nigeria | Spring, 2018 | 51 | 47 | 0 | 0 | 1 | 100 | 974 |
| South Africa | Spring, 2018 | 49 | 47 | 2 | 1 | 2 | 100 | 1461 |
| Argentina | Spring, 2018 | 62 | 31 | 1 | 4 | 2 | 100 | 967 |
| Brazil | Spring, 2018 | 64 | 34 | 1 | 0 | 1 | 100 | 987 |
| Mexico | Spring, 2018 | 60 | 36 | 4 | 0 | 1 | 100 | 907 |



|  |  | Q12. Do you think this is a good thing or a bad thing for (survey country)? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Good thing | Bad thing | Both (DO NOT READ) | Neither (DO NOT READ) | DK/Refused | Total | $\mathrm{N}=$ |
| United States | Spring, 2018 | 31 | 57 | 2 | 5 | 5 | 100 | 1461 |
| Canada | Spring, 2018 | 44 | 41 | 1 | 6 | 8 | 100 | 1020 |
| France | Spring, 2018 | 32 | 60 | 0 | 3 | 5 | 100 | 982 |
| Germany | Spring, 2018 | 34 | 51 | 2 | 8 | 5 | 100 | 972 |
| Greece | Spring, 2018 | 41 | 45 | 6 | 7 | 0 | 100 | 1042 |
| Hungary | Spring, 2018 | 40 | 27 | 17 | 11 | 4 | 100 | 976 |
| Italy | Spring, 2018 | 28 | 40 | 13 | 13 | 5 | 100 | 1010 |
| Netherlands | Spring, 2018 | 41 | 45 | 3 | 3 | 8 | 100 | 966 |
| Poland | Spring, 2018 | 35 | 38 | 13 | 9 | 5 | 100 | 941 |
| Spain | Spring, 2018 | 44 | 42 | 1 | 8 | 5 | 100 | 998 |
| Sweden | Spring, 2018 | 47 | 42 | 3 | 4 | 3 | 100 | 954 |
| United Kingdom | Spring, 2018 | 39 | 45 | 1 | 8 | 7 | 100 | 954 |
| Russia | Spring, 2018 | 58 | 22 | 8 | 7 | 6 | 100 | 935 |
| Australia | Spring, 2018 | 47 | 40 | 1 | 7 | 5 | 100 | 1120 |
| India | Spring, 2018 | 65 | 30 | 2 | 1 | 2 | 100 | 2235 |
| Indonesia | Spring, 2018 | 88 | 10 | 1 | 0 | 1 | 100 | 1090 |
| Japan | Spring, 2018 | 44 | 24 | 1 | 21 | 10 | 100 | 937 |
| Philippines | Spring, 2018 | 76 | 16 | 7 | 0 | 1 | 100 | 1167 |
| South Korea | Spring, 2018 | 55 | 33 | 2 | 6 | 4 | 100 | 965 |
| Israel | Spring, 2018 | 45 | 37 | 8 | 5 | 3 | 100 | 990 |
| Tunisia | Spring, 2018 | 41 | 57 | 1 | 1 | 1 | 100 | 1010 |
| Kenya | Spring, 2018 | 65 | 34 | 0 | 1 | 0 | 100 | 1030 |
| Nigeria | Spring, 2018 | 66 | 33 | 0 | 0 | 1 | 100 | 988 |
| South Africa | Spring, 2018 | 48 | 49 | 1 | 0 | 0 | 100 | 1452 |
| Argentina | Spring, 2018 | 39 | 44 | 1 | 11 | 5 | 100 | 959 |
| Brazil | Spring, 2018 | 57 | 39 | 1 | 2 | 2 | 100 | 981 |
| Mexico | Spring, 2018 | 40 | 50 | 6 | 2 | 2 | 100 | 887 |


|  |  | Q13. Over the past 20 years, do you think family ties in (survey country) have become stronger, weaker, or do you think there has been no change? |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Stronger | Weaker | No change | DK/Refused | Total |
| United States | Spring, 2018 | 13 | 64 | 20 | 3 | 100 |
| Canada | Spring, 2018 | 14 | 53 | 30 | 3 | 100 |
| France | Spring, 2018 | 15 | 56 | 29 | 1 | 100 |
| Germany | Spring, 2018 | 12 | 61 | 25 | 3 | 100 |
| Greece | Spring, 2018 | 21 | 59 | 20 | 1 | 100 |
| Hungary | Spring, 2018 | 16 | 59 | 24 | 2 | 100 |
| Italy | Spring, 2018 | 11 | 66 | 22 | 1 | 100 |
| Netherlands | Spring, 2018 | 6 | 58 | 32 | 4 | 100 |
| Poland | Spring, 2018 | 12 | 67 | 18 | 4 | 100 |
| Spain | Spring, 2018 | 15 | 58 | 26 | 1 | 100 |
| Sweden | Spring, 2018 | 11 | 49 | 37 | 3 | 100 |
| United Kingdom | Spring, 2018 | 13 | 54 | 28 | 4 | 100 |
| Russia | Spring, 2018 | 10 | 60 | 24 | 6 | 100 |
| Australia | Spring, 2018 | 14 | 51 | 31 | 4 | 100 |
| India | Spring, 2018 | 32 | 53 | 7 | 8 | 100 |
| Indonesia | Spring, 2018 | 61 | 23 | 16 | 1 | 100 |
| Japan | Spring, 2018 | 7 | 61 | 30 | 2 | 100 |
| Philippines | Spring, 2018 | 52 | 16 | 31 | 1 | 100 |
| South Korea | Spring, 2018 | 8 | 83 | 9 | 0 | 100 |
| Israel | Spring, 2018 | 23 | 53 | 21 | 3 | 100 |
| Tunisia | Spring, 2018 | 9 | 74 | 17 | 0 | 100 |
| Kenya | Spring, 2018 | 26 | 59 | 14 | 1 | 100 |
| Nigeria | Spring, 2018 | 39 | 43 | 15 | 3 | 100 |
| South Africa | Spring, 2018 | 30 | 48 | 19 | 3 | 100 |
| Argentina | Spring, 2018 | 21 | 53 | 21 | 4 | 100 |
| Brazil | Spring, 2018 | 19 | 59 | 19 | 2 | 100 |
| Mexico | Spring, 2018 | 22 | 50 | 27 | 1 | 100 |


|  |  | Q14. Do you think this is a good thing or a bad thing for (survey country)? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Good thing | Bad thing | Both (DO NOT READ) | Neither (DO NOT READ) | DK/Refused | Total | $\mathrm{N}=$ |
| United States | Spring, 2018 | 21 | 74 | 1 | 3 | 2 | 100 | 1464 |
| Canada | Spring, 2018 | 32 | 63 | 0 | 2 | 3 | 100 | 1023 |
| France | Spring, 2018 | 33 | 63 | 0 | 2 | 2 | 100 | 996 |
| Germany | Spring, 2018 | 28 | 63 | 2 | 4 | 3 | 100 | 979 |
| Greece | Spring, 2018 | 34 | 61 | 3 | 2 | 0 | 100 | 1044 |
| Hungary | Spring, 2018 | 27 | 62 | 7 | 4 | 0 | 100 | 989 |
| Italy | Spring, 2018 | 21 | 65 | 9 | 3 | 2 | 100 | 1031 |
| Netherlands | Spring, 2018 | 32 | 61 | 2 | 3 | 3 | 100 | 976 |
| Poland | Spring, 2018 | 23 | 64 | 7 | 4 | 2 | 100 | 961 |
| Spain | Spring, 2018 | 31 | 64 | 0 | 3 | 2 | 100 | 991 |
| Sweden | Spring, 2018 | 33 | 58 | 2 | 4 | 2 | 100 | 960 |
| United Kingdom | Spring, 2018 | 32 | 62 | 0 | 4 | 2 | 100 | 964 |
| Russia | Spring, 2018 | 24 | 64 | 4 | 4 | 4 | 100 | 946 |
| Australia | Spring, 2018 | 35 | 60 | 1 | 3 | 2 | 100 | 1116 |
| India | Spring, 2018 | 38 | 58 | 2 | 1 | 1 | 100 | 2339 |
| Indonesia | Spring, 2018 | 65 | 33 | 1 | 0 | 0 | 100 | 1089 |
| Japan | Spring, 2018 | 27 | 65 | 1 | 5 | 2 | 100 | 998 |
| Philippines | Spring, 2018 | 66 | 26 | 6 | 0 | 1 | 100 | 1167 |
| South Korea | Spring, 2018 | 25 | 68 | 2 | 3 | 2 | 100 | 1003 |
| Israel | Spring, 2018 | 35 | 50 | 6 | 5 | 3 | 100 | 973 |
| Tunisia | Spring, 2018 | 16 | 84 | 0 | 0 | 0 | 100 | 1025 |
| Kenya | Spring, 2018 | 32 | 66 | 1 | 1 | 0 | 100 | 1033 |
| Nigeria | Spring, 2018 | 42 | 58 | 0 | 0 | 0 | 100 | 973 |
| South Africa | Spring, 2018 | 34 | 64 | 1 | 0 | 1 | 100 | 1443 |
| Argentina | Spring, 2018 | 26 | 68 | 1 | 3 | 1 | 100 | 957 |
| Brazil | Spring, 2018 | 23 | 75 | 1 | 0 | 1 | 100 | 986 |
| Mexico | Spring, 2018 | 25 | 73 | 2 | 1 | 0 | 100 | 904 |


|  |  | Q95. How important is religion in your life: very important, somewhat important, not too important, or not at all important? |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important | Somewhat important | Not too important | Not at all important | DK/Refused | Total |
| United States | Spring, 2018 | 47 | 26 | 11 | 15 | 1 | 100 |
|  | Spring, 2016 | 52 | 25 | 10 | 12 | 1 | 100 |
|  | Spring, 2015 | 53 | 22 | 11 | 13 | 1 | 100 |
|  | Spring, 2012 | 54 | 24 | 11 | 9 | 2 | 100 |
|  | Spring, 2011 | 50 | 27 | 10 | 11 | 1 | 100 |
|  | Spring, 2010 | 56 | 25 | 9 | 9 | 1 | 100 |
|  | Fall, 2009 | 55 | 27 | 8 | 9 | 1 | 100 |
|  | Spring, 2009 | 53 | 29 | 8 | 9 | 1 | 100 |
|  | Spring, 2008 | 55 | 27 | 9 | 7 | 2 | 100 |
|  | Spring, 2007 | 56 | 26 | 9 | 8 | 1 | 100 |
|  | Spring, 2006 | 54 | 29 | 10 | 6 | 1 | 100 |
|  | Summer, 2002 | 59 | 25 | 8 | 6 | 1 | 100 |
| Canada | Spring, 2018 | 29 | 26 | 22 | 22 | 1 | 100 |
|  | Spring, 2016 | 25 | 29 | 19 | 26 | 1 | 100 |
|  | Spring, 2015 | 27 | 26 | 16 | 29 | 2 | 100 |
|  | Spring, 2013 | 24 | 29 | 18 | 26 | 2 | 100 |
|  | Spring, 2009 | 29 | 28 | 19 | 23 | 1 | 100 |
|  | Spring, 2007 | 27 | 31 | 19 | 22 | 1 | 100 |
|  | Summer, 2002 | 30 | 30 | 18 | 21 | 1 | 100 |
| France | Spring, 2018 | 12 | 18 | 28 | 42 | 0 | 100 |
|  | Spring, 2016 | 14 | 24 | 26 | 36 | 0 | 100 |
|  | Spring, 2015 | 14 | 26 | 24 | 37 | 0 | 100 |
|  | Spring, 2011 | 13 | 23 | 25 | 38 | 0 | 100 |
|  | Spring, 2010 | 12 | 22 | 24 | 43 | 0 | 100 |
|  | Fall, 2009 | 13 | 24 | 27 | 36 | 0 | 100 |
|  | Spring, 2009 | 13 | 24 | 23 | 39 | 1 | 100 |
|  | Spring, 2008 | 10 | 27 | 26 | 36 | 0 | 100 |
|  | Spring, 2007 | 12 | 26 | 27 | 36 | 0 | 100 |
|  | Spring, 2006 | 13 | 31 | 25 | 30 | 0 | 100 |
|  | Summer, 2002 | 11 | 27 | 28 | 33 | 1 | 100 |
| Germany | Spring, 2018 | 21 | 32 | 19 | 28 | 1 | 100 |
|  | Spring, 2016 | 21 | 35 | 21 | 23 | 0 | 100 |
|  | Spring, 2015 | 21 | 33 | 20 | 26 | 0 | 100 |
|  | Spring, 2011 | 21 | 31 | 23 | 24 | 1 | 100 |
|  | Spring, 2010 | 25 | 32 | 20 | 23 | 1 | 100 |
|  | Fall, 2009 | 25 | 32 | 18 | 24 | 1 | 100 |
|  | Spring, 2009 | 24 | 32 | 18 | 25 | 1 | 100 |
|  | Spring, 2008 | 22 | 35 | 21 | 21 | 0 | 100 |
|  | Spring, 2007 | 24 | 32 | 20 | 24 | 1 | 100 |
|  | Spring, 2006 | 30 | 30 | 20 | 21 | 0 | 100 |
|  | Summer, 2002 | 21 | 28 | 25 | 25 | 0 | 100 |
| Greece | Spring, 2018 | 48 | 33 | 14 | 5 | 0 | 100 |
|  | Spring, 2017 | 46 | 34 | 14 | 5 | 1 | 100 |
|  | Spring, 2016 | 47 | 35 | 13 | 5 | 0 | 100 |
|  | Spring, 2013 | 35 | 42 | 16 | 5 | 1 | 100 |
|  | Spring, 2012 | 38 | 42 | 14 | 6 | 1 | 100 |
| Hungary | Spring, 2018 | 11 | 29 | 35 | 22 | 2 | 100 |
|  | Spring, 2017 | 9 | 24 | 35 | 26 | 5 | 100 |
|  | Spring, 2016 | 14 | 31 | 34 | 20 | 1 | 100 |
|  | Fall, 2009 | 15 | 22 | 30 | 31 | 1 | 100 |


|  |  | Q95. How important is religion in your life: very important, somewhat important, not too important, or not at all important? |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important | Somewhat important | Not too important | Not at all important | DK/Refused | Total |
| Italy | Spring, 2018 | 19 | 45 | 23 | 10 | 4 | 100 |
|  | Spring, 2017 | 16 | 41 | 27 | 12 | 4 | 100 |
|  | Spring, 2016 | 26 | 47 | 19 | 6 | 1 | 100 |
|  | Spring, 2015 | 26 | 39 | 19 | 13 | 3 | 100 |
|  | Spring, 2013 | 30 | 39 | 17 | 10 | 4 | 100 |
|  | Spring, 2012 | 26 | 40 | 20 | 12 | 3 | 100 |
|  | Fall, 2009 | 24 | 47 | 20 | 8 | 2 | 100 |
|  | Spring, 2007 | 25 | 45 | 19 | 8 | 3 | 100 |
|  | Summer, 2002 | 27 | 42 | 21 | 8 | 1 | 100 |
| Netherlands | Spring, 2018 | 17 | 23 | 23 | 36 | 1 | 100 |
|  | Spring, 2016 | 16 | 22 | 23 | 39 | 0 | 100 |
| Poland | Spring, 2018 | 26 | 46 | 19 | 6 | 3 | 100 |
|  | Spring, 2017 | 33 | 43 | 16 | 6 | 3 | 100 |
|  | Spring, 2016 | 34 | 50 | 11 | 3 | 2 | 100 |
|  | Spring, 2015 | 28 | 47 | 16 | 6 | 4 | 100 |
|  | Spring, 2013 | 24 | 48 | 16 | 5 | 6 | 100 |
|  | Spring, 2012 | 29 | 46 | 15 | 6 | 4 | 100 |
|  | Spring, 2011 | 27 | 49 | 17 | 4 | 3 | 100 |
|  | Spring, 2010 | 25 | 54 | 13 | 5 | 3 | 100 |
|  | Fall, 2009 | 33 | 46 | 14 | 3 | 4 | 100 |
|  | Spring, 2009 | 30 | 50 | 14 | 3 | 3 | 100 |
|  | Spring, 2008 | 29 | 50 | 14 | 2 | 4 | 100 |
|  | Spring, 2007 | 38 | 44 | 13 | 3 | 3 | 100 |
| Spain | Spring, 2018 | 21 | 25 | 21 | 33 | 1 | 100 |
|  | Spring, 2016 | 18 | 23 | 19 | 39 | 1 | 100 |
|  | Spring, 2015 | 21 | 26 | 20 | 31 | 1 | 100 |
|  | Spring, 2011 | 22 | 27 | 19 | 31 | 1 | 100 |
|  | Spring, 2010 | 24 | 30 | 16 | 30 | 0 | 100 |
|  | Fall, 2009 | 23 | 32 | 21 | 24 | 1 | 100 |
|  | Spring, 2009 | 23 | 29 | 19 | 28 | 1 | 100 |
|  | Spring, 2008 | 19 | 27 | 23 | 30 | 1 | 100 |
|  | Spring, 2007 | 18 | 26 | 24 | 31 | 1 | 100 |
|  | Spring, 2006 | 25 | 23 | 24 | 27 | 1 | 100 |
| Sweden | Spring, 2018 | 7 | 17 | 29 | 46 | 0 | 100 |
|  | Spring, 2016 | 9 | 15 | 31 | 45 | 0 | 100 |
|  | Spring, 2007 | 8 | 17 | 27 | 47 | 1 | 100 |
| United Kingdom | Spring, 2018 | 21 | 20 | 23 | 34 | 1 | 100 |
|  | Spring, 2016 | 16 | 23 | 26 | 34 | 1 | 100 |
|  | Spring, 2015 | 21 | 23 | 20 | 34 | 2 | 100 |
|  | Spring, 2011 | 17 | 21 | 21 | 40 | 1 | 100 |
|  | Spring, 2010 | 17 | 25 | 23 | 34 | 1 | 100 |
|  | Fall, 2009 | 19 | 26 | 23 | 31 | 1 | 100 |
|  | Spring, 2009 | 21 | 25 | 22 | 31 | 1 | 100 |
|  | Spring, 2008 | 18 | 24 | 23 | 34 | 1 | 100 |
|  | Spring, 2007 | 18 | 24 | 24 | 34 | 1 | 100 |
|  | Spring, 2006 | 25 | 37 | 26 | 13 | 1 | 100 |



|  |  | Q95. How important is religion in your life: very important, somewhat important, not too important, or not at all important? |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important | Somewhat important | Not too important | Not at all important | DK/Refused | Total |
| South Korea | Spring, 2018 | 20 | 25 | 31 | 25 | 0 | 100 |
|  | Spring, 2017 | 16 | 25 | 32 | 26 | 0 | 100 |
|  | Spring, 2015 | 19 | 29 | 29 | 22 | 0 | 100 |
|  | Spring, 2013 | 19 | 30 | 30 | 19 | 1 | 100 |
|  | Spring, 2010 | 20 | 24 | 28 | 27 | 2 | 100 |
|  | Spring, 2009 | 17 | 27 | 30 | 25 | 1 | 100 |
|  | Spring, 2008 | 16 | 29 | 31 | 22 | 2 | 100 |
|  | Spring, 2007 | 14 | 29 | 34 | 22 | 2 | 100 |
| Israel | Spring, 2018 | 30 | 33 | 21 | 14 | 2 | 100 |
|  | Spring, 2017 | 31 | 31 | 17 | 21 | 0 | 100 |
|  | Spring, 2015 | 34 | 29 | 17 | 20 | 0 | 100 |
|  | Spring, 2013 | 25 | 28 | 24 | 22 | 1 | 100 |
|  | Spring, 2011 | 24 | 44 | 15 | 15 | 2 | 100 |
|  | Spring, 2009 | 30 | 31 | 21 | 16 | 2 | 100 |
|  | Spring, 2007 | 27 | 36 | 19 | 15 | 2 | 100 |
| Tunisia | Spring, 2018 | 94 | 5 | 0 | 0 | 1 | 100 |
|  | Spring, 2017 | 92 | 5 | 1 | 1 | 1 | 100 |
|  | Spring, 2013 | 79 | 15 | 4 | 2 | 0 | 100 |
|  | Spring, 2012 | 87 | 10 | 1 | 1 | 0 | 100 |
| Kenya | Spring, 2018 | 93 | 4 | 2 | 1 | 0 | 100 |
|  | Spring, 2017 | 96 | 2 | 2 | 0 | 0 | 100 |
|  | Spring, 2016 | 90 | 4 | 4 | 2 | 0 | 100 |
|  | Spring, 2015 | 86 | 11 | 3 | 0 | 0 | 100 |
|  | Spring, 2013 | 87 | 12 | 1 | 0 | 0 | 100 |
|  | Spring, 2011 | 84 | 12 | 3 | 0 | 0 | 100 |
|  | Spring, 2010 | 74 | 18 | 6 | 2 | 0 | 100 |
|  | Spring, 2009 | 78 | 17 | 4 | 1 | 0 | 100 |
|  | Spring, 2007 | 82 | 13 | 4 | 1 | 1 | 100 |
|  | Summer, 2002 | 85 | 13 | 1 | 1 | 0 | 100 |
| Nigeria | Spring, 2018 | 96 | 2 | 1 | 0 | 0 | 100 |
|  | Spring, 2017 | 95 | 4 | 1 | 0 | 0 | 100 |
|  | Spring, 2016 | 97 | 2 | 0 | 0 | 0 | 100 |
|  | Spring, 2015 | 88 | 9 | 1 | 0 | 0 | 100 |
|  | Spring, 2013 | 90 | 7 | 2 | 1 | 0 | 100 |
|  | Spring, 2010 | 87 | 10 | 3 | 1 | 0 | 100 |
| South Africa | Spring, 2018 | 82 | 11 | 3 | 3 | 0 | 100 |
|  | Spring, 2017 | 84 | 11 | 2 | 2 | 0 | 100 |
|  | Spring, 2016 | 86 | 8 | 2 | 2 | 1 | 100 |
|  | Spring, 2015 | 67 | 24 | 5 | 2 | 1 | 100 |
|  | Spring, 2013 | 69 | 21 | 5 | 3 | 1 | 100 |
|  | Spring, 2008 | 81 | 12 | 3 | 3 | 1 | 100 |
|  | Summer, 2002 | 87 | 8 | 3 | 3 | 0 | 100 |
| Argentina | Spring, 2018 | 37 | 25 | 21 | 16 | 1 | 100 |
|  | Spring, 2017 | 42 | 26 | 19 | 12 | 1 | 100 |
|  | Spring, 2015 | 35 | 35 | 18 | 12 | 0 | 100 |
|  | Spring, 2013 | 32 | 33 | 20 | 14 | 0 | 100 |
|  | Spring, 2010 | 32 | 34 | 20 | 12 | 1 | 100 |
|  | Spring, 2009 | 37 | 28 | 20 | 14 | 1 | 100 |
|  | Spring, 2008 | 39 | 30 | 18 | 12 | 1 | 100 |
|  | Spring, 2007 | 34 | 32 | 22 | 11 | 1 | 100 |
|  | Summer, 2002 | 39 | 34 | 14 | 12 | 1 | 100 |


|  |  | Q95. How important is religion in your life: very important, somewhat important, not too important, or not at all important? |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important | Somewhat important | Not too important | Not at all important | DK/Refused | Total |
| Brazil | Spring, 2018 | 67 | 24 | 6 | 3 | 0 | 100 |
|  | Spring, 2017 | 80 | 11 | 6 | 3 | 1 | 100 |
|  | Spring, 2015 | 74 | 16 | 7 | 3 | 0 | 100 |
|  | Spring, 2013 | 74 | 16 | 6 | 3 | 0 | 100 |
|  | Spring, 2012 | 75 | 16 | 5 | 4 | 1 | 100 |
|  | Spring, 2011 | 78 | 13 | 6 | 3 | 0 | 100 |
|  | Spring, 2010 | 77 | 13 | 6 | 4 | 0 | 100 |
| Mexico | Spring, 2018 | 52 | 29 | 11 | 7 | 1 | 100 |
|  | Spring, 2017 | 51 | 20 | 22 | 7 | 0 | 100 |
|  | Spring, 2015 | 37 | 47 | 11 | 5 | 1 | 100 |
|  | Spring, 2013 | 45 | 37 | 12 | 5 | 1 | 100 |
|  | Spring, 2012 | 33 | 38 | 21 | 7 | 1 | 100 |
|  | Spring, 2011 | 36 | 39 | 17 | 7 | 1 | 100 |
|  | Spring, 2010 | 42 | 39 | 13 | 6 | 1 | 100 |
|  | Spring, 2009 | 36 | 43 | 15 | 5 | 1 | 100 |
|  | Spring, 2008 | 58 | 28 | 8 | 4 | 2 | 100 |
|  | Spring, 2007 | 46 | 39 | 11 | 4 | 0 | 100 |


[^0]:    Note: Percentages are based on total sample. Statistically significant differences in bold. For the purpose of comparing educational groups across countries, we standardize education levels based on the UN's International Standard Classification of Education (ISCED). The lower education category is secondary education or below and the higher category is postsecondary or above.
    Source: Spring 2018 Global Attitudes Survey. Q7 \& Q8.
    PEW RESEARCH CENTER

